



## **2019 CRAFT & HOBBY EXHIBITS**

Chairman – Kim Dudley (791-7864)

Co-Chairman – Connie Skipper (714-9781)

Division Chairman – Cynthia Riley (983-5195)

### **GENERAL RULES AND REGULATIONS**

1. **All entries must be pre-registered.** The deadline is Friday, October 18, 2019. Mail entry forms to: National Peanut Festival, 5622 Highway 231 South, Dothan, Alabama 36301.
2. Space requires the Festival to limit entries to **one person per lot.**
3. **Exhibits must be placed for judging and display between 4:00 and 7:00 PM, Thursday, October 24, 2019.** Please bring your entries to the Premium Building on the Fairgrounds on Highway 231 South.
4. **Entries must remain on display through Sunday, November 10<sup>th</sup>. NO EXCEPTIONS!** Entries may be picked up from the NPF Premium Building on Monday, November 11<sup>th</sup> from 3:00 PM to 6:00 PM. Any entry not picked up before 6:00 PM on Monday, November 11<sup>th</sup> will become the property of the National Peanut Festival.
5. Only judges and chairmen will be allowed in the building until 5:00 PM, Friday, November 1<sup>st</sup>. Winners will not be announced until the building opens at 5:00 PM.
6. All reasonable caution in handling and safeguarding of exhibits will be exercised, but the Festival cannot assume responsibility for any loss or damage incurred.
7. **No paintings, drawings, sketches or posters of any medium will be accepted in this department.**
8. LEGO Class rules: Must be original model using Lego components. **No kits allowed, and must be secure enough to move.** Entries not secure to move, may not be displayed. Entire piece may not exceed 10x10x15" high.
9. 1<sup>st</sup> Place winning entries may not be reentered at all.
10. **Professionals are only allowed to enter in a class with a professional class.** Professionals are considered to be persons receiving all or part of their income from their craft, including teaching or instructing.
11. The Miscellaneous Division will accept only items that do not fit any other class.
12. **Item must fit behind the fencing and sit on the bleachers.**
13. **Wood, metal and leather must stick to strict size limits.**
14. **NO KNIVES OR BLADES of any description may be entered.**

### **PRIZES**

- \*1. **Each class will be judged on the merits of the item. Judges will use their own discretion in awarding ribbons.**
2. Rosette winners in Division 01 through 12 will compete for a silver tray for **Best of Show.\***
3. Rosette winners in Division 13 – 15 will compete for **Best of Youth.\***
4. Rosette winners from Professional classes will compete **Best of Professionals.\***
5. Premium checks will be given to each winner when the entry is picked up on Monday, November 11<sup>th</sup>. Checks must be picked up by exhibitor only. Any checks not picked up by 6:00 PM on Monday, November 11<sup>th</sup> will be mailed from the NPF office to the name and address given on the entry form. Please be sure to include all the information requested on the entry form, and make sure it is legible. **Premium checks are issued based upon judges scoring sheets, not ribbon placement.**
6. No exhibitor tickets will be given for entries.

**PREMIUMS FOR ALL LOTS ARE AS FOLLOWS:**

- 1<sup>st</sup> Place ..... \$15.00  
2<sup>nd</sup> Place ..... \$10.00  
3<sup>rd</sup> Place ..... \$5.00  
**GRAND PRIZE FOR CLASS ..... ROSETTE & \$15.00**

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**DIVISION 101 – CERAMICS**

Erica Goodson (618-9781)      Nancy Booth (618-9084)

Class #

- |                                   |  |
|-----------------------------------|--|
| 01. Amateur – Single Item Glazed  | 07. Professional – Single Item Glazed  |
| 02. Amateur – Single Item Stained | 08. Professional – Single Item Stained |
| 03. Amateur – Group Glazed        | 09. Professional – Group Glazed        |
| 04. Amateur – Group Stained       | 10. Professional – Group Stained       |
| 05. Amateur – Dry Brush           | 11. Professional – Dry Brush           |
| 06. Amateur – Other               | 12. Professional - Other               |

**DIVISION 102 – LEGO’S**

Beckie Donaldson (714-3676)      Misti Torres (798-2723)

Class #

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 01. Adult - Original Build/Free Build | 03. Youth - Original Build/Free Build |
| 02. Adult - Architectural Buildings   | 04. Youth - Architectural Buildings   |

**DIVISION 103 – PAPER ART**

Deloris Tedder (899-5648)      Sandra Vickers (899-5335)

Class #

- |                              |                      |
|------------------------------|----------------------|
| 01. Greeting Cards (flat)    | 05. Paper Sculptures |
| 02. Greeting Cards (folded)  | 06. Duct Tape        |
| 03. Bags, Boxes & Containers | 07. Other            |
| 04. Cut Paper                |                      |

**DIVISION 104 – HOLIDAY**

Anne Dawsey (797-3018)      Tammy Carlson (714-6979)      Wendy McArdle (791-7673)

Class #

- |                        |                  |
|------------------------|------------------|
| 01. Christmas Wreaths  | 05. Thanksgiving |
| 02. Christmas Santa’s  | 06. Halloween    |
| 03. Christmas Ceramics | 07. Easter       |
| 04. Christmas Nativity | 08. Other        |

## **DIVISION 105 – MISCELLANEOUS**

Rhonda Conrad (618-4215) Jeanette Ellis (791-8153) Beryl Hill (701-4341) Chasity McCardle (790-6560)

### Class #

- |                                |                                   |
|--------------------------------|-----------------------------------|
| 01. Decorative Baskets         | 06. Gourds – Wood Burned / Carved |
| 02. Hand-woven Baskets         | 07. Dried Flowers                 |
| 03. Wall Hangings              | 08. Artificial Flowers            |
| 04. Jewelry                    | 09. Glass Art                     |
| 05. Gourds – Painted / Stained | 10. Other                         |

## **DIVISION 106 – NEEDLEWORK**

Jamie Warr (435-1431)

### Class #

- |                              |                        |
|------------------------------|------------------------|
| 01. Needlepoint              | 06. Crocheted – Afghan |
| 02. Crocheted – Tatted       | 07. Crocheted – Other  |
| 03. Embroidered – Crewel     | 08. Knitting – Afghan  |
| 04. Smocking                 | 09. Knitting – Other   |
| 05. Embroidered Cross-Stitch |                        |

## **DIVISION 107 – PEANUT CRAFTS**

Deborah Dansby (596-7717) Amber Brown (790-5759)

### Class #

01. Peanuts
02. NPF Theme using Natural OR Artificial peanuts
03. Grades K - 5
04. Grades 6 - 12

## **DIVISION 108 – SCRAPBOOKING**

Beth Taylor (706-410-5021) Nina Preston (685-2918)

### Class #

- |                    |              |
|--------------------|--------------|
| 01. Animals (Pets) | 04. Vacation |
| 02. Birthday       | 05. Wedding  |
| 03. Heirloom       | 06. Other    |

**Entry is 1 page or a 2 page centerfold. NO BOOKS.**

## **DIVISION 109 – SEWING AND CLOTHING**

Amy Patterson (714-3518) Christi Peterson (726-9119)

### Class #

- |                                    |                             |
|------------------------------------|-----------------------------|
| 01. Quilts / Bedspreads – Handmade | 04. Baby / Toddler Garments |
| 02. Quilts / Bedspreads – Machine  | 05. Other                   |
| 03. Adult Clothing                 |                             |

## **DIVISION 110 – SENIOR CITIZEN 60+**

Angela Hope (663-1466) Ashley Croom (596-5981)

### Class #

01. Group - Sewing, Needlework Fabric
02. Group - Other
03. Individual – Sewing, Needlework Fabric
04. Individual - Other

## **DIVISION 111 – WOOD AND METAL**

Ricky & Anita Timbers (797-7224)

### Class #

- |                                    |                |
|------------------------------------|----------------|
| 01. Wood – Machine, Routed, Lathed | 03. Birdhouses |
| 02. Wood – Hand Carved             | 04. Metal      |

## **\*\*DIVISION 112 – ELEMENTARY YOUTH**

### **Grades Kindergarten through 5<sup>th</sup> Grade**

Suzette Aman (798-9562)      Krista Shelley (790-1646)

### Class #

- |                 |                                 |                  |
|-----------------|---------------------------------|------------------|
| 01. Needlecraft | 04. Woodworking                 | 07. Scrapbooking |
| 02. Sewing      | 05. Flower Arrangements         | 08. Jewelry      |
| 03. Ceramics    | 06. Sculpture, Plaster, Pottery | 09. Other        |

## **\*\*DIVISION 113 – MIDDLE SCHOOL YOUTH**

### **Grades 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup>**

Marian Ferguson (790-3182)      Danielle Jones (791-8959)

### Class #

- |                 |                                 |                  |
|-----------------|---------------------------------|------------------|
| 01. Needlecraft | 04. Woodworking                 | 07. Scrapbooking |
| 02. Sewing      | 05. Flower Arrangements         | 08. Jewelry      |
| 03. Ceramics    | 06. Sculpture, Plaster, Pottery | 09. Other        |

## **\*\*DIVISION 114 – HIGH SCHOOL YOUTH**

### **Grades 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup>**

Linda Mitchell (691-2928)      Susan Phillips (794-2248)

### Class #

- |                 |                                 |                  |
|-----------------|---------------------------------|------------------|
| 01. Needlecraft | 04. Woodworking                 | 07. Scrapbooking |
| 02. Sewing      | 05. Flower Arrangements         | 08. Jewelry      |
| 03. Ceramics    | 06. Sculpture, Plaster, Pottery | 09. Other        |

***\*\*Displays in Classes 13, 14 and 15 should not exceed 16 inches deep by 24 inches wide.***



## Craft & Hobbies Entry Form

**Registration Deadline: October 18, 2019**

**Please print**

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell # \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

A separate entry form must be submitted for each exhibitor.

Bring or mail completed form to:

**NATIONAL PEANUT FESTIVAL  
5622 US Hwy 231 South  
Dothan, AL 36301**

Please complete this form and pre-register before the deadline. Crafts & Hobbies entry drop-off is scheduled for Thursday, October 24<sup>th</sup> between 4:00 & 7:00 PM in the NPF Premium Exhibit Building. Entries must stay in place throughout the duration of the festival and may not be picked up prior to Monday, November 11<sup>th</sup> from 3:00 to 6:00 PM.

EXHIBITOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

#	Dept.	Division	Class	Description of Article
1	C & H			
2	C & H			
3	C & H			
4	C & H			
5	C & H			
6	C & H			
7	C & H			
8	C & H			
9	C & H			
10	C & H			
11	C & H			
12	C & H			
13	C & H			
14	C & H			
15	C & H			
16	C & H			
17	C & H			
18	C & H			
19	C & H			
20	C & H			