Exhibitor Name: _____

Address: _____

City: _____ State: _____ Zip: _____

County in Nebraska: _____

E-mail address: _____

Primary phone: _____

Alternate phone: _____

Birth date if required: _____

USPS (letters/parcels): Nebraska State Fair
PO Box 1387
Grand Island, NE 68802

FedEx/UPS shipments: Nebraska State Fair
501 E Fonner Park Rd, Ste 200
Grand Island, NE 68801

# Nebraska State Fair

## Aug 24 thru Sep 3, 2018

## PHOTOGRAPHY – ONLY

A separate entry form is required for each department.

| | Delivery | Return |
|---|---|---|
| Grand Island (in person) | _____ | _____ |
| Seward drop-off site | _____ | _____ |
| North Platte drop-off site | _____ | _____ |
| Mail / Ship | _____ | _____ |

by: ____ USPS _____UPS ____ FedEx

Return by mail or delivery services must be prepaid.
See **Domestic Shipping Options** document for details.

Person to pickup exhibit at close of fair if other than Exhibitor: _____

**Exhibitor Tickets:** Discount admission tickets are available at a cost of $5.00 per person per day only to exhibitors if purchased on the entry form. No additional exhibitor tickets may be purchased after the entry form has been submitted. A maximum of 5 tickets per household for the sole use of the household are allowed. Orders in excess of 5 tickets will not be provided. There will be no refunds for excess tickets ordered or for unused tickets. Note that general admission is reduced to $2 on Tue Aug 28, $3 on Thu Aug 30, and $5 on Mon Aug 27 and Wed Aug 29.

**Payments:**

Exhibitor Tickets (max of **5** per household)
_____ @ $ 5.00 = _____

No entry fees.

See www.StateFair.org for entry book, entry dates, delivery dates, shipping options, and general gate admission prices.

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules and I declare all my statements regarding entries to be true. Exhibitor Signature _____

**Maximum of 12 entries per exhibitor plus one additional if entering Division 5406, Class 601 – "Harvest of Memories"**

| Division# Class# | **Exhibit Information - Description** Photo title (1-4 words max) | Division# Class# | **Exhibit Information - Description** Photo title (1 -4 words max) |
|---|---|---|---|
| #_____ #_____ | title _____ | #_____ #_____ | title _____ |
| #_____ #_____ | title _____ | #_____ #_____ | title _____ |
| #_____ #_____ | title _____ | #_____ #_____ | title _____ |
| #_____ #_____ | title _____ | #_____ #_____ | title _____ |
| #_____ # _____ | title _____ | #_____ # _____ | title _____ |
| #_____ #_____ | title _____ | #_____ # _____ | title _____ |
| #_____ # _____ | title _____ | | |