

**2019 Nebraska State Fair ~ Photography Department
"Best in County" Verification Form**

Attached this form to the back of the Best in County photo.

County: _____

Exhibitor Name: _____

Address: _____

City _____ Zip Code _____

Title of Photograph: _____

The photograph described above was judged "Best of Show" (or equivalent)
in the prior year's (2018) _____ County Fair

Signature of County Superintendent of Photography

or

Signature and Title of County Fair Official

phone _____ mobile phone _____

- Entry deadline: not later than Wed, Aug 7, 2019 at midnight
- Exhibit must be received at Fonner Park Concourse – Photography Department
not later Thu, Aug 15, 2019 at 6 pm

Refer to www.statefair.org - 2019 Photography Entry Book for details.