



# Campground Reservation Request

1000 E Fonner Park Road,  
Grand Island, Ne 68801

The Campgrounds are on the Fairgrounds property, but are outside of the Event fencing. Admission into the Campground does not require State Fair gate admission. State Fair Admission tickets will be required of all exhibitor, vendors, concessionaires, and general public at all entrance gates of the Fair. Please be sure you have or are prepared to purchase your entry ticket or have your daily re-entry hand stamp ready as you approach the ticket gates.

All campers are required to check in at the Campground office, pay any additional camping charges, and receive a lot location assignment. At check in, campground stickers will be furnished for cars. All vehicles without a sticker will be required to pay \$3 per night for camping. The Campground area is fenced with a permanent fence, and a Campground Manager is on duty at all times. The Manager will assign camping locations and will maintain a Campground directory.

### CAMPGROUND FEES (PER DAY)

Campers & Trailers (electricity, water, and sewer).....\$33.00 + taxes  
Additional Vehicles.....\$3.00 per vehicle/per day

**CHECK IN** is **NOON** and **CHECK OUT** is **10:00AM**, late check outs may be charged an additional day at the regular daily rate.

Free shuttle service will be available to and from the Campground to the North Admission Gate of the Fair. The shuttle will begin the route at 7:30 a.m. each day and will run every ½-hour until 11 p.m. The only boarding place for returning to the Campground is at the North Ticket Booth of the Fair.

### Request for reservation at Nebraska State Fair campground:

**Full payment must be authorized on a Visa or MasterCard is required at time of reservation.**

**Completed Reservation Request Form and Credit Card Payment Authorization should be returned to:**

Nebraska State Fair, PO BOX 1387, Grand Island, NE 68802 or FAX: (308) 384-1555.

**CALL the State Fair Office at 308-385-3925 for more information on State Fair Campground options.**

**REFUND POLICY: Full Payment less \$25.00 Administrative fee through July 31, 2018.**

**Starting Aug 1, 2018 No refunds will be issued.**

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone (mobile): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email Address: \_\_\_\_\_

Special Needs: \_\_\_\_\_

State Fair Vendor Name (if applicable): \_\_\_\_\_

**Complete front and back side to make Camping Reservations. →→→→→**

**CAMPING RESERVATION #1**

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Total # Nights: \_\_\_\_\_

Camper LENGTH is \_\_\_\_\_ feet WIDTH of camper with SIDE SLIDE OUTS OPEN: \_\_\_\_\_ feet

Water and Sewer Service needed? Yes or no? Electricity:50amp or 30amp or 20 amp or NO electricity (circle one)

**CAMPING RESERVATION #2**

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Total # Nights: \_\_\_\_\_

Camper LENGTH is \_\_\_\_\_ feet WIDTH of camper with SIDE SLIDE OUTS OPEN: \_\_\_\_\_ feet

Water and Sewer Service needed? Yes or no? Electricity:50amp or 30amp or 20 amp or NO electricity (circle one)

**CAMPING RESERVATION #3**

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Total # Nights: \_\_\_\_\_

Camper LENGTH is \_\_\_\_\_ feet WIDTH of camper with SIDE SLIDE OUTS OPEN: \_\_\_\_\_ feet

Water and Sewer Service needed? Yes or no? Electricity:50amp or 30amp or 20 amp or NO electricity (circle one)

**CAMPING RESERVATION #4**

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Total # Nights: \_\_\_\_\_

Camper LENGTH is \_\_\_\_\_ feet WIDTH of camper with SIDE SLIDE OUTS OPEN: \_\_\_\_\_ feet

Water and Sewer Service needed? Yes or no? Electricity:50amp or 30amp or 20 amp or NO electricity (circle one)

**Separate Credit Card Authorization Form must be attached for reservation payment via VISA or MasterCard.**

See [www.statefair.org](http://www.statefair.org) or call 308-385-3925 to receive the Credit Card Authorization Form.

**Required Payment Summary (State Fair Office Use)**

# Nights x Rate: \_\_\_\_\_

**Confirmation #:** \_\_\_\_\_

**Occupation Tax (2%):** \_\_\_\_\_

**Vendor NAME:** \_\_\_\_\_

**Subtotal**subject to sales and lodging: \_\_\_\_\_

**Contact NAME:** \_\_\_\_\_

**State & Local Sales Tax (7%):** \_\_\_\_\_

**Payment Method:** \_\_\_\_\_

**State & County Lodging Tax (5%):** \_\_\_\_\_

**Payment Date:** \_\_\_\_\_

**Other Fees:** \_\_\_\_\_

**Total:** \_\_\_\_\_

**Payment Amount:** \_\_\_\_\_