

**New Mexico State Fair
September 5 - 15, 2019**

JUNIOR DIVISION 4-H Club Booths

Division 41



“4-H: Head, Heart, Hands and Health”

Superintendent
Mindy Turner

Special Rules

1. **See Junior Division General Rules (4-H & FFA).**
2. Arrangements for space must be made through the State 4-H Office. There are a limited number of booths. County 4-H booth space is allocated on a first-come, first-served basis by reservation. Counties should reserve space by mail or email to Mindy Turner (midenny@ad.nmsu.edu). Reservations will be confirmed by email. **Any county wishing to reserve a 4-H Booth must make a \$20 deposit. If the county sets up their booth, they will get the \$20 back, if not, the money will go into a fund to repair booths. Reservations will be taken beginning in July. If a deposit is not paid by August 1st, the booth will go to the next county on the waiting list.**
3. Each county may put in only one booth exhibit. It may be entered by a club or by the county. Cloverbud exhibits are not eligible for competition. 2019 Booth exhibits should use the theme: "4-H: Head, Heart, Hands and Health".
4. Person(s) responsible for putting in a county 4-H booth will be responsible for keeping the booth clean and orderly at all times. Working parts – projectors, moving items – should be inspected regularly to be sure they are operating properly.
5. Each booth is 3' 4" high, 4' deep at the base, and 8' across the front with a slanting glass front, and glass sides. Back of booth is formed of sliding wooden panels.
6. County 4-H booth signs are furnished by the State 4-H Office.
7. Booth exhibits are to be designed and put in place by 4-H members with little or no assistance from the Agents and leaders. Failure to comply will result in disqualification of booth.
8. A committee of judges will determine prize winners. Decision of the judges is final.
9. Booths must be in place by noon, Wednesday, September 4, 2019. Judging will take place Saturday, September 7, 2019 at 1 pm. Booths must be removed on Monday, September 16, 2019 from 9 am to 1 pm.

Scorecard

Exhibit Booths will be Judged on the Following Basis:

The exhibit:

1. Uses effective caption on title sign — short, catchy, appropriate, well-placed5 points
 2. Draws attention; causes people to stop.....15 points
 3. Arouses and holds interest; makes people stop long enough to read and study booth content.....20 points
 4. Has much educational value; presents facts in a distinctive manner25 points
 5. Develops theme around skills learned in 4-H; makes 4-H appealing to potential 4-H members15 points
 6. Has pleasing appearance; booth is appropriately, conservatively, and neatly decorated.....15 points
 7. Uses explanatory material effectively5 points
- Total..... 100 points**

Awards

First Prize.....	\$200.00
Second Prize.....	\$150.00
Third Prize	\$100.00
All Other Booths.....	\$ 50.00