





## CAMPER VILLAGE REGISTRATION

\*All items marked with an asterisk are required for completion\*

## These items are only available for individuals and families participating in the 4-H Livestock Program

If you prefer electricity or to camp in the Fair's RV Park, you are more than welcome to reserve a spot separately.

\*The RV Park has no association with 4-H so please visit kcfairgrounds.com for availability, price, and rules.

		an:				
*4-H Member(s): Alt. Phone Number: E-mail:						
*Mailing A	Address: (to rece	eive map and move-in l	etter) Camp	Space Assignm		nces:
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			Other Preie	rences:		
Disability	or Special need	ds Requests:				
		All Special requests	are subject to prior	ity and availability		
(Mark with an	×)					
Tent	Tent Trailer	Pick-Up Camper	Travel Trailer	Motor Home	5 <sup>th</sup> Wheel	Other
						<u> </u>
Please include hitch/tongue in length measurement. *Total Length:Feet						
		(Each space	e is allotted a width	of 15 feet.)		
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		*Parent/G	Guardian Signature	Please read the	other side be	fore signing]
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716	-sale lickels allu	<u>parking passes are dVdl</u>	iable at tile lall Olli	ce and omine at Wi	www.iviorali.rum	untii Aug. 23

FOR OFFICE USE ONLY: Date paid: \_\_\_/\_\_/2020 Payment Type (circle one): CASH CARD CHECK#: \_\_\_\_\_ Amount: \$



## **WELCOME CAMPERS**

To help make our camp area a better place and continue a good relationship with the Fair Board, the Kootenai County Fairgrounds has set forth the following rules. Failure to abide by these rules may result in at least a one-year suspension of Camper Village privileges. Due to limited space, applications will only be taken from families of members exhibiting livestock, plus livestock superintendents and livestock leaders. Spaces will be issued on a first come, first paid, first served system until all spaces are filled. If you miss the deadline, or would just prefer to camp separately, feel free to make a reservation at the Fair's RV Park. The RV Park has no association with 4-H and is run by the Fair Office, so please visit kcfairgrounds.com for availability, price, and rules.

- 1. This area is only for camping/campers which must be in their assigned area by 8:00 PM on Tuesday night and are not to be removed until after 6:00 PM Sunday (You may move-out between 9:00 AM and 6:00 PM Sunday, but it must be previously scheduled, and you must designate 2 spotters). During all other times, the drive-in gate will be partially closed and restricted to pedestrian use only vehicles will not be permitted to enter or leave Camper Village during the Fair.
  - \*Rows 22-24 are reserved for your complimentary parking pass. VIP passes are available for \$40.
- 2. Campers, trailers, etc. <u>may not</u> extend, in any manner, into the designated fire lanes.
- 3. Generators must be turned off by 11:00 PM and not turned on before 5:00 AM.
- 4. No pets, with the exception of service animals and those involved in Fair performances/demonstrations, are allowed on the fairgrounds or in Camper Village.
- 5. Please keep your area clean!
- 6. <u>Absolutely no alcoholic beverages are permitted in Camper Village! Doing so will be grounds for immediate expulsion!</u>
- 7. Any concerns about Camper Village need to be directed to the 4-H Fair Office in a timely manner.
- 8. Minors <u>must have</u> a parent or designated adult chaperone in the same camping space for overnight stays.

<u>Remember:</u> This is a privilege. Violation of these rules may lead to immediate expulsion from the camping area and forfeiture of any fees paid. If we all abide by these simple rules, we can make this camping area a permanent 4-H experience.

**Remember:** Security guards will only stamp hands for re-admission to the fair as individuals arrive. All individuals must have a valid entry pass (Note: exhibitors, livestock leaders and superintendents will receive a complimentary wristband) -- parents are encouraged to purchase the half-price parent wristbands (2 per family).

## Deadline to Register for Camper Village is 5:00 PM on Wednesday July 22, 2020

\*Changes to dimensions need to be done prior to this deadline. Please allow ample processing time between this deadline and when you receive your map and move-in letter.