



225 Edward Street  
Chippewa Falls, WI 54729  
715-723-2861  
[www.nwsfa.com](http://www.nwsfa.com)

## Exhibitor Guide and Premium List Chippewa County Junior Fair

Early Bird Entry Deadline is June 3rd for mailed entries and June 16th for online entries.

Any entries received by mail or walk-in between June 4<sup>th</sup> through June 21st will have an exhibitor fee of \$15.00.

No tags will be mailed to entries received after June 16<sup>th</sup> and must be picked up in the Entry Department Office.

Absolutely no entries or changes will be accepted after June 21st.

### WELCOME!

The Northern Wisconsin State Fair (NWSF) Exhibitor Guide and Premium List is a listing of items offered for competitive exhibits entered at the fair. Exhibits are judged and awarded premiums paid to Exhibitors that excel in competitive exhibition.

We welcome youth to enter in Junior Fair Departments B-1 through B-34, which are open to any youth who are members of a Chippewa County 4-H, FFA, FHA-HERO, or Breed Group. Youth must be residents of Chippewa County and be a member in good standing to the organized groups previously listed, with an education program approved by the local fair and UWEX. Exhibits in the Junior Fair shall be a result of the exhibitor's own labor and may include a study, merit or other special project, a skill area, a supervised occupational experience or project, in which the exhibitor is regularly enrolled. Youth must have completed 3<sup>rd</sup> grade to be eligible to exhibit an animal. Grade "13" is one year following high school. If you are not a member of the above-named organizations, we welcome you to enter in the Open Class Exhibits. You will find the Open Class Premium Guide on our website or at the Northern Wisconsin Fair Office.

Many hours of preparation go into making the fair an event that provides education, fun, food and entertainment for everyone. The Northern Wisconsin State Fair Board and staff wish to thank the Chippewa County Extension Office, and the volunteers who have invested hundreds of hours to present this information for the enjoyment and understanding of our community. We hope you will join us in carrying on the 122 years of Northern Wisconsin State Fair Tradition by participating in our competitive exhibits. It is our hope that you will carefully read and observe all the rules and regulations contained within this document. If you have questions you can call or e-mail the fair office. Entry Department e-mail is [entry@nwsfa.com](mailto:entry@nwsfa.com) and phone is 715-723-2861, ext. #103.



# Department Schedule 2019

<u>Department</u>	<u>Date to Bring Exhibit</u>	<u>Judging Date</u>	<u>Remove Exhibit</u>
B-1 Dairy Cattle	Tue. July 9, 8am-noon	Thur. July 11, 9am	Thur. July 11, 9-11pm
B-2 Beef Cattle	Mon. July 8, 10am-8pm	Wed. July 10, 1pm	Thur. July 11, 9-11pm
B-3 Swine	Mon. July 8, 10am-8pm	Tue. July 9, 9am	Thur. July 11, 9-11pm
B-4 Sheep	Mon. July 8, 10am-8pm	Wed. July 10, 8:30	Thur. July 11, 9-11pm
<b>Livestock Auction</b>	<b>Thursday, July 11, 6:30 p.m. in Coliseum</b>		
Carcass-All Classes	Mon. July 15, 7am		
Carcass, Public Viewing	Mon. July 15, 3pm		
B-5 Goats	Tue. July 9, 8am-noon	Tue. July 9, 3pm	Thur. July 11, 9-11pm
B-6 Horses	Tue. July 9, 1-6pm	Wed. Thurs. July 10-11	Thur. July 11 after show
B-6 Horse-non-animal	Tue. July 9, 1-6pm	Wed. July 10, 10:30am	Sun. July 14, 5-7pm
B-7 Poultry	Tue. July 9, 8am-noon	Tue. July 9, 1pm	Thur. July 11, 8pm
B-8 Rabbits	Tue. July 9, 3-8pm	Wed. July 10, 9am	Fri. July 12, 3pm
B-9 Dogs	Sat. June 29 9:00am	Sat. June 29, 9:30am	After show
B-10 Small Animals, Class A	Wed. July 10, 12:30pm	Wed., July 10, 1:00pm	After Show
B-10 Small Animals, Class B-D	Tue. July 9, 4-8pm	Tue. July 9, 4-8pm (Conference Judge)	Sun. July 14, 5-7pm
B-13 Cats	Wed. July 10, 5:30 pm	Wed. July 10, 6pm	Wed. July 10 after show
B-26 Clothing Revue/Style Show		Sunday, July 14, 2pm	Sun. July 15, 5-7pm

**The following Departments will be Conference Judged on Tuesday, July 9<sup>th</sup> from 4-8:00pm**

B-14 Plant & Soil Science	Sun. July 15, 5-7pm
B-15 Flowers & Houseplants	Sun. July 15, 5-7pm
B-16 Natural Sciences	Sun. July 15, 5-7pm
B-17 Exploring/Cloverbuds- <a href="#">Click here to make appointment</a>	Sun. July 15, 5-7pm
B-18 Cultural Arts	Sun. July 15, 5-7pm
B-20 Photography	Sun. July 15, 5-7pm
B-21 Computers	Sun. July 15, 5-7pm
B-22 Woodworking	Sun. July 15, 5-7pm
B-23 Electricity	Sun. July 15, 5-7pm
B-24 Mechanical Projects	Sun. July 15, 5-7pm
B-25 Foods/Food Preservation	Sun. July 15, 5-7pm
B-26 Clothing	Sun. July 15, 5-7pm
B-27 Knitting/Crocheting/Quilting	Sun. July 15, 5-7pm
B-28 Home Furnishings	Sun. July 15, 5-7pm
B-29 Family Living	Sun. July 15, 5-7pm
B-31 Presentations	Sun. July 15, 5-7pm
B-32 Booths	Sun. July 15, 5-7pm
B-33 Youth Leadership	Sun. July 15, 5-7pm
B33b Self-Determined	Sun. July 15, 5-7pm
B-34 Health/Safety/Social/P. S.	Sun. July 15, 5-7pm

\*These are approximate times. Actual judging times will depend upon the total number of entries in other classes.

\*\*Conference Judging will take members as they arrive unless a previous schedule is required or arranged.

\*\*Conference judged items are only judged during this time. Exhibitor must be present for judging.



# Northern Wisconsin State Fair Regulations

## GENERAL

1. The general supervision of grounds and the entire exhibition is vested in the Executive Director of the NWSF.
2. The Superintendents of each department will oversee exhibits and employees/volunteers in their respective departments. Superintendents will be responsible for all activities in their departments to present the best possible show and experience for exhibitors and guests. Superintendents are responsible for record keeping and reporting premium results to NWSF Entry Department, assuring all state, county and local rules and regulations are upheld. Superintendents will assure that the code of ethics is followed by all exhibitors.
3. **Main Gate** opens to the public at 9:00am.
  - PARKING PASSES do not guarantee a parking space. All exhibitors, vendors and guests will be required to park in general parking areas.
  - FREE PARKING is available outside fairgrounds fenced area.
  - There will be no on-site trailer parking for B01-B05. After unloading animals, trailers will be taken to an external designated parking lot off the grounds.
  - **ABSOLUTLY NO VEHICLE PARKING WILL BE ALLOWED BEHIND OR NEXT TO THE BARN.**
  - Unauthorized vehicles in RESTRICTED and/or HANDICAPPED PARKING AREAS will be towed at owner's expense.
  - RESTRICTED PARKING AREAS are for emergency and/or authorized administration only.
  - Vehicles parked overnight without authorization may be towed at owner's expense.
  - Observe One-Way Traffic through fairgrounds for safe management of traffic. Follow instructions of parking lot attendants.
  - Drive slowly while driving through the grounds.
4. NWSF gate admission tickets or weekly gate admission passes will be required for admission from 8:00a.m.-10:00p.m. each day. No admission to the grounds without a ticket or pass—No exceptions.
5. Electrical appliances other than fans are not permitted in the barns. Only outdoor rated extension cords, in good condition, can be used in barns. Food and beverages are not allowed in the barns.

## CAMPING INFORMATION

Sleeping in the barns is strictly prohibited. **CAMPING** space is by assignment only and will be available on a first come first serve basis beginning no earlier than April 15 at 9:00am. Payment must accompany registration request. Payment will be refunded if campground is full. Only camping requests from Livestock Exhibitors will be accepted.

- Campers must complete a **SPECIAL EVENTS CAMPING REGISTRATION FORM** (available on our website) to be assigned a camping location. A camping permit will be issued and must be displayed on camper.
  - Rates: See FAIR EVENT CAMPING RESERVATION FORM on website.
  - No generators or campfires.
  - Water hook-up is not guaranteed, campers may hook-up to water with approval of NWSF staff.
  - Water hoses and picnic tables are not provided
  - No overnight lodging or camping of minors without adult supervision of a parent or guardian.
  - Campers will be responsible for cleaning their campground area. Failure to clean up your area will result in forfeiture of camping privileges in the future.
6. By participating and exhibiting at the NWSF you authorize the use of pictures, audio and video production for advertising and marketing needs of the NWSF, our sponsors and medias.

## ENTRY DEADLINES

1. NWSF encourages exhibitors to enter items on-line at [www.nwsfa.com](http://www.nwsfa.com)
  - a. **Online entries** will be accepted until midnight June 16, 2019.
  - b. Online entries will have an exhibitor fee of \$8.00 plus a postage fee of \$1.00. Entry tags will be mailed to all who enter on-line.
2. Early-Bird **mailed entries or walk in entries** will be accepted until **June 3, 2019 for \$10.00. Mailed or walk-in entries after June 3<sup>rd</sup> through June 21<sup>st</sup> will have an exhibitor fee of \$15.00.**
  - a. Mail entries to NWSF Entry Department, 225 Edward Street, Chippewa Falls, WI 54729. If you are sending entries for more than one person, you may send them all in the same envelope. All fees can be included on one check. We accept Mastercard and VISA.
  - b. Make checks payable to "NWSF"
  - c. No entries will be processed without payment of Exhibitor Fee at the time of entry.
  - d. Junior Fair participants do not pay pen fees. Animals held over to open class will be subject to pen fees.
  - d. Entry tags will be mailed to those who include \$1.00 for postage and handling.
  - d. Entry tags not mailed will be available for pick-up on June 26<sup>th</sup> (8:00-5:00) in the Entry Department at the fairgrounds.
  - e. There will be a \$35.00 charge for any checks returned for insufficient funds.
3. No change in entries will be permitted after the entry deadline when the error is made by the exhibitor.
4. Exhibits entered in the wrong class may be judged; a ribbon may be awarded but will not be recorded on the judge's sheet and will not receive a premium.

5. No exhibitor will be allowed more than one exhibit in any lot number except for livestock.
6. Do not make entries for champion lots. Only first prize winners are eligible to compete.
7. The Danish system will be used in judging classes in this department except where otherwise noted.
8. In case there is only one entry in a class, the judge may award any placing he/she feels the entry is worthy of.
9. Judges will not award premiums to exhibits not worthy.
10. When there are 16 or more animals, items or articles entered in any junior fair class, at the discretion of the fair, the class may be divided into two approximately equal groups and each group judged as a class.
11. **Exhibitors will receive one (1) NWSF gate admission armband (\$20.00 value) which will allow entry to the grounds for the entire week. Additional discounted gate admission armbands may be purchased at the time of completing entry form for \$15.00 each. Note; maximum of 4 per exhibitor.**

### **REMOVAL OF EXHIBITS:**

- All non-animal exhibits must be removed on Sunday, July 14<sup>th</sup> between 5-7 pm. Premium checks will be available for pick-up on Wednesday July 17<sup>th</sup>, from 9am-4pm in the Entry Department Office at the Fairgrounds. No checks will be mailed. Junior Fair checks not picked up on July 17<sup>th</sup> will be delivered to the UWEX Office at the Chippewa County Courthouse on July 18<sup>th</sup>.
- Before release of the animals from the fair, exhibitors are expected to thoroughly clean their animal's areas and cages, in all buildings and place the manure into proper manure dumpsters.
- All signs, decorations, nails, tacks, and staples must be removed from stall areas. This includes construction lumber (you put it up and you take it down)

### **EXHIBITOR REQUIREMENTS:**

1. Exhibitors must deliver their articles, with entry tags properly attached, to the appropriate department. The Department Superintendent will direct exhibit placement and exhibitors must claim property at the close of the fair.
2. Exhibitors having space awarded them or any others will not be allowed to change exhibits to another position without first having obtained consent of the superintendent of the department, under penalty of a forfeiture of premiums.
3. Exhibitors of livestock will be responsible for when their stock will be judged. Stock must be in the show ring shortly after being called. Any person failing to comply with this order will be ruled out of competition.
4. **PREMISE ID REGISTRATION: If you are entering animals (Departments B-01-B07), you must provide us with your Premise ID on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org> . A Premise ID is required and must be provided before animals can be unloaded and exhibited.**
5. **All youth showing livestock (Dairy, Beef, Swine, Sheep, Goats, Poultry and Rabbits) must provide their YQCA Certificate number and a copy of the certificate must be given to the department superintendent.**
6. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed and age, with registry of the animal exhibited.
7. Each animal shall be exhibited to the entire satisfaction of the judge. No person shall be permitted in the ring while the stock is being judged except the judge, the superintendent and the necessary attendants.
8. Cattle & horses can enter the ring only under halter and in charge of a groom; sheep and swine only in charge of an attendant. Livestock will not be permitted to run at large at any time.
9. All ribbons or cards shall be attached by the judge before the animals leave the enclosure. First premium, Blue; second premium, Red; third premium, White; fourth premium, Pink.
10. Persons exhibiting purebred animals will be required to furnish name and register numbers of the animals to be exhibited to the Entry Department at the time of making entry and pedigree to the superintendent in charge when the animal is exhibited.
11. Satisfactory evidence supported by affidavit or otherwise, must be furnished to the Superintendent that breeding animals four years old and up, must have produced or begotten a living offspring within the last two years which must be considered in judging breeding qualities. No award will be made where there is unsoundness in breeding animals if there is any question as to its transmissibility.
12. The NWSF will take every precaution in its power for the safe preservation of stock and articles on exhibit after its arrival and arrangement on the fairgrounds. Exhibitors are requested to pay particular attention to their article or animal on exhibition and at the close of the fair, take charge of the same. The NWSF will not be held responsible for any damage or accident that may occur. **Exhibitors will be held responsible for any damage or accident which may be caused by their entries.** Should any articles be left after 6:00 p.m. on final day of the fair, the NWSF will not in any way be responsible for them.
13. If any disrespect is shown to any award, or to the Superintendents, judges, NWSF staff or volunteers, by the exhibitor or his agent, he/she shall forfeit all the awards made to him/her and the officer in charge shall report the same to the Executive Director or any NWSF board member at the first subsequent meeting.
14. Should a premium be found to have been obtained by false evidence or misrepresentation, or a violation of any of the foregoing rules, the money will be withheld by the NWSF.
15. **NOTE:** Premiums are paid ONLY as listed on the signed judges' awards sheets and/or cards of record and NOT from ribbons attached to the exhibit or from newspaper reports of premium listing. This rule is strictly enforced as the judges' reports are the only official records of correct awards. Ribbons may be misplaced or tampered with and newspaper listing may be incorrect.

**Please see complete DATCP Animal Health Regulations for Fairs at the end of this book.**

### **LIVESTOCK INFORMATION**

In addition to the requirements of law, the NWSF has adopted certain precautionary measures designed to meet the unusual animal health problems which arise whenever large numbers of animals from different sources are assembled for exhibition. All exhibitors must comply with the provisions set forth below.

1. Health records must be delivered to the Superintendent of livestock before animals are unloaded at fairgrounds. All animals

exhibited should be identified by registration name and numbers or by ear tag number. Copies of the health records must be kept on file in the Fairgrounds office for a period of 5 years.

2. Any animal that appears to have an illness or injury must be checked by a veterinarian at the exhibitor's expense before the animal will be allowed to be unloaded or participate
3. Exhibitors must provide and use only their own utensils and water buckets when caring for livestock.
4. Animals must be transported in clean and disinfected cars and trucks or trailers to and from the fair.
5. Animals should not be unloaded or left in a stockyard during transit.
6. All interstate health certificates accompanying cattle, equine, sheep, goats and swine that originate outside of Wisconsin must be approved by the chief livestock sanitary official of the state-of-origin prior to exhibition.
7. Vaccination for shipping fever of dairy and beef animals is recommended.
8. All stock sold at the fair during fair week shall be reported to the Superintendent in charge, giving name of owner and purchaser. Superintendent shall report all sales to the Entry Department.
9. No professional fitting is allowed. All animals must be fitted by the youth who is exhibiting.
10. **There will be no onsite trailer parking. After unloading, you will be directed to park your trailer in a lot offsite. No exceptions for Department B-1 through B-5.**

## **CODE OF ETHICS**

Exhibitors of animals at livestock shows shall always conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and integrity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the Northern Wisconsin State Fair.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitor's, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition of all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licenses veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the Northern Wisconsin State Fair.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owners, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statues, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state or provincial statues, regulations and rules affect the animal's performance or appearance at the event.  
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.  
At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or, the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of the Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or

violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **LIABILITY STATEMENT**

Northern Wisconsin State Fair Association, Inc. and Northern Wisconsin Fairgrounds, Inc. and all their respective officers, directors, and employees (collectively, "NWSFA") shall not be held responsible for any loss, damage, theft, or injury or deaths by disease or from any other cause of any character, to any property while any such property is on the Fairgrounds. NWSFA hereby assumes no responsibility for any accident, injury or mishap which may befall you, your property or members of the fair-going public.

NWSFA will not be responsible for losses or the security and protection of property and merchandise belonging to license holders, entry tag coupons, reserve seats and fair admission ticket holders anywhere on the Fairgrounds. NWSFA will provide general grounds security during the week the Fair is open; however, licensed holders and exhibitors shall take their own adequate steps to avoid theft or damage to their property. Any loss or damage should be reported to the Chippewa Falls Police Department and the NWSFA administration office.

Licensees and exhibitors shall waive any claims against NWSFA for liability arising out of any damage done to their concession, exhibit, products or property from any cause. The risk of loss occasioned by all of the operations, installations, acts, errors and omissions of the licensee or the employees and agents of the licensee on the Fairgrounds shall be that of the licensee, not NWSFA. Licensees shall not seek contribution, damages or indemnification from NWSFA for any such loss.

Licensees and exhibitors shall assume all liability for injury to persons, including death, and for damage to property arising from accidents or other causes incident to movement, set-up, tear-down and operation of their exhibit and/or concession on the Fairgrounds. Licensees and exhibitors shall release NWSFA from any liability, including, but not limited to, liability for licensee's employees and to its workers' compensation insurance carrier for injuries sustained by licensee's employees in the course and scope of their employment occurring on the Fairgrounds.

Licensees and exhibitors shall indemnify and hold harmless NWSFA, with counsel acceptable to NWSFA, from any and all damages, claims, costs, liabilities, obligations, fines, penalties, and expenses, including but not limited to, attorneys' fees, accountants' fees and court costs, arising out of the actions, errors, omissions, movement, set-up, tear-down and operation of the Licensee's and exhibitor's exhibit, concession, support equipment, and/or provision of service(s) on the Fairgrounds.

If licensees, exhibitors, or others interested in any property to be located on the Fairgrounds desire protection against any loss, damage, or injury from fire or from any other cause, they must make their arrangements and pay for such insurance. NWSFA does not provide insurance coverage for the benefit of any licensee or exhibitor.

## **Department Superintendents**

B-1-Dairy-Jerry Clark  
B-2-Beef-Jerry Clark  
B-3-Swine-Jerry Clark  
B-4-Sheep-Jerry Clark  
B-5-Goat-Katie Matott  
B-6-Horse-Caitlin Finger, Parker Lehmann  
B-7-Poultry-Becky Junker, Brady Junker  
B-8-Rabbits-Michelle Longdo  
B-9-Dogs-Melissa Klenke  
B-10-Animal Sciences-Michele Longdo, Eileen Sikora  
B-13-Cats-Cheyenne Hawkins  
B-14-Plant & Soil Science-Joyce Glaser  
B-15-Flowers & Houseplants-Joyce Glaser  
B-16-Natural Resources-Jim Baldeshwiler  
B-17-Explorers/Cloverbuds-Erin Plombon, Lisa Stoffel  
B-18-Cultural Arts-Karen Connell, Tammy Sikora, Darla Volbrecht, Michelle Zimmerman  
B-20-Photography-Jim Baldeshwiler  
B-21-Computers-Shelly Lehmann  
B-22-Woodworking-Paul Krumenauer  
B-23-Electricity-Paul Krumenauer  
B-24-Mechanical Sciences-Paul Krumenauer  
B-25-Foods & Nutrition-Becky Junker, Lacey Junker, Kim Syverson, Sarah Schultz  
B-26-Clothing-Emily Lehmann, Jean Krumenauer  
B-27-Knitting & Crocheting-Anna Lund  
B-28-Home Furnishings-Anna Lund  
B-29-Family Living-Anna Lund  
B-31-Demonstrations-Jim Baldeshwiler, Eileen Sikora  
B-32-Booths-Michelle Gauger

## **CHIPPEWA COUNTY MEAT ANIMAL PROJECT**

A Meat Animal Sale will be conducted on Thursday, July 11th with bidder registration at 6:30pm and the auction at 7pm.

The public is invited to purchase these animals for their locker needs.

Animals must meet the following requirements to be eligible for the sale:

- Lamb: Minimum weight - 90 pounds; Grade - Choice or better.
- Swine: Minimum weight - 230 pounds; Maximum weight sold -290 pounds; Grade U.S. Number 2 or better
- Beef: Minimum weight - 1000 pounds; Grade - "Select plus" or above.

These requirements help maintain high quality and desirable meat for the purchaser.

All animals sold in the sale will be slaughtered and carcass judged. Carcass judging will be held on Monday, July 16<sup>th</sup> at locations to be announced, beginning at 7am.

All animals in the Chippewa County Meat Animal Project were entered with a beginning weight as follows:

Beef Steers, December 2

Lambs, April 14

Swine, April 12

Members have kept complete and accurate records on them.

This is an educational project in livestock production from birth to the dinner table.

### **Chippewa County Meat Animal Project Rules:**

1. Market classes will be exhibited by final weights in lieu of age classifications. Animals will be weighed on entry day upon arrival at the Fairgrounds.
2. Only those animals participating in the Chippewa County 4-H/FFA Meat Animal Project are eligible for the Meat Animal Sale & Carcass Classes.
3. All rules established by the Project Committee regarding the Meat Animal Sale must be followed.
4. The Project Committee reserves the right to mouth all animals to determine the age of animals if necessary.
5. Clipping and grooming of exhibits while on the fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother, grandparent, or legal guardian or stepparent with proof of relationship, and/or other participating Northern Wisconsin State Fair Junior Exhibitor or Chippewa County 4-H/FFA project leader.

### **AWARDS**

Trophies are awarded for live placing, rate of gain, carcass placing and total performance in each species of the Chippewa County Meat Animal Project.

Total performance places are based upon an index using average daily gain, carcass merit and live show placing.

Only animals sold at the auction are eligible for the carcass contest.

Cash awards for average daily gain and total performance are awarded by the Chippewa County Meat Animal Project Committee.

### **SPECIAL PRIZES (FOR CHIPPEWA COUNTY EXHIBITORS ONLY)**

#### **SHOWMANSHIP CONTEST**

Following points to be considered in making awards in the showmanship contest:

- Fitting (condition, cleanliness, hooves trimmed, etc. 30 points
- Training and Handling of Animal 40 points
- Showing of Animal 30 points

Member to be eligible for showmanship prizes must be present and participate in showmanship contest using his or her exhibit for the show in the contest.

Cash prizes will be presented to blue ribbon winners only in Dairy, Beef, Sheep, and Swine:

	Beginner	Intermediate	Senior
1st and 2nd Blue	5.00	5.00	5.00
3rd and 4th Blue	4.00	4.00	4.00
5th and 6th Blue	3.00	3.00	3.00
7th and 8th Blue	2.00	2.00	2.00

### **CLUB HERDS**

Cash Prizes will be presented to the top five Club Herds in each breed.

1st Place	7.00	4th Place	2.00
2nd Place	5.00	5th Place	1.00
3rd Place	3.00		

### **NORTHERN WISCONSIN STATE FAIR HERDMANSHIP CONTEST**

This award shall act as an incentive to the Chippewa County groups exhibiting to do a better job in caring for the animals and preparing their exhibit.

- Eight awards will be given.
  - Judging will be done for a committee during the entire show.
  - Any group with 10 or more animals may compete in this contest.
- |                 |         |                 |        |
|-----------------|---------|-----------------|--------|
| 1st & 2nd Place | \$10.00 | 5th & 6th Place | \$6.00 |
| 3rd & 4th Place | \$8.00  | 7th & 8th Place | \$4.00 |

## CHIPPEWA COUNTY HOLSTEIN BREEDERS HERDMANSHIP CONTEST

Open to any Chippewa County Club with a group exhibit of 9 animals or less.

1st Place	\$10.00	2nd Place	\$8.00
3rd Place	\$6.00	4th Place	\$4.00

## CHIPPEWA COUNTY 4-H/FFA

### QUALITY MEAT ANIMAL PROGRAM HERDMANSHIP CONTEST

Open to any Chippewa County Club for Herdsmanship in:

Swine                      Sheep                      Beef

Four ribbon places given per species.

## DEPARTMENT B-01 DAIRY CATTLE

### Schedule

[Click Here for Online Entry](#)

Bring exhibits:        Tuesday, July 9, 8am-noon (May come in Monday July 8 from 10am-8pm if preferred)  
Judging:                Thursday, July 11 at 9am  
Remove exhibits:    Thursday, July 11, 9pm-11pm

Please see complete DATCP Animal Health Regulations for Fairs at the end of this book or on our website, [www.nwsfa.com](http://www.nwsfa.com).

**PREMISE ID REGISTRATION:** If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org>. A premise ID must be provided before animals can be unloaded and exhibited. YQCA certificate number and a copy of the certificate must be presented to department superintendent.

### Rules and Information Governing Livestock Exhibits

- Dairy and Beef exhibitors are limited to a total of 6 entries in Departments B-1 and B-2.
- All animals you plan to show **MUST** be entered on your entry form or on-line as this is how stall assignments will be made.
- Junior Fair members will not be allowed to enter the same animal in junior department and open classes. They may have the privilege of entering in the open class if they so choose by complying with the rules and regulations.
- All Junior Fair blue-ribbon exhibitors of registered animals may show in open class for ribbon only.
- Any exhibitor wishing to enter the Showmanship contest must do so on his or her entry blank.
- Showmanship classes may be further divided pending decision of 4-H Dairy Committee.
- There will be no onsite trailer parking.
- Purchase of bales of wood shavings may be made at time of entry on entry form or on-line. These must be preordered and will be available for pick-up during the fair.

### ATCP 160.08    **Class definitions; individual classes.**

- **(1) DAIRY CATTLE.**
- **(a) A spring calf** is one born on or after March 1 of the exhibit year.
- **(b) A winter calf** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- **(c) A fall calf** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- **(d) A summer yearling** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- **(e) A spring yearling** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- **(f) A winter yearling** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- **(g) A fall yearling** is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
- **(h) A 2-year-old** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
- **(i) A 3-year-old** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- **(j) A 4-year-old** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- A **5-year-old** is one born on or before September 1, 2014
- A **Dry Cow**-3 years old and over-Born on or before August 31, 2016
- A **Club Herd** shall consist of four animals of either sex in any one breed. They must be owned by at least two different exhibitors. Breeds shall be judged separately and not against each other. Each breed may compete for five ribbon places with no premiums being awarded



- **ATCP 160.09 Class definitions; group classes.**
- **(1) DAIRY AND BEEF CATTLE.**
- **(a)** A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to [be] represented.
- **(b)** A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- **(c)** A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- **(d)** A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

**Class A-Purebred Holstein**

**Class B-Purebred Jersey**

**Class C-Purebred Brown Swiss**

**Class D-Purebred Guernsey**

**Class E-Purebred Ayrshire**

**Class F-Purebred, Any Other Breed**

Lot	Description	Premium			
1.	Bull Calf, Spring	7.00	6.00	5.00	3.00
2.	Bull Calf, Winter	7.00	6.00	5.00	3.00
3.	Bull Calf, Fall	7.00	6.00	5.00	3.00
4.	Junior Champion Bull	Ribbon			
5.	Reserve Junior Champion Bull	Ribbon			
6.	Heifer Calf, Spring	9.00	7.00	6.00	5.00
7.	Heifer Calf, Winter	9.00	7.00	6.00	5.00
8.	Heifer Calf, Fall	9.00	7.00	6.00	5.00
9.	Heifer Calf, Summer Yearling	11.00	9.00	7.00	5.00
10.	Heifer Calf, Spring Yearling	11.00	9.00	7.00	5.00
11.	Heifer, Winter Yearling	11.00	9.00	7.00	5.00
12.	Heifer, Fall Yearling	11.00	9.00	7.00	5.00
13.	Champion Heifer	Ribbon			
14.	Reserve Champion Heifer	Ribbon			
15.	Cow, 2 to 3 years	12.00	10.00	8.00	6.00
16.	Cow, 3 to 4 years	12.00	10.00	8.00	6.00
17.	Cow, 4 to 5 years	12.00	10.00	8.00	6.00
18.	Cow, 5 years and older	12.00	10.00	8.00	6.00
19.	Dry Cow, 3 years old and over	12.00	10.00	8.00	6.00
	Champion Cow	Ribbon			
	Reserve Champion Cow	Ribbon			
	Grand Champion Female	Rosette			
	Reserve Grand Champion Female	Rosette			

**Class G-Grade Holstein**

**Class H-Grade Jersey**

**Class I-Grade Brown Swiss**

**Class J-Grade Guernsey**

**Class K-Grade Ayrshire**

**Class L-Grade, Any Other Breed**

Lot	Description	Premium			
1.	Heifer Calf, Spring	8.00	7.00	6.00	5.00
2.	Heifer Calf, Winter	8.00	7.00	6.00	5.00
3.	Heifer Calf, Fall	8.00	7.00	6.00	5.00
4.	Heifer Calf, Summer Yearling	8.00	7.00	6.00	5.00
5.	Heifer Calf, Spring Yearling	8.00	7.00	6.00	5.00
6.	Heifer, Winter Yearling	8.00	7.00	6.00	5.00
7.	Heifer, Fall Yearling	8.00	7.00	6.00	5.00
8.	Champion Heifer	Ribbon			
9.	Reserve Champion Heifer	Ribbon			
10.	Cow, 2 to 3 years	9.00	8.00	7.00	5.00
11.	Cow, 3 to 4 years	9.00	8.00	7.00	5.00
12.	Cow, over 4 years	9.00	8.00	7.00	5.00
13.	Dry Cow, 3 years old and over	9.00	8.00	7.00	5.00
	Champion Cow	Ribbon			
	Reserve Champion Cow	Ribbon			

**Class M-Club Herd**

Lot	Description	Premium
1.	Club Herd	Ribbon

**Class N-Showmanship**

Lot	Description	Premium			
1.	Beginners, grades 3-6	3.00	2.50	2.00	1.50
2.	Intermediate, grades 7-9	3.00	2.50	2.00	1.50
3.	Senior, grades 10-13	3.00	2.50	2.00	1.50

**DEPARTMENT B-02  
BEEF CATTLE**

**Schedule**

Bring exhibits: Monday, July 8, 10am-8pm  
 Judging: Wednesday, July 10 at 1:00 pm  
 Remove exhibits: Thursday, July 11, 9pm-11pm

[Click Here for Online Entry](#)

PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org>. A Premise ID must be provided before animals can be unloaded and exhibited. YQCA certificate number and a copy of the certificate must be presented to department superintendent.

See General Junior Fair Rules for entry information, and other requirements.

- Dairy and Beef exhibitors are limited to a total of 6 entries in Departments B-1 and B-2.
- Lots with more than 16 exhibits will be broken into heats
- All entries will be judged by certified specialty judges using the Danish system.
- All animals you plan to show **MUST** be entered on your entry form or on-line as this is how stall assignments will be made.
- All exhibitors must enter Showmanship and do so on their entry blank
- In the "Any Other Breed" class, exhibitors must have registry papers or exhibit will be considered a crossbred.
- In cow and offspring class, offspring shall be born after January 1 of the exhibit year.
- There will be no onsite trailer parking.
- Purchase of bales of wood shavings may be made at time of entry on entry form or on-line. These will be available for pick-up during the fair.

**ATCP 160.08 Class definitions; individual classes.****BEEF CATTLE.**

- (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- (b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- (c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- (d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- (f) A 2-year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**ATCP 160.09 Class definitions; group classes.****(1) DAIRY AND BEEF CATTLE.**

- (a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to [be] represented.
- (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

**Class A-Purebred Angus****Class B-Purebred Hereford****Class C-Purebred Simmental****Class D-Purebred, Charolais****Class E-Purebred, Any Other Breed**

Lot	Description	Premium			
1.	Bull Calf, Junior	9.00	8.00	7.00	5.00
2.	Bull Calf, Senior	9.00	8.00	7.00	5.00
	Champion Bull				Ribbon
	Reserve Champion Bull				Ribbon
5.	Heifer Calf, Junior	9.00	8.00	7.00	5.00
6.	Heifer Calf, Senior	11.00	9.00	7.00	5.00
7.	Heifer, Summer Yearling	11.00	9.00	7.00	5.00
8.	Heifer, Junior Yearling	11.00	9.00	7.00	5.00

9. Heifer, Senior Yearling	11.00	9.00	7.00	5.00
10. Cow, 2 years old and over	8.00	7.00	6.00	5.00
11. Cow and Offspring	8.00	7.00	6.00	5.00
Champion Female	Ribbon			
Reserve Champion Female	Ribbon			

**Class F-Grades and Crossbreeds**

Lot	Description	Premium			
1.	Heifer Calf, Junior	9.00	8.00	7.00	5.00
2.	Heifer Calf, Senior	11.00	9.00	7.00	5.00
3.	Heifer, Summer Yearling	11.00	9.00	7.00	5.00
4.	Heifer, Junior Yearling	11.00	9.00	7.00	5.00
5.	Heifer, Senior Yearling	11.00	9.00	7.00	5.00
6.	Cow, 2 years old and over	8.00	7.00	6.00	5.00
7.	Cow/Offspring	8.00	7.00	6.00	5.00
	Champion Female	Ribbon			
	Reserve Champion Female	Ribbon			
	Grand Champion Female-All Classes	Rosette			

**Market Classes**

**Class G-Beef** (purebred, grade or crossbred, including dairy beef crosses)

**Class H-Dairy** (both parents of dairy breeding)

Lot	Description	Premium			
1.	Market Animal	8.00	7.00	6.00	5.00
	Grand Champion Market Animal	Ribbon			
	Reserve Grand Champion Market Animal	Ribbon			

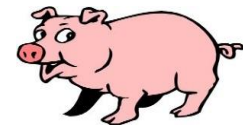
**Class I-Carcass**

Lot	Description	Premium			
1.	Carcass (only animals in auction eligible)	6.00	5.00	4.00	3.00
	Champion Carcass	Ribbon			
	Reserve Champion Carcass	Ribbon			
	Rate of Grain Champion	Ribbon			
	Rate of Grain Reserve Champion	Ribbon			
	Total Performance Champion	Rosette			
	Total Performance Reserve Champion	Rosette			

**Class J-Showmanship**

Lot	Description	Premium			
1.	Beginners, grades 3-6	3.00	2.50	2.00	1.50
2.	Intermediate, grades 7-9	3.00	2.50	2.00	1.50
3.	Seniors, grades 10-13	3.00	2.50	2.00	1.50

**DEPARTMENT B-03  
SWINE**



**THIS IS A TERMINAL SHOW.**

**Schedule**

Bring exhibits: Monday, July 8, 10am-8pm  
Judging: Tuesday, July 9 at 9am  
Remove exhibits: Thursday, July 11, 9pm-11pm

[Click Here for Online Entry](#)

Recommendations and guidelines given by the State Veterinarian regarding this show, transportation, and movement of animals will be followed. NOTE: All swine unloaded at the NWSF are part of the terminal show. Swine not qualifying for the Quality Meat Auction will be removed and processed prior to the auction. These guidelines are subject to change. See our website for updates.

PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org>. A Premise ID must be provided before animals can be unloaded and exhibited. YQCA certificate number and a copy of the certificate must be presented to department superintendent.

All interstate health certificates accompanying any exhibition animal that originate outside of Wisconsin must be provided to fair personnel to be inspected and kept on file with the fair organizer.

All Swine exhibitors must provide a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)

Additional rules governing this exhibit:

- All entries will be judged by certified specialty judges using the Danish system.
- All animals you plan to show MUST be entered on your entry form or on-line as this is how stall assignments will be made.
- Lots with more than 16 exhibits will be broken into heats
- All exhibitors must enter Showmanship on their exhibitor's entry form. Be sure to specify level of Showmanship.
- There will be no onsite trailer parking.
- Purchase of bales of wood shavings may be made at time of entry on entry form or on-line. These must be preordered and will be available for pick-up during the fair.

Please see complete DATCP Animal Health Regulations for Fairs at the end of this book or on our website.

**MARKET CLASSES-Swine**

- Hogs will be placed in any of the three market hog weight classes at the discretion of the Northern Wisconsin State Fair. The fair will establish the minimum and maximum weights between the classes. The minimum weight of a light weight market pig shall be 230 lbs. Pigs weighing 190 to 229 pounds may be exhibited in the ultra-light weight class if they are participating in the Chippewa County 4-H/FFA Quality Meat Program.
- The maximum number of animals which may be entered in all market classes is two (2) animals per exhibitor.

**Class A-Market Hogs**

Lot	Description	Premium			
1.	Market Hog	6.00	5.00	4.00	3.00
	Champion Market Animal				Ribbon
	Reserve Market Animal				Ribbon

**Class B-Carcass**

Lot	Description	Premium			
1.	Carcass (only animals in auction eligible)	6.00	5.00	4.00	3.00
	Champion carcass				Ribbon
	Reserve Champion carcass				Ribbon
	Rate of Gain Champion				Ribbon
	Rate of Gain Reserve Champion				Ribbon
	Total Performance Champion				Rosette
	Total Performance Reserve Champion				Rosette

**Class C-Showmanship**

Lot	Description	Premium			
1.	Beginners, grades 3-6	3.00	2.50	2.00	1.50
2.	Intermediate, grades 7-9	3.00	2.50	2.00	1.50
3.	Senior, grades 10-13	3.00	2.50	2.00	1.50

**DEPARTMENT B-04  
SHEEP**



[Click Here for Online Entry](#)

**Schedule**

Bring exhibits: Monday, July 8, 10am-8pm  
 Judging: Wednesday, July 10, 8:30am  
 Remove exhibits: Thursday, July 11, 9pm-11pm

PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org>. A Premise ID must be provided before animals can be unloaded and exhibited. YQCA certificate number and a copy of the certificate must be presented to department superintendent.

Sheep exhibitors must fill out Animal Identification Form with complete scrapie, registration or tattoo number. This form is available on our website or in the Entry Office.

Sheep from within Wisconsin need:

- If sexually intact, need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

Sheep from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

Additional rules & information governing this exhibit:

- Lots with more than 16 exhibits will be broken into heats
- All entries will be judged by certified specialty judges using the Danish system.
- Exhibitors are limited to 2 market lambs
- All wool breed classes of sheep, including registered Columbias, Corriedales, Rambouillets and Targhees shall be shown with not more than 2 inches of fleece.
- All animals you plan to show **MUST** be entered on your entry form or on-line as this is how stall assignments will be made.
- All Lambs shown in purebred classes must have ear tags and association numbers.
- Lambs shown in the Breeding Classes are not eligible to show in the Market Class.
- All exhibitors must enter Showmanship on their entry blanks and indicated the level of Showmanship.
- There will be no onsite trailer parking.
- Purchase of bales of wood shavings may be made at time of entry on entry form or on-line. These must be preordered and will be available for pick-up during the fair.

Please see complete DATCP Animal Health Regulations at the end of this book or on our website.

**INDIVIDUAL CLASSES-Sheep**

- A spring lamb is one born on or after February 16 of the exhibit year.
- A winter lamb is one born between January 1 and February 15 of the exhibit year.
- A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

**GROUP CLASSES-Sheep**

- Pair of lambs may include a spring or fall ram and a spring or fall ewe lamb owned by exhibitor (Junior Division).
- Flock to consist of 3 animals-a ram (yearling or lamb), a ewe lamb, and a yearling ewe owned by exhibitor (Junior Division).

**Lead Lamb Class**

- Open to all sheep exhibitors at the fair.
- Entrants shall wear attire made with wool fabrics.
- The class will be judged on percentage as follows:
  - 40% on attire of exhibitor
  - 30% on sheep and manner on which it is handled
  - 30% on personality and showmanship of exhibitor
- Only ewes may be used in this class.
- Entrants shall provide the sheep chairman with a short resume, including name, age, address, parents, description of outfit, youth activities and activities within sheep industry at the time of registration papers are checked.
- Cash awards provided by Chippewa County Meat Animal Project Committee.

**Class A-Suffolk**

**Class B-Hampshire**

**Class C-Any Other Breed, Wool Type (Columbia, Corriedale, Targhee, Ramboulett and any other wool breed)**

**Class D-Any Other Breed, Meat Type (Shropshire, Southdown, Dorset, Cheviot, Oxford, and any other meat breed).**

Lot	Description	Premium			
1.	Spring Ram Lamb	5.00	4.00	3.00	2.00
2.	Winter Ram Lamb	5.00	4.00	3.00	2.00
3.	Fall Ram Lamb	5.00	4.00	3.00	2.00
4.	Yearling Ram	5.00	4.00	3.00	2.00
	Champion Ram Lamb				Ribbon
	Reserve Champion				Ribbon
7.	Spring Ewe Lamb	5.00	4.00	3.00	2.00
8.	Winter Ewe Lamb	5.00	4.00	3.00	2.00
9.	Fall Ewe Lamb	5.00	4.00	3.00	2.00
10.	Yearling Ewe	5.00	4.00	3.00	2.00

11. Mature Ewe	5.00	4.00	3.00	2.00
Champion Ewe	Ribbon			
Reserve Champion Ewe	Ribbon			
14. Pair of lambs	5.00	4.00	3.00	2.00
15. Flock	5.00	4.00	3.00	2.00

#### Class E-Grades and Crossbreeds

Lot	Description	Premium			
1.	Spring Ewe Lamb	5.00	4.00	3.00	2.00
2.	Winter Ewe Lamb	5.00	4.00	3.00	2.00
3.	Fall Ewe Lamb	5.00	4.00	3.00	2.00
4.	Yearling Ewe	5.00	4.00	3.00	2.00
5.	Mature Ewe	5.00	4.00	3.00	2.00
	Champion Ewe	Ribbon			
	Reserve Champion Ewe	Ribbon			
	Grand Champion Female-All Classes	Rosette			

#### Class F-Market Lambs

Lot	Description	Premium			
1.	Market Lamb	5.00	4.00	3.00	2.00
	Champion Market Animal	Ribbon			
	Reserve Champion Market Animal	Ribbon			

#### Class G-Carcass

Lot	Description	Premium			
1.	Carcass (only animals in auction eligible)	6.00	5.00	4.00	3.00
	Champion Carcass	Ribbon			
	Reserve Champion Carcass	Ribbon			
	Rate of Gain Champion	Ribbon			
	Rate of Gain Reserve Champion	Ribbon			
	Total Performance Champion	Rosette			
	Total Performance Reserve Champion	Rosette			

#### Class H-Showmanship

Lot	Description	Premium			
1.	Beginner, grades 3-6	3.00	2.50	2.00	1.50
2.	Intermediate, grades 7-9	3.00	2.50	2.00	1.50
3.	Senior, grades 10-13	3.00	2.50	2.00	1.50
4.	Lead Lamb Class	Ribbon			

## DEPARTMENT B-05 GOATS

#### Schedule

Bring exhibits: Tuesday, July 9, 8am-noon (May come in Monday July 9 from 10am-8pm if preferred)  
Judging: Tuesday, July 9, 3pm  
Remove exhibits: Thursday, July 11, 9pm-11pm

[Click Here for Online Entry](#)

PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org>. Goat exhibitors must also fill out an Animal Identification Form with complete scrapie number, registration and/or tattoo number. Forms are available on-line or in the entry office. YQCA certificate number and a copy of the certificate must be presented to department superintendent.

Goats from within Wisconsin need:

- If sexually intact, need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

Goats from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

See General Entry Information, for rules, important dates and times.

- All entries will be judged by certified specialty judges using the Danish system.
- All animals need to meet health requirements.

- All animals entered in this department will be listed on a Scrappies Identification sheet. This form is available on our website or at the Entry Department Office. Be prepared to give it to the Department Superintendent before unloading animals.
- Pens will be set up ahead of time.
- All animals you plan to show MUST be entered on your entry form or on-line as this is how stall assignments will be made.
- There will be no onsite trailer parking.
- Purchase of bales of wood shavings may be made at time of entry on entry form or on-line. These must be preordered and will be available for pick-up during the fair.
- All breeds are eligible to enter.
- All exhibitors must enter Showmanship and do so on their entry blank.
- Judging Criteria for Showmanship
  - 40% Appearance of the animal
  - 20% Appearance of the exhibitor
  - 40% showing of animal in the ring

Please see complete DATCP Animal Health Regulations for Fairs at the end of this book or on our website.

**Class A-Registered**

**Class B-Grade**

**Class C-Pygmy**

**Class D-Meat**

Lot	Description	Premium			
1.	Junior Doe Kid (under 4 months)	5.00	4.00	3.00	2.00
2.	Senior Doe Kid (4-7 months)	5.00	4.00	3.00	2.00
3.	Junior Yearling (7-12 months)	5.00	4.00	3.00	2.00
4.	Senior Yearling (12-24 months)	5.00	4.00	3.00	2.00
5.	Yearling Milker (under 2 years)	5.00	4.00	3.00	2.00
6.	Junior Milker (2-3 years)	5.00	4.00	3.00	2.00
7.	Mature Milker (3-5 years)	5.00	4.00	3.00	2.00
8.	Aged Milker (over 5 years)	5.00	4.00	3.00	2.00
	Champion Junior Doe			Ribbon	
	Reserve Champion Junior Doe			Ribbon	
	Champion Senior Doe			Ribbon	
	Reserve Champion Senior Doe			Ribbon	
	Grand Champion Doe			Rosette	
	Reserve Grand Champion Doe			Rosette	

**Class E-Non-Dairy Goats**

1.	Pet under 1 year (females only)	5.00	4.00	3.00	2.00
2.	Pet over 1 year (females & wether only that are not in milk)	5.00	4.00	3.00	2.00
	Champion Non-Dairy Goat			Ribbon	
	Reserve Champion			Ribbon	

**Class F-Showmanship**

Lot	Description	Premium			
1.	Beginning Showmanship (grades 3-6)	3.00	2.50	2.00	1.50
2.	Intermediate Showmanship (grades 7-9)	3.00	2.50	2.00	1.50
3.	Senior Showmanship (grades 10-13)	3.00	2.50	2.00	1.50

**DEPARTMENT B-06  
PLEASURE HORSES**

This department is open only to Chippewa County 4-H and FFA Organizations. All Junior Horse Exhibitors must be members in good standing of the Chippewa County 4-H and FFA Horse Program.

**Schedule**

Bring exhibits: Monday, July 8, 4pm-8pm  
Tuesday, July 9, 1pm-6pm  
Judging: Wednesday, July 10, 8:30am (non-qualifying classes)  
Thursday, July 11, 8:30am (qualifying classes)  
Remove animals: Thursday, July 11, after show

[Click Here for Online Entry](#)

PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to

the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org> . A Premise ID must be provided before animals can be unloaded and exhibited

Please see complete DATCP Animal Health Regulations for Fairs at the end of this book.

Rules specific to this department:

- 2-day judging will be July 10<sup>th</sup> beginning at 9am, and July 11, beginning at 9am  
The following live horse classes will be judged on Wednesday:  
Hunter Hack, Equitation over Fences, Discipline Rail, Costume, Obstacle Driving Course, Halter Class and Tack Class. The rest will be judged Thursday.
- Clubs must register by June 12 for the number of stalls they will need by calling the Chippewa County Extension Office (715-726-7950) for stall reservations.
- A limited number of tack trailers will be allowed to park on the grounds in a designated area. A parking permit must be purchased for vehicle and trailer. No sleeping is allowed in tack trailers. If tack trailer is used for camping, a camping permit must be requested and paid for. A space will be assigned for parking and permit will need to be displayed. Campsites are limited so request space early.
- Class changes in entries may be made up to June 21<sup>st</sup>. Beginning June 22<sup>nd</sup>, no class changes will be made.
- Exhibitors will be expected to house their horses in the horse barn.
- Only overflow animals will be trailered in each day.
- No exhibitor may exhibit more than 2 horses at the Wednesday & Thursday Show.
- Two members of a family may use the same project horse and show the horse in one halter, two showmanship, one pleasure, two equitation classes and one trail class. The horse can be shown only once in a specific class number.
- Youth must either own or manage their animal(s) by the 3<sup>rd</sup> Monday in May of the current year.
- A managerial animal is a horse under the care of, but not owned by the exhibitor.
- A written contract of management must be established with owners outside the immediate family by the 3<sup>rd</sup> Monday in May of the current year.
- A copy of the contract must be turned in to the County Extension Office by the 3<sup>rd</sup> Monday in May.
- If a horse is injured and cannot be shown at the fair, a vet's excuse must be received no later than July 1. If a horse is injured after July 1, no substitute horse will be permitted to show at the fair.
- A member exhibiting 2 animals may exhibit only once in a Showmanship or Equitation/Horsemanship class. They may exhibit the second animal in a second Halter or Pleasure class. A junior fair exhibitor cannot compete against himself under the same class number.
- No stallion born prior to January 1 of that show year may be shown. (Must be gelded by January 1<sup>st</sup> of the exhibit year)
- Any horse shall be considered one year old on the first day of January following the actual date of foaling.
- The age of the horse, as of January 1, shall be maintained throughout the entire year.

a) Example Age Classes	2019
b) Weanling and Foal	Born in 2019
c) Yearling	Born in 2018
d) 2-Year-Old	Born in 2017
- Any horse 56" or under is considered a pony, and must be entered in the pony class, if available.
- Horseless Horse classes are limited only to members enrolled in that project. Exhibitors in this class may not show in another equitation class.
- Unload/load your horse at the back of the horse barn.
- Members must show an original copy of negative Coggins Test that has been drawn within the last 12 consecutive months of July 1 of this year as stated by Wisconsin law. This must be handed in to the U.W Extension Office by the third Monday in May. Only 2 Coggins tests per youth will be accepted.
- A junior horse, five years or under may be shown in a bosal or snaffle if it is in accordance with USEF.org (United States Equestrian Federation) (formerly AHSA rules)
- You are expected to show responsibility and participate in every class you are signed up for. Not participating in a class will only be accepted if ordered by the judge or the department superintendent. Dropping out of a class you signed up for may affect your premium payments.
- No horse can be ridden by anyone other than the exhibitor of that horse.
- All youth/horse combination MUST have passed a safety test by June 22, 2019.
- No rides can be given to anyone.
- Always walk your horse to and from the ring.
- Exit and enter horses from the back doors only of the Horse Barn. Stay within the roped off "Horse Crossing" area. Watch for cars when crossing the road. Stop for pedestrians.
- Stay off blacktop as much as possible.
- Put manure into the dumpster behind horse barns. Put all manure as far to the front as possible.
- Be on time for all classes. The 2-minute time rule will be enforced, unless you have asked for a tack change.
- The decision of the judge is final in all cases except where fraud, misrepresentation or collusion, not discovered at the time of the award, is apparent. In such cases, fair protest guidelines must be followed.
- Present a good image. Be neat and courteous to all everyone. Promote the horse program to all you meet.



## **CHIPPEWA COUNTY YOUTH HORSE BARN AWARD**

This award is given to Chippewa County clubs as an incentive to exhibitors to do a good job in caring for their animals, equipment, and preparation of their exhibit. Each club that exhibits horses at this fair is eligible for one of the 3 awards given. Judging will be done throughout the entire show.

- 40% General appearance and neatness of exhibit
  - 30% Conduct and appearance of exhibitors in attendance
  - 20% Originality, color and attractiveness of decorations
  - 10% Storage of feed and equipment
- 1<sup>st</sup> Prize \$30
  - 2<sup>nd</sup> Prize \$20
  - 3<sup>rd</sup> Prize \$10

### **Class A-Halter**

Conformation of the horse or pony is judged.

Danish Judging-All participants receive ribbons

<b>Lot</b>	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1.	Pony three years of age and under at halter				
2.	Pony four years and older at halter				
	Champion Pony at halter				Trophy
	Reserve Champion Pony at halter				
5.	Yearling and under				
6.	Horse three years and under at halter				
7.	Horse mares, four years and over, at halter				
8.	Horse geldings, four years and over, at halter				
	Champion Horse at halter				Trophy
	Reserve Champion Horse at halter				

### **Class B-Showmanship**

Judged on the exhibitor's ability to show the horse or pony at halter and the grooming care given the horse or pony. There are no premiums awarded for sportsmanship, only ribbons will be awarded.

Danish Judging-all exhibitors will receive premiums

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>4.00</b>	<b>3.50</b>	<b>3.00</b>	<b>2.50</b>
1.	Showmanship at halter, Beginners-grades 3-6					
2.	Showmanship at halter, Intermediate-grades 7-9					
3.	Showmanship at halter, Senior-grades 10-13					
4.	Showmanship at halter-Horseless horse, Exhibitors-all grades					
	Champion Showman at halter					Trophy
	Reserve Champion Showman at halter					

### **Class C-Pleasure**

Horse or pony judged as to its performance and manner as a pleasure mount or as a pleasure drive. Horses will walk, trot, canter/lope and reverse.

Danish Judging-All participants receive ribbons

<b>Lot</b>	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1.	Western Pony - shown under saddle-Exhibitor grades 10-13				
2.	Western Pony - shown under saddle-Exhibitor grades 3-9				
	Champion Western Pleasure Pony				Trophy
	Reserve Champion Western Pleasure Pony				
5.	Western Horse-Shown under western equipment-grade 10-13				
6.	Western Horse-Shown under western equipment - grade 7-9				
7.	Western Horse-Shown under western equipment - grade 3-6				
8.	Walk-trot Horseless Horse-English and Western-Qualifying Class-All grades				
9.	Walk-trot-English and Western Non-Qualifying Class for state-All grades				
10.	Junior equine up to 4-year-old-Western and/or English-all grades				
	Champion Western Horse				Trophy
	Reserve Champion Western Horse				
13.	Driving Light Horse, Pony-Miniature, or Burro - open				
14.	Driving Draft Horse - open				
	Champion Driving Light Horse, Pony, Miniature Burro, or Draft Horse				Trophy
	Reserve Champion Driving Light Horse, Pony, Miniature Burro, or Draft Horse				
17.	English Horse or Pony under saddle -exhibitor grades 10-13				
18.	English Horse or Pony under saddle -exhibitor grades 7-9				
19.	English Horses or Pony under saddle-exhibitor grades 3-6				
20.	Hunter Hack-exhibitor grades 10-13				
21.	Hunter Hack exhibitor grades 3-9				
	Champion English Horse or Pony under saddle				Trophy
	Reserve Champion English Horse or Pony under saddle				

**Class D-Equitation/Horsemanship**

Horse or pony under saddle-the exhibitor’s ability to ride is judged.

Horse will walk, trot, canter/lope, reverse, and back 2 lengths.

Rider may be required to execute any appropriate tests and answer questions pertaining to horse and equipment.

Danish Judging.

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>4.00</b>	<b>3.50</b>	<b>3.00</b>	<b>2.75</b>
1.	English horse or pony Equitation, exhibitor grades 10-13					
2.	English horse or pony Equitation, exhibitor grades 7-9					
3.	English horse or pony Equitation, exhibitor grades 3-6					
	Champion English horse or pony under saddle					Trophy
	Reserve Champion English horse or pony under saddle					
6.	Walk/Trot Horseless English or Western, all grades-State Qualifying Class					
7.	Discipline Rail, Exhibitor grades 10-13					
8.	Discipline Rail, Exhibitor grades 7-9					
9.	Discipline Rail, Exhibitory grades 3-6					
10.	Equitation Walk-trot English and Western non-qualifying class for district and state-all grades					
11.	Equitation over fences, exhibitor grades 10-13					
12.	Equitation over fences, exhibitor grades 7-9					
13.	Equitation over fences, exhibitor grades 3-6					
14.	Western Horsemanship, grades 10-13					
15.	Western Horsemanship, grades 7-9					
16.	Western Horsemanship, grades 3-6					
	Champion Western Horsemanship					Trophy
	Reserve Champion Western Horsemanship					
19.	Light Horse/Pony miniature or Burro-Reinsmanship-open					
20.	Draft Reinsmanship-open					
	Champion Reinsmanship/Light Horse, Pony, Miniature Burro, Draft Horse					Trophy
	Reserve Champion Reinsmanship/Light Horse, Pony, Miniature Burro, Draft Horse					

**Class E-Trail Class**

Horse or pony under saddle - the exhibitor’s ability to ride is judged.

Horse will walk, trot, canter, lope, reverse, and back 2 lengths.

Rider may be required to execute any appropriate tests and answer questions pertaining to horse and equipment.

Danish Judging-All participants receive ribbons.

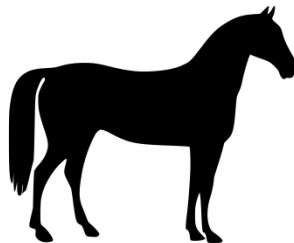
<b>Lot</b>	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1.	Trail, grades 10-13				
2.	Trail, grades 7-9				
3.	Trail, grades 3-6				
4.	Obstacle Driving Class-All Grades				

**Class F-Costume**

There are no premiums for Costume class.

Danish Judging-all participants will receive a ribbon

<b>Lot</b>	<b>Description</b>	<b>Blue</b>	<b>Red</b>	<b>White</b>	<b>Pink</b>
1.	Riders, all grades				



Artist unknown

**DEPARTMENT B-06  
NON-ANIMAL EXHIBITS**  
Horse and Horseless Exhibitors

**Schedule**

Bring exhibits: Tuesday, July 9, 4-6pm  
 Judging: Tuesday, July 9, 4-8pm Conference Judging  
 Remove exhibits: Sunday, July 14, 5pm-7pm.

[Click Here for Online Entry](#)

Exhibitors may not enter more than 6 entries in classes G and H in addition to performance classes.

### Class G-Displays

Lot	Description	Premium	1.75	1.50	1.25	1.00
1.	Poster or display on Horse Diseases, Safety, Nutrition, Hoof Care, Grooming, Parasites, Winter Care, Breeding and Reproduction, Anatomy including selection and unsoundness and other horse-related subjects.					
2.	Scrapbook of horse project activities which the member was personally involved.					
3.	Poster with a series of photographs you have taken presenting a photo story involving horses.					
4.	Drawing, using any medium, minimum size 8.5"x 11" mounted on tag board or framed, involving horses.					
5.	Single photograph you have taken of a horse.					
6.	Any horse equipment made by the exhibitor.					
7.	Any other item not listed.					

### Class H-Tack Class

The exhibitor's equipment will be judged on safety and cleanliness, appearance & exhibitor's knowledge. Entry tag **MUST** be displayed on tack, (saddle, saddle pad, bridle, etc.). All entries must be conference judged on Wednesday at 9:30. Each worthy exhibit will receive a uniform premium of \$1.25 and a ribbon of the judge's choice. All horse project exhibitors, including Horseless Horse, are encouraged to enter this class.

Lot	Description	Premium	1.25	1.25	1.25	1.25
1.	Exhibitor grades 10-13.					
2.	Exhibitor grades 7-9.					
3.	Exhibitor grades 3-6.					

## DEPARTMENT B-07 POULTRY

### Schedule

Bring exhibits Tuesday, July 9 8am-12:00pm  
Judging will be Tuesday, July 9 at 1:00pm  
Remove exhibits Thursday, July 11, 8pm.

[Click Here for Online Entry](#)

**PREMISE ID REGISTRATION:** If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: [http://datcp.wi.gov/Animals/Premises\\_Registration/index.aspx](http://datcp.wi.gov/Animals/Premises_Registration/index.aspx) or the WI Livestock Identification Consortium at <http://www.wiid.org>.

Poultry must provide a DATCP Poultry Certification. This form is available on our website or in the Entry Office. YQCA certificate number and a copy of the certificate must be presented to department superintendent.

Please see complete DATCP Animal Health Regulations for Fairs at the end of this book.

Also required:

- All poultry, except waterfowl, shown in public exhibition shall originate from flocks designated "U.S. Pullorum-Typhoid Clean" under the national poultry improvement plan or from equivalent flocks, or shall have had a negative pullorum. **This certificate must be filed with the Fair entry Department prior to the start of the fair.**
- Typhoid test within 90 days of movement to public exhibition.
- Only sexually mature birds over four months of age having a full complement of fully developed adult feathers are required to be tested.
- All turkeys must be blood tested.
- Youth wishing to exhibit sexually mature birds over four months of age with a full complement of fully developed adult feathers, **MUST** contact Larry LaGesse (715-933-1887) by June 12 to arrange for testing.
- Mature birds, without testing as required, will be disqualified.
- All animals you plan to show **MUST** be entered on your entry form or on-line as this is how pen assignments will be made.
- All cockerel, pullet, and waterfowl entries must be hatched after or on January 1 in the exhibit year and are referred to as young birds.
- Hens must be hatched prior to January 1 of the exhibit year and referred to as old birds.
- **ALL EXHIBITORS MUST BE ON HAND TO SHOW BIRDS FOR JUDGING TO BE ELIGIBLE FOR COMPETITION.**
- All birds must be inspected before entering the show barn.
- All exhibitors must be checked in no later than 12:00p.m.
- Plastic must be put down on tables under poultry cages.
- Each exhibitor to provide cups and feed for feeding and watering their poultry.
- Exhibitors should use only shavings in the cages. **DO NOT PUT HAY OR STRAW IN THE CAGES!**
- Exhibitors are asked to help clean and put cages away following the exhibition.

## CHAMPION POULTRY SHOWMANSHIP TROPHY SPONSORS

- Trophies will be awarded to the champion showman in each group.
- The trophy is a traveling trophy for Senior Sportsmanship in memory of **Chip Rands** and a traveling trophy for Junior Showmanship in memory of **Karin Seckora**.

## STANDARD CHICKENS

Class A-Any American Breed

Class B-Any Asiatic Breed

Class C-Any Continental Breed

Class D-Any English Breed

Class E-Any Mediterranean Breed

Class F-Any Other Standard Breed

Class G-Any Crossbred Standard Size

## BANTAM CHICKEN

Class H-Any Game Breed

Class I-Any Single Comb, Clean legged Breed (Other than Game)

Class J-Any Rose Comb

Class K-Any Other Comb, Clean Legged Breed

Class L-Any Feather Legged Breed

Class M-Any Crossbred Bantam Size

Class N-Any Other Bantam Breed

Lot Description	Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Rooster		2.00	1.75	1.50	1.25
2. Hen					
3. Cockerel					
4. Pullet					

## WATERFOWL

Class O-Any Duck Breed

Class P-Any Goose Breed

Lot Description	Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Male		2.00	1.75	1.50	1.25
2. Female					
3.					

## PIGEONS

Class Q-Any Pigeon Breed

Lot Description	Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Old Cock		2.00	1.75	1.50	1.25
2. Old Hen					
3. Young Cock					
4. Young Hen					

## POULTRY SHOWMANSHIP

Class R-Poultry Showmanship

Lot Description	Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Beginners, grades 3-6		2.00	1.75	1.50	1.25
2. Intermediate, grades 7-9					
3. Senior, grades 10-13					

## DEPARTMENT B-08 RABBITS

### Schedule

Bring exhibits:	Tuesday, July 9	3-8pm
Judging:	Wednesday, July 10	9:00am (Youth and Ag Building Stage)
Remove exhibits:	Friday, July 12	3:00 pm.

[Click Here for Online Entry](#)

Please see complete DATCP Animal Health Regulations for Fairs at the end of this book. YQCA certificate number and a copy of the certificate must be presented to department superintendent.

### Additional rules governing this exhibit:

- **All Rabbits must be checked by Superintendent before being placed into cages.**
- Rabbits must be in possession and records must be kept at least three months prior to the fair.
- Nursing does and babies under three weeks of age are not to be brought for exhibit.
- Exhibitors must bring water cups and feed for their rabbits.
- Exhibitors will not put hay or straw in the cages. Shavings will be provided.

- Plastic must be put down on tables under rabbit cages.
- Minimum age of rabbits shall be 12 weeks of age except for meat rabbits.
- Exhibitors may not show more than (6) rabbits, not including the pen of meat rabbits.
- Any exhibitor wishing to enter the Showmanship Contest must do so on his or her entry blank.
- Exhibitors must be present at the time of judging and bring their animal to the judge's table.
- Rabbits must be in show condition upon arrival to the fair, including groomed and nails trimmed,
- Padlocks are not permitted on cages. Any locks will be removed.
- No animals for sale during exhibition.
- Exhibitors will be responsible for cleaning and putting cages away following the show.
- Exhibitors are required to sign up for one hour of barn duty. Duties will be listed in barn.
- **All animals you plan to show MUST be entered on your entry form or on-line as this is how pen assignments will be made.**

Special Award sponsored by:

**CHIPPEWA COUNTY FARM BUREAU-Best Rabbit of Show**

**Class A-Lops (all varieties)**

**Class B-Dutch**

**Class C-Netherland Dwarf & Polish**

**Class D-Wool Breeds (all Angora breeds, Jersey Wooley, Lion Heads, and American Fuzzy Lop)**

**Class E-Rex Breeds**

**Class F-Any other small fancy breed (including Britannia Petite, Dwarf Hotot, Florida White, Havana, Himalayan, Tan)**

**Class G-Any other large fancy breed (including American Sable, Belgian Hare, English Spot, Harlequin, Lilac, Rhinelander, Silver, Silver Martin)**

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Buck, under 6 months					
2.	Doe, under 6 months.					
3.	Buck, over 6 months					
4.	Doe, over 6 months					
	Champion					Ribbon
	Reserve Champion					Ribbon

**Class H-New Zealand (all colors)**

**Class I-Any other large breed (American, Satin, Beveran, Champagne D'Argent, Californian, Checkered Giant, Chinchilla breeds, Cinnamon, Crème D'Argent, Flemish Giant, Palomino and Silver Fox)**

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Buck, under 6 months					
2.	Doe, under 6 months					
3.	Buck, 6 to 8 months					
4.	Doe, 6 to 8 months					
5.	Buck, over 8 months					
6.	Doe, over 8 months					
	Champion					Ribbon
	Reserve Champion					Ribbon
	Best of Show (All Champions)					Rosette
	Reserve Grand Champion.					Rosette

**Class J - Meat Rabbits**

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Pen of meat rabbits (3). All rabbits shall be of the same breed and variety. No rabbit may be over 69 days old. Weight not over 5 lbs. for each rabbit. These rabbits may not be entered in any other class.					
2.	Single Fryer, not over 69 days or 5 pounds and may not be entered in any other class.					
3.	Roaster Rabbit, single rabbit, either sex between 70 and 180 days of age and not less than 5 pounds. May not be entered in any other class					
	Champion					Trophy & Ribbon
	Reserve Champion					Ribbon

**Class K - Crossbred Rabbit or Pet Rabbit**

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Buck, under 6 months					
2.	Doe, under 6 months					
3.	Buck, over 6 months					
4.	Doe, over 6 months					
	Grand Champion					Trophy & Rosette
	Reserve Grand Champion					Rosette

## Class L – Showmanship

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Beginners, grades 3-6					
2.	Intermediate, grades 7-9					
3.	Senior, grades 10-13					

## DEPARTMENT B-9 DOG OBEDIENCE



### Schedule

Judging will be prior to the start of the fair at the Fairgrounds

Judging: Saturday, June 29<sup>th</sup>.

Bring Animals by 9:00am. Show starts at 9:30

Remove exhibits after show

[Click Here for Online Entry](#)

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination. Copy of rabies certificate needs to be turned into the fair office prior to the date of the show.

Please see complete DATCP Animal Health Regulations for Fairs at the end of this book or on our website, [www.nwsfa.com](http://www.nwsfa.com).

### Additional rules governing this exhibit:

- Open to youth in 4-H, and other youth as stated in the junior fair guidelines.
- All exhibitors must attend a training program if offered by the County 4-H Dog Project or show proof of having completed a training program during the fair year.
- All dogs must be vaccinated for rabies and distemper combo before they take part in training sessions. Exhibitor must have the health record from the veterinarian or have proof of vaccination. Exhibitor may be disqualified for not complying with this rule.
- Dogs will not be left on the grounds.
- All dogs must be leashed when not being shown.
- Exhibitors must have a training collar of either fabric or chain or a buckle collar and a 6-foot leather or fabric leash.
- A dog in season will be judged outside the ring. Contact the judge before entering the Youth Building.
- No dog may show in the same class more than two years.
- A qualifying score is required in order to receive a blue or red placing in any class. Qualifying score shall be comprised of scores of more than 50% of the available points in each exercise and a final score of 170 or more points in all classes, except pre-novice, which shall be 130 or more points and pre-utility which shall be 105 or more points.

### Special Awards Sponsored by:

- **BLOOMER FFA ALUMNI**-Best Junior Dog Handler
- **CHIPPEWA COUNTY 4-H YOUTH DOG OBEIDENCE PROGRAM**-High Point Dog

## Class A

Lot	Description	Premium	4.50	3.50	2.50	1.50
1.	Pre-Novice A-Exhibitor grades 3-8. Limited to trainers and dogs, neither of whom have received any formal training prior to September 1, 2018. All work on leash. Dogs entered in Pre-Novice are expected to: a) Heel on leash and figure eight b) Stand for examination c) Long sit-one minute d) Long down-three minutes e) Recall					
2.	Pre-Novice A-Exhibitor grades 9-13. Class is limited to trainers and dog, neither of whom has received any formal training prior to September 1, 2018. All work on leash. Dogs entered in Pre-Novice are expected to: a) Heel on leash and figure eight b) Stand for examination c) Long sit-one minute d) Long down-three minutes e) Recall					
3.	Pre-Novice B-Exhibitor grades 3-8. Class is limited to the combination of either/both the trainers and dogs having formal training prior to September 1, 2018. All work on leash.					

Dogs entered in Pre-Novice are expected to:

- a) Heel on leash and figure eight
- b) Stand for examination
- c) Long sit-one minute
- d) Long down-three minutes
- e) Recall

4. Pre-Novice B-Exhibitor grades 9-13. Class is limited to the combination of either/both the trainers and dogs having formal training prior to September 1, 2018. All work on leash.

Dogs entered in Pre-Novice are expected to:

- a) Heel on leash and figure eight
- b) Stand for examination
- c) Long sit-one minute
- d) Long down-three minutes
- e) Recall

5. Novice grades 3-8

Dogs entered in Novice are expected to:

- a) Heel on leash and figure eight
- b) Recall and finish
- c) Stand for examination
- d) Heel off leash
- e) Long sit-one minute
- f) Long down-three minutes

6. Novice grades 9-13

Dogs entered in Novice are expected to:

- a) Heel on leash and figure eight
- b) Recall and finish
- c) Stand for examination
- d) Heel off leash
- e) Long sit-one minute
- f) Long down-three minutes

7. Graduate Novice

Dogs entered in Graduate Novice are expected to:

- a) Heel on leash-no figure eight
- b) Drop on recall as in open work
- c) Stand for examination
- d) Heel free including figure eight
- e) Long sit-handler out of sight - 3 minutes
- f) Long down-handler out of sight - 5 minutes

8. Pre-Open

Dogs entered in Pre-Open Class are expected to:

- 1. Heel free
- 2. Broad jump
- 3. Figure eight free
- 4. Long sit and down-handler out of sight
- 5. Drop on recall
- 6. Retrieve dumbbell

9. Open

Dogs entered in Open Class are expected to:

- a) Heel free
- b) Retrieve dumbbell on flat
- c) Figure eight free
- d) Broad Jump
- e) Long sit and down (handler out of sight)
- f) Retrieve dumbbell over high jump

**Class B-Showmanship**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>3.00</b>	<b>2.50</b>	<b>2.00</b>	<b>1.50</b>
1.	Novice (first year in showmanship)					
2.	Open (all others)					
	Best Junior Handler					Trophy

**DEPARTMENT B-10  
SMALL ANIMALS/ANIMAL AND VET SCIENCE**

**Schedule**

Bring exhibits: Tuesday, July 9<sup>th</sup> (Class B-D only) 4:00-8:00pm

[Click Here for Online Entry](#)

Judging:	Friday, July 12 (Class A)	8am-11am
	Tuesday July 9 <sup>th</sup> 4:00-8:00	CONFERENCE JUDGING
Remove Exhibits:	Friday, July 12 (Class A only)	Immediately following Rabbit Show
	Sunday, July 14 (Class B-D only)	5-7pm
	Friday, July 12 (Class A only)	after judging

Exhibitors are to bring animals in their own cages.

Best Small Animal trophy will be presented to the youth named champion in that class.

**Sponsored by: CHIPPEWA COUNTY FARM BUREAU-Best Small Animal of Show**

**Class A-Small Animals**

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Caged Birds					
2.	Hamsters					
3.	Gerbils					
4.	Guinea Pigs					
5.	Domesticated Rats					
6.	Any other small pet- not listed above, excluding cats, dogs, or rabbits					

Exhibitors in Class B & C are limited to 3 entries in Class C and D.

Posters 9 Class B & C) must be no larger than 14"x22"

**Class B-Other Small Pets Displays**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster or display relating to Tropical Fish Project					
2.	Poster or display relating to Cage Bird Project					
3.	Poster or display relating to any other small animal or pocket pet					
4.	Toy or game you have made for your pet. (Attach a 3x5 card with explanation of toy or game)					
5.	Equipment you have made for your pet. Including scratching post, bed, shelf, etc.					

**Class C-Animal Science**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Beef poster relating to nutrition education or beef promotion, exhibitor grades K-2					
2.	Beef poster relating to nutrition education or beef promotion, exhibitor grades 3-6					
3.	Beef poster relating to nutrition education or beef promotion, exhibitor grades 7-9					
4.	Beef poster relating to nutrition education or beef promotion, exhibitor grades 10-13					
5.	Adventures in Dairyland Poster					
6.	Dairy poster relating to nutrition education or dairy promotion, exhibitor grades K-2					
7.	Dairy poster relating to nutrition education or dairy promotion, exhibitor grades 3-6					
8.	Dairy poster relating to nutrition education or dairy promotion, exhibitor grades 7-9					
9.	Dairy poster relating to nutrition education or dairy promotion, exhibitor grades 10-13					
10.	Poster or display relating to the breeds of animals in your project					
11.	Poster or display relating to the parts of your project animal					
12.	Poster or display telling about the nutrition of the animal					
13.	Poster or display, showing method of handling the animal					
14.	Poster or display telling about keeping the animal healthy					
15.	Drawing or exhibit showing how characteristics (traits) of the parent animal are passed to its offspring					
16.	Drawing or exhibit showing the digestive system of an animal. Show how proteins are carried through and used by the system					

**Class D-Veterinary Science**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Drawing or exhibit showing an organ or system of the natural body. Include an explanation or the function of the organ of system					
2.	Drawing or exhibit showing animal health danger signs you have learned to identify. Include explanation					
3.	Drawing or exhibit showing a life cycle of an infectious organism with an explanation of how it enters the body and its control					
4.	Drawing or exhibit showing symptoms of a vitamin or mineral deficiency in animals. Include an explanation of corrective measures					
5.	Drawing or exhibit showing symptoms of one common livestock disease					
6.	Drawing or exhibit showing cycle of one disease selected from Zoonoses group. Explain each step in the cycle including how it is spread from animal to man					

**DEPARTMENT B-13  
CATS**

**Schedule**

Bring exhibits: Wednesday, July 10

5:30pm

[Click Here for Online Entry](#)



**Additional rules governing this exhibit:**

- Open to youth enrolled in the Cat Project or others doing equivalent work.
- All cats must be vaccinated by a veterinarian for rabies and panleukopenia (distemper) at least 3 weeks before the show.
- Kittens 6 months and older must have a distemper shot.
- **Proof of all vaccinations must be sent to the Fairgrounds Entry Department prior to the start of the fair.** (We suggest that your veterinarian list the length of time your cat's vaccinations good and when the next shot should be given so there will be no question on health.) THE EXHIBITOR WILL BE DISQUALIFIED FOR NOT COMPLYING WITH THIS RULE.
- Cat's claws must be clipped before the show.
- No cat will be admitted that shows signs of fleas, ear mites or other illnesses at the veterinary check. No females in heat will be allowed at the show.
- No nursing female will be allowed.
- A kitten must be at least 6 months old at time of show to be shown.
- For showing purposes, kittens are those cats between the ages of 6 and 9 months.
- Cats over 9 months old at time of show are considered adults.
- Uniform pens will be provided by the fair. For decorations and side panels, the cases are 21"x21"x27".
- Some items to bring with you for the show:
  - ✓ Cage drapes to give your cat some privacy. These can be terry towels or fabric clipped to the cage with clothespins.
  - ✓ Something for the floor of cage: towel, piece of carpet or throw rugs.
  - ✓ A litter pan and litter-an old 9x13 cake pan works.
  - ✓ Food and water dishes.
  - ✓ Comb and brush plus other grooming aids you may wish to use.
- Cats will not be kept on the fairgrounds. They will be brought in at the time of the show and taken home immediately afterwards.
- The Cat Show will be held in the Youth & Ag Building. Cats should be brought in for veterinary check prior to judging time.
- Two cats may be exhibited per member.
- All cats will be Danish judged. Exhibitors should prepare a 3"X5" card with the following information for the judge and bring it with them to the cat show:
  - a) Name of exhibitor
  - b) Name of cat
  - c) Preparation of animal for the Fair - i.e. bathing, grooming, clean ears, clip toenails, etc.
  - d) History of their cat  
Where did exhibitor get the cat  
Show history-i.e. age, how long had cat, etc.
  - e) Nutrition-i.e. brand and type of food
  - f) Color of cat
  - g) Breed of cat

SPECIAL AWARD Sponsored by: **CHIPPEWA COUNTY FARM BUREAU-Best Cat of Show**

**Class A**

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Adult Long Hair Male					
2.	Adult Short Hair Male					
3.	Long Hair Neuter					
4.	Short Hair Neuter					
5.	All Kittens					
6.	Adult Long Hair Female					
7.	Adult Short Hair Female					
8.	Long Hair Spay					
9.	Short Hair Spay					

**Class B-Showmanship**

Lot	Description	Premium	2.00	1.75	1.50	1.25
1.	Beginners, grades 3-6					
2.	Intermediate, grades 7-9					
3.	Seniors, grades 10-13					

Best Cat of Show (Grand Champion)	Rosette
Reserve Grand Champion	Rosette

## DEPARTMENT B-14 PLANT AND SOIL SCIENCE

### Schedule

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm.
Judging:	Tuesday July 9 <sup>th</sup>	4:00-8:00 Conference judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5pm-7pm.

[Click Here for Online Entry](#)

### Additional rules governing this exhibit:

- Open to members who show they are keeping records of exhibit.
- Exhibits must be from this year's crop.
- Each exhibitor must grow and prepare own exhibit.
- Use a solid disposable plate to put potatoes on.
- Place vegetables on a disposable plate.
- Exhibitors are limited to 1 garden box and 4 vegetable plats, or 6 vegetable plates.
- Premiums will be a uniform amount with a ribbon of the judge's choice

### Class A-Field Crops

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Corn Exhibit - 6 ears not husked					
2.	5 Stalks - 85-89 day maturity					
3.	5 Stalks - 90-94 day maturity					
4.	5 Stalks - 95 day and over maturity					
5.	Ice cream pail of oats					
6.	Sheaf of oats - 2" diameter at upper end					
7.	Sheaf of alfalfa - 3" diameter cured					
8.	Sheaf of red clover - 3" diameter, cured					
9.	Collection of 15 weeds (labeled)					

### Class B-Garden Boxes

Open to Exhibitors grades 3-8

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Display to include 4 units from the following list:					
	3 tomatoes (ripe or green)	3	ears of corn			
	1 head of cabbage	4	cucumbers (slicing)			
	1 pint green or yellow beans	4	onions			
	4 carrots	6	radishes			
	4 beets	1	pint, peas in pod			

Open to Exhibitors in grades 9-13

Lot	Description	Premium	1.50	1.50	1.50	1.50
2.	Display to include (5) units from the following list:					
	4 carrots	6	brussel sprouts			
	4 beets	1	head lettuce			
	4 tomatoes	3	kohlrabi			
	1 head of cabbage	3	ears of corn			
	4 onions	2	turnips			
	15 green or yellow beans	1	rutabaga			
	1 chard	1	pie pumpkin			
	4 cucumbers (slicing)	3	heads of broccoli			
	6 cucumbers (dill)	1	small bunch parsley			
	1 squash (summer or winter)	1	cauliflower			

### Class C-Vegetable Plates

Open to Exhibitors in grades 3-8

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Beans, Green, 15 specimens					
2.	Beans, Wax, 15 specimens					
3.	Beets, 4 specimens					
4.	Carrots, 4 specimens (2" stem)					
5.	Chard, Swiss, 2 plants					
6.	Corn, Sweet, 4 ears in husk					
7.	Cucumbers, Green (4 dill size)					
8.	Radishes, 8 specimens					
9.	Peas, in pod, 15 specimens					
10.	Squash, summer, 2 specimens					
11.	Cabbage, 1 head					
12.	Green eating Onions, 4 specimens (3/8" to 1/2" in diameter)					
13.	Pepper, Green, 4 specimens					
14.	Onion for winter use, 4 specimens					
15.	Green Tomatoes, 4 specimens					

16. Ripe Tomatoes, 4 specimens

Open to Exhibitors grades 9-13

Lot	Description	Premium	1.50	1.50	1.50	1.50
17.	Beans, Green, 15 specimens					
18.	Beans, Wax, 15 specimens					
19.	Beets, 4 specimens					
20.	Carrots, 4 specimens (2" stem)					
21.	Chard, Swiss, 2 plants					
22.	Corn, Sweet, 4 ears in husk					
23.	Cucumbers, Green (4 dill size)					
24.	Radishes, 8 specimens					
25.	Peas, on pod, 15 specimens					
26.	Squash, summer, 2 specimens					
27.	Cabbage, 1 head					
28.	Green Eating Onions, 4 specimens					
29.	Pepper, Green, 4 specimens					
30.	Onion for winter use, 4 specimens					
31.	Green tomatoes, 4 specimens					
32.	Ripe tomatoes, 4 specimens					

**Class D-Potatoes (6 per plate)**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Early Gem					
2.	Superior					
3.	Norland					
4.	Haig					
5.	Any other early variety					
6.	Kennebec					
7.	Russet Burbank					
8.	Sebago (White or Russet)					
9.	Red Pontiac					
10.	Red LaSoda					
11.	Katahdin					
12.	Any other late variety					

**Class E-Fruit** (Exhibitor is limited to two entries)

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	1/2 pint of raspberries					
2.	1 pint of strawberries					
3.	Plate of 3 eating apples					
4.	Plate of 6 cooking apples					
5.	Plate of 6 plums					
6.	Report in scrapbook form of work done in orcharding, including the diagram of the orchard					

**Class F-Home Grounds Improvement**

Open to Members enrolled in Home Improvement Project and to others doing equivalent work.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Home Ground Improvement Plan including a sketch of the original landscape plan and sketch of the proposed improvements and improvements made showing location and labeling of buildings, driveway and plantings.					
2.	Scrapbook containing leaves from 20 ornamental shrubs and trees used or suitable for use in home grounds improvement project. Top and bottom side of leaves must be displayed. Identify and describe each.					

**DEPARTMENT B-15  
FLOWER AND HOUSEPLANTS**

**Schedule**

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4pm-8pm	<a href="#">Click Here for Online Entry</a>
Judging:	Tuesday, July 9 <sup>th</sup>	4pm-8pm All entries in this department are Conference Judged.	
Remove exhibits:	Sunday, July 14 <sup>th</sup>	5pm and 7pm.	

**Additional rules governing this exhibit:**

- **Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**
- All exhibits should be artistically displayed in appropriate containers.
- Containers must be sturdy, tall enough to support the flowers (i.e. pop bottle, baby food jar, etc. Do not use expensive vases. We will not be responsible for broken vases.
- Weight such as pebbles, marbles, etc. may be added for extra stability if needed for tall stems.
- Bouquets and Arrangements should be in an appropriate container.
- Plants must be grown by the exhibitors from leaf or stem cuttings with exception of Terrariums, Desert Gardens, Dish Gardens and Bulb Plants.

- Exhibits under Houseplants are restricted to one plant per pot or exhibit except in Class D.
- Houseplants are normally grown indoors. Some houseplants may be grown outside of the house during spring and summer, but the plants should never be removed from their pots to be grown in the garden or flower bed.
- Explorers and Cloverbuds, who attended the 4-H Houseplant Workshop may exhibit in this department, but they are limited to three entries in the Flower and Houseplant Department.
- Plant exhibits by Explorers and Cloverbuds will be displayed as a group.
- Notify Superintendent if you want your plants watered during the fair.
- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

**Class A-Perennial/Biennial**

**3<sup>rd</sup>-5<sup>th</sup> grade**

**Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Gladiolas, 1 spike, smokies and/or any other color not listed					
2.	Phlox, 1 stem					
3.	Rose, 1 stem, any color					
4.	Rose, miniature or tea					
5.	Rose, hybrid, 1 stem, any color					
6.	Any other perennial/biennial flower, 3 stems (labeled)					

**6<sup>th</sup>-8<sup>th</sup> grade**

**Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**

7. Gladiolas, 1 spike, dark color (red, orange, purple, etc.)
8. Gladiolas, 1 spike, smokies and/or any other color not listed
9. Lily, Tiger, 1 stem
10. Phlox, 1 stem
11. Rose, 1 stem, any color
12. Rose, miniature or tea
13. Rose, hybrid, 1 stem, any color
14. Any other perennial/biennial flower not listed above, 3 stems (labeled)
15. Bouquet/Basket, consisting of 5 or more varieties labeled (perennials or biennials)

**9<sup>th</sup> Grade and older**

**Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**

16. Gladiolas, 1 spike, dark color (red, orange, purple, etc.)
17. Gladiolas, 1 spike, pastels or white
18. Gladiolas, 1 spike, smokies, and /or any other color not listed
19. Lily, Asiatic, 1 stem
20. Lily, Oriental, 1 stem
21. Lily, Tiger, 1 stem
22. Phlox, 1 stem
23. Phlox, 3 stems of one or more varieties, labeled
24. Rose, 1 stem, any color
25. Rose, miniature or tea
26. Rose, hybrid, 1 stem, any color
27. Rose, hybrid, miniature or tea
28. Any other perennial/biennial flower not listed above, 3 stems, labeled
29. Bouquet/Basket, consisting of 5 or more varieties, labeled (perennials or biennials)
30. Arrangement of perennials/biennials, for the dinner table using at least 3 varieties, labeled

**Class B-Annuals**

**Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**

**K-2<sup>nd</sup> grade**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	African Violet from cutting					
2.	Foliage plant from cutting					
3.	Geranium from cutting					
4.	Ivy from cutting					

**3<sup>rd</sup>-5<sup>th</sup> grade**

Lot	Description	Premium	1.50	1.50	1.50	1.50
5.	Aster, 6 stems, one or mixed variety					
6.	Marigold, small French, 3 stems, one or mixed variety					
7.	Marigold, large African, 3 stems, one or mixed variety					
8.	Pansy, 6 stems					
9.	Petunia, single, 3 stems, one or mixed variety					
10.	Petunia, double ruffles, 3 stems, one or mixed variety					
11.	Zinnia, regular or average, 6 stems, one or mixed variety					
12.	Any other small annual not listed, 6 stems, one or mixed variety, labeled					

13. Any other large annual not listed, 6 stems one or mixed variety, labeled

**6<sup>th</sup>-8<sup>th</sup> grade**

14. Aster, 6 stems, one or mixed variety
15. Dahlia, pompon, 1 stem
16. Marigold, small French, 3 stems, one or mixed variety
17. Marigold, large African, 3 stems, one or mixed variety
18. Pansy, 6 stems
19. Petunia, single, 3 stems, one or mixed variety
20. Petunia, double ruffles, 3 stems, one of mixed variety
21. Zinnia, regular or average, 6 stems, one or mixed variety
22. Zinnia, dwarf pompon, 3 stems, one or mixed variety
23. Zinnia, giant, 3 stems, one or mixed variety
24. Any other small annual not listed, 6 stems, one or mixed variety, labeled
25. Any other large annual not listed, 3 stems, one or mixed variety, labeled

**9<sup>th</sup> grade and older**

26. Aster, 6 stems, one or mixed variety
27. Dahlia, pompon, 1 stem
28. Dahlia, any other variety, 1 stem
29. Marigold, small French, 3 stems, one or mixed variety
30. Marigold, large African, 3 stems, one or mixed variety
31. Pansy, 6 stems
32. Petunia, single, 3 stems, one or mixed variety
33. Petunia, double, ruffles, 3 stems, one or mixed variety
34. Salvia, 6 stems, one or mixed variety
35. Zinnia, regular or average, 6 stems, one or mixed variety
36. Zinnia, dwarf pompon, 3 stems, one or mixed variety
37. Zinnia, giant, 3 stems, one or mixed variety
38. Any other small annual not listed, 6 stems, one or mixed variety labeled
39. Any other large annual not listed, 3 stems, one or mixed variety labeled
40. Bouquet/Basket, consisting of 5 or more varieties, labeled

**Class C-Houseplants**

**Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**

Non-flowering houseplants refers to plant species that do not set flowers.

Plants started from leaf or stem cuttings must be grown by the exhibitor during this year's project work.

All exhibits shown should be displayed in appropriate containers. One plant per container unless otherwise noted. Dish gardens may contain multiple plants.

Plants started from seed must indicate the date of planting within the current year and plant species on attached card.

Exhibitors must attach an index card that includes the following information: name of plant, date started, if leaf or stem cutting, number of leaves/stems started, whether rooted in water or soil, type of lighting and type of watering.

**3<sup>rd</sup>-5<sup>th</sup> grade**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	African Violet from cutting					
2.	Foliage plant from cutting					
3.	Geranium from cutting					
4.	Ivy from cutting					
5.	Fairy garden					
6.	Any flowering houseplant started from seed					
7.	Any other non-flowering houseplant species started from cutting					

**6<sup>th</sup>-8<sup>th</sup> grade**

8. African violet from cutting
9. Cactus from cutting
10. Coleus from cutting
11. Foliage plant from cutting
12. Geranium from cutting
13. Ivy from cutting
14. Fairy garden
15. Hanging Plant (appropriate for hanging and should have hanger included), from cutting
16. Any flowering houseplant started from seed
17. Any other non-flowering houseplant species started from cutting

**9<sup>th</sup> grade and older**

18. African violet from cutting
19. Cactus from cutting
20. Coleus from cutting
21. Foliage plant from cutting
22. Geranium from cutting
23. Ivy from cutting

24. Fairy garden
25. Hanging plant (appropriate for hanging and should have hanger included), from cutting
26. Any flowering houseplant started from seed
27. Any other non-flowering houseplant species started from cutting

**Class D-Landscaping**

**Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**

Posters must be 14"X22"

Exhibitor tag must be attached to bottom, right hand corner

**3<sup>rd</sup>-5<sup>th</sup> grade**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Design for a sunny garden					
2.	Landscape design for my home or future home					

**6<sup>th</sup>-8<sup>th</sup> grade**

3. Design for a shade garden
4. Design for a sunny garden
5. Landscape design for my home or future home
6. Poster, parts of a flower
7. Poster, structures of a herbaceous perennial

**9<sup>th</sup> grade and older**

8. 3-D design for a shade garden
9. 3-D design for a sunny garden
10. 3-D design for a water garden
11. 3-D landscape design for my home or future home
12. Landscape design that you have carried out. Show photographs of before and after, pictures with story on seed used, fertilizer and weed control
13. Poster, Parts of a flower
14. Poster, Structures of herbaceous perennial

**Class E-Plant Crafts**

**Exhibitors must be enrolled in Flowers, Houseplants, or Plant Crafts project.**

**No fillers allowed-Do not use candles, bows, figurines, etc. to arrangements/wreaths/swags/centerpieces, unless specified**

**3<sup>rd</sup>-5<sup>th</sup> grade**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Arrangement using candles or another focal item(s)					
2.	Arrangement, dried					
3.	Corsage, single flower (fresh)					
4.	Corsage, single flower (artificial)					
5.	Holiday item made with plant material					
6.	Wreath made of natural material (grapevine, pine, etc.)					
7.	Artificial Fairy Garden					

**6<sup>th</sup>-8<sup>th</sup> grade**

8. Arrangement using candles or another focal item(s)
9. Arrangement, dried
10. Corsage, single flower, fresh
11. Corsage, single flower, artificial
12. Corsage, multiple flowers, artificial
13. Holiday item made with plant material
14. Potpourri (must include 50% of plant materials grown or collected and dried by exhibitor) Include list of materials on 3x5" card
15. Silk flowers, in any arrangement
16. Spray, Swag, or Garland of dried plant materials and/or flowers
17. Wreath made of natural material (grapevine, pine, etc.)
18. Artificial Fairy Garden

**9<sup>th</sup> grade and older**

19. Arrangement using candles or another focal item(s)
20. Arrangement of fresh flowers and/or plant material
21. Arrangement, dried
22. Boutonniere, fresh
23. Corsage, single flower, fresh
24. Corsage, single flower, artificial
25. Corsage, multiple flowers, artificial
26. Holiday item made with plant material
27. Potpourri (must include 50% of plant materials grown or collected and dried by exhibitor) Include list of materials on 3x5" card

28. Silk flowers, any arrangement
29. Table centerpiece using Christmas greens
30. Wreath made of natural material (grapevine, pine, etc.)
31. Artificial Fairy Garden

## DEPARTMENT B-16 NATURAL SCIENCES

### Schedule

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4pm-8pm	
Judging:	Tuesday, July 9 <sup>th</sup>	4pm-8pm	All entries in this department are conference judged
Remove Exhibits:	Sunday, July 14	5pm-7pm.	

[Click Here for Online Entry](#)

### Additional Rules governing this exhibit:

- Open to all youth enrolled in Outdoor Adventures, Bicycling, Camping, Backpacking, Winter Travel, Canoeing, Nature Space, Birds, Insects, Geology and Soils, Sport Fishing, Trees, Wildflowers, Water, Shooting Sports, and Recycling, or any other Natural Science or Environmental Education.
- Open to any youth enrolled in similar projects / badges in an approved youth organization.
- A maximum of 2 exhibits can be shown in each class, up to 6 classes.
- All posters are to be 14" by 22".
- All pictures or photos taken by exhibitor only.
- Tracings of commercial pictures from magazines or books are allowed.
- Eligible work must have been made after the date of previous year's fair.
- Exclusions are accepted in printed classes.
- No live ammunition or powder allowed.
- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

### Class A-Adventures

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing proper clothing for an adventure activity. (pick one activity)					
2.	Poster or display on building an outdoor fire.					
3.	Poster or display on camping safety.					
4.	Display on knot tying, 5 knots, explain what used for.					
5.	Poster or display on care and maintenance of camping equipment.					
6.	Homemade piece of adventure equipment.					
7.	Display showing the steps for planning an adventure trip.					
8.	Scrapbook, diary, or journal on a trip plan. Include location, equipment, clothing, food and cost of trip.					
9.	Any other poster or exhibit reflected to adventures.					

### Class B-Backpacking

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Display showing basic backpacking equipment.					
2.	Poster on how to select the proper backpack, sleeping bag, or hiking shoes.					
3.	Poster showing how to select proper clothing for a backpacking trip.					
4.	Poster showing one day of backpacking menus (breakfast, lunch, dinner) and gear necessary to cook those meals.					
5.	Basic First-Aid kit for backpacking.					
6.	Poster showing prevention of injuries or survival skill in emergencies.					
7.	A display of map reading or orienteering.					
8.	A basic survival kit for backpacking.					
9.	Any other poster or exhibit related to backpacking.					

### Class C-Bicycling

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing bicycle types-explain use of each type.					
2.	Poster showing parts of bike properly labeled.					
3.	Bicycle repair kit assembled by member with explanation of contents and functions printed on 3x5 poster card.					
4.	Poster showing bicycle safety with written explanation.					
5.	Any other poster or exhibit related to bicycling.					

### Class D-Camping

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing camping types, camper or tent. Explain its impact on environment and wildlife.					
2.	Poster showing how to set up camp.					
3.	Poster showing basic camping equipment.					
4.	Poster showing camping safety precautions.					
5.	Poster showing gear essential to cook meals.					
6.	Homemade camp equipment made by exhibitor.					
7.	A simple reflector oven made by exhibitor.					
8.	A basic first aid kit for use by camper.					
9.	Any other poster or exhibit related to camping.					

**Class E-Canoeing & Kayaking**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing canoe or kayak types.					
2.	Poster of canoe or kayak equipment parts and care.					
3.	Poster on water safety precautions.					
4.	Scrapbook or journal of canoe/kayak trip - include equipment used and time spent.					
5.	Homemade canoe/kayak paddle made by exhibitor.					
6.	Poster on canoeing/kayaking ethics.					
7.	Waterproof first aid kit made by exhibitor. Explain parts, functions, types of injury.					
8.	Map of river exhibitor canoe/kayaked, showing bends, chutes, portages, dams, etc.					
9.	Any other poster or display related to canoeing/kayaking.					

**Class F-Winter Travel**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing types of skis and their uses.					
2.	Poster showing types of snowshoes and their uses.					
3.	Poster or display showing various ski waxes and explanation of their uses.					
4.	Poster showing appropriate clothing for winter travel.					
5.	Diary or journal of day or multi-day trek listing clothing worn preparation for weather conditions, food and shelter (if overnight).					
6.	Any other poster or display related to Winter Travel.					

**Class G-Natural Resources**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Photos (by exhibitor) of 10 reptiles found in Chippewa County properly identified.					
2.	Photos (by exhibitor) of 10 Amphibians found in Chippewa County properly identified.					
3.	Poster showing parts of reptiles properly identified.					
4.	Poster showing parts of amphibian properly identified.					
5.	Poster showing 5 ways to conserve energy in the home.					
6.	A simple solar appliance made by exhibitor including description.					
7.	A solar snack made by exhibitor with description on how it was made.					
8.	Simple energy experiment with results and conclusion.					
9.	Poster showing 5 sources of noise pollution illustrated with pictures, newspaper articles, etc. showing examples of each.					
10.	Poster showing 5 sources of air pollution and illustrate with pictures, newspaper articles, etc. showing examples of each.					
11.	Scrapbook illustrating poisonous plants properly identified.					
12.	Poster showing cycle of plant and animal succession in logged over areas.					
13.	Display of 20 properly labeled rocks, minerals, and/or fossils with correct name of specimen and whether metamorphic, sedimentary, igneous, fossil or mineral. Where it was found and year identified.					
14.	Poster showing hardness scale of minerals, illustrating each mineral by photo, drawing or cut out photo.					
15.	Jewelry or craft item made by exhibitor from rock.					
16.	Display of rocks polished by exhibitor with explanation of process.					
17.	Construct a terrarium and label the parts of the water cycle.					
18.	Scrapbook with photos and plans to reduce water runoff from the home.					
19.	Display showing how to conserve soil.					
20.	Scrapbook of at least 5 ways your family has conserved soil, water.					
21.	Poster illustrating cloud types, formations, and where found in atmosphere.					
22.	A weather station made by exhibitor.					
23.	Poster showing at least 5 ways plants and animals can predict the weather.					
24.	Chart weather and temperature at your home for 2 months and display on poster.					
25.	Poster or plaster cast of 10 wildlife tracks properly identified.					
26.	Photos of at least 5 wild animals found in Chippewa County. Identify the animal, when and where the photo was taken, and habitat of each.					
27.	Photo collection of 10 plants properly identified which provide food and shelter to wildlife (identified).					
28.	Model or photos of at least 3 fur bearing animal traps (identified).					
29.	Butterfly house made by exhibitor.					
30.	Nesting box for squirrel or wood duck made by exhibitor.					
31.	Scrapbook with photos and plans to improve backyard habitat. Explain what is done and what wildlife it will attract.					
32.	Scrapbook with photos and plans to improve farm plot habitat. Explain what is done and what wildlife it will attract.					
33.	Any other poster or display related to natural resources.					

**Class H-Birds**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	A birdhouse or feeder made by exhibitor with an information card explaining which birds would use it.					
2.	Scrapbook of 10 species of birds seen at your feeder. Include photo or traced drawing from a commercial source, with dates, places and number observed.					
3.	Bird migration poster with route taken. Pick 2 species.					
4.	Poster showing 10 birds' beaks properly labeled with species.					
5.	Poster showing bird banding and its purpose.					
6.	Poster on parts of a bird, external and internal labeling each part.					
7.	Display of 10 non-game birds with notes on habitat and feeding.					
8.	Poster explaining how to identify. Example: song bird, waterfowl, raptor, etc. Pick one species.					
9.	Any other poster or display related to birds.					



**Class I-Fishing**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster on external or internal parts of fish properly labeled.					
2.	Poster showing life cycle of fish including habitat and food. Pick one species and label.					
3.	Poster identifying 10 game fish caught in Chippewa County.					
4.	Poster on 5 knots used in Fishing, label and use of knot.					
5.	Poster on 10 kinds of hooks. Explain uses.					
6.	Poster on kinds of rods, explain uses.					
7.	Poster showing how to clean a fish.					
8.	Display of 3 homemade lures or flies made by exhibitor. Explain uses. Cap or cover hook points!					
9.	Homemade tip-up.					
10.	Homemade worm box.					
11.	An exhibit or diagram of a structure in a lake.					
12.	A homemade fishing game or puzzle. Include solution.					
13.	Any other poster or display related to fishing.					

**Class J-Insects\*\*** No live exhibits of insects will be accepted. Collections of endangered or threatened species are not allowed.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing life cycle of insects, their habitat, and food.					
2.	Insect trap. Explain how it is used and what it attracts.					
3.	Hand drawn insect with parts labeled. Grades 3-5 only.					
4.	Collection of 10 beneficial insects identified with explanation.					
5.	Collection of 10 harmful insects identified with explanation.					
6.	Illustrated or photo display of plant damage done by insect. Identify plant and insect and control method.					
7.	Plans for a butterfly garden with plants and butterflies attracted labeled.					
8.	Insect display of 15 mounted insects from at least 3 different orders labeled with common name, order, and dates collected. 1st year.					
9.	Insect display of 30 mounted insects from at least 5 different orders labeled with common name, order and dates collected. 15 can be from previous display. 2nd year.					
10.	Insect display of 45 mounted insects from at least 7 different orders labeled with common name, order and dates collected. 30 can be from previous displays. 3rd year or more.					
11.	Exhibit of a honey comb. (No live bees).					
12.	Pint jar of honey, any color, include plant source.					
13.	Any piece of homemade bee equipment.					
14.	Poster on understanding insect pesticide labels.					
15.	Insect key.					
16.	Spider web display.					
17.	Any other poster or display related to insects.					

**Class K-Trees**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Collection of 15 tree leaves (top and underneath) pressed, mounted and identified by exhibitor.					
2.	Collection of 15 tree seeds mounted and identified by exhibitor.					
3.	Mount and identify 15 wood specimen cross-sections with bark of different native trees.					
4.	Poster of proper pruning techniques.					
5.	Poster showing different wood measuring systems.					
6.	Poster showing Christmas tree production from beginning to end.					
7.	One-pint maple syrup. Tell how it was made.					
8.	One half pound maple sugar candy. Tell how it was made.					
9.	Any other poster or display related to trees.					

**Class L-Wildflowers** (No protected or endangered wildflower species accepted, excluding photos.)

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing life cycle of wildflower. Include habitat and dispersal.					
2.	Poster with pictures of wildflowers that are protected by state law.					
3.	A homemade plant press made by exhibitor with explanation of how it is used.					
4.	Hand draw or collect, press, identify, label and mount 10 unprotected wildflowers; 1st year; 15, 2nd year; 20, 3rd year or more. May add to previous exhibit.					
5.	Photo collection of 10 wildflowers by exhibitor. Identify with common and scientific name, date, place found and habitat. 1st year.					
6.	Photo collection of 20 wildflowers by exhibitor. Identify with common and scientific name, date, place found, and habitat. Include at least 1 protected wildflower. 2nd year or more.					
7.	An original wildflower puzzle or game made by exhibitor.					
8.	Photo or illustrated collection of 10 native shrubs, vines or ferns found in Chippewa County. Identify species, where found, date and habitat.					
9.	Illustrated poster showing medicinal property of 5 wildflower species, part of plant and uses.					
10.	Illustrated poster showing 5 edible wildflowers, species, part of plant used and preparation.					
11.	Any other related wildflower exhibit or poster.					

**Class M-Recycling**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing 5 renewable and 5 non-renewable resources					
2.	Plans for a compost bin.					
3.	Poster showing how to build a compost pile.					
4.	Article made from discarded materials. Exclude clothing, explain.					
5.	Clothing article recycled into new article, explain.					
6.	Poster showing economic benefits of recycling.					
7.	Recycled paper made by exhibitor, explain process.					
8.	Bottle biology display.					
9.	Any other related recycling exhibit or poster.					

**Class N-Archery**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing different parts of a bow, arrow.					
2.	Poster showing different type of bows or arrows and uses.					
3.	Poster on archery safety.					
4.	Display of arrowheads and feathers (in enclosed locked case only).					
5.	Homemade archery accessory.					
6.	Poster showing improvement in target progress. Include score cards, dates distances, etc.					
7.	Any other related archery exhibit or poster.					

**Class O-Air Pistol/.22 Pistol \*\*No live ammunition or powder is allowed**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster of different pistol types with name, action design.					
2.	Poster showing different parts of pistol, properly labeled.					
3.	Display of pistol ammunition types.					
4.	Homemade accessory made by exhibitor.					
5.	Safety poster related to pistol.					
6.	Poster showing proper pistol stances, advantages and disadvantages.					
7.	Poster or scrapbook, showing improvement in target shooting technique, includes pictures, score sheets, ammunition, dates etc.					
8.	Any other poster or exhibit related to pistol.					

**Class P-Air Rifle \*\* No live ammunition is allowed.**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing parts of a rifle.					
2.	Poster showing actions of a rifle.					
3.	Poster or display showing rifle sights.					
4.	Poster showing rifle care and maintenance.					
5.	Bullet display, properly labeled, no cased bullets.					
6.	Cartridge display properly labeled. Empty cartridge only.					
7.	Poster showing trajectory of selected bullet.					
8.	Challenge program target.					
9.	Poster showing proper shooting stance.					
10.	Poster showing proper rifle handling in field, transport, home.					
11.	Poster or scrapbook showing improvement in target shooting techniques. Include pictures, score cards, ammunition used, dates, firearm type, etc.					
12.	Any other poster or display related to rifle.					

**Class Q-Shotgun\*\* No live ammunition allowed**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing parts of shotgun.					
2.	Poster showing actions of shotguns.					
3.	Poster showing common carry positions of shotgun.					
4.	Poster showing shotgun shell parts.					
5.	Display of spent or empty shell cases with gauges, usage, shot sample.					
6.	Accessory for use with shotgun made by exhibitor.					
7.	Display or poster explaining spread patterns and use.					
8.	Poster showing uses of various loads.					
9.	Shotgun safety poster.					
10.	Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.					
11.	Any other poster or exhibit related to shotgun.					

**Class R- Muzzleloading\*\* No live ammunition or powder allowed**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster showing different muzzleloading types.					
2.	Poster showing parts of muzzleloader.					
3.	Display of cartridges/shells used in muzzleloading & their uses.					
4.	Poster on muzzleloading safety.					
5.	Poster or display of muzzleloading accessories. (No powder allowed)					
6.	Poster showing proper muzzleloader handling while in field, transporting, cleaning, and at home.					

7. Poster explaining how powder types and amounts affect the shot.
8. Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.
9. Accessory used for muzzleloading made by exhibitor.
10. Any other poster or exhibit related to muzzleloading.



## DEPARTMENT B-17 CLOVERBUD/EXPLORING

### Schedule

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	<a href="#">CLICK HERE TO SCHEDULE APPOINTMENT TIME</a>
Remove Exhibits:	Sunday, July 14	5:00pm-7:00pm.

[Click Here for Online Entry](#)

### REQUIREMENTS FOR THIS DEPARTMENT

**\*\*\*Individual exhibitors or clubs MUST make an appointment for judging by clicking on the above link by June 22, 2019.**

- Open to members enrolled in the 4-H Exploring Project or the 4-H Cloverbuds Project.
- EXPLORERS may enter four articles listed below or may enter three articles listed below and one young or small animal in the following Junior Fair classes: dairy, sheep, swine, cats, dogs, horses, rabbits or pocket pets.
- EXPLORERS may be eligible to enter their dairy and safety posters and houseplants under other departments.
- CLOVERBUDS may enter up to four articles listed below.
- CLOVERBUDS are NOT allowed to exhibit animals at the fair.
- CLOVERBUDS may be eligible to enter their dairy and safety posters and houseplants under other departments.
- All exhibits, except animals, will be evaluated by a personal conference with the judge.
- After judging, exhibits will be placed on display.
- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

### CLASS A- CLOVERBUD

### CLASS B – EXPLORING

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Simple woodworking project you have made.					
2.	A plate of vegetables you have grown. (Plate of four) Example: 4 carrots, 4 tomatoes, 4 beets, etc.					
3.	A houseplant you have grown.					
4.	Container garden you have grown. Examples: dish garden, terrarium, or plant grouping.					
5.	A healthy snack. Bring recipe for the snack.					
6.	A plate of brownies (small plate of three). Tell if they are from a mix or bring the recipe.					
7.	A plate of muffins not using a mix (small plate of three). Bring the recipe for the muffins.					
8.	A plate of your favorite cookies (small plate of three). Bring the recipe for the cookies.					
9.	A nutrition dairy or health poster.					
10.	A simple sewing article you have made.					
11.	A simple art or craft article you have made (no kits or pre-cut articles)					
12.	A simple craft article made from a kit.					
13.	A T-shirt or sweatshirt decorated or painted by the member.					
14.	A leather craft article made from a kit.					
15.	A drawing or painting by exhibitor.					
16.	A group of four pictures you have taken.					
17.	A display of interesting objects in nature.					
18.	At least two photographs showing the beauty of nature; tell which objects make it beautiful.					
19.	Tell with words and pictures about one bird. (Size, color, nesting habits, where it lives, what it eats, its song, etc.)					
20.	Tell with words and pictures about one animal. (Size, color, where it lives, what it eats, what noises it makes, etc.)					
21.	Display of five (5) mounted insects or the life cycle of one insect.					
22.	A poster showing the parts of a plant.					
23.	A small scrapbook, booklet or poster with 5 wild flowers pressed, dried and mounted; give name of the flower, where it was growing, and date collected.					
24.	A small scrapbook, booklet or poster with 5 leaves of trees; give name of tree, where it was growing, and date collected.					
25.	A safety poster no larger than 14"x22".					
26.	A safety exhibit or first aid kit made by a member.					
27.	A simple knitting, crocheting or needlework project.					
28.	A rock creature.					
29.	A model put together by a member (example: car, truck, Lego's, Knex, etc.)					
30.	An aerospace exhibit assembled by the member (model airplanes and rockets) or an aerospace poster.					
31.	Any exhibit created using a computer or computer software.					
32.	A simple project made by a member.					
33.	An electrical or magnetic exhibit or poster made by a member.					

34. Any exhibit made, grown or created by a 4-H Exploring or Cloverbuds member.

## DEPARTMENT B-18 CULTURAL ARTS

### Schedule

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00pm-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm-Conference Judging
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00pm-7:00pm.

[Click Here for Online Entry](#)

- Open to youth in Cultural Arts Projects. Recreational Programs and other youth in organized groups with supervised leadership doing equivalent work.
- All articles must be the result of this year's work, made by exhibitor since last year's fair.
- No school projects allowed.
- All pictures, drawings and paintings **must be ready to hang when brought to the youth building. Pictures not ready to hang will receive a ribbon but no premium.**
- Awards of Excellence will be awarded in Classes A, B & C.
- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
- **Exhibitors are limited to a combined total of 20 entries in Departments B-18, B-28 & B-29. Additional entries will be disqualified in those departments**

### EACH EXHIBITOR MUST PLACE THE FOLLOWING INFORMATION ON THE BACK OF THE ENTRY TAG:

- a) Exhibitor's age
- b) Name of article
- c) My idea came from
- d) Techniques used
- e) Explain if this artwork is from a kit or if partly from a kit.

**CLASS A**-Open to exhibitors in grades 3-8 and enrolled in Cultural Arts Projects and other individuals in groups doing equivalent work.

#### Drawing

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Pencil					
2.	Pen and Ink					
3.	Charcoal					
4.	Crayon					
5.	Chalk					
6.	Marking Pen					

#### Painting

Lot	Description	Premium	1.50	1.50	1.50	1.50
7.	Oil					
8.	Water Color					
9.	Acrylic					

**Block Printing** -Examples, block from a potato, wood, etc. (Block to accompany exhibit)

Lot	Description	Premium	1.50	1.50	1.50	1.50
10.	Stationery - 10 sheets, exhibited in a box					
11.	Tablecloth or four placemats					
12.	Gift wrapping paper - at least two sheets, two designs					
13.	Printed fabric (at least 2 yards)					
14.	Any other article not listed					

#### Rubber Stamping

Lot	Description	Premium	1.50	1.50	1.50	1.50
15.	Stationery - 10 sheets (exhibited in box)					
16.	Card using multi-colored pad					
17.	Card using embossed powder					
18.	Card using chalks					
19.	Card using colored pencil or water colored pencils					
20.	Card using more than one technique					
21.	Item other than a card					
22.	Stamping on fabric or clothing					
23.	Any other stamped item not listed					

**Hand Stenciling** -Stencil must accompany exhibit

Lot	Description	Premium	1.50	1.50	1.50	1.50
24.	Stationery - 10 sheets, exhibited in a box					
25.	Set of four placemats with four napkins					
26.	Tablecloth with four napkins					
27.	Handkerchief					
28.	Article of clothing with a stenciled design (example: scarf, apron)					

29. Any other article not listed

**Jewelry**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
30.	Pin					
31.	Bracelet					
32.	Necklace					
33.	Ring					
34.	Earrings					
35.	Any other jewelry pieces					

**Leatherwork**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
36.	Key case made with a kit					
37.	Key case designed and cut by the exhibitor					
38.	Baggage tag made with a kit					
39.	Baggage tag designed and cut by the exhibitor					
40.	Coin purse made with a kit					
41.	Coin purse designed and cut by the exhibitor					
42.	Watch strap made with a kit					
43.	Watch strap designed and cut by the exhibitor					
44.	Billfold made with a kit					
45.	Billfold designed and cut by the exhibitor					
46.	Belt made with a kit					
47.	Belt designed and cut by the exhibitor					
48.	Purse made with a kit					
49.	Purse designed and cut by the exhibitor					
50.	Moccasins made with a kit					
51.	Moccasins designed and cut by the exhibitor					
52.	Any other article made with a kit, not listed above					
53.	Any other article designed and cut by the exhibitor, not listed above					
54.	Article cut and assembled by the exhibitor with no tooling					
55.	Homemade leather working tools (4 or more). Bring sample of work done with tools.					

**Macramé**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
56.	Article for use as wearing apparel					
57.	Article for use in home					
58.	Article for use as accessory (wearing)					
59.	Article for use as accessory (home)					

**Stitchery, Appliqué and Needlecraft-No kits allowed**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
60.	Wall hanging: Appliqué, piecework or stitchery					
61.	Pillow: Appliqué, piecework or stitchery					
62.	Accessories					
63.	Any other useful decoration					
64.	Quilt					
65.	Rug, braided					
66.	Rug, any other					
67.	Wall hanging, hooked					
68.	Pillow or accessory, hooked					

**Stitchery, Appliqué and Needlecraft-from a kit**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
69.	Wall hanging: Appliqué, piecework or stitchery					
70.	Pillow: Appliqué, piecework or stitchery					
71.	Any other useful decoration					
72.	Rug, other than braided					
73.	Wall hanging, hooked					
74.	Pillow or accessory, hooked tools					

**Ceramics-** items should have month and year on the bottom or the inside

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
75.	Glazed items					
76.	Items used out-of-doors					
77.	Stained item					
78.	Planter for indoor use					
79.	Holiday items					
80.	Any other ceramic piece					

**Any Other Arts and Crafts**

Lot	Description	Premium	1.50	1.50	1.50	1.50
81.	Decoupage					
82.	Scrap Craft - all exhibits					
83.	Pottery, hand formed					
84.	Plaster Crafts					
85.	Beadwork, ornament					
86.	Beadwork, other					
87.	Liquid stained glass					
88.	Woodcraft - any article					
89.	Metal Craft- any article					
90.	Seed Art					
91.	Calligraphy					
92.	Glass etching					
93.	Reversed glass					
94.	Holiday craft					
95.	Nature craft					
96.	Recycle craft					
97.	Painted or decorated clothing					
98.	Basketry					
99.	Scrapbooking - entire scrapbook					
100.	Latch-hook item (rug, wall hanging, pillow or accessory)					
101.	Doll					
102.	Wreath					
103.	Soap made from a form					
104.	Candle made from a form					
105.	Any other article not listed					

**Class B**-Open to exhibitor's grades 9-13 or individuals in groups doing equivalent work.

**Drawings and Paintings**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Pencil					
2.	Pen and Ink					
3.	Charcoal					
4.	Crayon					
5.	Chalk					
6.	Marking Pens					
7.	Oil					
8.	Water Color					
9.	Acrylic					

**Block Printing (examples: block from a potato, wood, etc. block to accompany exhibit)**

Lot	Description	Premium	1.50	1.50	1.50	1.50
10.	Stationery - 10 sheets, exhibited in a box					
11.	Tablecloth or four placemats					
12.	Gift wrapping paper - at least two sheets, two designs					
13.	Printed fabric (at least 2 yards)					
14.	Any other article not listed					

**Rubber Stamping**

Lot	Description	Premium	1.50	1.50	1.50	1.50
15.	Stationery - 10 sheets (exhibited in box)					
16.	Card using multi-colored pad					
17.	Card using embossed powder					
18.	Card using chalks					
19.	Card using colored pencil or water colored pencils					
20.	Card using more than one technique					
21.	Item other than a card					
22.	Stamping on fabric or clothing					
23.	Any other stamped item not listed					

**Hand Stenciling**-Stencil must accompany exhibit

Lot	Description	Premium	1.50	1.50	1.50	1.50
24.	Stationery - 10 sheets, exhibited in a box					
25.	Set of four placemats with four napkins					
26.	Tablecloth with four napkins					
27.	Article of clothing with a stenciled design					
28.	Any other article not listed					

**Jewelry**

Lot	Description	Premium	1.50	1.50	1.50	1.50
29.	Pin					
30.	Bracelet					
31.	Necklace					
32.	Ring					
33.	Earrings					
34.	Any other jewelry pieces					

**Leatherwork**

Lot	Description	Premium	1.50	1.50	1.50	1.50
35.	Key case made with a kit					
36.	Key case designed and cut by the exhibitor					
37.	Baggage tag made with a kit					
38.	Baggage tag designed and cut by the exhibitor					
39.	Coin purse made with a kit					
40.	Coin purse designed and cut by the exhibitor					
41.	Watch strap made with a kit					
42.	Watch strap designed and cut by the exhibitor					
43.	Billfold made with a kit					
44.	Billfold designed and cut by the exhibitor					
45.	Belt made with a kit					
46.	Belt designed and cut by the exhibitor					
47.	Purse made with a kit					
48.	Purse designed and cut by the exhibitor					
49.	Moccasins made with a kit					
50.	Moccasins designed and cut by the exhibitor					
51.	Any other article made with a kit, not listed above					
52.	Any other article designed and cut by the exhibitor, not listed above					
53.	Article cut and assembled by the exhibitor with no tooling					
54.	Homemade leather working tools (4 or more). Bring sample of work done with tools.					

**Macramé**

Lot	Description	Premium	1.50	1.50	1.50	1.50
55.	Article for use as wearing apparel					
56.	Article for use in home					
57.	Article for use as accessory (wearing)					
58.	Article for use as accessory (home)					

**Stitchery, Appliqué and Needlecraft-No kits**

Lot	Description	Premium	1.50	1.50	1.50	1.50
59.	Wall hanging: Appliqué, piecework or stitchery					
60.	Pillow: Appliqué, piecework or stitchery					
61.	Accessories					
62.	Any other useful decoration					
63.	Quilt					
64.	Rugs, braided					
65.	Rugs, any other					
66.	Wall hanging, hooked					
67.	Pillow or accessory, hooked					

**Stitchery, Appliqué and Needlecraft-From a kit**

Lot	Description	Premium	1.50	1.50	1.50	1.50
68.	Wall hanging: Appliqué, piecework or stitchery					
69.	Pillow: Appliqué, piecework or stitchery					
70.	Any other useful decoration					
71.	Rugs, other than braided					
72.	Wall hanging, hooked					
73.	Pillow or accessory, hooked					

**Ceramics-Items-Must have month and year on the bottom or inside**

Lot	Description	Premium	1.50	1.50	1.50	1.50
74.	Glazed items					
75.	Items used out-of-doors					
76.	Stained item					
77.	Planter for indoor use					
78.	Holiday items					
79.	Any other ceramic piece					

**Any Other Arts and Crafts**

Lot	Description	Premium	1.50	1.50	1.50	1.50
80.	Decoupage - all exhibits in age category					

81. Scrap Craft - all exhibits
82. Pottery, hand formed
83. Plaster Crafts
84. Beadwork. ornament
85. Beadwork, other
86. Liquid stained glass
87. Woodcraft - any article
88. Metal Craft - any article
89. Seed Art
90. Calligraphy
91. Glass etching
92. Reversed glass
93. Holiday craft
94. Nature craft - any article
95. Recycle craft - any article
96. Painted or decorated clothing
97. Basketry
98. Scrapbooking - entire scrapbook
99. Latch-hook item (rug, wall hanging, pillow or accessory)
100. Doll
101. Wreath
102. Soap made from a form
103. Candle made from a form
104. Any other article not listed

**Class C-Self-Determined Arts and Crafts**-Exhibitor may enter 2 exhibits. Specify exhibit on entry form.

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Any art exhibit					
2.	Any craft exhibit					

**Class D-Music**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Music Poster (14" x 22")					
2.	Music Scrapbook					
3.	Any other music exhibit					

**Class E-Drama**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Drama Poster (14" x 22")					
2.	Drama Scrapbook					
3.	Any other drama exhibit					

## DEPARTMENT B-20 PHOTOGRAPHY

**Schedule**

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00pm-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00pm-8:00pm Conference Judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5pm-7pm

[Click Here for Online Entry](#)

- Open to all 4-H youth enrolled in the Photography Project or similar project in an approved youth organization.
- All pictures and videos must be taken after the first day of the previous fair.
- No dates on photos.
- No school projects.
- Photos may be 35mm film or digital.
- All photo exhibits must be mounted on white poster board size 11" x 14".
- Photos may be matted or un-matted.
- No overlapping of photos.
- Framed photos are not acceptable and will be disqualified.
- Titles are required for all photo exhibits.
- Individual photo captions are optional.
- All photo exhibits must include an information box on the front of the exhibit located in the lower right portion indicating type and kind of camera, film used & speed or megapixels.
- Attach entry tag to upper left-hand corner of exhibit.
- Exhibitor may enter in only one class and a **maximum of four entries**.
- Exhibitors can NOT enter more than one exhibit per premium number.
- A single photo can only be used under one exhibit number.
- If an exhibitor enters a video, they must notify the U.W. Extension Office one week before judging.
- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.



**Class A-Grades 3-5**

**Class B-Grades 6-8**

**Class C-Grades 9-13**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	My Best Photo					
2.	3 picture photo story (beginning, middle, end)					
3.	4 pictures of people					
4.	4 pictures of animal or birds					
5.	4 pictures of landscape or seascape					
6.	4 pictures of plant life or flowers					
7.	4 pictures of buildings or manmade structure					
8.	3 action pictures					
9.	4 pictures depicting club activities					
10.	3 pictures highlighting Chippewa Valley					
11.	4 pictures candid or studio portraiture					
12.	4 pictures sporting events					
13.	4 pictures close up photos					
14.	4 pictures developed and printed by exhibitor					
15.	Education display or poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography					

**Videography (Video exhibit 3-5-minute duration)**

Lot	Description	Premium	1.50	1.50	1.50	1.50
16.	Music video produced by exhibitor					
17.	Documentary video produced by exhibitor					

**DEPARTMENT B-21  
COMPUTERS**

**Schedule**

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm.
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm Conference Judging
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5pm-7pm.

[Click Here for Online Entry](#)

- Open to members enrolled in the 4-H computer project or member of other youth groups doing equivalent work.
- Exhibitor may exhibit up to 3 entries.
- All worthy exhibits will receive a uniform premium of \$1.50 and a ribbon.

**Class A - Exhibitors grades 3-6**

**Class B - Exhibitors grades 7-9**

**Class C - Exhibitors grades 10-13**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	A graphic you have created yourself.					
2.	A computer program you have written, a run and list of the program steps.					
3.	Report created from a database you have designed with a paragraph describing how the report is used.					
4.	Report from a spreadsheet you have designed with a paragraph describing how it is used.					
5.	Document created using a word processing package. Identify the software.					
6.	Poster describing the parts of a computer.					
7.	Exhibit describing the use of a network computer system.					
8.	Any other entry created or designed by exhibitor.					
9.	Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.					

**DEPARTMENT B-22  
WOODWORKING**

**Schedule**

Bring exhibits:	Tuesday, July 10 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 10 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 15 <sup>th</sup>	5:00-7:00pm

[Click Here for Online Entry](#)

**Additional rules governing this exhibit:**

- All woodworking articles must be the work of the exhibitors during this year and they may not have been exhibited at this fair before.
- Woodworking articles may be painted, finished with a clear finish or left natural.
- The exhibitor may enter in only one class in Class A-D.
- Class E is open to all exhibitors in grades 6-13.

- Exhibitors are limited to a total of 6 exhibits.
- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

**Class A**-Open to members enrolled in **4-H Woodworking** or members or other youth groups doing equivalent work, grades 3-6.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Useful article for use in farm or home workshop					
2.	An article for use out-of-doors					
3.	An article for use in kitchen or living room					
4.	An article for use in the home					
5.	A toy or homemade game					
6.	An article for use in storage					
7.	An article of creative design from wood or wood and other materials					
8.	An article made in Industrial Arts, Vocational Agriculture Class or Shop as part of class work and for a class grade or extra credit.					
9.	Useful article made from a kit					

**Class B**-Open to members enrolled in **4-H Woodworking** or members of other youth groups doing equivalent work, grades 6-8.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Useful article for use in farm or home workshop					
2.	An article for use out-of-doors					
3.	An article for use in kitchen or living room					
4.	An article for use in the home					
5.	A toy or homemade game					
6.	An article for use in storage					
7.	An article of creative design from wood or wood and other materials					
8.	An article made in Industrial Arts, Vocational Agriculture Class or Shop as part of class work and for a class grade or extra credit.					
9.	Useful article made from a kit					

**Class C**-Open to members enrolled in **4-H Woodworking** or members of other youth groups doing equivalent work, grades 9-13.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Useful article for use in farm or home workshop					
2.	An article for use out-of-doors					
3.	An article for use in kitchen or living room					
4.	An article for use in the home					
5.	A toy or homemade game					
6.	An article for use in storage					
7.	An article of creative design from wood or wood and other materials					
8.	An article made in Industrial Arts, Vocational Agriculture Class or Shop as part of class work and for a class grade or extra credit.					
9.	Useful article made from a kit					

**Class D**-Open to members enrolled in **4-H Woodworking** or members of other youth groups doing equivalent work, grades 6-13.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Useful article of furniture or cabinet making					
2.	Useful article for use in some building other than the home					
3.	Useful article of farm carpentry					
4.	Repaired or refinished article					

## DEPARTMENT B-23 ELECTRICITY

### Schedule

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm	<a href="#">Click Here for Online Entry</a>
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged	
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00-7:00pm	

- Exhibitors limited to entering in one division only.
- Exhibitors are asked to be present for judging to explain and demonstrate their work.

**Class A**-Open to members enrolled in **4-H Electricity** or members of other youth groups doing equivalent work.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Circuit board.					
2.	Homemade buzzer.					
3.	Model electric motor.					
4.	Scrapbook of experiments.					

5. Electric question board.
6. Any other low voltage or magnetic device.
7. Any other electricity article.
8. Display showing how to select wire.
9. Display showing how a light bulb works.
10. Display teaching about magnets.
11. Build a galvanometer.

**Class B**-Open to members enrolled in **4-H Electricity** or members of other youth groups doing equivalent work.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Display showing types of fuses with explanation of use and kind.					
2.	Display of electric cords, wires and cables.					
3.	Test lamp with explanation on use and kind.					
4.	Circuit Diagrams with explanation.					
5.	Exhibit of a three-way switch.					
6.	Light-duty extension with explanation of specifications, use and why.					
7.	Heavy-duty extension with explanation of specifications, use and why.					
8.	Rocket launcher.					
9.	Any other electricity article.					
10.	Display explaining ohms law.					
11.	Display explaining conductor and insulators.					

**CLASS C**-Open to members enrolled in **4-H Electricity** or members of other youth groups doing equivalent work.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Display of light bulbs and the jobs they do best.					
2.	Plans or photographs showing lighting improvements made at home and explanation.					
3.	Table study lamp with explanation of specifications and why it is a good lamp.					
4.	Homemade lamp or lighting unit with explanation of use.					
5.	A chart showing the electrical usage of appliances.					
6.	Any other electricity article.					
7.	Display explaining electric tools.					
8.	Display explaining electrical safety.					

**Class D**-Open to members enrolled in **“Entering Electronics”** or members of other youth groups doing equivalent work.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Display showing motor types, operation and maintenance with explanation.					
2.	Wiring layout of your home or other building with explanation.					
3.	Any piece of homemade electrical equipment with explanation.					
4.	Diagram of photographs with description of electrical improvements.					
5.	Display of explaining transistors.					
6.	Display resistor and/or capacitors.					
7.	Any other electricity article not already listed.					

## DEPARTMENT B-24 MECHANICAL PROJECTS

### Schedule

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 15 <sup>th</sup>	5:00-7:00pm

[Click Here for Online Entry](#)

### Class A – Tractor

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster explaining tractor or machinery safety.					
2.	Display board showing different kinds of nuts, bolts, screws, rivets and other fasteners used on farm machinery, properly labeled.					
3.	Chart or poster with information on proper tractor care and adjustments as they relate to good tractor operation. Examples: Spark plugs, batteries, tires, air cleaners, carburetors, etc.					
4.	Display of one piece of toy farm machinery, (includes toy tractor or implement) mounted on plywood board, with written explanation of significance of this toy farm machinery.					
5.	Restored tractor done by exhibitor with explanation of restoration process.					

### Class B-Automotive

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster indicating types of traffic signs, signals and highway markings used in Wisconsin.					
2.	Poster reporting a study of the uses of the family automobile.					
3.	Maintenance schedule (Form 1) for family car, cost account for one month (Form 2) and insurance charges (Form 3). These to be put on a poster.					
4.	Poster with information on car keeping: (a) interior care; (b) exterior care: washing, vacuuming, removing stains, polishing, etc.					
5.	Poster or display showing operation of any one working unit of an automobile engine.					

6. Chart showing stopping distances required for different road conditions at different M.P.H. ranges.
7. Chart or display showing operation of any one working unit of any automobile engine.
8. Display of carburetor identifying the various component parts.
9. Display of distributor identifying the various component parts.
10. Display of the engine cooling system identifying the various component parts.
11. Display of sections of different worn tires with explanation of causes of wear.
12. Exhibit of worn brake lining and damaged brake drums versus new lining and smooth drums.
13. Automotive safety poster.

**Class C-Small Engines**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Panel exhibit of small engine parts with identification to the parts.					
2.	Poster showing correct steps in preparing a small engine for winter storage (14"x22"). Maximum panel size is 4'x4'.					
3.	Panel showing worn or faulty engine parts with a statement as to cause and prevention. Panel 4'x4' is maximum size.					
4.	Poster showing the events in a four-cycle engine with a brief explanation (14"x22").					
5.	Panel exhibit of carburetor parts with explanation of function of parts, float or diaphragm type.					
6.	Poster showing events in a two-cycle engine with a brief explanation.					
7.	Small engine safety poster (14"x22")					
8.	Safety poster on chainsaw use, outboard motors or motor bikes (14"x22").					
9.	A cut away small engine with a brief explanation of work done.					
10.	A rebuilt small engine with a brief explanation of work done.					

**Small Engine Contest**

- An area Small Engine Contest may be held before the fair and can be entered as part of a youth's project work.
- Following participation in the contest, a youth can make a fair entry under one of two premium numbers.
- Call the Extension Office at 715-726-7950 for more details.

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
11.	Small Engines Contest, grades 3-8.					
12.	Small Engines Contest, grades 9-13.					

**Class D-Bicycle**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	A study project on the types of bicycles, past or present (may be booklet or miniature models).					
2.	Identification of bicycle parts, poster 14"x22".					
3.	Steps in care and maintenance of a bicycle, poster 14"x22".					
4.	Poster on safe bicycle operation, 14"x22".					
5.	Poster on vehicle and bicycle laws, 14"x22".					
6.	Bicycle safety poster, 14"x22".					
7.	Log of at least 3 bicycle trips.					

**Class E-Aerospace**

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Poster, 14"x22", illustrating an airplane instrument panel.					
2.	A balsa-wood flying model airplane.					
3.	A plastic display model airplane kit, assembled by exhibitor.					
4.	A model of an airplane mock-up to demonstrate aircraft controls.					
5.	Model rocket built from a kit with description of assembly procedures on a 3"x5" card. (Exhibitors grades 3-8.)					
6.	Model rocket built from a kit with description of assembly procedures on a 3"x5" card. (Exhibitors grades 9-13.)					
7.	Model rocket previously launched by exhibitor grades 3-8. Member asked to be present at conference judging on Tuesday, July 10 at 1:00 p.m. for this class.					
8.	Model rocket previously launched by exhibitor grades 9-13. Member asked to be present at conference judging on Tuesday, July 10th at 1:00 p.m. for this class.					
9.	Aerospace safety poster.					
10.	Rocketry Contest, grade 3-8.					
11.	Rocketry Contest grade 9-13.					

**Class F-Models-All Mechanical Science Models, Includes LEGO's, Knex or similar construction kits.**

- No engine driven rockets
- Reference to Legos is meant to include similar products in every case.

Open to members in grades 3-8

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Models made from building blocks (Lego)					
2.	Models made from Knex blocks					
3.	Model made from a kit - (pre-painted plastic)					
4.	Model made from a kit - (pre-painted) steel					
5.	Model made from a kit - (self-painted)					
6.	Customized models**Made from parts from kits of other models. Example: Model A Ford Kit, with parts from a Pinto or other car to customize the kit or stock car from a model kit.					

- 7. Any other model from your own original design, constructed.

Open to members in grades 9-13

Lot	Description	Premium	1.50	1.50	1.50	1.50
8.	Models made from building blocks (Lego)					
9.	Models made from Knex blocks					
10.	Model made from a kit - (pre-painted plastic)					
11.	Model made from a kit - (pre-painted) steel					
12.	Model made from a kit - (self-painted)					
13.	Customized models*Made from parts from kits of other models. Example: Model A Ford Kit, with parts from a Pinto or other car to customize the kit or stock car from a model kit.					
14.	Any other model from your own original design, constructed.					

**Class G-Handyman**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Repaired or constructed article for use in the workshop. (Attach a statement of work done and method used.)					
2.	Repaired, refinished or constructed article for sport or recreational purposes. (Attach a statement of work done and method used.)					
3.	Repaired, refinished or constructed article for use in the home. (Attach a statement of work done and method used.)					
4.	Repaired, refinished or constructed article for use outdoors. (Attach a statement of work done and method used.)					

**Class H-Welding**

Open to members in grades 3-8

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Poster 14" x 22" showing the different equipment used for welding.					
2.	Repaired item.					
3.	Manufactured item.					
4.	Any other welding project.					

Open to members in grades 9-13

Lot	Description	Premium	1.50	1.50	1.50	1.50
5.	Poster 14" x 22" showing different equipment used for welding.					
6.	A display of 3 welds (t-joint, butt weld and lap weld) using oxyacetylene, arc or wire welder. Joints may be no more than 3" long.					
7.	Repaired item.					
8.	Manufactured item.					
9.	Any other welding project.					

**DEPARTMENT B-25  
FOOD AND NUTRITION**

**Schedule**

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00-7:00pm

[Click Here for Online Entry](#)

- All exhibits shall be made from basic ingredients (not a package mix unless stated otherwise).
- Place all cookies, muffins, rolls and small loaves on small paper plates.
- Bring entire Cake or Bread for judging; a piece will be cut, and the rest returned.
- Bring three cookies, muffins, or brownies on a plate unless otherwise specified.
- Muffins should have baking papers removed.
- Place all entries in small plastic zip bags.
- All food exhibited becomes the property of the Fair and will not be returned to the exhibitor. Youth with decorated non-edible items can request to have their exhibit(s) saved.
- Entry tag and the recipe must be attached to the plate. Staple is preferable. Tags must be outside plastic bags.
- The superintendent reserves right to refuse exhibit not on proper plate and or not in plastic bag.
- Exhibitor must accompany exhibit for judging.
- Foods will be conference judged and will receive a uniform premium of \$1.50 and a ribbon of the judge's discretion.
- An award of excellence will be given to the exhibit in the junior classes and the exhibit in the senior classes judged most outstanding at the judge's discretion.

- Class A-Grade 3-4**
- Class B-Grade 5-6**
- Class C-Grade 7-9**
- Class D-Grade 10-13**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Cookies, 3 chocolate chip					

2. Cookies, 3 peanut butter
3. Cookies, 3 molasses
4. Cookies, 3 refrigerator (shaped in roll and sliced)
5. Cookies, 3, cut-out (rolled)
6. Brownie, 3, unfrosted
7. Brownie, 3, micro waved, unfrosted
8. Granola bar or snack, 1 cup in zip bag
9. Trail Mix
10. Seasoned snack mix, 1 cup in zip bag
11. Vegetable snack mix, 1 serving
12. Muffins, 3 plain
13. Muffins, 3 from mix with adaptations
14. Muffins, 3 with fruit
15. Muffins, 3, with whole grains
16. Muffins, 3 with vegetables
17. Muffins, 3, cornmeal
18. Muffins, 3, microwave
19. Pancakes, 3, cold
20. Pretzels, 3
21. Coffee Cake
22. Coffee Cake, quick
23. Coffee cake, made with yeast
24. Cake, Bundt
25. Cake, yellow, made from scratch
26. Cake, chocolate, made from scratch
27. Cake, white, made from scratch
28. Cake, microwave
29. Cake, angel food
30. Cake, chiffon
31. Cake, pound
32. Cake, adapted recipe to lower fat
33. Cupcakes, 3 unfrosted
34. Biscuits, 3 baking powder, dropped
35. Biscuits, 3 baking powder, rolled
36. Popovers, 3
37. Rolls, 3, yeast
38. Rolls, 3, fancy
39. Rolls, 3, wheat
40. Rolls, 3, fancy (bread machine)
41. Bread, small loaf, steamed brown
42. Bread, 1 loaf, yeast, white
43. Bread, 1 loaf, yeast, wheat
44. Bread, 1 loaf, rye
45. Bread, 1 loaf, yeast, multigrain
46. Bread, 1 loaf, yeast, bread machine
47. Bread, quick bread, 1 mini-loaf, zucchini
48. Bread, quick bread, 1 mini-loaf, banana
49. Bread, quick bread, 1 mini-loaf, cranberry
50. Bread, quick bread, microwave, 1 mini-loaf
51. Bread, quick bread, 1 mini-loaf, any other
52. Pie, crust, baked from scratch
53. Pie, double crust, apple (no canned filling or purchased crusts) mini-sized
54. Pie, double crust, cherry (no canned filling or purchased crusts) mini-sized
55. Mix, hot chocolate, 1 cup in zip bag
56. Master Mix, biscuit, 1 cup in zip bag, bring baked biscuit along
57. Master Mix, muffins, 1 cup in zip bag, bring baked muffin along
58. Donuts, raised, 3
59. Donuts holes, 3
60. Rosettes, 3
61. Holiday Cookies, 3
62. Candy, fudge, 3 pieces
63. Candy, peanut brittle, 3 pieces
64. International cookie or bar, 3
65. International dessert, non-refrigerated
66. International bread, 1 loaf
67. Lefsa, 2 rounds
68. Poster (14"x22") on how to read food labels
69. Poster (14"x22") on Choose My Plate.
70. Poster (14"x22") on food safety rules
71. Poster (14"x22") or 5-page booklet on healthy snacks
72. Small basket of healthy snack foods

73. Theme Gift Basket- Basket to include at least two preserved food items (quarts or pints), dehydrated foods may be included. Nonperishable food items only. Basket not to exceed 11"x16"x15" and wrapped in clear plastic.
74. Poster (11"x14") on cooking substitutions, food and/or measurement.
75. Poster defining cooking terms
76. Booklet of family favorite recipes or handmade recipe book. Minimum of 3 categories each.
77. Any other item not listed above.

**Class E-Cake Decorating-all Grades-Exhibitor may only enter one of the following lots.**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Beginner, decorated cookie					
2.	Intermediate, decorated cupcake					
3.	Advanced, cake top, decorated for special event (can use cardboard base)					

**Food Preservation**

See General Junior Fair rules for entry information, rules and important dates and times.

- Food Preservation will be conference judged.
- Exhibitor must accompany exhibit.
- Exhibit must be delivered to Youth & Ag Building anytime between 1:00 pm. and 6:00pm, Tuesday, July 10<sup>th</sup>.
- Fruits, vegetables and meats may be exhibited in pint or quart jars.
- Jelly and jam may be exhibited in 1/2-pint jars.
- Pickles exhibited in pint jars.
- Jars must be clean.
- A regulation jar must be used for each exhibit (one which has the name of the manufacturer bounded into the glass).
- All metal rings should be removed from jars prior to judging.
- All acid food must be processed in boiling water bath, including pickles.
- All non-acid food must be processed in pressure canners.
- Pickles, jam and jelly may be opened for judging.
- Any jar may be opened by judges if contents are questionable.
- Foods canned by the exhibitor after August 1, 2017 are eligible for exhibit.
- Any food not processed according to UWEX specifications will be unconditionally disqualified.
- Tomatoes must be canned according to UWEX directives.

**Each exhibit must have the following label:**

Lot Number  
 Date Canned  
 Name of Product  
 Method of Preparation: Hot Pack/Cold Pack  
 Method of Processing: Boiling Water Bath or Pressure Canner (Weight used)  
 Processing Time  
 Lemon Juice: Y\_\_\_\_\_N\_\_\_\_\_

**These labels are available from Extension Office.**

- Items conference judged will receive uniform premium \$1.50 and ribbon of the judge's choice.
- Open to members grades 3-8, enrolled in a food preservation project.
- Limit of 10 entries

**Class F-Food Preservation**

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Apple, quartered or halved					
2.	Applesauce					
3.	Cherries, pitted					
4.	Peaches					
5.	Rhubarb					
6.	Tomato juice					
7.	Tomatoes, whole or quartered					
8.	Black raspberries					
9.	Red raspberries					
10.	Other berries, fruits or vegetables					
11.	Carrots					
12.	Corn					
13.	Green beans, cut					
14.	Vegetable relish					
15.	Yellow wax beans, cut					
16.	Beet pickles					
17.	Bread & butter pickles					
18.	Crab apple pickles					
19.	Dill pickles - fermented					
20.	Dill pickles - unfermented					
21.	Sweet pickles					
22.	Jam, any variety					

- 23. Jelly, any variety
- 24. Dried food display - any 2 fruit or vegetables
- 25. Canned meats

Open to members grades 9-13, enrolled in a food preservation project

Lot	Description	Premium	1.50	1.50	1.50	1.50
26.	Apples, quartered or halved					
27.	Applesauce					
28.	Cherries, pitted					
29.	Peaches					
30.	Rhubarb					
31.	Tomato juice					
32.	Tomatoes, whole or quartered					
33.	Black raspberries					
34.	Red raspberries					
35.	Other berries, fruits or vegetables					
36.	Carrots					
37.	Corn					
38.	Green beans, cut					
39.	Vegetable relish					
40.	Yellow wax beans, cut					
41.	Beet pickles					
42.	Bread & butter pickles					
43.	Crab apple pickles					
44.	Dill pickles - fermented					
45.	Dill pickles - unfermented					
46.	Sweet pickles					
47.	Jam, any variety					
48.	Jelly, any variety					
49.	Dried food display - any 2 fruit or vegetables					
50.	Canned meats					

**FOOD REVUE**

This event was judged in prior to the fair. Be sure to list it on your fair entry to receive your premiums

- Members may enter only 1 level and 1 premium number.
- Rules and details for Foods Revue are available on the Extension Office website: [www.chippewa.uwex.edu](http://www.chippewa.uwex.edu).
- Ribbons will be awarded the judge’s discretion.
- Awards of Excellence may be awarded.

**Class G – Favorite Food Revue**

- Open to members enrolled in the 4-H Cloverbuds Project.
- Exhibitors should display food on plate and may include place setting.
- A copy of the recipe must be displayed.
- Exhibits will be conference judged and uniform premiums of \$1.50 awarded.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Brownies with mix, unfrosted (3)					
2.	Brownies without mix, unfrosted (3)					
3.	Peanut Butter cookies with mix (3)					
4.	Nutritious beverage that fits food plan					

Open to members enrolled in the **4-H Exploring Project**.

- Exhibitors should display food on plate and may include place setting.
- A copy of the recipe must be displayed.

Lot	Description	Premium	1.50	1.50	1.50	1.50
5.	Salads and relishes					
6.	Sandwiches					
7.	Desserts (including cookies and bars)					
8.	Nutritious beverage that fits food plan					

Open to members enrolled in Foods and Nutrition Project (Grade 4)

- Entries must be from food on your menu.
- The menu for the meal, the recipe, and a list of all equipment used must be displayed. The display may include place setting.
- Be prepared to explain to the judge how the equipment is used in preparing food.

Lot	Description	Premium	1.50	1.50	1.50	1.50
9.	Salads and relishes					
10.	Sandwiches					
11.	Desserts (not cookies or bars)					



12. Nutritious beverage that fits into daily food plan.

Open to members enrolled in Foods and Nutrition Project (Grades 5-6)

- Entries must include one prepared food (recipe must be displayed), menu for the meal, placemat or cloth, place setting, serving pieces, and a centerpiece.
- Exhibit must be as attractive and complimentary as possible.
- Be prepared to explain reasons for planning your menu (texture, color, etc.) and to answer nutritional questions regarding the Choose My Plate.

Lot	Description	Premium	1.50	1.50	1.50	1.50
13.	Salads and relishes					
14.	Main dishes					
15.	Desserts (not cookies or bars)					
16.	Nutritious beverage that fits into daily food plan.					

Open to members enrolled in Foods and Nutrition Project (Grades 7-13).

- Entries must include one prepared food (recipe included), menu for the entire day, place setting, serving pieces for food, and centerpiece.
- Exhibit must be as attractive and complimentary as possible.
- Members should try to carry international theme through centerpiece, place setting, and food as much as possible.
- Be prepared to explain reasons for planning your menu (texture, color, etc.) and to answer nutritional questions regarding the Choose My Plate.

Lot	Description	Premium	1.50	1.50	1.50	1.50
17.	Salad and relishes					
18.	Main dishes					
19.	Desserts (not cookies or bars)					
20.	Nutritious beverage that fits food plan.					

**“Food Preservation”**

Open to youth enrolled in the Foods Preservation Project (Grades 3-8).

- Entries must include one home preserved ingredient, recipe included, placemat or cloth, place setting, and a jar of the canned item used in the recipe.
- Be prepared to answer questions on preservation procedures and nutrition.

Lot	Description	Premium	1.50	1.50	1.50	1.50
21.	Salads and relishes					
22.	Main dishes					
23.	Desserts (not cookies or bars)					
24.	Nutritious beverage that fits food plan					

**“Food Preservation”**

Open to youth enrolled in the Foods Preservation Project (grades 9-13).

- Entries must include one home preserved ingredient, recipe included, menu for a day, placemat or cloth, place setting, and a jar of the canned item used in the recipe.
- Food must have been preserved by member. Include a written explanation of the preservation technique.
- Be prepared to answer questions on preservation procedures and nutrition.

Lot	Description	Premium	1.50	1.50	1.50	1.50
25.	Salads and relishes					
26.	Main dishes					
27.	Desserts (not cookies or bars)					
28.	Nutritious beverage that fits food plan					

**DEPARTMENT B-26  
CLOTHING**

**Schedule**

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00-7:00pm

[Click Here for Online Entry](#)

- ALL exhibits MUST be on a metal hanger for display. You may cover with plastic if desired.
- Entries are to be brought to the Youth & Ag Building.
- Posters must be 14"x22".
- Awards of Excellence may be awarded at judge’s discretion.

**Class A-Clothing**

**Beginning Clothing**-Open to members enrolled in “Sewing”, (1-2 years in project) or an equivalent clothing project.

- A 3"x5" card must accompany exhibits (other than buymanship or good grooming exhibit) with the following information:

- a) fiber content
- b) intended care
- c) intended use
- d) type of interfacing used if interfacing is necessary
- e) preparation of fabric and notions

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Simple shorts or slacks, elastic waistband or drawstring					
2.	Shorts or slacks with waistband					
3.	Skirt with elastic waistband					
4.	Skirt with waistband					
5.	Simple knit top (blouse, T-shirt, vest, halter)					
6.	Simple top (blouse, T-shirt, vest, halter) made of woven material					
7.	Dress or jumper					
8.	Skirt with blouse					
9.	Jacket or windbreaker					
10.	Costume					
11.	2-piece sleepwear or pajama, fleece					
12.	2-piece sleepwear or pajama, other fabric					
13.	Beach or swimwear					
14.	Equestrian attire for rider or horse not already entered in B-06					
15.	Any other sewn article not mentioned					
16.	Two simple items made to care for sewing supplies (e.g.: needle case, mending kit, pin cushion)					
17.	Two simple accessories made for self (e.g. scarf, sweatband, sash, belt, tie, scrunchie)					
18.	Simple item made for travel (e.g. tote bag, laundry bag, gym bag, lunch bag, book bag)					
19.	Simple article made for home (pot holder, oven mitt, pillow, stuffed animal, doll clothes) -can be pre-printed					
20.	Poster, scrapbook, or display of samples of things learned. Minimum of three skills.					
21.	Poster, scrapbook, or display of laundry products and their description; clothing cost comparison, buymanship, etc.					

**Clothing 2**-Open to members enrolled in “**Sewing**” (**Intermediate Clothing 3-4 years in project**), or equivalent.

- A 3”x5” card must accompany exhibits (other than buymanship or good grooming exhibit) with the following information:
  - a) fiber content
  - b) intended care
  - c) intended use
  - d) type of interfacing used if interfacing is necessary
  - e) preparation of fabric and notions

Lot	Description	Premium	1.50	1.50	1.50	1.50
22.	Slacks or shorts					
23.	Skirt					
24.	Shorts or pants and top					
25.	Skirt with top					
26.	Jumper with top					
27.	Beachwear, swimwear or cover-up					
28.	Sleepwear, bathrobe or undergarment					
29.	Costume					
30.	Dress					
31.	Simple jacket, windbreaker or cape					
32.	Active sportswear					
33.	Garment made for another individual					
34.	Skirt, blouse, t-shirt, vest or top					
35.	Equestrian attire for rider or horse, not already entered in B-06					
36.	Advanced garment for self (must have zipper or buttons, set-in sleeves, collar)					
37.	Item made for travel (e.g.: tote bag, laundry bag, gym bag, lunch bag, book bag, zippered case)					
38.	Article made for home (e.g.: stuffed animal, pillow, quilt sampler, toy) not pre-printed					
39.	Any other sewn article not mentioned					
40.	Poster, scrapbook, or display of fabric identification and weaves, seam finishes, hand stitches, sewing tools, fabric stain removal, sewing terms, etc. Minimum of six examples.					
41.	Poster, scrapbook, or display of laundry products and their description; clothing abrasion, clothing cost comparison, buymanship, etc.					

**CLOTHING 3**-Open to any person enrolled in the first year of “**Sewing**” (enrolled 5-6 years in project) or an advanced clothing project.

- A 3”x5” card must accompany exhibits (other than buymanship or good grooming exhibit) with the following information:
  - a) fiber content
  - b) intended care
  - c) intended use
  - d) type of interfacing used if interfacing is necessary
  - e) preparation of fabric and notions

Lot	Description	Premium	1.50	1.50	1.50	1.50
42.	Shorts and top					
43.	Shorts or slacks with waistband					
44.	Jumper with top					
45.	Beachwear, swimwear or cover-up					
46.	Sleepwear, bathrobe or undergarment					
47.	One or two-piece general dress					
48.	Dressy or party dress					
49.	Blazer					
50.	Jacket coat or cape (not tailored, not wool)					
51.	Jacket, coat or cape (wool or part wool)					
52.	Unlined or summer suit					
53.	Suit-wool or part wool					
54.	Equestrian attire for rider or horse, not already entered in B-06					
55.	Specialty outfit					

**NOT FROM KIT**

Lot	Description
56.	Garment made for another individual
57.	Costume
58.	Quilted or decorative stitchery garment (must be quilted or stitched by exhibitor)
59.	Any other sewn article not mentioned
60.	Item made for travel (e.g. tote bag, laundry bag, gym bag, lunch bag, book bag, zippered case)
61.	Article made for home (e.g.: stuffed animal, pillow, quilt sampler, or toy) -not pre-printed
62.	Poster, scrapbook, or display of fabric identification and weaves, seam finishes, hand stitches, fabric abrasion chart, cost per wearing, jean price comparison, stitching curved lines, sewing tools, textile careers, buymanship, good grooming, wardrobe planning, etc.

**ADVANCED-** Open to any person enrolled in the first year of “Sewing” (more than 7 years in project) or an advanced clothing project.

- A 3”x5” card must accompany exhibits (other than buymanship or good grooming exhibit) with the following information:
  - a) fiber content
  - b) intended care
  - c) intended use
  - d) type of interfacing used if interfacing is necessary
  - e) preparation of fabric and notions

Lot	Description	Premium	1.50	1.50	1.50	1.50
63.	Shorts and top					
64.	Skirt and top					
65.	Jumper with top					
66.	Beachwear, swimwear, or cover-up					
67.	Sleepwear, bathrobe, or undergarment					
68.	One or two-piece general dress					
69.	Dressy or party dress					
70.	Blazer					
71.	Jacket, coat or cape (not tailored)					
72.	Jacket, coat or cape (tailored)					
73.	Unlined or summer suit					
74.	Suit-wool or part wool					
75.	Tailored garment					
76.	Equestrian attire for rider or horse not already entered in B-6					
77.	Specialty outfit (e.g. tennis outfit, ski outfit, horse outfit, snowmobile suit, exercise outfit, etc.)					

**NOT FROM KIT**

- |     |  |
|-----|--|
| 78. | Garment for another individual   |
| 79. | Costume  |
| 80. | Quilted or decorative stitchery garment (must be quilted or stitched by exhibitor)   |
| 81. | Any other sewn article not mentioned   |
| 82. | Item made for travel (e.g. tote bag, laundry bag, gym bag, lunch bag, book bag, zippered case)   |
| 83. | Article made for home (e.g. stuffed animal, pillow, quilt sampler, or toy) -not preprinted   |
| 84. | Poster, scrapbook, or display of fabric identification and weaves, seam finishes, hand stitches, fabric abrasion chart, cost per wearing, jean price comparison, stitching curved lines, sewing tools, textile careers, dye, wicking, absorbency, buymanship, good grooming, wardrobe planning, etc. |

**CLASS B-CLOTHING REVUE**

- Clothing Revue judging will be held before the fair.
- Modeling at the fair is required to receive a premium.
- The Clothing Revue Style Show will be Sunday, July 14<sup>th</sup> at 2:00 in the Youth & Ag Building.

- Clothing Construction garments modeled in the Clothing Revue may be entered as a clothing exhibit.
- Members must be 14 years of age as of January 1<sup>st</sup> of this year, for State Fair Clothing Revue in Milwaukee.
- Members will not be allowed to be the 1st delegate in State Fair Clothing Revue for two consecutive years.
- If the winner this year was the 1st delegate last year, that member will become the 1st alternate and the 2nd place winner will become the 1st delegate.
- Construction entries will be judged on:
  - a. suitability of garment to individual and purpose as to color and design;
  - b. general appearance-neatness, posture, fit;
  - c. construction to the extent that it affects general appearance;
  - d. suitability of accessories
- Looking Good entries will be judged on suitability of garment and accessories, general appearance, value and knowledge of selection factors.
- Garments will be conference judged and participants will receive a uniform premium and a ribbon of the judge's choice.
- Participants must register with the Extension Office to exhibit.
- Participants must enter items on entry form and pay exhibitor fee with the Northern Wisconsin State Fair Entry Department to receive premiums.

**Cloverbuds**-Open to all persons enrolled in **4-H Cloverbuds** program (Grades K-2) or comparable pre-beginner program. Exhibitors limited to one (1) entry.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Elastic Waist Skirt					
2.	Sewn Accessory (headband, bag, etc.)					
3.	Shorts					
4.	Top					
5.	Embellished purchased T-shirt					

**Beginning Clothing Construction** (Years in Project 1-2) Exhibitors limited to two (2) entries.

Exhibitors grades 3-5

Lot	Description	Premium	1.50	1.50	1.50	1.50
6.	Skirt					
7.	Jumper or Dress					
8.	Top or Blouse					
9.	Pants					
10.	Shorts or Pant skirt					
11.	Vest					
12.	Sleepwear					
13.	Other garment that is major part of total costume					

Exhibitors grades 6-8

Lot	Description	Premium	1.50	1.50	1.50	1.50
14.	Skirt					
15.	Jumper or Dress					
16.	Top or Blouse					
17.	Pants					
18.	Shorts or pant skirt					
19.	Vest					
20.	Sleepwear					
21.	Other garment that is major part of total costume					

Exhibitors grades 9-13

Lot	Description	Premium	1.50	1.50	1.50	1.50
22.	Skirt					
23.	Jumper or Dress					
24.	Top or Blouse					
25.	Pants					
26.	Shorts or pant skirt					
27.	Vest					
28.	Sleepwear					
29.	Other garment that is major part of total costume.					

**Intermediate Clothing Construction** (Years in Project 3-4)

Exhibitors limited to two (2) entries

Exhibitors grades 3-5

Lot	Description	Premium	2.00	2.00	2.00	2.00
30.	Blouse, shirt, or vest with skirt.					
31.	Blouse or shirt with jumper.					
32.	Blouse, shirt or vest with pants or shorts.					
33.	Dress					
34.	Sportswear (at least 2 pieces to make a total outfit-not a dress)					
35.	Costume					

- 36. Sleepwear
- 37. Other garment for self (comprises a total costume)
- 38. Garment for someone else

Exhibitors grades 6-8

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>
39.	Blouse, shirt, or vest with skirt.					
40.	Blouse or shirt with jumper.					
41.	Blouse, shirt or vest with pants or shorts.					
42.	Dress					
43.	Sportswear (at least 2 pieces to make a total outfit-not a dress)					
44.	Costume					
45.	Sleepwear					
46.	Other garment for self (comprises a total costume)					
47.	Garment for someone else					

Exhibitors grades 9-13

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>
48.	Blouse, shirt, or vest with skirt					
49.	Blouse or shirt with jumper					
50.	Blouse, shirt or vest with pants or shorts					
51.	Dress					
52.	Sportswear (at least 2 pieces to make a total outfit-not a dress)					
53.	Costume					
54.	Sleepwear					
55.	Other garment for self (comprises a total costume)					
56.	Garment for someone else					

**Advanced Clothing Construction** (Years in Project 5+)

Open to youth participating in an advanced clothing project or similar program.  
Exhibitors limited to three (3) modeled garments.

Exhibitors grades 6-8

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>
57.	Dress					
58.	Garment for party wear					
59.	Pants outfit					
60.	Sportswear (at least 2 pieces to make a total outfit-not a dress)					
61.	Sleepwear					
62.	Skirt or Jumper with Blouse					
63.	Costume					
64.	An ensemble-suit with blouse, etc.					
65.	Winter wear					
66.	Garment for someone else					

Exhibitors grades 9-13

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>
67.	Dress					
68.	Garment for party wear					
69.	Pants outfit					
70.	Sleepwear					
71.	Skirt or Jumper with Blouse					
72.	Garment for another individual					
73.	Costume					
74.	An ensemble-suit with blouse, etc.					
75.	Active athletic wear					
76.	Winter wear					

**Looking Good-Buymanship**

Held in conjunction with Clothing Revue and will follow comparable rules.

- Open to any 4-H or organized youth group member.
- Enrollment in clothing project not necessary.
- Complete outfit will be judged.
- Conference judging format will be used.
- Information form must be completed by participant prior to judging.
- Outfit must be purchased by exhibitor. Gifts are not allowed.

Grades K-2

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
77.	Sportswear or casual outfit					
78.	Dressy outfit					

Grades 3-6						
<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
	79. Sportswear or casual outfit					
	80. Dressy outfit					
Grades 7-9						
<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>
	81. Sportswear or casual outfit					
	82. Dressy outfit					
Grades 10-13						
<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>
	83. Sportswear or casual outfit					
	84. Dressy outfit					

## DEPARTMENT B-27 KNITTING, CROCHETING, QUILTING, AND STITCHERY

### Schedule

[Click Here for Online Entry](#)

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00-7:00pm

- All exhibits must include 3"x5" card stating the following:
  - a) Fiber content
  - b) Intended care
  - c) Use
  - d) Grades of exhibitors
- Award of Excellence may be awarded in Classes A, B and C.
- Limit of 4 entries per exhibitor in Class A, B, and C.
- Large articles completed after previous year's fair may be entered in present year's fair.

**Class A-Knitting**-Open to all persons enrolled in a **Beginning Knitting Project**. Kits are acceptable if labeled as such.  
(Simple accessory to wear)

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Slippers					
2.	Hat					
3.	Scarf					
4.	Mittens					
5.	Baby booties, cap or scarf					
6.	Drawstring bag or purse					
7.	Leg warmers					

(Simple garment to wear or accessory to use in the home)

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
8.	Sweater					
9.	Vest					
10.	Afghan					
11.	Any simple toy					
12.	Potholders - set of 2					
13.	Dish Cloth					
14.	2 color pillows					
15.	Holiday decoration (not an ornament)					
16.	Infant outfit					
17.	Child's garment					
18.	Other items not listed					
19.	Doll clothes - exhibit on doll					

Open to all persons enrolled in an **Intermediate or Advanced Knitting** project using 2 or more needles.

(Simple accessory to wear)

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
20.	Slippers with increased stitches in heel					
21.	Hat					
22.	Scarf					
23.	Mittens - 2 needle with knit-in pattern					
24.	Leg warmers (2 needles)					
25.	Gloves					
26.	Shawl					
27.	Hat/mitten/scarf set (at least 2 pieces)					

(Simple garment to wear or accessory to use in the home)

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
28.	Sweater					

29. Vest
30. Afghan - large
31. Pillow top with pattern stitch
32. Baby outfit (at least 2 pieces)
33. Baby afghan
34. Baby toy or accessory
35. Doll clothes - exhibit on doll
36. Other items not listed
37. Holiday decoration (not an ornament)

(Four needle articles to wear)

Lot	Description	Premium	2.00	2.00	2.00	2.00
38.	Socks					
39.	Mittens					
40.	Leg warmers					

Advanced garment of one yarn. May have pattern design or embroidery

Lot	Description	Premium	2.50	2.50	2.50	2.50
41.	Buttonhole Sweater					
42.	Raglan-cardigan					
43.	Set-in sleeve pullover					
44.	Set-in sleeve cardigan					
45.	Exhibit of 3 pattern samples (8" square)					
46.	Skirt					

Advanced garment to wear with mixed colors, carrying yarn or mixed bobbin knitting

Lot	Description	Premium	2.50	2.50	2.50	2.50
47.	Pullover sweater					
48.	Cardigan sweater					

Advanced article to use in the home

Lot	Description	Premium	2.50	2.50	2.50	2.50
49.	Afghan					
50.	An article using recycled yarn (include 3"x5" card describing technique)					
51.	Article done on circle needles					

**Class B-Crocheting**-Open to Beginning Crocheting Members

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Hat					
2.	Scarf					
3.	Vest					
4.	Display of three 8" squares each with different stitch					
5.	Hairpin lace item					
6.	Doily					
7.	Purse					
8.	Baby bootie, cap, scarf					
9.	Holiday decoration (not an ornament)					
10.	Edging on fabric article					
11.	Stuffed toy					
12.	Placemats (2)					
13.	Leg warmers					
14.	Any other accessory for home					
15.	Holiday ornament					
16.	Any other accessory for self					
17.	Doll clothes (exhibit on doll)					
18.	Afghan					

(Open to Intermediate Crocheting Members)

Lot	Description	Premium	2.00	2.00	2.00	2.00
19.	Hat					
20.	Scarf					
21.	Vest					
22.	Afghan or bedspread					
23.	Sweater					
24.	3-piece baby ensemble					
25.	Stuffed toy					
26.	Creative holiday decoration					
27.	Pillow					
28.	Tablecloth					
29.	Article with crocheted edging					
30.	Hairpin lace article					

31. Broomstick lace article
32. Exhibit of three 8" squares showing different patterns
33. Skirt
34. Coat or dress
35. Garment combining crocheting with fabric
36. Leg warmers (patterned)
37. Any other accessory for self
38. Any other accessory for home
39. Article for bedroom or bath
40. Article for kitchen
41. Article for outdoors
42. Holiday ornament

(Open to Advanced Crocheting Members)

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>
43.	Afghan (large patterned)					
44.	Shawl or cape					
45.	Sweater					
46.	Dress					
47.	Infant ensemble (3 piece)					
48.	Crochet home furnishings (tablecloth, large doily, pillow, curtains)					
49.	Holiday decoration (not an ornament)					
50.	Hairpin lace article					
51.	Broomstick lace					
52.	Placemats (4)					
53.	Baby afghan					
54.	Skirt					
55.	Dress coat					
56.	Garment combining knitting and crochet or crochet/fabric					
57.	Article created by own design (3"x5" card explaining)					
58.	Any other for self					
59.	Any other for home					
60.	Advanced article for bedroom/bath					
61.	Advanced article for kitchen					
62.	Advanced article for outdoors					
63.	Holiday ornament					

**Class C – QUILTING**-Open to all members enrolled in a quilting project.

Piecework

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Pillow - quilted					
2.	Pillow - tied					
3.	Article of clothing or accessory - quilted					
4.	Article of clothing or accessory - tied					
5.	Wall hanging/crib-sized quilt - quilt					
6.	Wall hanging/crib-sized quilt - tied					
7.	Regular quilt, twin sized or larger - quilted					
8.	Regular quilt, twin sized or larger – tied					
9.	Accessory for home - quilted					
10.	Accessory for home – tied					

Appliqué

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
11.	Pillow - quilted					
12.	Article of clothing					
13.	Clothing accessory					
14.	Wall hanging/crib size quilt					
15.	Regular quilt, twin-sized or larger					
16.	Accessory for home					

Quilting

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
17.	Article for self - hand-quilted					
18.	Article for home - hand-quilted					
19.	Article for self - machine-quilted					
20.	Article for home - machine-quilted					
21.	Quillo					
22.	Tied only					



**Class D-Stitchery**-Open to all members enrolled in a stitchery project. Large articles completed after previous year's fair may be entered in present fair. Small article must be started and finished since previous year's fair. Articles 8"x10" or larger in size are considered large projects. Projects must be finished (mounted, framed or etc.) and ready for display. Examples of small projects include projects mounted in embroidery hoops, refrigerator magnets, etc.

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Candlewicking - small project					
2.	Candlewicking - large project					
3.	Counted cross-stitch - small project					
4.	Counted cross-stitch - large project					
5.	Crewel - small project					
6.	Crewel - large project					
7.	Stamped cross-stitch - small project					
8.	Stamped cross-stitch - large project					
9.	Embroidery - small project					
10.	Embroidery - large project					
11.	Hardanger - small project					
12.	Hardanger - large project					
13.	Lace net darning - small project					
14.	Lace net darning - large project					
15.	Long stitch - small project					
16.	Long stitch - large project					
17.	Needlepoint - small project					
18.	Needlepoint - large project					

## DEPARTMENT B-28 HOME FURNISHINGS

### Schedule

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00-7:00pm

[Click Here for Online Entry](#)

- In all classes a description of the room or area where used must be attached. Description should include (1) type of room (kitchen, boy's room, etc.). (2) Color scheme - use samples of other materials if necessary. Use a 3"x5" card for description, fasten firmly on exhibit. ATTACH OR STAPLE TO ENTRY TAG! Exhibit will lose a ribbon place for lack of card. (3) Include a short description of the method used to make the project.
- All exhibits must be constructed by exhibitor or arranged by exhibitor when exhibits are called for.
- Posters must be 14"x22".
- **Exhibitors are limited to a combined total of 20 entries in Departments B-18, B-28 & B-29. Additional entries will be disqualified in those departments**

### Class A- Exhibitors grades 3-6

Lot	Description	Premium	1.50	1.50	1.50	1.50
1.	Decorative pillow					
2.	Set of 4 placemats					
3.	Shoe bag for closet					
4.	Window treatment (curtains, shade, etc.)					
5.	Wall hanging ready to hang					
6.	Ceramics					
7.	Refinished article (small)					
8.	Simple hooked rug					
9.	Kitchen accessories					
10.	Creative container for plant					
11.	Bedroom accessory					
12.	Holiday article or decoration					
13.	Any other exhibit not listed					
14.	Christmas decoration (not an ornament)					
15.	Bathroom accessory (not an ornament)					
16.	Memo or bulletin board					
17.	Energy conservation item (not purchased) such as draft dodger					
18.	Dining table accessories					
19.	Creative centerpiece					
20.	Useful item made from recyclables (explain items' use and where idea originated)					

### Class B-Exhibitors grades 7-9

Lot	Description	Premium	2.00	2.00	2.00	2.00
1.	Decorative mats for end tables, dressers using appliqué, stitchery or weaving					
2.	Bedsread using appliqué or stitchery					
3.	Kitchen appliance covers using appliqué or stitchery (1)					
4.	Decorative throw pillows using appliqué, stitchery or weaving (1)					

5. Wall hanging ready to hang
6. Bulletin board or memo board ready to hang
7. Stuffed animal for on bed
8. Floor plan of any room drawn to scale, with furniture arrangement indicated and pictures of furniture. Include description of family activities and traffic pattern of room.
9. Stitchery
10. Refinished article
11. Simple hooked rug
12. Kitchen accessories
13. Decorative planter
14. Bedroom accessory
15. Any other item not listed
16. Any Christmas decoration (not an ornament)
17. A poster depicting a room before and after a decorating change done by exhibitor
18. Ceramics
19. Holiday decoration (not an ornament)
20. Bathroom accessory (not an ornament)
21. Mobile
22. Window treatment (curtain, shade, etc.)
23. Energy conservation item (not purchased) such as draft dodger
24. Dining table accessories
25. Creative centerpiece
26. Useful items made from recyclables (explain item's use and where idea originated)

**Class C**-Exhibitor grades 10-13

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>	<b>2.50</b>
1.	Decorative pillow using advanced design and application technique					
2.	Bedsread using advanced design and application techniques.					
3.	Mobile					
4.	Wall hanging ready to hang					
5.	Scale drawing of any room showing furniture arrangement indicated and pictures of furniture. Include sample materials to illustrate combinations of fabrics, colors and finishes used in this room.					
6.	"Housing in our Community" study. Include sketch of community and story of housing area.					
7.	Arrangement of natural plant materials, no cut flowers.					
8.	Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor.					
9.	Refinished small accessory for a room. Must be refinished in current year. Include statement of all work done.					
10.	Refinished or remodeled piece of furniture. Include statement of all work done.					
11.	Stitchery					
12.	Kitchen accessories					
13.	Bedroom accessory					
14.	Any other item not listed					
15.	A poster showing before and after pictures of a room decorated by exhibitor.					
16.	Ceramics					
17.	Bathroom accessory (not an ornament)					
18.	Holiday decoration (not an ornament)					
19.	Bulletin board or memo board ready to hang					
20.	Window treatment (curtain, shade, etc.)					
21.	Energy conservation item (not purchased) such as a draft dodger					
22.	Dining table accessories					
23.	Creative centerpiece					
24.	Scrapbook illustrating the budget needed and purchases planned in planning a place of your own.					
25.	Useful item made from recyclables (explain item's use and where idea originated)					

**DEPARTMENT B-29  
FAMILY LIVING**

**Schedule**

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00-7:00pm

[Click Here for Online Entry](#)

- Exhibitors must attach a card to exhibits describing the child they work with.  
Include:  
Age of child  
Gender of child, and  
Interests of child
- Posters can be no larger than 14"x22".
- **Exhibitors are limited to a combined total of 20 entries in Departments B-18, B-28 & B-29. Additional entries will be disqualified in those departments**

**Class A**-Open to members enrolled in **Child Development** or other groups doing equivalent work, grades 3-8.

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>	<b>1.50</b>
1.	Game for preschool child made by exhibitor.					
2.	Wooden toy made by the exhibitor					
3.	Scrapbook made for a child by the exhibitor.					
4.	Notebook of observations and study done on a child.					
5.	Storybook made for a child by the exhibitor.					
6.	Toy, other than wood, made by the exhibitor, (child older than 6).					
7.	Puppet made by exhibitor.					
8.	Game made for a child by the exhibitor.					
9.	A series of 6 photos or pictures, on tag board showing different stages of emotional development of a child. Label each picture with the stage of development that it represents.					
10.	Safety poster or exhibit.					
11.	A mobile for a child's room.					
12.	Exhibit of a small party given for a child, include snacks served, activities used and show how the party turned out according to your expectations.					
13.	A recycled toy with written description of how it was made.					
14.	Illustrate through drawings, a finger play you taught to a preschooler (see Toys & Things to Fill a Child's World). Mount on 11"x13" sheet.					
15.	Compile a list of activities, toys and snacks to use with children when traveling in a car.					
16.	Visual presentation of an activity planned for the entire family-weekend trip, community fair, family night, cleaning spree.					
17.	Cloth book made for a child.					
18.	Exhibit of a lost art that you have learned from an older person (such as candle making, soap making, quilting, butter making, ice cream making, etc.) with an explanation of what you learned about the older person and the things that are important to his/her life.					
19.	Growth chart wall hanging or mobile representing child' development; i.e. first words, first foods, first step, first attempt at dressing, first tooth. Identify child.					
20.	Musical toy made by an exhibitor.					
21.	Display, exhibit or poster telling of 5 books read to a preschooler; briefly summarize each book, preschooler's reaction to it and why you chose it.					
22.	Poster showing ways to help child learn the alphabet, numbers, colors, shapes, etc.					
23.	Puppet with script that teaches one of the following: honesty, love, justice, etc.					
24.	Play Apron					

**Class B**-Open to members enrolled in **Advanced Child Development** projects, grades 9-13

<b>Lot</b>	<b>Description</b>	<b>Premium</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>	<b>2.00</b>
1.	Game for preschool child made by exhibitor.					
2.	Wooden toy made by the exhibitor.					
3.	Scrapbook made for a child by exhibitor.					
4.	Notebook of observations and study done on a child.					
5.	Storybook made for a child by exhibitor.					
6.	Toy, other than wood, made by the exhibitor, including doll clothes exhibited on doll.					
7.	Puppet made by exhibitor.					
8.	Game made for a child by the exhibitor (child older than 6).					
9.	A series of six (6) pictures of snapshots on tag board showing different stages of emotional development of a child. Label each picture with the stage of development that it represents.					
10.	Safety poster or exhibit.					
11.	Develop two learning activities or toys for 2 different areas of preschooler's development (choose from mental, social, physical or emotional). Explain: why each activity is appropriate for the preschooler, why they helped in these areas of development, and how you used them with the preschooler					
12.	Two books selected for child accompanied by explanations of the age of child, why you selected the books and how the child will benefit from these books.					
13.	Puppet with script that teaches a preschooler one of the following: habits, emotions, number concepts or what to do if the preschooler should become lost.					
14.	Family activity or game.					
15.	An audio recording of an interview with an older person about what it was like when they were young.					
16.	Prepare a tasting experiment/party using 3-4 related foods to be used with a preschooler. Tell why you chose the items you did, how the child reacted and how these experiments helped in the child's development.					
17.	Develop two learning activities or toys for two different areas of the toddler's or preschooler's development (choose from mental, social, physical or emotional). Explain why each activity is appropriate for the child, why they helped in these areas of development, and how you used them with the child.					
18.	Visual presentation of an activity planned for the entire family - weekend trip, community fair, family night, cleaning spree.					
19.	Ten favorite nutritious food recipes, which can be made with a child' help. Use 4"x6" recipe cards in a file box.					
20.	Exhibit of a lost art that you have learned from an older person (such as candle making, soap making, quilting, butter making, ice cream making, etc.) with an explanation of what you learned about the older person and the things that are important to his/her life.					

## DEPARTMENT B-31 DEMONSTRATIONS AND PRESENTATIONS

[Click Here for Online Entry](#)

- This year's Demonstration Contest was held prior to the fair.
- Demonstrators must enter their demonstration on their junior fair entry blank to receive premiums.
- Participants should contact the U.W. Extension Office at 715-726-7950 for more details on this department.
- The judge will present award ribbons of their choice.
- One demonstration may be eligible to be selected from the Senior Division to represent Chippewa County at the STATE FAIR DEMONSTRATION PROGRAM.
- **Demonstration Rules (Class A-D)**
  - a) Select individual member's grade in school as of January 1 of this year for individual entry.
  - b) Select oldest team member's grade in school as of January 1 of this year for team entry.
- **Presentations (Class E & F) Bring** exhibits Tuesday, July 9th from 4:00pm-8:00pm. These presentations will be conference judged
  - a) Open to youths enrolled in the 4-H Communications, Creative Writing and related projects or members of other youth groups doing equivalent work.
  - b) Exhibitor may enter up to 3 exhibits. \*
- A uniform premium of \$2.00 per individual demonstration or exhibitor and \$4.00 per team demonstration will be paid for each one judged as worthy.

### Demonstrations:

#### Class A-Novice-Exhibitor grades 3 and 4, suggested time 4-5 minutes

##### Lot Description

1. Individual member demonstration
2. Team demonstration

#### Class B-Junior-Exhibitor grades 5 and 6, suggested time 5-8 minutes

##### Lot Description

1. Individual member demonstration
2. Team demonstration

#### Class C-Intermediate-Exhibitor grades 7 and 8, suggested time 6-10 minutes

##### Lot Description

1. Individual member demonstration
2. Team demonstration

#### Class D-Senior-Exhibitor grades 9-13, suggested time 8-15 minutes

##### Lot Description

1. Individual member demonstration
2. Team demonstration

### Presentations:

**Class E-Exhibitors, grades 3-8** Premium 2.00 2.00 2.00 2.00

**Class F-Exhibitors, grades 9-13** Premium 2.00 2.00 2.00 2.00

##### Lot Description

1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
4. A report, essay, or story about the person you interviewed.
5. A poster or collage that illustrates things families can do together instead of watching television.
6. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquapin, "telephone or vertical poem," or any other original poem.
7. A poster about proper email "etiquette."
8. A handmade "few kind words."
9. Any other piece of original creative writing (poem, short story, essay or play).

## DEPARTMENT B-32 BOOTHS

### Schedule

Bring exhibits: Saturday, July 6<sup>th</sup> 11:00am-2:00pm  
 Monday, July 8<sup>th</sup> noon-8:00pm  
 or Tuesday, July 9<sup>th</sup> 9:00am-noon  
 Judging: Tuesday July 9<sup>th</sup> 4:00pm  
 Remove Exhibits: Sunday, July 14<sup>th</sup> 5:00pm-7:00pm

[Click Here for Online Entry](#)

1. Open to any Chippewa County 4-H, FFA, FHA, Scout or any other recognized youth group as specified in the general rules.
2. Booth space is limited.
3. Booth must also be entered on a Fair Entry Form and entry fee paid in **club name and advisor name**.
4. Booths must include representative work of more than two club members. Exhibits in the booth must be made or put together by youth. An adult can act in an advisory capacity only. Booths will be disqualified if work is done by an adult.
5. Booths incorporating copyrighted material, such as the cartoon character "Peanuts" will not be accepted and will not be given a premium.
6. Booths must be completed on Tuesday by 6pm.
7. Judges may make observations prior to 1pm on scheduled judging date.
8. Clubs must put their group's name on the booth.
9. Booths dimensions are approximately 6' wide, 4'2" deep, with 4'6" high partitions.
10. No alterations of booths permitted. Wind or other damages may be corrected, with permission by Building Supervisors or Superintendents during the week.

**Booth score card:** (To be used by judges.) Points will be used by judges in scoring but will not necessarily be written on the score sheets. General comments may be written in.

**STOPPING POWER**

**30 Points**

- Does it have a good theme? Is the main idea clearly defined? Does it stop the casual observer?

**INTEREST-HOLDING ABILITY**

**30 Points**

- Does the exhibit give additional information clearly? Are the elements arranged neatly and in an interesting manner? Does the display relate to the theme? In the display simple enough to avoid confusing ideas?

**CONVINCING ABILITY**

**30 Points**

- Did your display convince the observer? Do all elements of your display relate to the main idea of exhibit? Is the information accurate and worthwhile?

**MECHANICAL TECHNIQUES**

**10 Points**

- Is the display too cluttered? Correct letter size? Pleasing color combination? Appropriate symbols and models?

**Lot Description**

**Premium**

**16.00 14.00 12.00 10.00**

1. Club or Group Booth

## DEPARTMENT B-33 YOUTH LEADERSHIP AND SELF-DETERMINED PROJECTS

**Schedule**

[Click Here for Online Entry](#)

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00pm-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 Conference Judged.
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00pm-7:00pm.

**Guidelines for Class B:**

- Limited to youth enrolled in Self-Determined Project or to exhibitors of project work that does not fit elsewhere in the Youth Fair.
- Displays should depict what member has done or learned in the project. Exhibit may be in the form of a poster, chart, scrapbook, display or other media.
- Display must be brought to the Youth Building on Tuesday, July 9<sup>th</sup> between 4-8pm, and be put on display if the member chooses.

**Class A-Youth Leadership**

**Lot Description**

**Premium**

**2.50 2.50 2.50 2.50**

1. Exhibit designed to recruit members or to improve club or project meetings.
2. Exhibit showing how you assisted in teaching or leading a project or activity.
3. Exhibit showing how you assisted your 4-H club project, activity or the Club Advisor.
4. Any other exhibit of leadership activities.
5. Any other display or exhibit developed by a Youth Leader.

**Class B-Self-Determined Projects**

**Lot Description**

**Premium**

**2.00 2.00 2.00 2.00**

1. Youth (grades 3-8) - any self-determined display or exhibit.
2. Youth (grades 9-13) - any self-determined display or exhibit.

## DEPARTMENT B-34 HEALTH, SAFETY, SOCIAL & POLITICAL SCIENCES

**Schedule**

[Click Here for Online Entry](#)

Bring exhibits:	Tuesday, July 9 <sup>th</sup>	4:00-8:00pm
Judging:	Tuesday, July 9 <sup>th</sup>	4:00-8:00 pm Conference Judged
Remove Exhibits:	Sunday, July 14 <sup>th</sup>	5:00-7:00pm

**Class A**

**Lot Description**

**Premium**

**1.50 1.50 1.50 1.50**

1. Poster, chart, collage, scrapbook or display of your family doing things together or way your family helps one another to stay healthy.

2. Poster, chart collage, scrapbook or display depicting your family's favorite relaxation activities or family sports.
3. Any poster or chart displaying information on nutrition, physical fitness or stress reduction.
4. Any other health display or exhibit. Poster must be 14"x22".
5. Health poster - related to project work - grades K-3.
6. Health poster - related to project work - grades 4-6.
7. Health poster - related to project work - grades 7-9.
8. Health poster - related to project work - grades 10-13.
9. Safety poster - related to project work - grades K-3.
10. Safety poster - related to project work - grades 4-6.
11. Safety poster - related to project work - grades 7-9.
12. Safety poster - related to project work - grades 10-13.
13. First aid kit, compact, organized and instructions for use made by the exhibitor.
14. Any other safety display or exhibit.
15. Any poster, chart, scrapbook or exhibit related to the Adopt-A-Friend project, members grades 3-8.
16. Any poster, chart, scrapbook or exhibit related to the Adopt-A-Friend project, members grades 9-13.
17. Any poster, chart, scrapbook or exhibit related to the Happiness Is Project.
18. Scrapbook showing activities done in History and Heritage Project.
19. Poster (14"x22") depicting some phase of your History and Heritage Project.
20. Any other exhibit on History and Heritage Project.

AH-FR-100-P (01/2017)

# Animal Health Regulations for Fairs and Shows in Wisconsin: 2019 Season

*This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information.*

## General requirements for show organizers

**All fairs or exhibitions of any length** must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

**Diseases** Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving or be subject to other action as would be necessary to control disease.

**Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

## Cattle and bison

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID
- and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
- Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
- American ID tag – 8 to 12-digit number prefaced with "USA"

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## Brucellosis requirements for cattle from outside Wisconsin

No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin

## Tuberculosis requirements for cattle from outside Wisconsin

For requirements by state, see: [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above)** also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before

- arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See

[http://www.aphis.usda.gov/import\\_export/downloads/pro\\_imp\\_cattle-bison\\_can.pdf](http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf))

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## Swine

**Swine from within Wisconsin** need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
- **Non-Terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI.
- **Terminal Exhibitions:** No testing requirements.

**Note:** *Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin conducted within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent diseases was present at the time of inspection.
- Official individual ID
- If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Requirements are subject to change as conditions warrant. For current information, and for PRRS and SECD testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

## Sheep and goats

**Note:** These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.

**Sheep and goats from within Wisconsin** need:

- If sexually intact, need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

**Sheep and goats from outside Wisconsin** need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

**Goats from Michigan's TB Modified Accredited Zone** also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

## Equine

**Equine animals from within Wisconsin** need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). Documentation may be:

- Official test report VS 10-11, *or*
- USDA-approved electronic test form, *or*
- Global Vet Link EIA electronic form, *or*
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin** need:

- Certificate of veterinary inspection (CVI) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing goats accompanying negative dams

**Equines from Minnesota** are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

## Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)

**Poultry and waterfowl from within Wisconsin** need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, *or*
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*
- *or*
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, *or*
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

**Not required:**

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx).

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## Small animals: Dogs, domestic cats, and other household pets (*ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats*)

**Note:** These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

**Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.

**Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).**

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

## Exotic small animals (*any species not covered by "small animals" above*), exotic large animals, and other wild animals

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI)



- Import permit number

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

## Guidelines for housing and managing animals

### The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

### The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities

Provide individual watering and feeding troughs rather than common ones

## Chapter ATPC 160

### COUNTY AND DISTRICT FAIRS

**ATPC 160.01 Definitions.** As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATPC 160.91 (4) (b).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (8) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATPC 160.91 (4) (c).
- (12) "Self determined project" means a project that meets all of the following criteria:
  - (a) It is approved by the fair board.
  - (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
  - (c) It does not fall into a defined entry class within any department.
  - (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

**ATPC 160.02 Premium requirements.** (1) GENERAL.

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATPC 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
  - (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
  - (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
  - (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
  - (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
  - (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
- PREMIUM LISTS.** (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATPC 160.92
- (3) (c).
  - (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
  - (c) Sections ATPC 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.
- ENTRY FEES.** (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.
- (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.
- SPLIT FAIR DATES.** (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
  - (c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
5. Small animals.
6. Rocketry.
7. Shooting sports.

8. Other exhibits and contests that are similar to those identified in subs. 1. to 7. **ATCP 160.03 Exhibition requirements.** A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

**ATCP 160.04 Junior fair division; general.** (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an educational program appropriate to that organization and is approved by the fair board.

Published under s. 35.93, Stats. Updated on the first day of each month. Entire code is always current. The Register date on each page is the date the chapter was last published. Register April 2012 No. 676 Published under s. 35.93, Wis. Stats., by the Legislative Reference Bureau.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.

(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

(5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members

of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25.

(b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75.

(c) Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this sub-section shall be equal to premiums for comparable classes established in the same department under subch. IV.

**Junior Fair Division ATCP 160.50 Premium lists.** The uniform premium lists in this subchapter are the amounts on which state premium aid may be paid to a county or district fair. State premium aid is also limited to the classes set forth in this subchapter. Maximum premiums are listed in dollar amounts for 1st, 2nd, 3rd and 4th places for each entry class within a premium level. History: Cr. Register, November 1990, No. 419, eff. 12-1-90.

**ATCP 160.51 Dairy cattle; department 1.** (1) GENERAL. For any recognized breed of dairy cattle, a fair board may establish any of the entry classes identified in pars. (a) to (c). The fair board may establish separate entry classes for registered and grade cattle of each type or may combine registered and grade cattle of each type in a single entry class. The fair board may pay first-place to fourth-place premiums in each entry class at the applicable levels specified in pars. (a) to (c). Entry classes may be judged using the regular or Danish judging system.

(a) Premium level one: \$9.00, \$8.00, \$7.00, \$5.00.

1. Heifer calf; spring.

2. Heifer calf; winter.

3. Heifer calf; fall.

(b) Premium level 2: \$11.00, \$9.00, \$7.00, \$5.00.

1. Heifer calf; summer yearling.

2. Heifer calf; spring yearling.

3. Heifer; winter yearling.

4. Heifer; fall yearling.

(c) Premium level 3: \$12.00, \$10.00, \$8.00, \$6.00.

1. Cow at least 2 but less than 3 years old.

2. Cow at least 3 but less than 4 years old.

3. Cow at least 4 but less than 5 years old.

4. Cow at least 5 years old.

5. Dry cow at least 3 years old.

(2) SHOWMANSHIP. A county or district fair board may establish one or more dairy cattle showmanship entry classes, and for each entry class may pay first-place to fourth-place premiums of \$3.00, \$2.50, \$2.00 and \$1.50, respectively. The board may sub-divide entry classes as appropriate. All entry classes shall be judged using the Danish judging system.

**ATCP 160.52 Beef cattle; department 2.** Entry classes under subs. (1) and (2) may be judged using the regular or Danish judging system.

(1) BREEDING CLASSES OF RECOGNIZED BREEDS, INCLUDING GRADE AND CROSSBRED FEMALES.

(a) Premium level one. . . . . \$8.00 7.00 6.00 5.00

1. Cow; 2 years old and over.

(b) Premium level two. . . . . \$9.00 8.00 7.00 5.00

1. Bull calf; junior.

2. Bull calf; senior.

3. Heifer calf; junior.

(c) Premium level three. . . . . \$11.00 9.00 7.00 5.00

1. Heifer calf; senior.

2. Heifer; summer yearling.

3. Heifer; junior yearling.

4. Heifer; senior yearling.

(2) MARKET CLASSES. A fair board may establish market beef entry classes under pars. (a) to (c). Animals entered in market beef entry classes shall be raised to be sold at market and shall be shown by weight. Entries may include beef, crossbred beef, dairy beef cross or dairy beef breeds. A fair board may establish weight limits for each entry class but may not limit entry classes by breed or sex. If 16 or more animals are entered in any entry class, that class may be divided into 2 or more approximately equal subclasses and each subclass may be judged as a separate class. An exhibitor may enter up to 3 animals under this subsection, and may receive up to 2 premiums in any entry class under this subsection. For each class established under this subsection, a county or district fair may pay first-place to fourth-place premiums of \$8.00, \$7.00, \$6.00 and \$5.00 respectively.

- (a) Market beef; light weight.
- (b) Market beef; medium weight.
- (c) Market beef; heavy weight.

(3) SHOWMANSHIP. A county or district fair board may establish one or more beef cattle showmanship entry classes, and for each entry class may pay first-place to fourth-place premiums of \$3.00, \$2.50, \$2.00 and \$1.50, respectively. The board may subdivide entry classes as appropriate. All entry classes shall be judged using the Danish judging system.

(4) CARCASS CLASS. Entries under this paragraph may be judged using the regular or Danish judging system. An exhibitor may enter a market beef shown at the current fair or another market beef entered only in the carcass class, but each exhibitor is limited to a single entry in the carcass class. Additional requirements may be established by the local fair board. Premiums may be paid all exhibits in the following level one amounts.

Premium level one: . . . . . \$6.00 5.00 4.00 3.00

(5) FEEDER CALF. The fair board may establish a feeder calf single entry class, or 2 separate entry classes based on weight.

ATCP 160.53 Swine; department 3. Exhibits entered in classes under subs. (1), (2) and (4) may be judged using the regular or Danish judging system.

(1) BREEDING CLASSES. Exhibits shall consist of recognized breeds, including grade and crossbred females. Entry classes within breed are limited to the categories under pars. (a) to (h) and premiums may be paid in the following level one amounts. Premium level one: . . . . . \$6.00 5.00 4.00 3.00

- (a) Boar; senior spring, January.
- (b) Boar; senior spring, February.
- (c) Boar; junior spring pig, March.
- (d) Sow; Junior yearling.
- (e) Sow; senior pig.
- (f) Sow; senior spring, January.
- (g) Sow; senior spring, February.
- (h) Sow; junior spring pig, March.

(2) MARKET CLASSES. A fair board may establish up to 3 market swine entry classes, based on weight. Swine in each class shall be raised to be sold at market and shall be shown by weight. The fair board may establish weight limits for each entry class, but may not limit an entry class by breed, sex or age. If 16 or more swine are entered in any entry class, that class may be divided into 2 or more approximately equal subclasses, and each subclass may be judged as a separate class. An exhibitor may enter up to 3 swine in entry classes under this subsection and may receive up to 2 premiums in any entry class under this subsection. For each entry class established under this subsection, the fair board may pay first-place to fourth-place premiums of \$6.00, \$5.00, \$4.00 and \$3.00.

(3) SHOWMANSHIP. A county or district fair board may establish one or more swine showmanship entry classes, and for each entry class may pay first-place to fourth-place premiums of \$3.00, \$2.50, \$2.00 and \$1.50, respectively. The board may subdivide entry classes as appropriate. All entry classes shall be judged using the Danish judging system.

(4) CARCASS CLASS. The fair board may establish a swine carcass entry class. The fair board may establish standards for the entry class, and subclasses within the class. An exhibitor may enter only one market pig in the swine carcass class, but that pig may also be entered in a market swine entry class under sub. (2) at the same fair. For the swine carcass class, the fair board may pay first-place to fourth-place premiums of \$6.00, \$5.00, \$4.00 and \$3.00.

**ATCP 160.54 Sheep; department 4.** (1) BREED CLASSES. (a) A county or district fair may, for any registered breed of sheep, establish an entry class for any of the following categories:

- 1. Spring ram lamb.
- 2. Winter ram lamb.
- 3. Fall ram lamb.
- 4. Yearling ram.
- 5. Spring ewe lamb.
- 6. Winter ewe lamb.
- 7. Fall ewe lamb.
- 8. Yearling ewe.
- 9. Mature ewe.
- 10. Pair of lambs.
- 11. Flock.

(b) For each entry class established under par. (a), a county or district fair may receive state aid for first-place to fourth-place premiums of \$5.00, \$4.00, \$3.00 and \$2.00, respectively.

(2) MARKET CLASSES. A fair board may establish up to 3 market lamb entry classes, based on weight. Lambs in each class shall be raised to be sold at market and shall be shown by weight. The fair board may establish weight limits for each entry class, but may not limit an entry class by breed, sex or age. If 16 or more lambs are entered in any entry class, that class may be divided into 2 or more approximately equal subclasses, and each subclass may be judged as a separate class. An exhibitor may enter up to 3 lambs in entry classes under this subsection and may receive up to 2 premiums in any entry class under this subsection. For each entry class established under this subsection, a fair board may pay first-place to fourth-place premiums of \$5.00, \$4.00, \$3.00 and \$2.00.

(3) SHOWMANSHIP. A fair board may establish one or more sheep showmanship entry classes. For each showmanship entry class, the fair board may pay first-place to fourth-place premiums of \$3.00, \$2.50, \$2.00 and \$1.50. The fair board may subdivide showmanship entry classes as appropriate. All showmanship entry classes shall be judged using the Danish judging system.

(4) CARCASS CLASS. Entries under this paragraph may be judged using the regular or Danish judging system. An exhibitor may enter a market lamb shown at the current fair or another market lamb entered only in the carcass class, but each exhibitor is limited to a single entry in the carcass class. Additional requirements may be established by the local fair board. Premiums may be paid all exhibits in the following level one amounts.

Premium level one: . . . . . \$6.00 5.00 4.00 3.00

(5) MARKET WOOL/FLEECE SHOW CLASS. A market wool show class or classes may be established at the discretion of the local fair board. Premiums may be paid all exhibits in the following level one amounts.

Premium level one: . . . . . \$5.00 4.00 3.00 2.00

(6) DAIRY SHEEP. A county or district fair board may establish one or more dairy sheep entry classes, and for each entry class may pay first-place to fourth-place premiums of \$5.00, \$4.00, \$3.00 and \$2.00, respectively. All entry classes shall be judged using the Danish judging system.

(7) SHEARING. Sheep shown under this section shall meet the following requirements:

- (a) Wool breeds shall be shown with 2 inches or less of fleece.
- (b) Dairy breeds shall be slick shorn.

(c) Breeds other than those in pars. (a) and (b) shall be shown with not more than one inch of fleece on any part of the animal's body.

**ATCP 160.55 Goats; department 5.** (1) BREED CLASSES. A fair board may establish entry classes under subs. (2) to (4) in any of the following breed classes established by the board:

- (a) A class for any single breed of goats.
- (b) A "combined purebreds" class consisting of 2 or more breeds, none of which is established as a separate category under par. (a).
- (c) A class for any recorded grade of goats that is eligible for registry.
- (d) A class for goats that do not qualify in any category established under pars. (a) to (c).

(2) DAIRY GOATS; ENTRY CLASSES AND PREMIUMS. A fair board may, for any dairy goat breed class established under sub. (1), establish any of the following entry classes and pay first-place to fourth-place premiums in each entry class at the following applicable premium levels:

(a) Premium level one: \$5.00, \$4.00, \$3.00, \$2.00.

- 1. Junior doe kid less than 4 months old.
- 2. Senior doe kid at least 4 months but less than 7 months old.
- 3. Junior yearling doe at least 7 months but less than 12 months old.
- 4. Senior yearling doe at least 12 months but less than 24 months old and not in milk.

(b) Premium level 2: \$6.00, \$5.00, \$4.00, \$3.00.

- 1. Yearling milker under 2 years old and in milk.
- 2. Junior milker at least 2 years old but under 3 years old and in milk.

3. Mature milker at least 3 years old but under 5 years old.
4. Aged milker at least 5 years old.
5. Junior get of sire. A junior get of sire entry shall consist of 3 does under 2 years old that are not in milk and are the get of one sire. The animals need not be owned by the same exhibitor.
6. Senior get of sire. A senior get of sire entry shall consist of 3 does that are the get of one sire. At least one of the does shall be in milk. The animals need not be owned by the same exhibitor, but all of the exhibitors shall be in the senior age group.
7. Produce of dam. A produce of dam entry shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.
8. Dam and daughter. A dam and daughter entry shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.
9. Exhibitor's herd. An exhibitor's herd entry shall consist of one doe under one year old, one doe at least one year old but less than 2 years old, and one doe at least 2 years old. All of the animals shall be owned by the same exhibitor.

**ATCP 160.56 Horses and ponies; department 6.**

(1) LIGHT HORSES, DRAFT HORSES AND PONIES. A county or district fair may establish one or more classes of horse and pony exhibits for each category identified under pars. (a) to (f). A county or district fair may establish separate classes under each paragraph based on the criteria listed under that paragraph. A county or district fair shall use the Danish judging system for all entries in showmanship and equitation classes under pars. (a) and (b), and the regular judging system for entries in all classes under pars. (c) to (f). For each class established under this subsection, a county or district fair may receive state aid for first-place to fourth-place premiums of \$8.00, \$7.00, \$6.00 and \$5.00, respectively. No exhibitor may enter more than 2 animals in all classes established under this subsection.

(a) Showmanship. A county or district fair may establish one or more showmanship classes based on any of the criteria specified under subds. 1. to 5. Judging shall be based on the exhibitor's ability to show the animal at halter. An animal shown for premiums under this paragraph may not be shown for premiums under par. (b) except by another member of the same immediate family but may be shown for ribbons under par. (b) by any person.

1. Academic grade level of exhibitor.
2. Beginning, intermediate, or advanced level of showman-ship.
3. Size of pony.
4. Type of horse or pony, such as western, English, hunt, show pony, or draft horse.
5. Exhibitor's managerial or ownership status of the exhibited animal (b) Horsemanship or equitation. A county or district fair may establish one or more reinsmanship or equitation classes based on any of the criteria specified under subds. 1. to 5. Judging shall rate the exhibitor's ability to drive or ride a horse or pony. An animal shown for premiums under this paragraph may not be shown for premiums under par. (a) except by another member of the same immediate family but may be shown for ribbons under par. (a) by any person.

1. Academic grade level of exhibitor.
2. Beginning, intermediate, or advanced level of horseman-ship.
3. Size of pony.

4. Type of animal such as western, English, hunt or draft.
5. Exhibitor's managerial or ownership status of the exhibited animal.

(c) Pleasure. A county or district fair may establish one or more pleasure mount or pleasure driving classes based on any of the criteria specified under subds. 1. to 7. Judging shall rate the performance of the horse or pony as a pleasure mount or in pleasure driving. An animal shown for premiums in a class established under this paragraph may not be shown for premiums in any class established under pars. (d) to (f) but may be shown for ribbons in any of those classes.

1. Academic grade level of exhibitor.
2. Beginning, intermediate, or advanced level of exhibitor.
3. Size of pony.
4. Pleasure mount or pleasure driving.
5. Type of animal such as western, English, hunt or draft.
6. Roadster.
7. Exhibitor's managerial or ownership status of exhibited animal.

(d) Halter. A county or district fair may establish one or more halter classes based on any of the criteria specified under subds. 1. to 6. Judging shall rate the conformation of the horse or pony. An animal shown for premiums in a class established under this paragraph may not be shown for premiums in any class established under par. (c), (e) or (f), but may be shown for ribbons in any of those classes.

1. Age of horse or pony.
2. Size of pony.
3. Sex of animal; mare or gelding.
4. Managerial or ownership.
5. Type or breed of horse or pony.
6. Mare and foal.

(e) Trail or obstacle driving. A county or district fair may establish one or more horse or pony classes in this category based on any of the criteria specified under subds. 1. to 5. An animal shown for premiums in a class established under this paragraph may not be shown for premiums in any class established under par. (c), (d) or (f), but may be shown for ribbons in any of those classes.

1. Academic grade level of exhibitor.
2. Beginning, intermediate, or advanced level of exhibitor in trail or obstacle driving.
3. Size of pony.
4. Type of animal such as western, English, hunt or draft.
5. Exhibitor's managerial or ownership status of the exhibited animal.

(f) Gymkhana. A county or district fair may establish one or more horse or pony classes in this category, including pole bending, barrel racing, plug racing and flag racing. Classes may also be based on any of the criteria specified under subds. 1. to 3. All gymkhana classes are timed events. An animal shown for premiums in a class established under this paragraph may not be shown for premiums in any class established under pars. (c) to (e), but may be shown for ribbons in any of those classes.

1. Academic grade level of exhibitor.
2. Beginning, intermediate, or advanced level of exhibitor in gymkhana events.
3. Exhibitor's managerial or ownership status of the exhibited animal.

(2) EQUINE PROJECTS NOT INVOLVING A HORSE OR PONY. A county or district fair shall use the Danish judging system for all classes in this category. Exhibits under this subsection may include charts, posters, displays, and model horse projects. An exhibit entered in a class under this subsection may not be entered in an animal and veterinary science class under s. ATCP 160.60 (1) (a). For each class established under this subsection, a county or district fair may receive state aid for first-place to fourth-place pre-miums of \$1.75, \$1.50, \$1.25 and \$1.00, respectively.

(3) CLOTHING; EQUESTRIAN ATTIRE. Premiums may be paid all exhibits at the premium level under s. ATCP 160.72 (3) in the clothing department of the junior fair division.

**ATCP 160.57 Poultry and poultry products; department 7.** (1) ENTRY CLASS AND PREMIUMS; EGGS. A county or district fair board may establish an entry class of poultry eggs and may pay first-place to fourth-place premiums of \$1.75, \$1.50, \$1.25 and \$1.00, respectively.

(2) ENTRY CLASSES AND PREMIUMS; MARKET POULTRY. A county or district fair board may establish an entry class for any of the following market poultry classes, and for each entry class may pay first-place to fourth-place premiums of \$2.00, \$1.75, \$1.50 and \$1.25, respectively.

- (a) Yearling hen; determined on past egg production.
- (b) Capons; 2 birds, each weighing over 7 pounds.
- (c) Roaster chickens; 2 birds of either sex, each weighing 5 to 8 pounds.
- (d) Roaster chickens; 2 birds with combined weight of 8 pounds or more.
- (e) Broiler chickens; 2 young birds, each weighing 2.5 to 4.5 pounds.
- (f) Young duck; either sex, weighing 5 pounds or more.
- (g) Young geese; either sex, weighing 7 pounds or more.
- (h) Young turkey; either sex, over 15 weeks of age.

(3) ENTRY CLASSES AND PREMIUMS; POULTRY BREEDS. A county or district fair board may establish any of the following entry classes for any breed class under par. (b), and for each entry class may pay first-place to fourth-place premiums of \$2.00, \$1.75, \$1.50 and \$1.25, respectively:

- (a) Poultry other than pigeons.
  1. Old male.
  2. Old female.
  3. Young male.
  4. Young female.
- (b) Pigeons.

1. Old cock.
2. Old hen.
3. Young cock.
4. Young hen.

(c) A poultry breed class may consist of one or more poultry breeds within any of the following groups, provided that no individual breed is included in more than one breed class:

1. American breeds.
2. Mediterranean breeds.
3. Crossbreeds.
4. Asiatic breeds.
5. English breeds.
6. Bantam breeds.
7. Other standard breeds.
8. Ducks.
9. Geese.
10. Turkeys.
11. Pigeons.
12. Guinea fowl.

(4) **SHOWMANSHIP.** A county or district fair board may establish one or more poultry showmanship entry classes, and for each entry class may pay first-place to fourth-place premiums of \$3.00, \$2.50, \$2.00 and \$1.50, respectively. The board may sub-divide entry classes as appropriate. All entry classes shall be judged using the Danish judging system.

**ATCP 160.58 Rabbits; department 8.** (1) **BREED CLASSES.** Breed classes set forth under s. ATCP 160.18 (2) are the breed entry classes under this subsection. Entry classes may be judged using the regular or Danish judging system. The local fair board may limit the number of breeds which a single exhibitor may show.

(2) **ENTRY CLASSES.** Entry classes within breeds are limited to the categories under par. (a) 1. to 6. and premiums for all exhibits may be paid in the following level one amounts. Premium level one . . . . . \$2.00 1.75 1.50 1.25

(a) **Age categories.** The age categories under subds. 1. to 6. may be used to establish classes in addition to the breed classes under sub. (1). The intermediate age category (6 to 8 months of age) for bucks and does under subds. 3. and 4. may be established by the local fair board if the American rabbit breeder's association recognizes the intermediate age category and there is sufficient demand within the county to justify the additional classes.

1. Buck under 6 months of age.
2. Doe under 6 months of age.
3. Buck; 6 to 8 months of age.
4. Doe; 6 to 8 months of age.
5. Buck over 8 months of age.
6. Doe over 8 months of age.

(b) **Meat pen.** A meat pen exhibit shall consist of 3 rabbits, all of which shall be of the same breed and variety. No rabbit may be over 69 days old nor weigh over 5 pounds. Rabbits entered in this exhibit may not be entered in any other class.

(c) **Single fryer.** Any rabbit entered as a single fryer may not be over 69 days old nor weigh over 5 pounds. The rabbit may not be entered in any other class.

(d) **Roaster rabbit.** The exhibit consists of a single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds and which may not be entered in another class.

(e) **Crossbred rabbit.** The exhibit consists a single rabbit of either sex in one of the following age subcategories.

1. Over 6 months of age.
2. Under 6 months of age.

(f) **Pet rabbit.** The exhibit consists of a single rabbit of either sex, over 6 months of age, which is shown in no other class under this section.

(3) **SHOWMANSHIP.** A county or district fair board may establish one or more rabbit showmanship entry classes, and for each entry class may pay first-place to fourth-place premiums of \$3.00, \$2.50, \$2.00 and \$1.50, respectively. The board may sub-divide entry classes as appropriate. All entry classes shall be judged using the Danish judging system

**ATCP 160.59 Dogs; department 9.** (1) **ENTRY CLASSES.** A county or district fair board may establish one or more dog entry classes in any of the categories under pars. (a) to (k), and for each entry class may pay first-place to fourth-place premiums of \$4.50, \$3.50, \$2.50 and \$1.50 respectively. All entry classes shall be judged on dog obedience using the regular or Danish judging system. All dogs which are entered as exhibits under this section shall have current distemper and rabies vaccinations.

(a) **Pre-novice A.** The exhibitor has had no previous experience in training a dog. The class may be subdivided into groups based on academic grade level or grade level groupings of exhibitors.

(b) **Pre-novice B.** The exhibitor has had previous experience in training a dog, but is now training an untrained dog, or an inexperienced exhibitor is showing a previously trained dog.

- (c) Novice
- (d) Graduate novice
- (e) Pre-open
- (f) Open
- (g) Pre-utility
- (h) Utility
- (i) Agility.
- (j) Brace.
- (k) Team classes.

(2) **SHOWMANSHIP CLASSES.** A county or district fair board may establish one or more dog showmanship entry classes, and for each entry class may pay first-place to fourth-place premiums of \$3.00, \$2.50, \$2.00 and \$1.50, respectively. The board may establish a single dog showmanship class for all exhibitors, or may subdivide entry classes based upon the academic grade level or grade level groupings of exhibitors.

**ATCP 160.60 Animal and veterinary science; department 10.** Exhibits in this department may consist of live animals or projects without live animals.

(1) **PROJECT ENTRY CLASSES.** Premiums may be paid all exhibits in pars. (a) and (b) in the following level one amounts.

Premium level one . . . . . \$1.75 1.50 1.25 1.00

(a) **Projects without live animals.** This category includes but is not limited to charts, displays, posters, equipment or other projects involving animal and veterinary science which do not include live animals.

(b) **Adventures in Dairyland projects.** This category includes but is not limited to posters, charts, displays, and projects. The local fair board may designate this exhibit as either a dairy cattle class or an animal and veterinary science class, but not both.

(2) **LIVE SPECIAL INTEREST ANIMAL ENTRY CLASSES.** A county or district fair may establish entry classes for special interest animals, such as caged birds and covies, for which no other class has been established. A class established under this subsection shall include at least 6 entries of the same species, except that a county or district fair may establish a class of "any other animals" which may include more than one species and fewer than 6 animals per species. Suggested classes for cage birds and covies are set forth in pars. (a) and (b). For each class established under this subsection, a county or district fair may receive state aid for first-place to fourth-place premiums of \$2.00, \$1.75, \$1.50 and \$1.25, respectively.

(a) **Suggested classes for cage birds.** Each of the classes listed in this paragraph may be divided into separate classes for adult males and adult females. Young birds that do not have plumage may not be exhibited.

1. Hard bills including finches, canaries and weavers
2. Soft bills including mynas, jays and toucans
3. Psittacines (parrot and parrot-like birds)

(b) **Suggested classes for covies.**

1. Breed classes
  - a. American
  - b. Abyssinian
  - c. Peruvian
  - d. Crested
  - e. Teddy
  - f. Any other recognized breed

2. Subcategories of cavy classes; each of the breeds under subd. 1. may be divided into separate boar and sow classes as well as the following age and weight groupings.

- a. Young; up to 4 months of age and less than 22 ounces
- b. Intermediate; 4 to 6 months old and 22 to 30 ounces
- c. Old; over 6 months of age and over 30 ounces. History: Cr. Register, November 1990, No. 419, eff. 12-1-90; r. and recr. (2) (intro.); r. (2) (a); renun. (2) (b) and (c) to be (2) (a) and (b), Register, July, 1995, No. 475, eff. 8-1-95.

**ATCP 160.61 Llamas, alpacas and domesticated exotic animals; department 11.** A county or district fair may establish an entry class for exotic domestic animals in any of the categories specified under subs. (1) to (4). For each class established under this section, a county or district fair may receive state aid for first-place to fourth-place premiums of \$5.00, \$4.00, \$3.00 and \$2.00, respectively.

- (1) Emu.
- (2) Ostrich.
- (3) Llamas and alpacas. A fair board may award up to 2 pre-miums for the exhibition of a single llama or alpaca, including no more than one premium in each of the following classes:

- (a) The exhibitor's showmanship.
- (b) The performance of the llama or alpaca. Performance may be judged in any of the following performance categories:

- 1. Obstacle.
- 2. Pack.
- 3. Public relations.
- 4. Driving and costume.
- (4) Exotic domestic animals.

**ATCP 160.615 Cats; department 13.** A county or district fair may establish entry classes for cats in any of the categories specified under subs. (1) and (2). Mixed breed and purebred cats shall be shown in the same class unless the number of entries warrants the creation of separate classes. A county or district fair may establish additional purebred classes if more than 6 purebreds would otherwise be shown in any class. For each class established under this section, a county or district fair may receive state aid for first-place to fourth-place premiums of \$2.00, \$1.75, \$1.50 and \$1.25, respectively.

- (1) A county or district fair may establish entry classes for kittens 4 to 8 months old in any of the following categories:

- (a) Male kittens; short hair.
- (b) Male kittens; long hair.
- (c) Female kittens; short hair.
- (d) Female kittens; long hair.

- (2) A county or district fair may establish entry classes for adult cats over 8 months old in any of the following categories:

- (a) Unspayed female cats; short hair.
- (b) Unspayed female cats; long hair.
- (c) Spayed or neutered cats; short hair.
- (d) Spayed or neutered cats; long hair.

**ATCP 160.62 Plant and soil science; department 14.** A county or district fair board may establish entry classes comprised of projects involving field crops, fruits, vegetables, and other plant and soil science projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one. \$2.00 1.75 1.50 1.25
- (2) Premium level two. \$2.50 2.25 2.00 1.75
- (3) Premium level three. \$3.00 2.75 2.50 2.25

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr., Register, November, 2000, No. 539, eff. 12-1-00.

**ATCP 160.63 Flowers and house plants; department 15.** A county or district fair board may establish entry classes comprised of projects involving flowers, home landscaping, grounds landscaping, house plants and plant crafts. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one . . . . . \$2.00 1.75 1.50 1.25
- (2) Premium level two . . . . . \$2.50 2.25 2.00 1.75
- (3) Premium level three . . . . . \$3.00 2.75 2.50 2.25

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr., Register, November, 2000, No. 539, eff. 12-1-00.

**ATCP 160.64 Natural sciences; department 16.** A county or district fair board may establish entry classes comprised of projects involving bees, birds, entomology, fishing, nature space, outdoor adventures, recycling, shooting sports, trees, water, wildflowers, wildlife habitat, and other natural sciences and environmental education projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one. \$2.00 1.75 1.50 1.25
- (2) Premium level two. \$2.50 2.25 2.00 1.75
- (3) Premium level three. \$3.00 2.75 2.50 2.25

**ATCP 160.65 Youth organizations' early childhood categories; department 17.** A county or district fair board may establish entry classes comprised of projects involving children in 4-H "Cloverbuds," 4-H "Exploring," and other projects aimed at children in kindergarten to grade 3. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay a single premium of \$1.50 per entry.

**ATCP 160.66 Cultural art; department 18.** A county or district fair board may establish entry classes comprised of projects involving drama, theater arts, folk arts, music, visual arts and crafts, and other cultural arts projects, including computer-generated art. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one. \$2.00 1.75 1.50 1.25
- (2) Premium level two. \$2.50 2.25 2.00 1.75
- (3) Premium level three. \$3.00 2.75 2.50 2.25

**ATCP 160.67 Photography; department 20.** A county or district fair board may establish entry classes comprised of projects involving computer-enhanced photos, photographic prints, photographic slides, videos, and other photography projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one. \$2.00 1.75 1.50 1.25
- (2) Premium level two. \$2.50 2.25 2.00 1.75
- (3) Premium level three. \$3.00 2.75 2.50 2.25

**ATCP 160.675 Computers; department 21.** A county or district fair board may establish entry classes comprised of projects involving computers and other related computer projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one. \$2.00 1.75 1.50 1.25
- (2) Premium level two. \$2.50 2.25 2.00 1.75
- (3) Premium level three. \$3.00 2.75 2.50 2.25

**ATCP 160.68 Woodworking; department 22.** A county or district fair board may establish entry classes comprised of projects involving woodworking and other wood science projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be

judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.69 Electricity; department 23.** A county or district fair board may establish entry classes comprised of projects involving electricity, electronics, and other electricity projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.70 Mechanical projects; department 24.** A county or district fair board may establish entry classes comprised of projects involving aerospace, automotive, bicycle, scale models, small engines, tractors, and other mechanical projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.71 Foods and nutrition; department 25.** A county or district fair board may establish entry classes comprised of projects involving food preservation, foods and nutrition, and other food or nutrition projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.72 Clothing; department 26.** A county or district fair board may establish entry classes comprised of projects involving clothing, textiles, sewing, consumerism, equestrian attire, and other clothing and textile projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.73 Knitting and crocheting; department 27.** A county or district fair board may establish entry classes comprised of projects involving knitting and crocheting. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.74 Home furnishings/home environment; department 28.** A county or district fair board may establish entry classes comprised of projects involving home furnishing and other home environment projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.75 Family and child development; department 29.** A county or district fair board may establish entry classes comprised of projects involving child development and other family development projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.76 Demonstrations and presentations; department 31.** A county or district fair board may establish entry classes comprised of projects involving action exhibits, demonstrations, illustrated talks, journals, other graphic or oral presentations, and other communications projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.77 Youth group booths, banners and scrapbooks; department 32.** A fair board may establish entry classes related to youth group booths, banners and scrap-books. Exhibitors shall have made each exhibit, in its entirety, subsequent to the closing date of the prior year's fair. For a scrapbook or banner entry class, the fair board may pay first-place to fourth-place premiums of \$8.00, \$6.00, \$4.00 and \$2.00. For a booth entry class, the fair board may pay first-place to fourth-place premiums of \$16.00, \$14.00, \$12.00 and \$10.00.

**ATCP 160.78 Youth leadership; department 33.** A fair board may establish entry classes for projects involving financial management, youth leadership, or financial management and youth leadership. The fair board may establish specific entry classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.79 Health and citizenship; department 34.** A county or district fair board may establish entry classes comprised of projects involving careers, citizenship, cultural heritage, health, history, inter-generational programs, international relations, safety, and other similar projects. The county or district fair board may establish specific classes and grade level groupings within classes. The entry classes are open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work. Exhibits may be judged using the regular or Danish judging system. For each entry class, a county or district fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

- (1) Premium level one \$2.00 1.75 1.50 1.25
- (2) Premium level two \$2.50 2.25 2.00 1.75
- (3) Premium level three \$3.00 2.75 2.50 2.25

**ATCP 160.80 Educational and school exhibits; department 35.** (1) GENERAL. The local fair board may select one of the plans under sub. (2) as the basis for entries in educational and school exhibits. State premium aid will be paid on either Plan A or Plan B, but not both. All exhibits under either plan shall be judged using the regular or Danish judging system.

(2) ENTRY PLAN REQUIREMENTS. (a) Plan A. The exhibit shall consist of a school booth display representing the entire school or a subject taught within the school. Each school is limited to one entry under the booth system or Plan A. The subject matter for exhibits may include art, civics, crafts, geography, history, home economics, industrial arts, languages, mathematics, science, special education or any other subject taught in the school during the school year. Judging shall be based on factors such as arrangement, theme, entry, eye appeal, and creativeness. Premiums shall be paid to the school.

(b) Plan B. Exhibits under Plan B are individual student entries or group displays in which the group is an entity other than a group representing the entire school. Premiums on individual exhibits shall be paid to the exhibitor. Premiums on group displays may be paid to the teacher or to the school. Exhibits entered under Plan B are subject to the following applicable requirements:

1. The school name, teacher's name, name and address of pupil, and exhibitor's number shall be included on the official entry form.
2. Each pupil shall list all entries on one official entry blank.
3. Group exhibits shall be entered under the name of the school with participating grades listed on the entry.
4. No pupil may enter more than one exhibit in each class.
5. The first digit of the entry number shall designate the grade level for eligible entries in the class.
6. Individual and group exhibits may not be displayed as part of a school exhibit.
7. School work comprising the individual or group exhibit shall be work completed during the current school year.
8. Group displays shall be judged on originality, creativeness, quality, subject material, art media, individual and group work, attractive arrangement, and percentage of pupils participating.
9. Specific classes for individual competition for all grade levels may be selected by the local fair board. Entries for special education students shall be under the Plan B system.

(3) PREMIUM LEVELS.

(a) Premium level one . . . . . \$1.75 1.50 1.25 1.00 All individual exhibits.

(b) Premium level two . . . . . \$12.00 10.00 8.00 6.00

1. School group display.

2. Educational display featuring the teaching and development of one school subject.

(c) Premium level three . . . . . \$75.00 70.00 65.00 60.00 School booth displays under Plan A.

(4) PAYMENT TO EXHIBITORS. Premiums under this section shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to interschool competitive classes. No aid may be paid on education department premiums unless the fair board files with the department a complete list of exhibitors and a complete set of judges' sheets, similar to those required for other departments. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to the fair or at the fair. Note: A premium list for school exhibits is available upon request from the department of agriculture, trade and consumer protection.

**ATCP 160.91 Judging regulations.** (1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

**ATCP 160.92 Accounting requirements.** (1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, papers, stubs, checks, vouchers or other orders relating to fair transactions shall be preserved for a 6-year period subsequent to the year in which they were made or issued.

(2) Premiums shall be actually paid or bona fide notice of premium awards sent to all premium winners before a claim for state aid may be considered.

(3) Claims for state aid shall be filed with the department within 30 days after the close of the fair, and shall include:

(a) Judging sheets completed according to instructions contained thereon. All entries shall be in typewritten form with the exception of entries in the winning entry column which may be made with a ballpoint pen or indelible pencil. The total premium awarded on each judging sheet shall be shown at the bottom of each sheet. State aid shall not be paid on judging sheets which are not signed by the judge or accompanied by an affidavit of the judge listing the department and classes judged. A separate affidavit shall be required for each department.

(b) Index of exhibitors and their addresses, with amounts paid in premiums opposite each name. The total of each index sheet shall be shown on the bottom of the sheet, and the total of the index shall correspond with the total of premiums awarded as shown by judging sheets.

(c) One premium book.

(4) One copy of the annual financial report shall reach the office of the department before the end of the calendar year in which the fair is held. State aid received for the current year shall be included as a receipt in such statement.

(5) Before submitting its financial report, every fair association, society or board shall have its accounts audited by either a certified public accountant, a county auditor, or an auditing committee. If audited by an auditing committee, at least one of the committee members shall be familiar with the records and procedures. The society or board shall submit to the department at the time the financial report is submitted, a statement of the type of audit conducted including the date and names of those making the audit, or a copy of the audit report.

(6) A copy of a financial report as published in a newspaper of general circulation in the county in which the fair was held shall be submitted to the department prior to December 31st of the year in which the fair was held. The financial statement shall include all receipts, disbursements, accounts receivable and accounts payable in connection with the operation of the fair and shall show the financial condition of the fair organization before and after the fair.