



**Section#4: Miscellaneous**

Electrical:

- Yes, I need Electrical (If yes, please complete Outdoor Utility Connection and Additional Needs Form below)
- No Electrical needed

Camping: Onsite camping is available on a first come first serve basis by filling out the Fair Campsite Reservation Form

Does the sale of your product require a demonstration or a pitch presentation? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you requesting permission to use a microphone? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you plan to hold a contest, raffle, registration for a prize drawing, or give-a-way? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, briefly describe: \_\_\_\_\_

**Note:** Raffle items need Fair Administration approval prior to raffle sales. Weapons of any nature are not allowed to be promoted, displayed or offered as prizes in drawings. NWSF Administration has final determination.

**Section#5: Photo or Schematic of Exhibit**

**You MUST include a clear color photograph or a detailed professional schematic drawing of your exhibit or booth and enclose literature pertaining to your product(s) and/or service(s). You can email to: dbaier@nwsfa.com**

**\*APPLICATIONS WITHOUT A PHOTO OR SCHEMATIC WILL NOT BE CONSIDERED!**

**Section #6: References**

Please provide two (2) references from past fairs, hobby or trade shows, or similar events where you have sold or demonstrated your product(s) and/or exhibited your service(s).

Name of Fair/Show: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name of Fair/Show: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

We reserve the right to accept or reject any applicant based on the uniqueness and quality of products sold, fair experience, services offered, or the appearance of your space/booth and references from other fairs or shows at which you have exhibited. Remember this is an Application and not a License to participate at the Northern Wisconsin State Fair. You will be contacted with our determination and if accepted, a License will be offered.

**Signature:**

I certify that the information stated on this Application Form is complete and true to the best of my knowledge

\_\_\_\_\_  
(Owners signature as stated on the front of this form)

\_\_\_\_\_  
(Date)

**Return Completed Form To:**

Northern Wisconsin State Fair

225 Edward Street

Chippewa Falls, WI 54729

[dbaier@nwsfa.com](mailto:dbaier@nwsfa.com)

Phone: 715-723-2861 Fax:715-723-6557



Northern Wisconsin State Fair  
 225 Edward St.  
 Chippewa Falls, WI 54729  
 Fair Dates: July 8 – 12, 2020

**2020 NORTHERN WISCONSIN STATE FAIR  
 OUTDOOR UTILITY CONNECTION & ADDITIONAL NEEDS ORDER FORM**

(Please complete and return this form with your application if you are requesting outdoor space at the Northern Wisconsin State Fair)

**Business Name on Application:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone #:** (\_\_\_\_) \_\_\_\_\_

**Section A:**

**Electrical Service**

|                      | <b>Rates (per day)</b>            | <b>Quantity</b> | <b>Total</b> |
|----------------------|-----------------------------------|-----------------|--------------|
|                      | <b>Food or Merchandise Vendor</b> |                 |              |
| 20AMP or less (110v) | \$10.00                           | _____           | _____        |
| 30AMP                | \$20.00                           | _____           | _____        |
| 50AMP                | \$30.00                           | _____           | _____        |
| 100AMP               | \$50.00                           | _____           | _____        |
| Additional100AMP     | \$40.00                           | _____           | _____        |

**Utility, Service, Refrigerated Trailers (Additional Electrical hookup requests)**

|                  |         |       |       |
|------------------|---------|-------|-------|
| 20AMP (110v)     | \$10.00 | _____ | _____ |
| 30AMP            | \$20.00 | _____ | _____ |
| 50AMP            | \$30.00 | _____ | _____ |
| 100AMP           | \$50.00 | _____ | _____ |
| Additional100AMP | \$40.00 | _____ | _____ |

**SECTION A TOTAL** \$ \_\_\_\_\_

**Section B:**

**Additional Needs**

|  | <b>Rate</b>       | <b>Quantity</b> | <b>Total</b> |
|--|-------------------|-----------------|--------------|
| Banquet Table  | \$0.00            | _____           | _____        |
| Chairs   | \$0.00            | _____           | _____        |
| Liability Insurance through NWSF<br>(fill out attached insurance request form) | _____<br>(Yes/No) |                 | _____        |
| Camping<br>(fill out attached Campsite Reservation form)                       | _____<br>(Yes/No) |                 | _____        |

**SECTION B TOTAL** \$ \_\_\_\_\_

**TOTAL OF SECTION A & B** \$ \_\_\_\_\_

**\*Add to Vendor License Agreement upon acceptance**