

**ADULT EXHIBITS  
DEPARTMENT 40**

**Chairperson: MaryAnn Floyed  
248-563-8938**

**Co-Chairperson: Christine Page  
Gracernote92@yahoo.com****Rules:**

1. Adult exhibitors must be age 20 or older as of January 1 of the current year.
2. Registration must be made using the on line entry program at [www.oakfair.org](http://www.oakfair.org). SEE GENERAL RULE #2 HOW TO REGISTER FOR FAIR.
3. All registrations must be received or no later than June 1, 2020 to avoid the assessment of a late fee. See General Rules for payment information.
4. A \$40.00 late fee will be charged for on line entries received between June 2, 2020 and June 8, 2020. No entries will be accepted after June 8, 2020.
5. Entry Fees are \$7.00 per adult, and \$1.00 for each class. Fees are non-refundable.
6. **Premiums for classes unless otherwise noted will be:** 1<sup>st</sup>-\$6, 2<sup>nd</sup>-\$5, 3<sup>rd</sup>-\$4, 4<sup>th</sup> \$3, 5<sup>th</sup> \$2, and 6<sup>th</sup> \$1..
7. Use Class Numbers listed below to register for classes.
8. We are not responsible for project(s) damaged during the Fair. All projects are entered at your own risk.
9. All entries must be checked in at the lower level of the Ellis Barn where exhibit tags will be available. Please reference the Adult check-in schedule at the front of this book for times and dates.
10. All entries must be clean and in good condition.
11. Adults needing parking passes please see Parking Admission Rules in the Fair book.
12. We reserve the right to split classes.
13. All exhibits must be the original work of the exhibitor.
14. Entries will be judged during the Fair.
15. If specific class or division rules are not noted, please review youth department rules applicable to category in youth Exhibit Hall class descriptions.
16. There is a maximum of 1 entry per class unless otherwise noted.
17. Judging will be completed WITHOUT the adult exhibitor present.
18. If you have any questions please contact the Chairperson or Vice Chairperson of the Adult Exhibits department.
19. All exhibits must remain on display in the Ellis Barn Exhibit area until 4:00 PM the last Sunday of Fair unless other noted within the rules. Exhibits will also be released from the Ellis Barn Exhibit area on the Monday after Fair from 9 AM to NOON. Early removal of an exhibit without prior permission from the Rules Committee or an unauthorized release time will result in forfeiture of all premiums due to the exhibitor for the removed exhibit. Any exhibit left after NOON on the Monday after Fair may be disposed of.
20. Class transfers: Exhibits may be transferred to the appropriate class at the time of check in only. Class transfers require the written authorization of the Superintendent. Exhibits will not be transferred to a different class due to the exhibitor's decision to submit a project different than the one registered for at the time of entry.
21. Entries for Adult Individuals with Disabilities classes must be entered in Department 41 classes. If you enter a class in Department 40, you cannot enter the corresponding class in Department 41.

## **AWARDS**

### **The Maurine Scramlin Award**

#### **DO NOT PREREGISTER**

The Maurine Scramlin Award, given in honor of Maurine Scramlin, is a prestigious award given as a Rosette to projects that the family feels best portrays their mother, Maurine. Maurine showed as a child when the Oakland County Fair originated in Milford, was a 4-H leader for over 45 years and was on the Fairboard for 25 years and Fairboard secretary for 13 years. Members of Maurine's family continue to show in the Oakland County Fair today. Up to ten recipients in the youth area and up to five recipients in the adult area of the Exhibit Hall will receive these prestigious awards. These awards will have no monetary value.

#### **2019 Adult Winners**

**Lori Cushard-Scarecrow Display**  
**Marvin Scramlin-Tool Box**  
**Jackie Scramlin-Wedding Dress**  
**Sara Bosetti-Quilted Jacket**  
**Shelly Sena-Dragon Fly Plant**

### **Oakland County Adult Exhibitor of the Year Award**

#### **2019 Adult Exhibitor of the Year: Cindy Skalsky**

This award and \$25.00 and a plaque will be presented to the adult exhibitor acquiring the most points for placement of exhibits in Divisions 1-30.

Points:

- 1<sup>st</sup> place Blue Ribbon- 10 points
- 2<sup>nd</sup> place Red Ribbon- 6 points
- 3<sup>rd</sup> place Yellow Ribbon- 3 point

#### **Adult Exhibitor Classes**

##### **DIVISION 1: SEWING**

**Placing: 1-6 Rosettes and Premium Money**  
**Class:**

- 400101:** Clothing
- 400102:** Home Décor
- 400103:** Machine Embroidery
- 400104:** Holiday and Seasonal
- 400105:** Dolls, Toys and Animals
- 400106:** Other

**DIVISION 2: QUILTS** (Tied, Hand Quilted or Machine Quilted)

**Placing: 1-6 Rosettes and Premium Money**  
**Class:**

- 400201:** Machine Quilted
- 400202:** Hand Tied
- 400203:** Hand Quilted
- 400204:** Lap Quilts
- 400205:** Bed Covers
- 400206:** Wall Hangings

##### **DIVISION 3: KNITTING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

- 400301:** Clothing
- 400302:** Afghan
- 400303:** Other

**DIVISION 4: CROCHETING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400401:** Clothing

**400402:** Afghan

**400403:** Other

**DIVISION 5: HAND SPUN YARN**

**Placing: 1-6 Rosettes and Premium Money**

**Rules:** All fibers in this class must have attached white 3X5 card indicating a plan for usage.

Skeins should be approximately 2 ozs. In weight (1.5 oz. for specialty fibers.)

**Class:**

**400501:** Wool

**400502:** Specialty Fibers

**DIVISION 6: HOBBIES AND CRAFTS**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400601:** Weaving

**400602:** Pottery

**400603:** Ceramics

**400604:** Terra Cotta Pot Art

**400605:** Collectibles

**400606:** Holiday

**400607:** Egg Art

**400608:** Party and Shower Favors-should not exceed 12"X12" area

**400609:** Jewelry

**400611:** Shadow Box

**400610:** Other

**DIVISION 7: SCRAPBOOKING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400701:** Digital

**400702:** Book

**400703:** Two Page Layout

**400704:** Canvas

**400705:** Greeting Cards-no more than 4

**DIVISION 8: NEEDLE ART**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400801:** Counted Cross Stitch

**400802:** Stamped Cross Stitch

**400803:** Latch Hook

**400804:** Needlepoint not on plastic

**400805:** Hand Embroidery

**DIVISION 9: REPURPOSE/TRASH TO TREASURE**

**Placing: 1-6 Rosettes and Premium Money**

**Rules** All exhibits must be over 50% recycled items. Exhibitor must attach a before photo of exhibit materials.

**Class:**

**400901:** Art

**400902:** Clothing

**400903:** Glass

**400904:** Rug

**400905:** Jewelry

**400906:** Metal

**400907:** Other

**DIVISION 10: GRANDMA'S ATTIC**

**Placing: 1-6 Rosettes and Premium Money**

A display of "found treasures such as salt & pepper shakers, dishes, photos or china

**Rules:** Include a brief history about your found treasure on a white 3x5 index card.

**Class:**

**401001:** Glass

**401002:** Wood

**401003:** Hardware and Tools

**401004:** Clothing

**401005:** Dolls

**401006:** Photos (Black & White)

**401007:** Military

**401008:** Salt & Pepper Shakers

**401009:** Quilts (must be at least 25 years old)

**401010:** Cup and Saucer

**401011:** Cruet (can be pair)

**401012:** Vase

**401013:** Advertising

**401014:** Toy (one only)

**401015:** Kitchen utensil (one only)

**401016:** Perfume bottle

**401017:** Tin

**DIVISION 11: WOODWORKING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**401101:** Original Design

**401102:** Kit

**401103:** Refinishing

**RECIPE RULES FOR ALL BAKING, CANNING AND CAKE DECORATING CLASSES:**

1. Recipe should be typed on an 8 ½ X 11 piece of paper and will be collected at the time of judging.
2. Please have your name printed on your recipe
3. All canning entries must provide jar contents and method of preservation.
4. All recipes become the property of the Oakland County Fairboard and have the right to edit, publish and/or advertise the recipes and the names of the contestants without compensation to the contestants.

**BAKING**

Prior to judging a photo of each entry will be taken, printed and used to represent the exhibit after the judging has been completed.

Entries are judged on taste, including flavor, crumb, texture, density and appearance but not decorating skill. The entry can include icings, fillings, flavored syrups, fruits, crunches, nuts, coconut, chocolate chunks etc.

Each entry must be the entire baked item, no slices will be accepted. Bread loaves should be no smaller than an eight inch loaf pan.

All entries should be presented in aluminum pans. The Fair is not responsible for any other dishes or containers.

Refrigeration is not available at the Fair. No entry should require refrigeration. Fruit and cream garnished are not necessary.



Red Star® Yeast coupons will be available to all exhibitors in any of the food categories. In addition, Red Star® merchandise award items will be given to three winners in the yeast bread categories. To be eligible to win the Red Star Yeast prizes, exhibitors must use Red Star Yeast and attach an empty packet or photo to their recipe entry.

**DIVISION 13: YEAST BREADS**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

- 401301:** White Bread
- 401302:** Whole Wheat Bread
- 401303:** Savory Bread
- 401304:** Sweet Bread
- 401305:** Cinnamon Rolls
- 401307:** Gluten Free
- 401306:** Other

**DIVISION 14: QUICK BREADS**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

- 401401:** Biscuits
- 401402:** Muffins
- 401403:** Bread with Fruit (Ex.: pumpkin, banana, blueberry)
- 401404:** Scones
- 401406:** Gluten Free
- 401405:** Other

**DIVISION 15: CANDY**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

- 401501:** Caramels
- 401502:** Fudge
- 401503:** Hand Dipped Candy
- 401504:** Holiday
- 401505:** Peanut Brittle
- 401506:** Suckers
- 401508:** Sugar Free
- 401507:** Other

**DIVISION 16: CAKES**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

- 401601:** Layer Cakes, Iced
- 401602:** Angel Food Cake
- 401603:** Tube Bundt Cake (Pound)
- 401604:** Loaf Cake
- 401605:** Sheet Cake
- 401606:** Brownies
- 401607:** Cupcakes, Frosted (2)
- 401609:** Cheese Cake
- 401610:** Gluten Free
- 401608:** Other

## **DIVISION 17: PIES**

**Placing: 16 Rosettes and Premium Money**

**Class:**

**401701:** One Crust Pie

**401702:** Two Crust Pie

## **DIVISION 18: COOKIES**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**401801:** Bar

**401802:** Chocolate Chip

**401803:** Drop other than chocolate chip

**401804:** Filled or Sandwich

**401805:** Ice Boxed or Rolled

**401806:** Nut Balls

**401807:** Sugar

**401809:** Gluten Free

**401808:** Other

## **CAKE DECORATING/COOKIE ART**

### **Decorating Techniques**

1. Cookies and cakes may be purchased or baked.
2. No store bought frosting or frosting mixes will be allowed.
3. All decorations must be edible.
4. May use dummy cakes, cakes must be purchased or baked.
5. All entries must be completely edible, except for items such as columns, cake toppers, supports, wires and stamens. Items such as ribbons and tulle, etc. may be used to carry out a design. Do not use non-edible items in place of sugar mediums such as plastic pearls instead of fondant pearls.
6. Edible Images are allowed and will be judged in context with the entire entry. Bring a small sample of frostings in a plastic bag. Must include recipe
7. Hidden "dowel rods" and plastic support plates are allowed in any multi-layered cakes. "dowel rods" on standing cookies are also allowed.
8. Definitions:  
Novelty Cakes: These are specially shaped cakes other than round, square or rectangular.

Layer Cakes: These are traditional round, square or rectangular cakes. Top ornament and pillar assemblies of wedding cakes may be inedible

## **DIVISION 19: CAKE DECORATING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**401901:** Novelty Cakes

**401902:** Layer Cakes

**401903:** Cupcake Decorating

**401904:** Decorated Cake Pops (3)

**401905:** Wedding

## **DIVISION 20: COOKIE ART**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**402001:** Cookie House

**402002:** Cookie House-not gingerbread

**402003:** Gingerbread House

**402004:** Cookie Bouquet

**402005:** Other

## **DIVISION 21: CANNING**

**Placing: 1-6 Rosettes and Premium Money**

**Rules:**

1. A display of 2 jars, one for tasting and one for display. No need to display in a basket.  
2 Exhibits must have uniformity of lids and rings. Lids must be dated with the canning year.
2. All canning needs to be in pint or quart clear glass jars with two piece lids.
3. Canned goods must be the work of the exhibitor registered.
4. Entries are judged on quality, appearance, clarity and container.
5. Exhibitor must place a sticker on the bottom of each jar with name and phone number.
6. Judges will open jellies, preserves, pickles and relishes. Other jars may be opened if necessary to determine placings.
7. Once opened the jar will be refrigerated and it is the exhibitors responsibility to pick it up at check out.
8. See additional recipe rules.

**Class:**

- 402101** Fruit
- 402102** Jelly or Jam
- 402103** Pickles or Relishes
- 402104** Salsa
- 402105** Vegetables
- 402106** Dried Herbs-Two jars of any size
- 402107** Other

**DIVISION 22: FLOWER ARRANGEMENTS/FLORAL DESIGN**

**Placing: 1-6 Rosettes and Premium Money**

Do not use any dried or silk materials in Fresh Flower Exhibits. Fresh flower entries should use saturated floral foam where possible to ensure freshness through Fair week. Dried flower entries must contain all dried plant material.

**Class:**

- 402201:** Wreaths-base may be of other material
- 402202:** Fresh Wreaths-base may be of other material
- 402203:** Vase
- 402204:** Fresh Vase
- 402205:** Basket
- 402206** Fresh Basket
- 402207:** Arrangement featuring a unique container
- 402208:** Fresh arrangement featuring a unique container

**DIVISION 23: CULTURAL ARTS**

**Placing: 1-6 Rosettes and Premium Money**

**Rules:** All work in the following classes must be original creations. No copyrighted images/subjects allowed. Presentation is important, avoid entering damaged, soiled or torn work. Work frames in glass will NOT be accepted. Flat art work may be protected in a clear, plastic covering. Over matting is highly recommended and should complement the artwork. All artwork must not exceed 24" x 36". Overall size of artwork including matting, must not exceed 28"X 40". Hanging devices will be provided and attached upon entry. One entry per class.

**Class:**

- 402301:** Ink
- 402302:** Pencil

**402303:** Charcoal

**402304:** Painting

**402305:** Watercolor

**402306:** Mixed Media

**402307:** Sculpture

**402309:** Adult Color Book Picture

**402308:** All Other Art

**PHOTOGRAPHY**

Learning Objective: To encourage and develop camera knowledge and photography techniques while creating images.

Rules: Maximum of ONE entry per class. Photos must be original and taken by exhibitor with any device and entered in one class only. This includes taking a photo and converting it to black and white or editing for creative categories.

**PHOTO TYPE DEFINITIONS:** Please review this information to determine if your photos meet the entry guidelines and to determine the correct class to enter.

**Nature Landscape**

Nature Landscape is a photo of large outdoor scene such as garden lake, field or mountain scene. Depth of field, straight horizons and rule of thirds are important to consider.

Nature Landscape is not a snapshot of street or backyard, or photo taken through car window.

**Urban Landscape**

Urban Landscape is a photo of large outdoor urban scene such as cityscape or street scene. Depth of field, straight horizons and leading lines are important to consider.

Urban Landscape is not a snapshot of street or yard, or photo taken through car window.

**Architecture**

Architecture is a photo of building or architectural elements such as doors or windows as a major focal point. Straight horizons and leading lines are important to consider.

Architecture is not a snapshot of a street or yard with no focal point.

**Portrait**

Portrait is a photo of a person with emphasis of face and upper body. Eye contact is preferred. Focal point and emotional connection are important.

Portrait is not a random snapshot of person without connecting to the photographer (i.e. person on a bicycle riding by.)

### **Animal Portrait**

Animal portrait is a photograph focusing on an animal with emphasis and focal point of head or whole body. Close up of insects where insect shows major presence may be considered an Animal Portrait.

Animal Portrait is not a random snapshot with an animal in it. (deer in a distance among the trees with no clear focus, or bee on a large beautiful flower)

### **Event**

Event photo is a photograph captured during a concert, wedding, fair, sporting event or other gathering with emphasis on capturing the mood, interaction or moment to represent this event or tell a story. Event photo is not a random snapshot with no storytelling.

### **SINGLE PRINTS**

Photos cannot be enhanced beyond cropping and enlarging or creating of black and white photos. The photo MUST be 8x10 with no borders. Photo should be inserted in a clear 3 hole plastic page protector. Hanging devices will be provided and attached upon entry.

### **DIVISION 24: PHOTOGRAPHY (BLACK AND WHITE SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

#### **Class:**

- 402401:** Nature Landscape
- 402402:** Urban Landscape
- 402403:** Architecture
- 402404:** Portrait
- 402405:** Animal Portrait
- 402406:** Event

### **DIVISION 25: PHOTOGRAPHY (COLOR SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

#### **Class:**

- 402501:** Nature Landscape
- 402502:** Urban Landscape
- 402503:** Architecture
- 402504:** Portrait
- 402505:** Animal Portrait
- 402506:** Event

### **DIVISION 35: PROFESSIONAL PHOTOGRAPHY (BLACK AND WHITE SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

If you have received monetary compensation for your photographs you may only enter your photographs in this division. Size of photo is to be determined by the exhibitor.

#### **Class:**

- 403501:** Nature Landscape
- 403502:** Urban Landscape
- 403503:** Portrait
- 403504:** Animal Portrait
- 403506:** Event

### **DIVISION 36: PROFESSIONAL PHOTOGRAPHY (COLOR SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

If you have received monetary compensation for your photographs you may only enter your photographs in this division. Size of photo is to be determined by the exhibitor.

#### **Class:**

- 403601:** Nature Landscape
- 403602:** Urban Landscape
- 403603:** Portrait
- 403604:** Animal Portrait
- 403606:** Event

### **STORY BOARD**

**Story Board Rules:** Exhibitors must enter individual work mounted on 16"x20" foam mounting board – not poster board. No frames. Include 3-5 photos. Title for the exhibit may be used; however captions or numbers are NOT permitted.

### **DIVISION 26-STORY BOARD**

**Placing: 1-6 Rosettes and Premium Money**

These are group of photos that tell a story without the use of words.

#### **Class:**

- 402601:** Story Board-Black and White
- 402602:** Story Board-Color
- 402603:** Story Board Professional-Black & White
- 402604:** Story Board Professional-Color

## **DIVISION 27-CREATIVE PHOTOGRAPHY**

**Placing: 1-6 Rosettes and Premium Money**

**Creative Photography Rules:** Photos MAY be enhanced by an app (like VSCO, Snapseed, Adobe Photoshop Mix and others) or software (like Photoshop, Paint Shop Pro, Picasa and others). The photo MUST be 8x10 with no borders with an exception to Creative Cropping Division.

### **CREATIVE PHOTO MANIPULATION**

This is a photo created by combining several photos in a new altered realistic or fantasy images with use of an app or software. Photos have to be captured by exhibitor.

### **CREATIVE CROPPING**

This is a photo that benefits and compliments the subject from the crop. Creative crop options accepted will be a) square crop – no larger than 8x8in, or b) panoramic crop no larger than 8x16in.

### **CREATIVE – IN THE MOMENT**

This is photo captured by a mobile device, when a spontaneous moment presents itself. This photo should represent the emotion and/or story of the moment. Selfies, unique moments and meaningful snapshots are perfect for this area. Good lighting and general photography principles are still important part of creating this type of photo.

**Class:**

**402701:** Creative Photo Manipulation

**402702:** Creative Cropping

**402703:** Creative-In The Moment

## **DIVISION 28: OAKLAND COUNTY FAIR HISTORY**

**Placing: 1-6 Rosettes and Premium Money**

Dig out your old photos, news articles, ribbons, trophies and other Fair memorabilia and enter it in the Fair.

**Class:**

**402801:** Historical Items

**402802:** Fair Photos

**402803:** Fair Books

**402804:** All other unique Fair items

## **DIVISION 29: POTTED/HOUSE PLANTS**

**Placing: 1-6 Rosettes and Premium Money**

This exhibit includes flowering foliage plants that can live in a house year round. No crusted topsoil. The exhibit should be displayed in a clean container that enhances but is not a distraction. (Exhibitor is responsible for watering during Fair.

**Class:**

**402901:** 8 inches or over pot size

**402902:** 6 inches or under pot size

**402903:** Indoor-outdoor plants (for porch or patio)

**402904:** African violets, 1 crown only, but is in bloom, no damaged leaves.

**402905:** Fairy Garden-may be in any self-contained container: pot, wagon, etc.

## **DIVISION 30: VEGETABLE BASKET**

**Placing: 1-6 Rosettes and Premium Money**

This exhibit consists of fresh vegetables such as tomatoes, green beans, broccoli, cauliflower etc. raised primarily for human consumption. Must be grown by the exhibitor. Display in a creative basket, not to exceed 10 inches in diameter. Do not display on paper plates.

**Class:**

**403001:** Vegetable Basket

## **DIVISION 31: SCARECROW DECORATING CONTEST**

**Placing: 1-6 Rosettes and Premium Money**

Decorate a scarecrow. Entries will be checked into the Adult Exhibit Hall on Judging Saturday.

**Rules:**

1. Scarecrow must be built for outdoor display.
2. Scarecrow must be self-supporting.
3. Maximum size of 5 feet tall or wide.

**Premiums:** 1<sup>st</sup>-\$25, 2<sup>nd</sup>-\$20, 3<sup>rd</sup>-\$15, 4<sup>th</sup>- 6<sup>th</sup>-\$10

**Class:**

**403101:** Scarecrow Display

## **DIVISION 32: GROWING THE BEST CHERRY TOMATO PLANT**

**Sponsored By**





Ribbons will be awarded. The overall winner will receive a trophy, \$30.00 and **COUNTY BRAGGING RIGHTS. NO PREMIUMS PAID**  
**Rules:**

1. All cherry tomato plants must be of the same designated variety (plants can be purchased at Discovery Day)
2. All cherry tomato plants must be shown in a decorated 5 gallon bucket. During the initial seedling stage smaller pots may be used but at Fair time all plants must be well established in a decorated 5 gallon bucket.
3. Plant must be free of bugs and disease, any plant that shows signs of or has bugs or diseases will need to be removed from Fair.
4. Only one entry (plant) per exhibitor
5. **Warning-your plant may be disassembled during the judging process!**

**Judging Criteria:**

1. Total weight of all tomatoes on plant (red or green): 34 points
2. Total quantity of tomatoes on plant: 33 points
3. Looks Overall: 33 points
  - A. Health and Condition
  - B. Stockiness of plant
  - C. Color
  - D. Creativeness of pot decoration

**Class:**

**403201:** Adult Cherry Tomato Plant

**ADULT INDIVIDUALS WITH DISABILITIES  
DEPARTMENT 41**

**Superintendent: Lorie Ann Bosetti  
248-953-0460**

**Rules:**

See rules for Department 40-Adults.

If you enter a class in Department 41, you cannot enter the corresponding class in Department 40.

All entries must be checked in at the lower level of the Ellis Barn where exhibit tags will be available.

Please reference the Adult check-in schedule at the front of this book for times and dates.

**If you have any questions please contact  
Department 41 Superintendent.**

**Placings and Awards:**

**Divisions 1-8: 1-6 Rosettes and Premium Money.**

**DIVISION 1-NEEDLECRAFTS**

**Class:**

- 410101:** Sewing  
**410102:** Quilts

**DIVISION 33: DECORATED BOWLING PIN  
CONTEST "PIN ONE ON THE FAIR"**

**Sponsored by: Cherry Hill North Lanes and the  
Oakland County Fairboard.**

**See Contests Department 93 for entry  
information.**

Decorate a bowling pin and help promote the Oakland County Fair. Prizes will be based on the number of entries, so get together with your friends and neighbors and create the best bowling pin in the county! Bowling pins will be available at Fiesta Fundraiser, Discovery Day and at the Oakland County Fair Office.

**DIVISION 34: OAKLAND COUNTY HOMEMAKER**

**Contact Information: Terri Burnett**

**[tburnett@oakfair.org](mailto:tburnett@oakfair.org)**

**586-291-8846**

**Class:**

**403401: Oakland County Homemaker Award**

Contestants must enter a minimum of two entries in the Oakland County Fair in addition to this class. Registration/Rules form for this award may be obtained at the Fair office or at [www.oakfair.org](http://www.oakfair.org).

**410103:** Knitting

**410104:** Crocheting

**410105:** Needlepoint

**DIVISION 2-HOBBIES AND CRAFTS**

**Class:**

**410201:** Weaving