

# 2020 OAKLAND COUNTY FAIR

## DAILY & WEEK LONG EVENTS

### SPECIAL DAILY EVENTS

There will be fireworks on July 10<sup>th</sup>. Please check our website, [www.oakfair.org](http://www.oakfair.org) for information on more daily activities planned for the 2020 Oakland County Fair.

### FREE FAIR LONG ENTERTAINMENT

High Dive Shows  
Crab Races  
Chain Saw Artist  
Racing Pigs  
Miracle of Birth Barn  
Show Me Petting Zoo  
Kids Contests  
Ellis Barn Exhibit Hall  
Animal Exhibits  
Horse Shows in the Horse Arena

### AND OUR

50 Cent Bottomless Glass of Chocolate Milk!

### Fair Office Information

Mailing Address: Oakland County Fair,  
P.O. Box 365, Davisburg, MI 48350

Location Address: 12451 Andersonville Rd.,  
Davisburg, MI 48350

Phone: 248-634-8830

Fax: 248-634-4237

Email: [info@oakFair.org](mailto:info@oakFair.org)

Web Site: [www.oakFair.org](http://www.oakFair.org)

**2020 Fair Closes Sunday, July 19<sup>th</sup> at  
7 PM**

**2021 Fair Dates: July 9-18, 2021**

### GRAND STAND EVENTS

Events start at 7 PM unless otherwise noted.

**Admission: Adults \$10.00, Kids 6-14 \$ 5.00**

**Kids 5 & under are free**

**Friday, July 10**-Figure Eight Race

Horse Arena area- Free Concert followed  
by Fireworks at 10 PM

**Saturday, July 11** Off Road Derby and  
Twisted Trailer Race

**Sunday, July 12** The River Church at 10:30 am  
Third Degree Burn Concert 4:00 pm Free

**Monday, July 13**- Heavy Weight Draft Horses  
Outdoor Big Screen Movie Night at Dusk

**Tuesday, July 14**-Super Kicker Rodeo

**Wednesday, July 15**-Super Kicker Rodeo

**Thursday, July 16**-Night of Destruction

**Friday, July 17**-Figure 8 Championship

**Saturday, July 18**-Monster Trucks (also 1:30  
pm show)

**Sunday, July 19**- Great Lake 4 Wheel Drive  
Association Day at the Fair

### Parking

\$12.00 per Vehicle

\$ 6.00 per Walk-In and/or Motorcycle

### Big Rock Amusement Carnival Times

Friday July 10<sup>th</sup> : 12:00 PM-11:00 PM

Week Days: 1:00 PM to 11:00 PM

Saturdays: 12:00 PM to 11:00 PM

Sunday, July 18<sup>th</sup>: 12:00 PM to 11:00 PM

Sunday, July 19<sup>th</sup>: 12:00 PM to 7:00 PM

**Fair entries (without late fee) close**

**Monday, June 1, 2020**

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## CHECK IN/CHECK OUT (RELEASE) SCHEDULE

| AREA   | DEPT                                  | CHECK IN  | TIME   | CHECK OUT  | TIME   |
|--|---------------------------------------|---|--|--|--|
| NON-COMPETITIVE 5-7 YR. OLDS                           | SEE DEPARTMENT 91 FOR DATES AND TIMES |   |  |  |  |
| <b>CAMPING</b>   |                                       | July 8<br>July 9<br>July 10<br>July 11<br>July 12                         | 2 PM-8 PM<br>9 AM-7 PM<br>9 AM-5 PM<br>NOON-6 PM<br>9 AM-NOON                                  | LAST SUNDAY OF FAIR<br>ALL CAMPERS MUST BE REMOVED<br>FROM THE GROUNDS BY 8 PM<br>MONDAY, JULY 15 <sup>TH</sup> . UNLESS<br>PREVIOUS ARRANGEMENTS HAVE<br>BEEN MADE WITH THE GENERAL<br>MANAGER. |  |
| <b>COMPANION ANIMALS</b>                               |                                       |   |  |  |  |
| ALPACAS/LLAMAS   | 26                                    | JULY 11<br>JULY 12  | 6 PM-9 PM<br>8 AM-NOON   | LAST SUNDAY OF FAIR  | 6:00 PM  |
| CATS   | 23                                    | JULY 11   | 12:45 PM   | After Judging  |  |
| DOGS-AGILITY   | 22                                    | JULY 12   | 9:00 AM  | After Judging  |  |
| DOG-RALLY  | 22                                    | JULY 16   | 12:00 PM   | After Judging  |  |
| DOGS-QUIZ BOWL   | 22                                    | JULY 16   | Following Rally  | After Judging  |  |
| DOGS-OBEDIENCE   | 22                                    | JULY 18   | 9:00 AM  | After Judging  |  |
| DOGS-SHOWMANSHIP                                       | 22                                    | JULY 18   | Following Obedience  | After Judging  |  |
| DOGS-FREESTYLE   | 22                                    | JULY 19   | 9:30 AM  | After Judging  |  |
| DOG DRILL TEAM   | 22                                    | JULY 19   | Following Freestyle  | After Judging  |  |
| DOGS-COSTUME   | 22                                    | JULY 19   | Following Freestyle  | After Judging  |  |
| DOGS-FUN DOG CONTEST                                   | 22                                    | JULY 19   | Following Freestyle  | After Judging  |  |
| HORSES   | 16, 17<br>& 18                        | JULY 11<br>JULY 12<br>JULY 13<br>JULY 14<br>JULY 15<br>JULY 16<br>JULY 17 | 8 AM-11 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM | JULY 13<br>JULY 14<br>JULY 15<br>JULY 16<br>JULY 17<br>JULY 18   | 8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-10 AM<br>8 AM-11 AM |
| POCKET PETS  | 15                                    | JULY 11   | 12:45PM  | After Judging  |  |
| RECORDS, CONSUMER ED, SKILLS<br>FOR LIFE AND NOTEBOOKS | 16 &<br>17                            | JULY 11<br>FAIR OFFICE  | 9:00 AM-1:00 PM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR<br>FROM EXHIBIT HALL  | 5-6:30 PM<br>9-NOON  |
| RECORDS, CONSUMER ED, SKILLS<br>FOR LIFE AND NOTEBOOKS | 15, 22<br>& 23                        | JULY 11<br>EXHIBIT HALL   | BY NOON  | LAST SUNDAY OF FAIR  | 5-6:30 PM  |
| RECORDS, CONSUMER ED, SKILLS<br>FOR LIFE AND NOTEBOOKS | 26                                    | JULY 12<br>FAIR OFFICE  | 9:00 AM-2:00 PM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR<br>FROM EXHIBIT HALL  | 5-6:30 PM<br>9-NOON  |
| <b>ELLIS BARN EXHIBIT HALL</b>                         |                                       |   |  |  |  |
| ADULT EXHIBITS (NON FOOD)                              | 40 & 41                               | JULY 9<br>JULY 10   | 4 PM-7 PM<br>9 AM-3 PM   | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR   | 5-6:30 PM<br>9-NOON  |
| ADULT EXHIBITS FOOD, PLANTS,<br>GARDENS, VEGGIES       | 40 & 41                               | JULY 11   | 9 AM-1 PM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR   | 5-6:30 PM<br>9-NOON  |
| YOUTH WITH DISABILITIES                                | 48                                    | JULY 11   | 9:15-11:00 AM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR   | 5-6:30 PM<br>9-NOON  |
| AEROSPACE  | 50                                    | JULY 11   | 9:15-11:00 AM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR   | 5-6:30 PM<br>9-NOON  |
| ART  | 51                                    | JULY 11   | 9:15-11:00 AM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR   | 5-6:30 PM<br>9-NOON  |
| BIOLOGICAL SCIENCE                                     | 52                                    | JULY 11   | 9:15-11:00 AM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR   | 5-6:30 PM<br>9-NOON  |
| CITIZENSHIP  | 53                                    | JULY 11   | 9:15-11:00 AM  | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR   | 5-6:30 PM<br>9-NOON  |

| AREA  | DEPT.   | CHECK IN               | TIME                   | CHECK OUT                                     | TIME                |
|---|---|------------------------|------------------------|---|---------------------|
| CLUB EXHIBITS   | 54  | BY JULY 12             | BY 6:00 PM             | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| CRAFTS  | 55  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| CREATIVE WRITING  | 56  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| DECORATING TECHNIQUES   | 57  | JULY 10                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| EMERGENCY PREPAREDNESS  | 58  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| ENVIRONMENTAL RESOURCES   | 59  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| FASHION EMBELLISHMENTS  | 60  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| HISTORY & TRADITIONS  | 61  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| FOOD  | 62  | JULY 12                | 1:00-2:30 PM           | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| HOBBIES & COLLECTIBLES  | 63  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| LEADERSHIP  | 64  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| PERFORMING ARTS   | 65  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| PERSONAL DEVELOPMENT  | 66  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| PHOTOGRAPHY   | 67  | JULY 12                | 1:30-3:30 PM           | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| PLANT SCIENCE   | 68  | JULY 10                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| PUBLIC SPEAKING   | 69  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| SELF DETERMINED   | 70  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| SEWING & NEEDLEWORK   | 71  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| SHOOTING SPORTS   | 72  | TBA                    | 9:45 -10 AM            | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| TECHNOLOGY  | 73  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| WOODWORKING   | 74  | JULY 11                | 9:15-11:00 AM          | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| <b>LIVESTOCK</b>  | WEIGH IN WILL BE AT CHECK IN, EXHIBITOR MUST BE PRESENT |                        |                        |   |                     |
| ANIMAL ED.: LIVESTOCK REC.,<br>CONS. ED, SKILL FOR LIFE,<br>NOTEBOOKS, MENTOR PROGRAM | 1 & 2   | JULY 13<br>FAIR OFFICE | 9:00 AM-2PM            | LAST SUNDAY OF FAIR<br>MONDAY AFTER FAIR      | 5-6:30 PM<br>9-NOON |
| BEEF, GOATS, SHEEP & SWINE  | 4, 8, 6 &<br>10   | JULY 11<br>JULY 12     | 6 PM-9 PM<br>8 AM-NOON | LAST SUNDAY OF FAIR                           | 6:00 PM             |
| POULTRY: AUCTION<br>POULTRY: SHOW BIRDS   | 12  | JULY 10<br>JULY 14     | 9 AM-2 PM<br>NOON-5 PM | JULY 13 (EXCEPT DUCKS)<br>LAST SUNDAY OF FAIR | 6:00 PM             |
| RABBITS   | 14  | JULY 12                | 9 AM-NOON<br>4 PM-6PM  | LAST SUNDAY OF FAIR                           | 6:00 PM             |
| CAVIES  | 14  | JULY 11                | 12:00-2:00 PM          | AFTER SHOW                                    |                     |

## JUDGING SCHEDULE

| AREA  | DEPARTMENT                            | JUDGING                  | TIME   |
|---|---------------------------------------|--------------------------|--|
| <b>NON-COMPETITIVE 5-7 YR. OLDS</b>                               | SEE DEPARTMENT 91 FOR DATES AND TIMES |                          |  |
| <b>COMPANION ANIMALS</b>  |                                       |                          |  |
| ALPACAS/LLAMAS  | 26                                    | JULY 14                  | 11:00 AM   |
| CATS  | 23                                    | JULY 11                  | 1:00 PM  |
| DOGS-AGILITY  | 22                                    | JULY 12                  | 10:00 AM   |
| DOGS-RALLY  | 22                                    | JULY 16                  | 1:00 PM  |
| DOGS-QUIZ BOWL  | 22                                    | JULY 16                  | Following Rally  |
| DOGS-OBEDIENCE  | 22                                    | JULY 18                  | 10:00 AM   |
| DOGS-SHOWMANSHIP  | 22                                    | JULY 18                  | Following Obedience  |
| DOGS-FREE STYLE   | 22                                    | JULY 19                  | 10:00 AM   |
| DOGS- DRILL TEAM  | 22                                    | JULY 19                  | Following Free Style   |
| DOGS-COSTUME  | 22                                    | JULY 19                  | Following Drill Team   |
| DOGS-FUN CONTESTS   | 22                                    | JULY 19                  | Following Costume  |
| HORSES  | 16, 17 & 18                           | See Daily Horse Schedule |  |
| POCKET PETS   | 15                                    | JULY 11                  | 1:00 PM  |
| ANIMAL EDUCATION  | ALL                                   | VARIES                   |  |
| <b>CONTESTS</b>   |                                       |                          |  |
| SPLASH OF COLOR   | 93                                    | JULY 13                  | 9:00-NOON Meet at Ellis Barn Exhibit Hall, Judging times will be assigned  |
| LIVESTOCK SHOWMANSHIP SWEEPSTAKES                                 | 93                                    | JULY 16                  | 6:00 PM  |
| <b>ELLIS BARN EXHIBIT HALL</b>                                    |                                       |                          |  |
| ADULT EXHIBITS, ADULT INDIVIDUALS WITH DISABILITIES (ALL CLASSES) | 40 & 41                               | VARIES                   | EXHIBITORS ARE NOT PRESENT FOR JUDGING                                     |
| YOUTH WITH DISABILITIES   | 48                                    | JULY 11                  | 11:00 AM-2:00 PM EXHIBITORS ARE NOT PRESENT FOR JUDGING                    |
| AEROSPACE   | 50                                    | JULY 11                  | 9:30-NOON  |
| ART   | 51                                    | JULY 11                  | 9:30-NOON  |
| BIOLOGICAL SCIENCE  | 52                                    | JULY 11                  | 9:30-NOON  |
| CITIZENSHIP   | 53                                    | JULY 16                  | 12-2 PM<br>BASED ON SIGN UP  |
| CLUB EXHIBITS   | 54                                    | JULY 13                  | 9:00 –NOON Meet at Ellis Barn Exhibit Hall, Judging times will be assigned |
| CRAFTS  | 55                                    | JULY 11                  | 9:30-NOON  |
| CREATIVE WRITING  | 56                                    | JULY 11                  |  |
| DECORATING TECHNIQUES   | 57                                    | July 10                  | 9:30-NOON  |
| EMERGENCY PREPAREDNESS  | 58                                    | JULY 11                  | 9:30-NOON  |
| ENVIRONMENTAL RESOURCES   | 59                                    | JULY 11                  | 9:30-NOON  |
| FASHION EMBELLISHMENTS  | 60                                    | JULY 11                  | 9:30-NOON  |
| HISTORY AND TRADITIONS  | 61                                    | JULY 11                  | 9:30-NOON  |
| FOOD  | 62                                    | July 12                  | 1:00-3:00 PM   |
| HOBBIES & COLLECTIBLES  | 63                                    | JULY 11                  | 9:30-NOON  |

| AREA                                 | DEPARTMENT | JUDGING    | TIME                           |
|--------------------------------------|------------|------------|--------------------------------|
| LEADERSHIP                           | 64         | July 16    | 11 AM-1 PM<br>BASED ON SIGN UP |
| PERFORMING ARTS                      | 65         | JULY 14-16 | BASED ON SIGN UP               |
| PERSONAL DEVELOPMENT                 | 66         | JULY 11    | 9:30-NOON                      |
| PHOTOGRAPHY                          | 67         | JULY 12    | 1:30-4 PM                      |
| PLANT SCIENCE                        | 68         | JULY 10    | 9:30-NOON                      |
| PUBLIC SPEAKING                      | 69         | JULY 15    | 10 AM-NOON<br>BASED ON SIGN UP |
| SELF DETERMINED                      | 70         | JULY 11    | 9:30-NOON                      |
| SEWING & NEEDLEWORK                  | 71         | JULY 11    | 9:30-NOON                      |
| SHOOTING SPORTS                      | 72         | TBA        | 10 AM                          |
| TECHNOLOGY                           | 73         | JULY 11    | 9:30-NOON                      |
| WOODWORKING                          | 74         | JULY 11    | 9:30-NOON                      |
| <b>LIVESTOCK</b>                     |            |            |                                |
| ANIMAL EDUCATION:                    | 1          | VARIES     |                                |
| BEEF                                 | 4 & 11     | JULY 13    | 6:00 PM                        |
| CAVIES ALL BUT 5-7 YEARS             | 13         | JULY 11    | 2:30 PM                        |
| CAVIES 5-7 YEARS                     | 13         | JULY 15    | 9:00 AM                        |
| GOATS                                | 8 & 11     | JULY 15    | 9:00 AM                        |
| GOATS CONTESTS                       | 8          | JULY 16    | 9:00 AM                        |
| POULTRY: AUCTION                     | 12 & 11    | JULY 11    | 9:00 AM                        |
| POULTRY: SHOW BIRDS                  | 12         | JULY 15    | 9:00 AM                        |
| RABBITS                              | 14 & 11    | JULY 14    | 9:00 AM                        |
| RABBITS 5-7 YEARS NON<br>COMPETITIVE | 14         | JULY 15    | 9:00 AM                        |
| SHEEP                                | 6 & 11     | JULY 15    | 6:00 PM                        |
| SWINE                                | 10 & 11    | JULY 14    | 6:00 PM                        |

# WHAT'S NEW/IMPORTANT FOR 2020

## DISCOVERY DAY WILL BE SATURDAY, APRIL 25, 2020

### FAIRBOOK

The 2020 Fairbook will be available on our web site: [www.oakfair.org](http://www.oakfair.org). Check our web site for specific information.

Hard copies of the Fairbook will be available for review at the Fair Office.

Each club leader and department superintendent will be provided a hard copy of the Fairbook.

### HOW TO ENTER EXHIBITS FOR FAIR

1. You must enter on line using our web site: [www.oakfair.org](http://www.oakfair.org) on line registration will open no later than April 27, 2020. On line registration payments may be made by credit card, cash or check.
2. You must create a new account each year.
3. Clubs **must** have their own registration and need to register using the TEAM option.
4. Entries must be received in the Fair Office by June 1, 2020 to avoid any late fees.
5. If you do not have access to the internet, you may come to the fair office and use the computers in the office. Evening hours will be available by appointment.
6. SHOWWORKS is our on line registration tool.

| On Line Registration Submitted | Check/Cash Payment Received   |
|--------------------------------|---|
| April 27-June 1, 2020          | By 4:00 PM June 8, 2020 will avoid a late fee   |
| April 27-June 1, 2020          | June 9-17, 2020, payment must include a \$40.00 late fee  |
| June 2-June 8, 2020            | June 2-June 17, 2020 must include a \$40.00 late fee  |
|                                | <b>No payments will be accepted after June 17, 2020. If payment including any applicable late fees is not received by June 17, 2020, all registration entries will be voided.</b> |

### HOW TO REGISTER FOR CAMPING, MEGA PASSES, ARENA PASSES, PARKING ETC.

Any non-exhibit class items may be purchased on line by through our fair web site using the Tickets and Deals tab or in the Fair Office.

### REGISTRATION/PAYMENT DEADLINES

June 1, 2020-date entries must be received in the Fair Office to avoid late fee.

June 2-8 2020-on line entries received and accepted in the Fair Office with a \$40.00 late fee.

**JUNE 8, 2020-LAST DATE ENTRIES WILL BE RECEIVED AND ACCEPTED.**

**Postmarks will not be used to determine if your payment is on time.**

### HORSE AND DOG VERIFICATION FORMS

**April 25, 2020** all horse and dog verification forms must be received **in the Fair Office** to avoid a late fee.

**April 26-May 9, 2020**-verification forms received and accepted with a \$25.00 late fee.

**May 10, 2020-June 1, 2020**-verification forms received and accepted with a \$100.00 late fee

**June 1, 2020**-last date verification forms will be accepted.

Color photo required for horse and dog verification forms



### 5-7-YEAR-OLD EXHIBITORS

Five to Seven-year-old exhibitors may choose to show competitively in specified classes. Please review General Rules and each Department to determine what classes are eligible. Non-Competitive 5-7-year-old exhibitors still register for Department 91 classes.

### FIRST YEAR EXHIBITORS

First year exhibitors must meet all ownership requirements for their species and must submit required verification forms no later than the June 1, 2020 deadline.

### MEGA PASS AND GRANDSTAND ARENA PASS

**Mega Pass:** \$65.00 if purchased by July 1, 2020. \$75.00 if purchased after July 1, 2020.

**Grandstand Pass:** \$40.00 per person, good for all Grandstand Shows, sale ends July 4<sup>th</sup>

### IMPORTANT DATES

Work bee dates and times are listed under Livestock

April 25, 2020-Discovery Day

July 8, 2020-Barn Set Up

July 10, 2020- Poultry Auction Birds check in

July 11, 2020-Exhibit Hall project check in, See Check In Schedule for Exceptions

July 11 & 12, 2020-Livestock check in

July 12, 2020- Rabbit check in

July 14, 2020 Showbird Barn Set Up

July 15, 2020 -All other poultry check in

### NEW CLASSES AND DEPARTMENT INFORMATION

#### ANIMAL EXHIBITORS:

Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.

### POULTRY

Broiler Rate of Gain birds must be ordered on Discovery Day at the Livestock Barn from 9:00

am-1:00 pm and picked up Saturday, May 30<sup>th</sup> at Hamilton's of Ortonville.

Market Ducks will remain on the grounds until after the Small Animal Auction

### HORSES

Multiple check-in/check-out times available; exhibitor must select a check-in and check-out class in Division 00 (for details, see Horse Daily Schedule and Department 16, 17 and 18, Division 00) required

Entry to class based on age eliminated, age based splits will be determined by superintendent based on entries.

Expanded horse classes, including "baby green", jumping, dressage fitting and showmanship, dressage suitability (under saddle), and ranch horse classes.

### EXHIBIT HALL

Exhibit Hall Auction Rules Updated

### LIVESTOCK

Each exhibitor that sells at the 2020 Auction will be asked to work prior to the Fair on Fairground projects for 2 hours at scheduled work sessions.

Work bee dates and times are:

June 27, 2020: 10 am-2 pm

June 28, 2020: 1pm-5 pm

### CONTESTS

New : Barn Quilt Contest

Temporary Splash of Color is open to both clubs and individuals.

**The Oakland County 4-H Fair Association mission is to provide a public educational showcase of our youth through hands on experience with exhibits, demonstrations and presentations as young people develop life skills in a family atmosphere.**

## **2019-2020 Oakland County 4-H Fair Association Board of Directors**

|                 |                    |                   |          |
|-----------------|--------------------|-------------------|----------|
| Loren Hotchkiss | President          | Jennifer Angus    | Director |
| Terri Burnett   | Vice President     | Lorie Ann Bosetti | Director |
| Debbie Kayga    | Record. Secretary  | Ted Kenyon        | Director |
| Kelly Fuller    | Corresp. Secretary | Chelsie Marshall  | Director |
| Donn Marshall   | Treasurer          | Melanie Peterson  | Director |
| Deb Gallo       | Parliamentarian    | Fay Preston       | Director |
| Mary Ann Floyed | Historian          | Galen Ressler     | Director |
| Ryan Hart       | Serg. At Arms      | Ken Roberts       | Director |
|                 |                    | Ashley Saunders   | Director |
|                 |                    | Jackie Scramlin   | Director |

### **Fair Office Staff**

L.C. Scramlin, General Manager

Connie Holtquist, Admin. Assistant

Sara Ressler, Asst. General Manager

### **Fair Office Information**

**Mailing Address: Oakland County Fair, P.O. Box 365, Davisburg, MI 48350**

**Location Address: 12451 Andersonville Rd., Davisburg, MI 48350**

**Phone: 248-634-8830 Fax: 248-634-4237**

**Email: [info@oakfair.org](mailto:info@oakfair.org)**

**Web Site: [www.oakfair.org](http://www.oakfair.org)**

## 2019-2020 4-H Fair Association Members

Angel, Molly  
 Angus, Jennifer  
 Ashton, Dennis & Sharon  
 Ax, Dave & Holly  
 Ax, Lauren  
 Blust, Kathleen  
 Bosetti, Gene & Lorie Ann  
 Bottiglia, Jason & Cheri  
 Bovee, Paula  
 Bruning, Scott  
 Burnett, Terri  
 Callahan, Eileen  
 Clark, Mary E.  
 Coleman, Dave & Cindy  
 Cummings, Joyce  
 Curtis, John & Kelly  
 Elliott, Kristine  
 Floyed, Dennis & MaryAnn  
 Fuller, Steven & Kelly  
 Gallo, Debbi  
 Glad, Abby  
 Glad, Anne  
 Grain, Cathy & Alan

Hager, Jan & Mel  
 Hart, Mindy & Ryan  
 Haynes, Yolanda C.  
 Hines, Shirley  
 Holtquist, Connie  
 Hotchkiss, Loren  
 Hotchkiss, Amanda  
 Jolly, Charlene  
 Kayga, Deb & Phil  
 Keen, Ron & Lisa  
 Keen, Ron & Mary  
 Kenyon, Ted & Christa  
 Knapp, Ginny  
 Kolar, Nancy  
 Marshall, Chelsie  
 Marshall, Donn & Connie  
 Mazich, Nick  
 McGhee, Charles  
 Meek, Diane  
 Olsen, John  
 Page, Dave  
 Peterson, Melanie  
 Pope, Tim & Patty  
 Preston, Fay

Que, Gary  
 Que, Pam  
 Reo, Rob & Sue  
 Ressler, Galen & Sara  
 Ritzenhein, Rachel & Rob  
 Roberts, Ken & Nancy  
 Saunders, Ashley  
 Schultz, Garth & Cynthia  
 Scramlin, Jason  
 Scramlin, LC & Jackie  
 Scramlin, Marv  
 Scramlin, Matt  
 Skalsky, Cindy  
 Stencil, Dan  
 Strickley, Linda  
 Thrush, Yvette  
 Todd, Brigitte  
 Treece-Bacon, Kemlin  
 VonKoehnen, Nancy  
 Walton, Hugh & Anita  
 Zettner, Merie

MICHIGAN STATE UNIVERSITY | Extension



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**1200 N Telegraph Rd.  
 Building 26 East, 2<sup>nd</sup> Floor  
 Pontiac, MI 48351**  
 Toll Free: 888-350-0900 Local: 248-858-0889  
 Website: [www.oakgov.com/msu/4h](http://www.oakgov.com/msu/4h) Fax: 248-858-1477  
 Program Staff:-  
 Jason Scott 248-858-0892 [jscott@msu.edu](mailto:jscott@msu.edu)  
 Debra Morgan 248-858-0894 [morga194@msu.edu](mailto:morga194@msu.edu)

## OAKLAND COUNTY FAIR COMMITTEES

| Area                   | Chair             | Vice Chair            |
|------------------------|-------------------|-----------------------|
| Adult Exhibits         | MaryAnn Floyed    | Christine Page        |
| Advertising            | Deb Kayga         | Sara Ressler          |
| Annual Dinner          | Ashley Saunders   | Lauren Payment        |
| Camping                | Ken Roberts       | Ted Kenyon            |
| Companion Animals      | Galen Ressler     | Kelly Fuller          |
| Daily Events           | Melanie Peterson  | Lorie Ann Bosetti     |
| Exhibit Hall           | Kelly Fuller      |                       |
| Grandstand Arena Gate  | Fay Preston       | Chelsie Marshall      |
| Grounds/Maintenance    | Donn Marshall     | Ted Kenyon            |
| Growth                 | Terri Burnett     | Sara Ressler          |
| Hospitality            | Chelsie Marshall  | Jen Angus             |
| Livestock              | Jackie Scramlin   | Ryan Hart             |
| Main Arena             | Ken Roberts       | Ron Keen              |
| Parking                | Galen Ressler     | Donn Marshall         |
| Ribbons & Trophies     | Deb Gallo         | Cindy Skalsky         |
| Rules                  | Deb Gallo         | Kelly Fuller          |
| Scholarship            | Melanie Peterson  | Jackie Scramlin       |
| Security/First Aid     | Deb Kayga         | Ryan Hart             |
| Sponsorship            | Terri Burnett     | Jackie Scramlin       |
| Technology             | Galen Ressler     | Sara Ressler          |
| Vendors                | Ted Kenyon        | Lorie Ann Bosetti     |
| Volunteers/Hospitality | Terri Burnett     | Jennifer Angus        |
| Area                   | Coordinator       | Assistant Coordinator |
| Chocolate Milk         | Lorie Ann Bosetti |                       |
| Discovery Day          | Lorie Ann Bosetti |                       |
| Junior Advisors        | Melanie Peterson  |                       |
| Miracle of Birth       | Amanda Hotchkiss  |                       |
| Royalty                | Mary Ann Floyed   | Lorie Ann Bosetti     |
| Shuttles               | Chelsie Marshall  |                       |
| Tractors               | MaryAnn Floyed    |                       |

**Volunteer Opportunities Involvement does not require Board or Association membership except Chairperson. If you would like to volunteer on any of these committees or assist with any of the activities during the year, please contact the Fair Office at 248-634-8830.**

## General Rules, Regulations, Fees and Information

The Oakland County 4-H Fair Association reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and settle arbitrarily all matters connected with the Oakland County Fair. The Oakland County 4-H Fair Association will in no case assume responsibility for or pay for transportation on articles sent for exhibition or any expense in their delivery to the grounds. The Oakland County 4-H Fair Association will not be responsible for any losses, damage, or injury to any animals or articles exhibited. The 4-H Fair Association will not be responsible for any damage or loss of personal property. Each exhibitor will be responsible for his or her own personal property. Each exhibitor will be responsible for any injury that may occur to any person or property by an animal or vehicle owned, submitted or operated by said exhibitor.

### 1. ELIGIBILITY

To be a youth exhibitor at the Oakland County Fair, you must be at least 8 years old on January 1, 2020 and can be no older than 19 years on January 1, 2020. An exhibitor need not to be enrolled in 4-H or a club to exhibit at the Fair.

Note these additional exhibitor groups:

- A. Five to Seven-Year-Old Exhibitors (age as of January 1, of the current year).
  - 1) Five to Seven-year-old exhibitors may choose to enter a combination of competitive and noncompetitive classes. However, Five to Seven-year-old exhibitors may not enter in both the competitive class in a department and the corresponding noncompetitive class in Department 91. Example: a Five to Seven-year-old Exhibitor may enter competitive sheep classes and noncompetitive Department Rabbit classes, but cannot enter in both the competitive sheep and noncompetitive Department 91 sheep classes.
  - 2) Five to Seven-year-old exhibitors may choose to enter competitive classes within a department as offered. Competitive classes are placed by the judge and premiums paid. General Rules and Guidelines as well as Department Rules must be followed.
  - 3) Five to Seven-year-old exhibitors may choose to enter noncompetitive classes in Department 91, as long as they have not entered any competitive classes in the corresponding Department. Example: a Five to Seven-year-old exhibitor may enter the noncompetitive rabbit costume class but then would not be eligible to enter any of the competitive rabbit classes.
  - 4) Five to Seven-year-old competitive exhibitors are not eligible to enter any Livestock Market class.
- B. Senior Year Display-See Contest, Department 93, Class 930102
- C. Adult Exhibitors (age 20 or older as of January 1, of the current year)
- D. Special Consideration for Challenged Youth (ages 8-26) in Exhibit Hall Handicapable Department 48.
- E. Immediate family members of any person who is financially indebted to the Fair will not be allowed to enter the Oakland County Fair until the debt is satisfactorily resolved. The debt must be paid in full before the last day of the registration for entries to be accepted.

### 2. HOW TO REGISTER FOR FAIR

- A. All Fairbook information and forms may be accessed through the web site: [www.oakfair.org](http://www.oakfair.org). Printed Fairbooks will be available for review at the Fair Office and one will be provided to each club leader and department superintendent. If you do not have access to the internet, a computer station has been set up in the Fair Office for your use. Fair Office hours are 9:00 AM to 4:00 PM Monday through Friday. Evening hours will be available by appointment for Fair registration. Printed Fairbooks may be purchased for \$10.00.

- B. Entries for the 2020 Fair must be processed on line through our website: [www.oakfair.org](http://www.oakfair.org). Manual entries will not be accepted. All entries must be received in the Fair Office by the June 1, 2020 to avoid late fees. Entries processed between June 2-8, 2020 will be assessed a \$40.00 late fee. No entries will be accepted after June 8<sup>th</sup>. If you do not have access to the internet, a computer station has been set up in the Fair Office for your use. Fair Office hours are 9:00 AM to 4:00 PM Monday through Friday. Evening hours will be available by appointment for Fair registration.

C. ON LINE ENTRY INFORMATION

You must register on line using our web site: [www.oakfair.org](http://www.oakfair.org). After you register on line, make **sure you receive and print a confirmation for your entries, fees, passes and camping**. You are not considered entered without a printed confirmation. If you do not receive a confirmation on line, contact the Fair Office to make sure your entry has been received within 48 hours of submitting entry. We will not make any corrections or additions without a copy of your confirmation. **Each exhibitor must have their own registration**. Clubs must not register using the Individual or Family option but must register under the Club name using the Team option. Family entries should not use the Individual or Team options. **Entries will not be considered accepted until payment has been received.**

D. PAYMENT OPTIONS AND DUE DATES

We can accept credit card payments (with a \$3.00 fee), as well as cash or check payments through the on-line registration process. Cash and check payments must be mailed or delivered to the Fair Office and must be received before the close of the business day. **Postmarks will not be used to determine if your payment is on time.** Checks are to be payable to Oakland County Fair.

| On Line Registration Submitted | Check/Cash Payment Due Date  |
|--------------------------------|--|
| April 27- June 1, 2020         | By 4:00 PM June 8, 2020 to avoid a late fee  |
| April 27-June 1, 2020          | June 2- 17, 2020 must include a \$40.00 late fee   |
| June 2-8, 2020                 | June 2-17, 2020, payment must include a \$40.00 late fee   |
| April 27-June 8, 2020          | No payments will be accepted after June 17, 2020. If payment including any applicable late fees is not received by June 17, 2020, all registration entries will be voided. |

- E. The Oakland County 4-H Fair Association is not responsible for lost mail, undelivered mail, mail received late or the failure of any electronic communication. These entries will be subject to the same procedures and fees as other late entries.
- F. Entries and fees cannot be accepted if delivered to the 4-H Office in Pontiac.
- G. All entries must include all applicable fees. All fees are non-refundable.
- H. If your check is returned for any reason you will be assessed a \$34.00 returned check fee and any applicable late fees. Your entry will be voided until your repayment including the returned check fee and any applicable late fees have been received. No repayment of funds will be accepted after June 17, 2020 and all registration entries will be voided. Acceptance of payment by credit card is subject to approval by the card issuer. If other payment options are necessary, contact the Fair Office.
- I. DO NOT PREREGISTER for any Championship classes or Best of Show classes.
- J. ADDITIONAL FORMS: You are responsible for providing all required forms or information to complete your on-line registration. Failure to provide these forms may impact your ability to

show your animal exhibits or be assigned a camping site. These forms are available on our web site: [www.oakFair.org](http://www.oakFair.org)

### 3. CONDUCT POLICY

Alcohol and illegal drugs are not permitted on the Fairgrounds at any time. Anyone participating in an Oakland County Fair activity who, in the opinion of the Fair Board:

- Is caught in the act of theft, vandalism or any illegal act
- Is under the influence of illegal drugs, alcohol or marijuana
- Demonstrates unsportsmanlike conduct, foul language, animal abuse or failure to follow the rules
- Violates the current Project Animal Certification/Care rules or specific department or project rules

may be dismissed from the Fairgrounds. If the offender is an exhibitor, premium monies will be forfeited and all projects must be removed immediately and this may affect the exhibitor's eligibility to exhibit at future Fairs. If it is determined by the staff, leaders, or persons in charge of the activity that the offense so warrants, the offender may be turned over to the proper authorities. It is the responsibility of everyone on the Fairgrounds to report any infraction of these rules to a Fair Board member immediately.

### 4. CLASSES, EXHIBITS AND PROJECTS

Any new classes or exhibit opportunities must be approved by the Oakland County Fairboard by the date of the scheduled December Fairboard meeting. No new classes will be added or available to exhibitors after that date. Only the classes listed in this Fairbook or any supplemental Fairbook are open for entries.

The exhibitor must complete all projects during the program year. The program year begins after judging at the previous year's Fair and ends on judging day of the current year's Fair. (Example: Photography was judged on June 29, 2019, so the program year for photography exhibits begin at the completion of judging on June 29, 2019 and ends on judging day for the 2020 Fair.) All livestock must be owned or leased by the date indicated in the species area. Please read each department for specific rules relating to each species. If you have questions, please contact the department superintendent or the Fair Office at 248-634-8830. The Fair Office hours are Monday through Friday from 9:00 am to 4:00 pm.

All projects (including 5-7 year old exhibits) must be brought in by the time listed in the check-in schedule. (Exhibit tags will be stamped **LATE** if brought in after the time listed on your check-in schedule. Exhibits stamped **LATE** will be judged, but will not receive premiums or be eligible for further awards.

Pocket pets, cats, and dogs are to be brought in on the day of judging and all companion animals must be checked in and must meet health regulations. All dog, cat, and pocket pet's cages/carriers/displays must have an exhibit tag attached at check-in.

### 5. RECORDS

All record books are to be displayed in the Exhibit Hall unless noted differently in the specific department. Records are **strongly encouraged** in all departments but not always required. You may obtain record books from the Fair Office or our web site: [www.oakFair.org](http://www.oakFair.org). All other booklets or documents may be obtained from the 4-H office in Pontiac. Exhibitors must follow arrival times as stated in the Check In/Release Schedule and specific department rules for each area entered.

### 6. EXHIBIT AND PROJECT ARRIVAL & RELEASE

Refer to Master Schedule for specific check-in, judging, and release times. All exhibits must remain on display until the official release time. **Removal of an exhibit before the official release time for that**

**department will result in forfeiture of all premiums and awards due to the exhibitor.** The Fair Board has the right to dispose of any project left after noon on Monday after the close of Fair. The only request for a change in the arrival or release of a project (or animal) that will be allowed is if you are attending another 4-H or youth function. You must have your written request into the Fair Office by June 8, 2020. **Only upon approval by the Rules Committee can an arrival or release time be changed.**

## **7. 2020 RULES**

Projects and Exhibits must conform to current 2020 rules as stated in the Fairbook. Failure to observe the rules in the Fair Book may result in forfeiture of all premiums or expulsion from Fairgrounds and may affect your eligibility to exhibit at future Fairs.

## **8. JUDGING**

**Exhibitors are encouraged to be present during judging except where indicated. Only exhibitors being judged are permitted in the judging areas. No person may process data or act as a clerk or judge in any competitive division that they have entered as an exhibitor. Parents/trainers are not allowed to coach any exhibitor while the class is in progress. The use of any kind of electronic device, hand signals, verbal signals, etc. is strictly prohibited and may result in disqualification of said exhibitor at the judge's and/or the superintendent's discretion. Exhibitors with disabilities requiring electronic aids or other accommodations shall submit a request to the Rules Committee prior to the start of Fair.**

## **9. TRANSFER OF CLASSES**

Exhibits may be transferred to the appropriate class at the time of check in only by the Superintendent or Chairperson of that area. The Oakland County Fair Board reserves the right to split and/or combine classes as deemed necessary. If an exhibitor changes classes without approval, the exhibit will be judged, but **WILL NOT** receive premium money or be eligible for a rosette.

## **10. VOLUNTEERING**

Each family is expected to volunteer at least four (4) hours during the Fair each year. Volunteers must be at least 18 years old to volunteer in the areas that handle money and drive shuttle carts. This applies to exhibitors without a club affiliation as well. You may sign up on line through our web site: oakfair.org using the Sign Up Genius link to indicate your preferred area and the times that you wish to volunteer. We ask that you pick up your volunteer shirt at the start your first volunteer shift and wear the shirt while volunteering. Parking fees will be complimentary on the day of your pre-scheduled volunteer hours and volunteers will receive four admission tickets to the 2020 Rodeo Grandstand event. If you wish to volunteer but your schedule does not give that opportunity you may also elect the \$20.00 per exhibitor (\$50.00 family maximum) Volunteer Donation pay option on our web site. Please contact the Fair Office at 248-634-8830 if you have any questions.

## **11. ANIMAL SALES**

No animal sales may take place on the Fairgrounds, with the exception of exhibit animals. No animal that has been sold may leave the Fairgrounds until 6:00 pm Sunday evening or until transported from the Livestock Auction. Please also see rule #6. Only animals entered and checked into the Fair may be on the Fairgrounds, with the exception of personal pets which must be kept on a leash at all times. Auction poultry will be released from the Fair after judging for processing.

## **12. PERSONAL PETS**

- a. All pets must be kept on a 6-foot leash.
- b. Pets must have current license, up-to-date vaccinations, and respond to voice command.
- c. No pets under four months.
- d. Pets must be accompanied by an adult (age 18 or older) at all times.
- e. Owners are responsible for pets at all times. Those creating problems will be asked to leave.
- f. Owners must clean up pet droppings.
- g. Except for service dogs, pets are not allowed in any animal barn, restroom, and the Midway or Arena area.



### 13. MOTORIZED VEHICLES

No motorized utility vehicle (4-wheeler, golf cart, etc.) is allowed on the grounds during Fair week without written permission of the Fair Board. You must submit a written request to the Fairboard by the June Fairboard meeting. Permission is limited to one person that is either the driver or a passenger in that vehicle at all times. **Each user must check in at the Fair Office prior to using their vehicle on the grounds to obtain user permit and is expected to adhere to specific vehicle guidelines while operating the vehicle. User permit must be displayed on vehicle at all times.** Drivers must be at least 18 years of age with a state issued driver's license. Proof of insurance is required to operate a motorized vehicle on the Fairgrounds and must be submitted to the Fair Office before offloading the vehicle. Failure to comply may result in the loss of current and future vehicle privileges at Fair.

### 14. BIKES/SKATEBOARDS/ROLLERBLADES

Bikes, skateboards, and rollerblades are not permitted anywhere on the Fairgrounds including the camping area during Fair.

### 15. FAIR ADMISSION/PARKING

All weekly vehicle parking permits must be displayed. If not displayed, the driver will be charged admission.

Daily admission/parking to the Fairgrounds will be \$12.00 per vehicle or \$6.00 per person (walk in) and \$6.00 per motorcycle. A weekly vehicle Fair admission/parking permit for exhibitors will be available up to June 8, 2020 for \$35.00. After June 8<sup>th</sup>, weekly vehicle admission/parking permit for exhibitors will be \$45.00. Weekly permits can be ordered when registering for Fair, the Fair web site or purchased at the Fair Office. Weekly Fair admission/parking permits are available for the general public for \$45.00.

### 16. CLEAN UP DAY

The Fairgrounds must be left clean. Therefore, clean-up will begin on Sunday after animal release. Clean up will resume on Monday morning at 9:00 am and continue until all work is completed.

### 17. PREMIUMS

Premiums will be paid based on the following formula:

| Number Showing in Class | 1 <sup>st</sup> Place | 2 <sup>nd</sup> Place | 3 <sup>rd</sup> Place | 4 <sup>th</sup> Place | 5 <sup>th</sup> Place | 6 <sup>th</sup> Place |
|-------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 6 and over              | \$11                  | \$9                   | \$7                   | \$5                   | \$3                   | \$1                   |
| 5                       | \$9                   | \$7                   | \$5                   | \$3                   | \$1                   |                       |
| 4                       | \$7                   | \$5                   | \$3                   | \$1                   |                       |                       |
| 3                       | \$5                   | \$3                   | \$1                   |                       |                       |                       |
| 2                       | \$3                   | \$1                   |                       |                       |                       |                       |
| 1                       | \$3                   |                       |                       |                       |                       |                       |

**You may only enter and receive premiums on a maximum of 2 entries per class. Some classes are limited to one entry per class. Refer to specific Department and Class for rules.**

If a class has more than 17 exhibits it will be split as evenly as possible with no group having more than 17 exhibits. Example: A class with 20 exhibits will be broken into two splits of 10 exhibits. If a class has 40 exhibits, there will be 3 splits of 13, 13 and 14 exhibits.

Premiums, if paid, for classes that require multiple exhibitors (team or group classes) will not be split or multiplied by the members in that class.

Premiums will not be paid for any livestock or small animal market class.

Premium checks will only be made payable to the named exhibitor as shown on the entry form.

The Oakland County 4-H Fair Association reserves the right to pro-rate premium payments if the Fair's financial situation so warrants. Any questions or corrections regarding premium checks should be sent in writing to the Oakland County 4-H Fair Association, P.O. Box 365, Davisburg, MI 48350.

There will be up to a \$5.00 fee charged to reissue a lost or damaged premium check.

**Exhibitors have 60 days from issue date of premium checks to question amount of premium checks or placing/results in classes.**

#### **18. PROCEDURES FOR COMPLAINTS ON APPEALS ON RULINGS**

- a. Contact the superintendent of the department immediately to voice your complaint either verbally or in written form.
- b. If the matter remains unresolved, present your complaint in writing on a rules appeal form to the Chairperson of the area.
- c. If the matter remains unresolved, complete a Rules Committee Appeal Form and turn in the form to the Fair Office within 24 hours of the occurrence. The Rules Committee Appeal form can be obtained at the Fair Office. Any grievance brought to the Fair Board before or during the Fair must be presented to the Rules Committee by the exhibitor involved, not by the parents, trainers, spouses, etc.
- d. If still not resolved, the exhibitor may request to be placed on the agenda for the next Fair Board meeting.
- e. The judge's decision on class placings are final and are not subject to appeal.

#### **19. MICHIGAN DEPARTMENT OF AG RULES SECTION 811.10 COMPLAINTS AND APPEALS**

The Oakland County Fair Board has adopted and will maintain all of the appeals procedures as stated below.

- 1) Any exhibitor may file a complaint regarding any of the following: a) Conflict of interest regarding the judge b) Disqualification of an exhibit or an exhibitor c) Exhibitor, group leader or superintendent behavior d) Eligibility of the exhibit.
- 2) The Oakland County Fair Board, except as provided in Regulation 851 Michigan State Fair and regulation 852, Upper Peninsula State Fair shall adopt and maintain a complaint and appeals procedure which shall include all of the following: a) In accordance to the annual appropriation act, exhibitors are allowed to file a written complaint within 10 days after the end of the Fair or exposition. b) Provide steps for the board to review investigate and issue a notice of findings and recommended actions. c) Notify the exhibitor filing the complaint that he or she may make an appeal to the MDARD, department of Fairs, within 45 days of filing the initial complaint if the exhibitor is not satisfied with the association's action.
- 3) The department shall have 60 days after the receipt of any appropriately filed appeal to investigate the complaint and shall issue a finding of fact and notice of department action and any recommended actions for the association.

#### **20. REVIEWS/SURVEYS**

Reviews or surveys for any judge at the Oakland County Fair will be handled by the Fair Board Chairperson of each area.

**21. YOUTH MEMORIAL, RECOGNITION AND COMMEMORATIVE AWARDS** These awards are given in memory of a person or animal, and/or to recognize special achievement. All of the awards are donated and some are revolving awards. DO NOT REGISTER on the Fair entry form for any other of these awards. When these trophies are awarded the individual has two options:

1. The trophy is to remain in the show case at the Oakland County Fairgrounds. The trophy may be checked out by the current year's winning recipient through the Fair Office for special occasions and for pictures. If you choose this option, the Fair Board will be responsible for the engraving of the plaque.
2. If you choose to take the trophy home, the recipient must sign for and become responsible for the trophy. With this option the individual will be responsible for the engraving of the plaque. All Revolving Trophies or Awards MUST be returned to the Fair Office by Discovery Day the following year.

Forms are available for either of the above options in the Fair Office.

Some awards also have individual trophies that are kept by the winner. Superintendents of each Department are responsible for awarding these honors except where stated differently in the text of this book.

## 22. ANIMAL PROJECT AREAS

For purposes of the Oakland County Fair the Livestock Coordinators oversee the following areas: Beef, Sheep, Goats, Swine, Poultry and Rabbits. The Companion Animals Coordinators oversee the following areas: Horses, Dogs, Cats, Pocket Pets and Alpacas/Llamas.

## 23. 2020 Fees

|   |   |
|---|---|
| Mandatory Exhibitor Fee   | \$7.00  |
| Exhibit Hall 5-7 Competitive, 8-19 and Adult                          | \$1.00/class  |
| Alpacas per animal  | \$5.00  |
| Rabbits/Poultry per pen   | \$3.50  |
| Animal Records per entry  | \$1.00  |
| Cattle, Sheep, Goats & Swine per head                                 | \$5.00  |
| Dog-per animal  | \$5.00  |
| Horses per participant/horse exhibited                                | \$25.00   |
| Horses-Mini/Donkeys per participant/horse exhibited                   | \$10.00   |
| Pocket pets, Cats, Cavies-per animal                                  | \$2.00  |
| Stall/Pen/Cage Clean Up Fee   | \$50.00   |
| Vehicle Parking Pass-10 day   | \$35.00   |
| Vehicle Parking Pass-10 day-after June 8, 2020                        | \$45.00   |
| Camping Fees  | \$155 non-electric,<br>\$200 electric, non air<br>\$250 air   |
| Camping Pump Out Fee  | \$15.00   |
| Mega Carnival Pass by July 1, 2020<br>after July 1, 2020              | \$65.00<br>\$75.00  |
| Grandstand Arena Pass   | \$40.00   |
| Grandstand Arena Admission  | \$10.00 Adult,<br>\$5.00 ages 6-14,<br>Free age 5 and younger |
| Registration Late Fee   | \$40.00   |
| Dog/Horse Verification Late Fee Received between April 26-May 9, 2020 | \$25.00   |
| Dog/Horse Verification Late Fee Received Between May 10-June 1 2020   | \$100.00  |
| Volunteer Donation  | \$20.00 per exhibitor<br>\$50.00 family maximum               |
| Credit Card Payment Fee   | \$3.00  |
| Parking/Admission   | \$12.00/vehicle<br>\$6.00 walk in &<br>motorcycle             |

## ***Oakland County Fair***

### **Camping Rules and Regulations**

1. Camping at the OC Fair is limited. First priority for camp sites will be for our youth exhibitors and to those groups that are necessary to provide the support to run the Fair. This includes Fairboard, superintendents, vendors and carnival personnel. Only after all camping requests have been filled will requests from the general public be considered.
2. CONDUCT POLICY: Anyone participating in an Oakland County Fair activity who, in the opinion of the Oakland County Fair Board is caught in the act of theft or vandalism or any other illegal act, is caught with illegal drugs, alcohol or marijuana, is under the influence of illegal drugs alcohol or marijuana or is involved in acts such as unsportsmanlike conduct, foul language, animal abuse or failure to follow the rules may be dismissed from the Fairgrounds. The offense may result in loss of current and/or future camping privileges. If the offender is an exhibitor, premium monies will be forfeited and all projects must be removed immediately and this may affect your eligibility to exhibit at future Fairs. If it is determined by the Oakland County Fairboard Director in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities. It is the responsibility of all adults on the grounds to report any infraction of these rules to a Fair Board member immediately.
3. Camping overnight at the Fair should be a positive learning experience. The following rules have been adopted by the Oakland County Fair Board to assist the 4-H leaders and parents in making this a pleasant experience for the youth involved.
4. Applicable State of Michigan and Oakland County Parks and Recreation rules and regulations relating to the use of this facility and camping shall apply in addition to the following:
5. OVERNIGHT OCCUPANCY: **All campers and their guests must be registered on a camping application.** All 4-H members and exhibitors staying overnight on the Fairgrounds must be under direct supervision of their parent or legal guardian. However, exhibitors may remain with their 4-H Club Leader, with prior approval from the Oakland County Fairboard. Any 4-H Club Leader overseeing youth must maintain adequate supervision of all youth registered to their campsite. There is a four youth per supervising adult maximum ratio for each campsite permit.
6. QUIET HOURS: All campers must be in their campsite and keep noise levels low between 12:30 am and 6:00 am. All guests not registered on a camping permit are not allowed on the Fairgrounds between 12:30 am and 6:00 am.
7. CAMPING APPLICATION: Must be completed, signed by the adult responsible for the youth at the campsite, submitted with your Entry Form and total payment of fees to the Fair Office. Camp sites will not be assigned until the camping application has been received and fees paid.
8. ELECTRICITY/AIR CONDITIONING: Electrical campsites are limited to one per exhibitor family. Additional sites will be assigned if available. The Camping Superintendent will assign electrical/air conditioned campsites on a first come basis. If you are at a non-air conditioning site you cannot use air conditioning as this causes power equipment malfunctions (outages) that impact other campers and the grounds. There are a limited number of non-electrical sites available. The electrical camp sites do have limitations on what each camp site can run. Over usage of equipment (air conditioning, fans, microwaves, hairdryers, etc) can cause electrical outages that affect other campers. Repeated overuse of appliances that causes outages may result in loss current and/or future camping privileges at Fair.
9. RESERVATIONS: Locations of campsites will be determined by size of unit, choice of electric or non-electric and air conditioning. All clubs, family and friends wishing to camp together should indicate on the preferred camping area on the Camping Application. These requests will be honored whenever possible but are not guaranteed.

**10. CHECK-IN:.**

|           |                       |           |
|-----------|-----------------------|-----------|
| Wednesday | July 8 <sup>TH</sup>  | 2 PM-8 PM |
| Thursday  | July 9 <sup>th</sup>  | 9 AM-7 PM |
| Friday    | July 10 <sup>TH</sup> | 9 AM-5 PM |
| Saturday  | July 11 <sup>TH</sup> | NOON-6 PM |
| Sunday    | July 12 <sup>TH</sup> | 9 AM-NOON |

Permits will only be given to the adult responsible for the campsite. Permits and site numbers must be obtained before any units are set up. If the camper is not on the campsite by 12:00 pm Sunday, July 12<sup>th</sup>, you will forfeit your reservation and the site will be offered to those on the wait list. There will be no refunds given unless prior arrangements have been made with the Camping Superintendent and approved by the Fair General Manager.

**CHECK OUT:** All campers must be removed from the grounds by 8:00 PM, Monday, July 20<sup>th</sup> unless previous arrangements have been made with the Fair General Manager. The power from the generators will be shut off on Monday, July 20<sup>th</sup>.

11. **CAMPERS:** Campers are to be self-contained and self-sufficient. Operational smoke detectors are required in all campers. Carbon Monoxide detectors are strongly advised. All electrical cords must be approved. Please position your camper (including slide outs) to be within your designated camp site boundaries.
12. **CAMPsites:** No ground fires are allowed. Campfires must be attended at all times by an adult. You must use seasoned wood, totally extinguished (no smoking or glowing ashes) by 12:30 pm and the size is limited to 3'X3'X2'. Barbeque and hibachi grills are allowed. Camping areas must be kept clean at all times. No septic hook-ups are available. No full-time water hook-ups are allowed; water is available for fill ups and then must be disconnected. Picnic tables are not provided for campers.
13. **PARKING:** Registered campers, who have purchased parking permits, will receive campground parking tags for vehicles. Only 2 camping Hang tags are allowed per site. **You are allowed to park one vehicle at your own campsite (must be off the road) if space allows.** This vehicle must have a camping parking tag. All other vehicles must park in designated parking areas. **Any vehicles illegally parked or without the proper tag in the camping areas will be ticketed and towed at the owner's expense.**
14. **BICYCLES, SKATEBOARDS AND ROLLER BLADES:** are **not** allowed on the Fairgrounds or camping area during Fair.
15. **PERSONAL PETS:** Pets must be secured in the campsite by a 6-foot leash or rope and have a current license, up to date vaccinations and respond to voice command. No pets allowed less than 4 months of age. If a pet causes disturbances in the camping area, it may be cause for the removal of the animal from the grounds. Owners must clean up pet droppings. No pets are allowed in any of the animal barns, restrooms, Midway or Arena areas.
16. **PUMP-OUTS:** Pump outs will be available Monday, Wednesday and Friday during Fair for a fee. You must sign up and pay for pump outs at the Fair Office.
17. No horses or livestock are allowed in the camping areas.

## LIVESTOCK RULES

Rules apply to: Department numbers: 01-02-03-04-06-08-10-11-12-14

### DEPARTMENT RULES

1. YCQA is recommended for all livestock for 2020. Beginning with the 2021 Fair, YCQA will be required of all exhibitors. Call the Fair Office after June 1 for the date of the in person class. Exhibitors may also take the test online at [www.yqca.org](http://www.yqca.org).
2. Open to Exhibitors 5-7 competitive and 8-19 years of age.
3. All market sheep, swine, goats and prospect calves must have verification of ownership by Discovery Day of the current year. Official tagging will take place at the Fairgrounds on Discovery Day from 9:00 a.m. – 12:00 p.m. for the 2020 Fair. All animals must have an official, permanent ear tag in order to be shown. Once the ear tag is placed it may not be removed for any reason. If you have any problems with the tag (falls out, lost, etc.) you must contact your species superintendent immediately. **ANIMALS NOT VERIFIED (TAGGED) WILL NOT BE ALLOWED TO PARTICIPATE IN THE LIVESTOCK AUCTION AT THE FAIR.** The exhibitors may tag an extra animal if available only at tag in to accommodate any unforeseen problems or accidents. **Note: First year exhibitors must meet all ownership requirements for their species and must have animals tagged no later than the June 1<sup>ST</sup> Fair entry deadline and must call the Fair Office to arrange for tagging.**
4. For the 2020 Fair, market beef and market heifer tag-in day is January 4, 2020. For the 2021 Fair, tag in day will be January 2, 2021 between 9 AM and 12 PM.
5. Any animal entered in any class at the Fair may be subjected to drug testing at the discretion of the Fair Manager/ Livestock Supervisor or his/her designated representative. The Fair's veterinarian/ authorized representative may collect urine, blood, hair, tissue, and/or other test samples as needed. The Fair has legal authority to require drug testing under the Animal Industry Act, Act 466 of 1988, as amended, in SECTION 40(3): "A Fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the Fair, exhibition, exposition or show."
6. All swine will be vaccinated for swine influenza at Discovery Day tag in. All swine MUST return to the fairgrounds to have the booster vaccination on May 16 from 9-NOON.
7. **THE CURRENT YEAR PROJECT ANIMAL CERTIFICATION/CARE FORM MUST BE COMPLETED AND SIGNED BY ANY EXHIBITOR AND A PARENT WHO IS SHOWING AN ANIMAL AT THE FAIR. THIS FORM MAY BE SUBMITTED AT THE TIME OF REGISTRATION OR CAN BE COMPLETED AND COLLECTED AT THE TIME OF ANIMAL CHECK IN. IF NOT COMPLETED YOUR FAIR ANIMAL MAY NOT ENTER THE FAIRGROUNDS.** THIS FORM CAN BE OBTAINED FROM THE WEB SITE: [OAKFAIR.ORG](http://OAKFAIR.ORG) OR THE FAIR OFFICE. The Superintendent/Fair Board may require additional testing or vaccination of animals before entry and during the Fair.
8. All animals must be under the control of the exhibitor and the exhibitor must show awareness of correct procedures to show the livestock. In the interest of safety, the Fair Board and/or superintendent in charge shall have any uncontrollable animal removed. At no time during the Fair, shall any animal be maintained on tranquilizers.
9. Animal Education projects are strongly encouraged, but not mandatory. Documentation for these projects can be obtained from the 4-H office in Pontiac. Animal Records: Each species records will be shown separately. Only records picked up from the Fair Office or from our web site: [www.oakFair.org](http://www.oakFair.org) may be entered. Records must pertain to your current animal project.  
**NO CREATIVE WRITING WILL BE ACCEPTED.**
10. Age Categories: Competitive 5-7 years, Junior Showmanship 8-11 years; Intermediate 12-14 years; Senior 15-19 years.
11. Failure to observe the rules printed in the Fair Book may result in forfeiture of all premiums or expulsion from Fairgrounds and may affect your eligibility to exhibit at future Fairs.

12. See individual species for ownership or lease requirements. Ownership shall be defined as when the assumption of responsibilities and care of the animal takes place. Animal age and weight shall be determined at check in. Exhibitors entering livestock must be responsible for at least 80 percent of the care of that animal he or she exhibits.
13. All exhibitors must follow all MDARD Animal Health Requirements as posted on the Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to [www.michigan.gov/mda](http://www.michigan.gov/mda). NO ANIMAL MAY BE TAKEN INTO A HOUSING AREA UNTIL THEY HAVE BEEN HEALTH CHECKED BY THE FAIR VETERINARIAN OR SUPERINTENDENT. THERE WILL BE A MAP ON THE WEBSITE FOR THE LOCATION OF THE HEALTH CHECK. THERE WILL BE NO EXCEPTIONS REGARDLESS OF CIRCUMSTANCES. Livestock with clinical signs of infections, contagious, or toxicological disease, not in desirable show condition shall be removed from the Fair. This shall be determined by the Superintendent/Fair Board.
14. All livestock exhibitors (except poultry) must provide their own water pails, grain for feed, hay, straw, and grooming needs. For swine, small self feeders (non metal) may be used if approved by the superintendent will be allowed. Animals must be cleaned, fed and watered daily by 9:00 a.m. If the animal is not cared for, the pen will be red tagged. If your project animal is red tagged two times during Fair week, you may lose your premiums or be asked to take the animal home. For evening feeding times please check with species superintendents. All livestock pens are expected by be cleaned when necessary. Clean pens by 9:00 AM.
15. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.
16. During the Fair it is the Exhibitors responsibility to prepare his/her exhibit for show. Exhibitors may only be assisted in the preparation by Oakland County leaders, fellow exhibitors and /or immediate family members for those tasks, which require more than one person, or of a skill level beyond the age of the exhibitor. Exhibitor must be present. Violation of this rule could result in expulsion from showmanship, shepherd, breeding and/or market classes and/or loss of Fair premiums.
17. Exhibitors entering competitive showmanship classes MUST show their project animal. Exhibitors entering in the Novice/Mentor and 5-7-year-old non-competitive classes may bring their own animal or borrow from another exhibitor. Any animal shown in Showmanship must be entered and shown in one other class, breeding or market.
- 18. EXHIBITOR MUST BE PRESENT TO WEIGH IN ANIMAL.** If the exhibitor is not present the animal will not be weighed, unless arrangements have been authorized by the department superintendent. This will eliminate the animal from being shown in market class or sold. If at any time during the animal weigh in, the scale is determined to be inaccurate or faulty all animals previously weighed must be re-weighed.
19. Each exhibitor must show his/her own animal unless the exhibitor is ill, has two animals to show in the same class or is a 4-H youth participating in a 4-H or youth approved event (with prior approval from the Rules Committee). Any helper(s) must be a youth registered in the Oakland County Fair as an exhibitor.
20. Livestock Exhibitor Dress Code: No Royalty Identification- Tiaras, Sashes or Hats, etc. are allowed. Exhibitors may not wear medals/pins, shirts, T-shirts, jackets, coats or any wearing apparel which displays a farm name or title/award(s) won by the Exhibitor, or which represent that the Exhibitor is involved with and/or a member of a particular species/breed association while exhibiting in any livestock classes at the Oakland County Fair. Exhibitors are required to dress in clean and appropriate clothing. Shirts should have sleeves and a collar, or can be a 4-H Club T-shirt (tucked in). Skirts should be long (knee-length); pants must be long, neat and clean with no holes. No shorts or sandals will be allowed. See specific species for additional dress code requirements.

NOTE: Volunteers working at the Fair as show superintendents, announcers, ring stewards or judging clerks may not wear articles of clothing which associate them with a particular farm, species/breed association or 4-H Club. This does not apply to the Open Shows.

21. RATE OF GAIN CLASSES - Date and time of weigh-in will during Discovery Day from 9:00 am to 1:00 pm for calves, goats, and sheep. The weight taken at time of weigh-in at Fair will be the official weight used to determine Rate of Gain. Rate of Gain is determined by subtracting the beginning weight from the final weight and dividing by the number of days between the two weighing dates.
22. Only animals entered as an exhibit at the Fair are allowed on the grounds and may be sold during Fair. No animal, which has been sold, may leave the Fairgrounds until 6 pm on the last day of Fair or until transported from livestock auctions.
23. Any animal, once unloaded in the barn, may not be removed from the Fairgrounds except at the request or permission of the species superintendent, and approval of the Livestock Coordinator.
24. Hair for swine may not be shorter than ½ inch or you will not be allowed to sell in any market class.
25. During the beef, swine and sheep shows, and during the auction, only authorized personnel will be allowed in that species aisle.
26. There will be no ringside coaching the exhibitor during any show.
27. No individual animal may be shown in both breed and market classes.
28. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.

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| <p style="text-align: center;"><b>MARKET LIVESTOCK AUCTION RULES</b><br/><b>LARGE ANIMAL AND SMALL ANIMAL AUCTION</b></p> |
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The Fair Board Livestock Auction Committee will manage the annual Market Livestock Auctions at the Oakland County Fair.

**Small Animal Auction:** Friday July 17, 2020

Buyers' Dinner begins at 5:00

Auction begins at 6:30

**Large Animal Auction:** Saturday, July 18, 2020

Buyers' Dinner begins at 5:00

Auction begins at 6:30

**RULES AND CLASSES: See Department 11**



# LIVESTOCK

**Livestock Coordinator**  
**Jackie Scramlin**  
**248-634-3043**

## **LIVESTOCK MEMORIAL RECOGNITION, COMMEMORATIVE AND CHAMPION AWARDS**

**See General Rule #21 for more information**

### **JOHN COOK MEMORIAL TROPHY FOR LIVESTOCK SWEEPSTAKES**

**2019 Winner: Abbey Johnston**

This trophy will be given in memory of John Cook to the Livestock Sweepstakes Grand Champion. Please note, the same exhibitor may not win this revolving trophy in consecutive years. Donated by Oakland County Farm Bureau. A revolving trophy will be awarded with a personal trophy to keep.

### **THE RALPH BRAID MEMORIAL TROPHY FOR JR. BEEF JUDGING**

**2019 Winner: Allie Bottiglia**

All beef exhibitors who will be 15 years old and younger by December 31<sup>st</sup> of the current year, and who have not previously won the trophy, are eligible to compete. The recipient will be the highest scorer in the Beef Judging area of the Livestock Judging Contest. If there are no junior beef exhibitors in the Livestock Judging Contest, then the trophy will be awarded to the exhibitor with the highest score in the Beef area. Donated from the Memorial Fund. This is a revolving trophy with a personal trophy to keep.

### **THE MIDDLETON FAMILY LIVESTOCK JUDGING AWARD**

**2019 Winner: Peter Sardo**

This trophy will be awarded annually to the overall winner of the Livestock Judging Contest. Donated by Oakland County Farm Bureau, in memory of Keith and Theresa Middleton, and in honor of their entire family, for their longtime support of 4-H and the Oakland County Fair. This is a revolving trophy with a personal trophy to keep. This award is available until the year 2020.

### **RONALD AND RUSSELL HESS TROPHY FOR CHAMPION MARKET HOG**

**2019 Winner: Brylynn Balon**

The exhibitor with the Grand Champion Market Hog will be the recipient of this trophy.

Donated by Ronald and Russell Hess. A revolving trophy will be awarded.

### **CHAMPION HOMEGROWN MARKET BEEF**

**2019 Winner: Evelyn Myers**

These awards will be given to the individuals who produce the champion animals born on their farms. These are cash awards with \$40.00 for 1<sup>st</sup> place, \$30.00 for 2<sup>nd</sup> place, \$20.00 for 3<sup>rd</sup> place and \$10.00 for 4<sup>th</sup> place in addition to special rosettes. This award is donated by the Curtis Family.

### **KEITH COUSINS TROPHY FOR CHAMPION MARKET STEER**

**2019 Winner: Brendan Parks**

This trophy will be given in memory of Keith Cousins who loved raising cattle, supported youth and the 4-H program. The exhibitor with the Grand Champion Market Steer will be the recipient of this trophy. Exhibitors may win this award many times.

### **CHAMPION HOMEGROWN PROSPECT CALF**

**2019 Winner: Jessica Reo**

### **CHAMPION HOMEGROWN GOAT**

**2019 Winner: Taylor Bottiglia**

These awards will be given to the individuals who produce the champion animals born on their farms. These are cash awards with \$50.00 for 1<sup>st</sup> place, \$40.00 for 2<sup>nd</sup> place, \$30.00 for 3<sup>rd</sup> place, \$20.00 for 4<sup>th</sup> place, \$15.00 for 5<sup>th</sup> and \$10.00 for 6<sup>th</sup> in addition to special rosettes. This award is donated by the Goodison Veterinary Center.

### **DAISY HILL FARM RECOGNITION TROPHY FOR HOMEGROWN LAMB**

**2019 Winner: Evelyn Myers**

This trophy, awarded to the Homegrown Market Lamb Champion, is to recognize youth who are studying different breeding programs, feeding programs, vet procedures and also for taking the extra time and effort during lambing. In short to recognize the youth that, through the 4-H learning process, may well be the sheep producers of tomorrow. This award is donated by Daisy Hill Farm. This is a revolving trophy with a personal award available to keep.

### **RAY CUMMINGS MEMORIAL SWINE SHOWMANSHIP TROPHY**

**2019 Winner: Abbey Johnston**

This trophy and award is given in the memory of Ray Cummings a long time Fairboard member and Friend of Fair. This revolving trophy and a \$50.00 cash prize will be awarded to the Grand Champion swine showman. The cash prize is in addition to the premium paid to the Grand Champion Showman. Exhibitors may win this award multiple time. This award is available until the year 2026.

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| <b>ANIMAL EDUCATION</b><br><b>DEPARTMENT 1</b> |
|--|

**SUPERINTENDENT: Karen Schickel**  
**248-790-4007**

**Placing:** 1 through 6, Strip Ribbons and Premium Money. Best of Show: \$5.00 , **1-6 Rosettes and Trophy**

**Learning Objective:** To encourage youth to develop knowledge and improve skills related to a specific livestock species.

**Rules:**

1. Exhibitors ages 8-19 are eligible to enter in this Department.
2. **Exhibits in this department are not eligible for inclusion in the Wayne Nierman Contest.**
3. Exhibits for this department must be delivered to the Fair Office July 13<sup>th</sup> between 9 AM and 2:00 PM.
4. Maximum of one entry per species.
5. After judging, all projects in Animal Education will be displayed in to the Ellis Barn Exhibit Hall.
6. Large Animal class includes: dairy, beef, goats, sheep and swine.

### **DIVISION 1- ANIMAL RECORDS**

**Rules:** Animal Project Records are strongly encouraged. Each species records should be shown separately. See individual classes for Project Records. (If you are entering records for more than one large animal species, you must enter class 1-A-1 for each record you are entering.) Project Records are available at the Fair office or our web site: [www.oakFair.org](http://www.oakFair.org). Records must pertain to animal project. **NO CREATIVE WRITING.** You may enter one record for each species shown. Each record must be entered separately.

#### **ANIMAL RECORDS**

##### **Class:**

**010101** Large Animal

**010102** Poultry

**010103** Rabbits

**010104** Cavies

**010105** Pigeons

**Best of Show**

### **DIVISION 2- ANIMAL CONSUMER EDUCATION**

**Rules:** PARTICIPATION IN OTHER LIVESTOCK CLASSES IS NOT A PRE-REQUISITE FOR THIS DIVISION. YOU DO NOT HAVE TO OWN LIVESTOCK ANIMALS TO ENTER THIS CLASS.

**Exhibits and Tri-folds or combination should contain information relating to a specific species area, e.g. housing, feed, diseases breeds, consumer products, anatomy, uses, history, etc.** A list of resources used must be attached to the back of the trifold or included in the notebook. Exhibitor may not

display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Club exhibits should see Club Exhibits, for class descriptions and numbers.) You may enter one consumer education project for each species. Each project must be entered separately.

#### **ANIMAL CONSUMER EDUCATION**

##### **Class:**

**010201** Large Animal

**010202** Poultry

**010203** Rabbits

**010204** Cavies

**010205** Pigeons

**Best of Show**

### **DIVISION 3-ANIMAL SKILLS FOR LIFE AND NOTEBOOKS**

**Rules:** Copy of **Animal Science Skills for Life** Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office in Pontiac. Exhibitor must have both Skills for Life and Notebook to enter.

**Notebooks** may contain photos, notes and materials (from meetings, classes, Exploration Days, shows or competitions), descriptions of things you learned, leadership and mentoring experiences, awards, ribbons and judges' cards. Notebooks should be real-life, individually generated work (not articles copied off the Internet). You may enter one project for each species shown. Each project must be entered separately.

#### **ANIMAL SKILLS FOR LIFE AND NOTEBOOKS**

##### **Class:**

**010301** Large Animal

**010302** Poultry

**010303** Rabbits

**010304** Cavies

**010305** Pigeons

**Best of Show**

# OAKLAND COUNTY 4-H LIVESTOCK NOVICE/MENTOR PROGRAM

## DEPARTMENT 02

### Rules:

1. Each Novice and Mentor must complete the registration form and submit by April 1, 2020. The registration form is available from the 4-H office in Pontiac and is to be returned to the 4-H office in Pontiac, Attn: Deb Morgan.
2. You may exhibit in the following areas: swine, lambs, goats, prospect calves and alpacas.
3. Exhibitors in the program age 5-7 years, as of January 1, 2020, will be assisted in the show ring by the Mentor.
4. Prospect calves may be owned by the Novice or the Mentor. All other animals will be a Fair exhibit animal owned by the Mentor. (Exhibitor must inform the Beef Superintendent if using their own animal.)
5. Prospect calves owned by the Novice youth cannot be sold in the auction.
6. Lambs must be on a halter or lead rope that the Novice has a consistent hold of.
7. Showmanship classes will be held the same day/time as regular species showmanship. See schedule below.
8. Notebooks and workbooks can be obtained from the 4-H Office in Pontiac and are due to the Fair office no later than July 13<sup>th</sup> at 2:00 pm.
9. All questions regarding this program should be directed to Deb Morgan and the 4-H Office in Pontiac or morga194@anr.msu.edu

### **DIVISION 1: NOVICE SHOWMANSHIP**

| <b>SHOWMANSHIP SCHEDULE</b> |                                  |             |
|-----------------------------|----------------------------------|-------------|
| <b>AREA</b>                 | <b>DAY/DATE</b>                  | <b>TIME</b> |
| Swine                       | Tuesday, July 14 <sup>th</sup>   | 6:00 PM     |
| Lambs                       | Wednesday, July 15 <sup>th</sup> | 6:00 PM     |
| Goats                       | Thursday July 16 <sup>th</sup>   | 9:00 AM     |
| Pros. Calves                | Monday, July 13 <sup>th</sup>    | 6:00 PM     |
| Alpacas                     | Tuesday, July 14 <sup>th</sup>   | 11:00 AM    |

**Placing: 1 through 6 strip ribbons. Premium Money is not paid.**

### **Class:**

**020101 Swine 5-7 years old**  
**020102 Swine, 8-19 years old**  
**020103 Lambs 5-7 years old**  
**020104 Lambs 8-19 years old**  
**020105 Goats 5-7 years old**  
**020106 Goats 8-19 years old**  
**020107 Prospect Calves 5-7 years old**  
**020108 Prospect Calves 8-19 years old**  
**020109 Alpacas 5-7 years old**  
**020110 Alpacas 8-19 years old**

### **DIVISION 2: NOVICE NOTEBOOK**

### **Class:**

**020201 Swine 5-7 years old**  
**020202 Swine, 8-19 years old**  
**020203 Lambs 5-7 years old**  
**020204 Lambs 8-19 years old**  
**020205 Goats 5-7 years old**  
**020206 Goats 8-19 years old**  
**020207 Prospect Calves 5-7 years old**  
**020208 Prospect Calves 8-19 years old**  
**020209 Alpacas 5-7 years old**  
**020210 Alpacas 8-19 years old**

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| <b>DAIRY CATTLE</b><br><b>DEPARTMENT 03</b> |
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**Superintendent:**

**Scott Bruning**  
**248-425-2162**

**IF ANY EXHIBITOR IS INTERESTED IN SHOWING DAIRY CATTLE, PLEASE CONTACT THE FAIR OFFICE AT 248-634-8830 BY JUNE 1, 2020.**

**DIVISION 1: DAIRY CATTLE**

**Class:**

**030101** Dairy Cattle

**030102** Showmanship

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| <b>BEEF CATTLE</b><br><b>Department 04</b> |
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**Superintendent:**

**Scott Bruning**  
**248-425-2162**

**Rules:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to [www.michigan.gov/mda-exhibitorinfo](http://www.michigan.gov/mda-exhibitorinfo).
2. All cattle must be de-horned or stumps from dehorning must not be over 2 inches in length from clipped hairline.
3. **FOR SAFETY REASONS, CATTLE MUST BE RESTRAINED WITH TIE HALTER AND NECK STRAP AND SECURED WHEN STALLED. FITTING AND GROOMING WILL BE ALLOWED IN DESIGNATED AREAS ONLY.**
4. All beef must be under control of the exhibitor and the exhibitor must show awareness of correct procedures to show the animal. See Livestock Rule #17 for additional requirements.
5. Five to Seven-year-old exhibitors may show in competitive showmanship and calf classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. See General Rules #1 Eligibility.

**Premium Payout Information for all classes: see General Rules, Rule 17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair:** Wednesday, July 8<sup>th</sup> at 5 pm

**Check In Date:** Saturday, July 11<sup>th</sup> from 6-9 pm and Sunday, July 12<sup>th</sup> from 8 am to NOON

**Weigh In:** At check in

**Show Dates:**

Monday, July 13<sup>th</sup> at 6 pm.

**Show Order:**

5-7 noncompetitive  
Novice/Mentor  
Calf Showmanship  
Prospect Calves  
Beef Showmanship  
Market Animals  
Breeding Animals

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 18th at 6:30 p.m.

**Animal Release:** 6:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

**Animal Education**

Beef and Calf Records, Consumer Education, Skills for Life, and Notebook. See Animal Education, Dept. 1 in this Fairbook.

**DIVISION 1: BEEF SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, class trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged. Calf Showmanship will be shown as a beef class with the class using beef showing guidelines and standards.

**Class:**

**040101** Senior Beef Showmanship (ages 15-19)

**040102** Intermediate Beef Showmanship (ages 12-14)

**040103** Junior Beef Showmanship (ages 8-11)

**040104** Beef Grand Champion and Reserve Grand Champion Showman-The best senior or intermediate showman is expected to compete in Sweepstakes.

**040105** Senior Calf Showmanship (ages 15-19)

**040106** Intermediate Calf Showmanship (ages 12-14)

**040107** Junior Calf Showmanship (ages 8-11)

**040108** Competitive Calf Showmanship (ages 5-7)

**040109** Calf Grand Champion and Reserve Grand Showman. The best senior or intermediate showman is expected to compete in Sweepstakes

**DIVISION 2: BEEF BREEDING STOCK**

**Placing:** 1 through 6, Strip Ribbons and Premium Money. Champion will receive a banner and Reserve Champion will receive a rosette.

**Rules:**

1. Animals shown in breeding classes cannot show in market classes.
2. Breeding stock must be under ownership or lease by Discovery Day of the current year. Discovery Day tag-in day. (Contact the superintendent if you have any questions.)
3. All ages based on the animal's ages on July 1<sup>st</sup> of the current year.
4. 5-7 Competitive exhibitors may only enter class 040201.

**Class:**

**040201** Heifer Calf under 1 Year of age and over 3 months

**040202** Yearling Heifer over 1 year of age and under 2 years old

**040203** Heifer over 2 years and under 3 years old

**040204** Cow 3 years or older

**040205** Cow-Calf

**040206** Grand Champion and Reserve Champion Beef Breeding Stock

# SHEEP

## Department 06

**Superintendent:**

**Josh Myers**  
**586-531-0469**

**Rules:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakFair.org](http://www.oakFair.org). Call the Fair Office to obtain a copy of these requirements or go to [www.michigan.gov/mda-exhibitorinfo](http://www.michigan.gov/mda-exhibitorinfo).
2. **All sheep must have their individual scrapie ear tag in place before unloading.** No muzzles on lambs at any time.
3. Pens must be cleaned as needed by 9:00 AM.
4. Pens to be bedded with natural material (wood shavings, straw, etc.) No carpets allowed.
5. While in the show ring, the lamb is to be shown with all four feet on the ground or ring surface.
6. Water must be available in pens at all times except 12 hours prior to entering the show ring.
7. Humane handling practices of sheep is required at all times.
8. No liquid feeding of lambs.
9. Five to Seven-year-old exhibitors may show in competitive showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. See General Rule #1 Eligibility.
10. Breeding sheep must be under ownership or lease by Discovery Day.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship classes.**

**Barn Set Up for Fair:** Wednesday, July 8<sup>th</sup> at 5 pm

**Check In Date** Saturday, July 11<sup>th</sup> from 6-9 PM and Sunday, July 12<sup>th</sup> from 8 AM to NOON

**Weigh In:** At check in.

**Show Date:**

Wednesday, July 15<sup>th</sup> at 6 pm.

Show Order:

5-7 Noncompetitive  
Novice/Mentor  
Showmanship  
Market  
Breed  
Ladies/Lad Lead

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 18<sup>th</sup> at 6:30 pm.

**Animal Release:** 6:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

## **Animal Education**

Sheep Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1, in this Fairbook.

### **DIVISION 1: SHEEP SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, class trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

**Class:**

**060101** Senior Showmanship (ages 15-19)

**060102** Intermediate Showmanship (ages 12-14)

**060103** Junior Showmanship (ages 8-11)

**060104** Competitive (age 5-7)

**060105** Grand Champion and Reserve Grand Showman. The best two senior or intermediate showmen are expected to compete to Sweepstakes.

### **DIVISIONS 2-8: SHEEP BREEDING STOCK**

**Placing:** 1 through 6, Strip Ribbons and Premium Money

Champion and Reserve Champion will receive rosettes.

**Breeding Stock Rules:**

1. Breeding Stock cannot be shown in Market Lamb classes.
2. Breeding stock must be under ownership or lease by Discovery Day of the current year.
3. Exhibitor may enter no more than 2 animals in a single class and not more than 1 entry per group class.
4. The break date for spring and fall lambs is January 1 of the current year.
5. Exhibitors aged 8 years old may show aged ewes and not more than 3 animals in breeding classes.
6. A flock shall consist of 3 animals- 1 ram and 2 ewes, any age, and entered by one exhibitor.
7. If entered In All Other Breed class, put the breed name on your entry form. There must be 4 animals entered in a breed class to show as a separate class.  
(An example of how to enter a Southdown spring ewe lamb would be: 6-B-7: Southdown spring ewe lamb.)
8. 5-7 Competitive exhibitors are eligible to Enter Divisions 2-7, Classes 2,6,7, and 8.

Southdown **0602**

Hampshire **0603**

Suffolk **0604**

All Other Meat Breeds **0605**

Romney **0606**

All Other Wool Breeds **0607**

### **DIVISION 2-7 Class Numbers:**

**01** Aged or Yearling Ram

**02** Ram Lamb-Spring

**03** Ram Lamb-Fall

**04** Champion Ram/Reserve

**05** Aged or Yearling Ewe

**06** Pair of Lambs-can be mixed pair

**07** Ewe Lamb-Spring

**08** Ewe Lamb-Fall

**09** Pair of Yearlings-can be mixed pair

**10** Champion Ewe/Reserve

**11** Flock

**Entry Example: A Suffolk pair of yearlings would be entered in class 060409.**

### **DIVISION 8: Supreme Champions**

Winners of Champion Class in each breed compete.

Champion and Reserve Champion will receive rosettes. Supreme Champions \$10 and Trophy and Reserve Champions \$8 and Trophy.

**Class:**

**060801** Supreme Ram

**060802** Reserve Supreme Ram

**060803** Supreme Ewe

**060804** Reserve Supreme Ewe

### **DIVISION 9-SECIALITY & PET CLASSES**

**Rules:**

1. The object of this class is to present a class of sheep in the most attractive manner, to give spectators an opportunity to view classes of beauty and to improve the image of the sheep show.
2. Entrants in this class must be sponsored by an exhibitor of sheep at the Oakland County Fair or use their own sheep.
3. Sheep must be either ewe lambs or yearling ewes.



4. It is the responsibility of the sponsor or exhibitor to have a ewe conditioned, fitted and trained to show at halter.
5. The entrant will be judged on the mode of dress selected, which must be appropriate, attractive, made of wool or wool blend material, and must lend elegance to the class.

**Judging:** Wednesday, July 15<sup>th</sup> following breed classes.

**Placing:** 1 through 6, Strip Ribbons and Premium Money  
Champion and Reserve Champion will receive rosettes.

**Judging Standards:**

- 50%-Costume, poise and appearance
- 30%-Control and presentation of animal
- 20%-Standard judgment procedure of animal

**Class:**

**060901** Senior (ages 14-19)

**060902** Junior (ages 8-13)

**060903** Champion and Reserve Champion for lead classes

**060904** Pet Wethers

**DIVISION 10-WOOL**

**Rules:** Raw fleece must be attractively displayed in a clean, clear plastic bag. Must be full fleece, at least 3 inches in length and unwashed. Solid colored garbage bags will not be accepted. Entry tag must be attached to your project.

**Placing** 1 through 6, Strip Ribbons and Premium Money

Best of Show will receive a trophy

**Check-In:** Turn in to Sheep Superintendent on Sunday, July 8<sup>th</sup> between 9 am and 7 pm.

**Class:**

**601001** Ram's fleece-fine

**061002** Ram's fleece-medium/course

**061003** Ewe's fleece-fine

**061004** Ewe's fleece-medium/course

**061005** Colored fleece

**061006** Angora Goat Fiber

**Best of Show**

|                                      |
|--------------------------------------|
| <b>GOATS</b><br><b>DEPARTMENT 08</b> |
|--------------------------------------|

**Superintendents:**

**Jason Bottiglia**  
**248-762-1231**

**Cheri Bottiglia**  
**248-830-7962**

**Rules:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakFair.org](http://www.oakFair.org). Call the Fair Office to obtain a copy of these requirements or go to [www.michigan.gov/mda-exhibitorinfo](http://www.michigan.gov/mda-exhibitorinfo). If tattooed, registration papers must be available to verify registration number, otherwise, all goats must have scrapie tag.
3. Breeding stock must be under ownership or lease by Discovery Day of the current year.
4. No bucks will be permitted.
5. Each exhibitor may enter two (2) goats per class.
6. Does are permitted to have horns according to breed standards. Breeds allowed show with horns are Boer and Angora. All wethers must be dehorned, scurs acceptable.
7. Milk-out time will be at 6:00 p.m. the night before the show. If not, the animal must be milked out completely the morning of show or be disqualified.
8. Doe will be checked at night by Superintendent but not handled.
9. Exhibitors showing Dairy Breeding Goats are encouraged to wear white clothing.
10. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
11. Goats are encouraged to be clipped prior to arrival at Fair to facilitate checks for lice. No animals with lice/mange will be allowed in the barn.
12. Five to Seven-year-old exhibitors may show in competitive showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old

exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but must make arrangements prior to Fair and cannot do both competitive and noncompetitive in the same Livestock areas. See General Rule #1 Eligibility.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship Class.**

**Barn Set Up for Fair:** Wednesday, July 8<sup>th</sup> at 5pm

**Check In Date:** Saturday, July 11<sup>th</sup> from 6-9 PM and Sunday, July 12<sup>th</sup> from 8 AM to NOON

**Weigh In:** At check in

**Show Date:** Wednesday, July 15<sup>th</sup> at 9:00 am

Show order will be posted in the barn.

All Goat Contests, Mentor and Non-competitive 5-7 year old Classes will be judged on Thursday, July 16<sup>th</sup> starting at 9:00 am.

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 18th at 6:30 p.m.

**Animal Release:** 6:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

#### **Animal Education**

Goat Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

#### **DIVISION 1- GOAT SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, class trophy and Premium Money. Over all Grand Champion \$10 and special award, Over all Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged. **Competitors are eligible to show in one Dairy class or one Meat class, but not both Dairy and Meat.**

**Class:**

**080101 Dairy** Senior Showmanship (ages 15 –19)

**080102 Dairy** Intermediate Showmanship (ages 12–14)

**080103 Dairy** Junior Showmanship (ages 8 – 11)

**080104 Dairy** Competitive Showmanship (ages 5-7)

**080105 Dairy** Champion and Reserve Showman.

**080106 Meat** Senior Showmanship (ages 15 –19)

**080107 Meat** Intermediate Showmanship (ages 12–14)

**080108 Meat** Junior Showmanship (ages 8 – 11)

**080109 Meat** Competitive Showmanship (ages 5-7)

**080110 Meat** Champion and Reserve Showman.

**080111** Over All Grand Champion and Over All Reserve Grand Champion. The Over All Grand and Reserve Champions will be expected to compete in Sweepstakes.

#### **DIVISIONS 2-6 GOAT BREED CLASSES**

**Placing:** 1 through 6, Strip Ribbons and Premiums Money. Grand Champion \$10 Rosette and Reserve Grand Champion \$8 and a Rosette.

5-7 Competitive Exhibitors are eligible to enter in 0802-0806: 01,02 and 03.

Dairy Breeds include but are not limited to : Alpine, Nigerian Dwarf, Nubian, Toggenburg, Saanen, Oberhasli, LaMancha and Sable.

All Other Breeds include but are not limited to: Pygmy and Cross Breeds .

| Breeding Stock                  | 0-3 Months | 3-6 Months | 6-12 Months | 1-2 Years | Over 2 Years Must Have Kidded |
|---------------------------------|------------|------------|-------------|-----------|-------------------------------|
| Dairy Breed<br><b>0802</b>      | <b>01</b>  | <b>02</b>  | <b>03</b>   | <b>04</b> | <b>05</b>                     |
| Boer <b>0803-</b>               | <b>01</b>  | <b>02</b>  | <b>03</b>   | <b>04</b> | <b>05</b>                     |
| Angora<br><b>0805</b>           | <b>01</b>  | <b>02</b>  | <b>03</b>   | <b>04</b> | <b>05</b>                     |
| All Other Breeds<br><b>0806</b> | <b>01</b>  | <b>02</b>  | <b>03</b>   | <b>04</b> | <b>05</b>                     |

For animals shown in the 0-3 month old class exhibitors must have owned dam on or before the Discovery Day of the current year.

**Entry Example:** A 3 year old Boer doe would be entered as 080305

**080606** Breeding Goat Grand Champion and Reserve Grand Champion

#### **DIVISION 7- GOAT ALL BREED SPECIALTY CLASSES**

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

**NOTE: For Angora Goat Fiber register in class 061006 5-7 Competitive Exhibitors are eligible to enter classes 080704 AND 080705.**

**Class:**

**080701** Best Udder

**080702** Dam & Daughter Class- both can be in milk

**080703** Get of Sire (3 goats, same sire)

**080704** Pet Dry Doe Class- dry doe over 2 years, previous years may have been in milk.

**080705** Pet Dry Doe under 2 years.

**080706** Pet Wether over 2 years

**080707** Pet Wether under 2 years

#### **DIVISION 8- GOAT CONTEST CLASSES**

**Placing:** 1 through 6, Ribbons .

**Learning Objective:** To demonstrate skills involving costume coordination, show preparation, and milking techniques learned.

**Judging:** All Goat Contest Classes will be judged on Thursday, July 16<sup>th</sup> starting at 9:00 am.

**Rules for milking class:** Contestants will milk for the time of one (1) minute. Each exhibitor will milk his or her own goat. Milk will be weighed and placing will be determined by pounds milked. Milking class will be Thursday, July 16<sup>th</sup> at 9 AM.

**Class:**

**080801** Milking Class Senior (ages 15– 9)

**080802** Milking Class Intermediate (ages 12–14)

**080803** Milking Class Junior (ages 8–11)

**Rules for Costume Class:** A goat exhibitor may show one entry in this class. Both the goat and exhibitor must be in costume to compete. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**080804** Costume Class: exhibitor may show one entry

**Rules for Obstacle Class:** To be posted day of class. Obstacle class will show Thursday, July 16<sup>th</sup> after the costume class. Exhibitors registering for the goat obstacle course MUST show their project animal. Competition animals may only be shown by one exhibitor. An open obstacle course will be held following the competition for any exhibitor interest in trying for fun.

**Class:**

**080805** Goat Obstacle Class

## **SWINE**

### **Department 10**

**Superintendent:**

**Kevin Scramlin**  
**810-533-3109**

**Rules:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to [www.michigan.gov/mda-exhibitorinfo](http://www.michigan.gov/mda-exhibitorinfo).
3. All market hog exhibitors must be PQA or YCQA certified and must present a copy of certification before unloading animal(s).
4. All ear tags must be clean and readable before the animal is unloaded.

5. Market hogs must be under ownership by Discovery Day of the current year.
6. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
7. Weight classes will be determined after all animals are weighed in. All hogs weighing over 220 lbs. will be divided into three divisions.
8. Class winners will compete for division Champion and Reserve Champion. Division Champions and Reserve Champions will then compete for Grand and Reserve Grand Champion Market Hog.
9. Five to Seven year old competitive exhibitors are not eligible to enter classes in Department 10.

**Premium Payout Information for all classes: see General Rules, Rule 17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair: Wednesday, July 8<sup>th</sup> at 5 pm**

**Check In Date:** Saturday, July 11<sup>th</sup> from 6-9 PM and Sunday, July 12<sup>th</sup> from 8 AM to NOON **Swine**

**Jackpot Fun Show July 11: Check In:** 8 am-Noon, show starts at 2 pm. Entry is \$10.00/head.

Registration form will be available at check in.

**Weigh In:** At check in.

**Show Date:**

Tuesday, July 14<sup>th</sup> at 6 pm.

Show Order:

5-7 Noncompetitive

Novice/Mentor

Showmanship

Market

**Market Entries: See Department 11**

**Large Animal Auction:** Saturday, July 18th at 6:30 p.m.

**Animal Release:** 6:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

### **Animal Education**

Swine Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

### **DIVISION 1: SWINE SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

**Class:**

**100101** Senior Showmanship (ages 15-19)

**100102** Intermediate Showmanship (ages 12-14)

**100103** Junior Showmanship (ages 8-11)

**100104** Grand Champion and Reserve Grand Showman. The best two senior or intermediate showmen are expected to compete in Sweepstakes.

### **DIVISION 2: SWINE BREEDING STOCK**

**IF ANY EXHIBITOR IS INTERESTED IN SHOWING SWINE BREEDING STOCK, PLEASE CONTACT THE FAIR OFFICE AT 248-634-8830 BEFORE JUNE 1, 2020.** All breeding swine must be vaccinated for swine influenza (2 shots) with verification of vaccination.

**Class: 100201 Swine Breed Class**

# MARKET LIVESTOCK AUCTION EXHIBITS

## LARGE ANIMAL AND SMALL ANIMAL AUCTION

### DEPARTMENT 11

The Fair Board Livestock Auction Committee will manage the annual Market Livestock Auctions at the Oakland County Fair.

**Small Animal Auction:** Friday July 17, 2020

Buyers' Dinner begins at 5:00

Auction begins at 6:30

**Large Animal Auction:** Saturday, July 18, 2020

Buyers' Dinner begins at 5:00

Auction begins at 6:30

#### **RULES:**

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. **Exhibitors must be 8-19 years of age to enter market livestock exhibits and must follow each specific species rules, dates and times in Departments 4, 6, 8, 10, 12 and 14. .**
3. **Animal must be shown in registered market classes in order to be sold at the auction. Any animal removed from the grounds for any reason (except those listed in the Fairbook) may not be sold at the auction in any fashion.**
4. Each exhibitor is required to sell their own animals in the auction unless the exhibitor is ill, or is a 4-H youth participating in a 4-H or youth approved event (with prior approval from the Rules Committee). Any helper(s) must be a youth registered in the Oakland County Fair as an exhibitor.
5. **Each exhibitor must personally get their animal to and from the sale ring according to the order in the sale catalog. An exhibitor may have assistance from other exhibitors or family. Your animal cannot be sold if you do not have your animal ready for the sale ring at the appropriate time.**
6. Auction exhibitors are required to dress in clean and appropriate clothing for the auction. Shirts should have sleeves and a collar or can be a 4-H Club T-shirt (tucked in). Pants or shirts should be long (neat and clean with no holes). No shorts or sandals will be allowed.
7. **Market Classes:** An exhibitor may sell a maximum of two market beef, two prospect calves, two market lambs, two market hogs, and two meat goats in the auction that were shown in market classes. Poultry and rabbits shown in Market Classes will be sold at the Small Animal Auction. Refer to the Rabbit and Poultry Department areas for number of animals allowed.
8. All animals will be sold on the basis of their weight at the time of weigh-in. All beef, sheep, swine, and goats that cross the scale at weigh in, unless deemed unmarketable by a judge or outside of the weight requirements, must be sold in the Large Animal Auction. Day of check in will be used to calculate minimum age and weight requirements. Only animals achieving the minimum age and weight requirements per species may be sold at the Market Livestock Auctions.
9. It is the responsibility of the seller to observe all withdrawal times listed on labels of feed and medication. It is a violation of both Federal and State laws to sell an animal that may enter the food chain that has any residues or adulteration present.
10. All Grand and Reserve Grand Champions must sell in the Market Livestock Auction.
11. A commission of 5 percent will be collected from each large animal entry, and 8 percent from each small animal auction entry to cover the cost of the auction. Fees for trucking, photos, and check-offs will be deducted.
12. **The judges will be asked to determine the sale worthiness of all auction animals.** However, the Fair Board Livestock Auction Committee will have final say on animals to sell, determination of sale order, and all other matters concerning the sale.
13. The exhibitor must properly care for the animal sold at the auction for the remainder of the Fair. Failure to care for the animal after the auction will result in a fee will be assessed to the exhibitor and deducted from the auction check proceeds.
14. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be

stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.

15. Only animals sold at the livestock auctions may be removed from the Fair early, all other animals must stay until release time on Sunday at 6:00 pm.
16. The Oakland County 4-H Fair Association, or their auction committee, is in no case liable, or in no case will be considered or held negligent as a result of their participation in the Market Livestock Auction for the condition of animals, or any dispute that may take place between buyer and seller. If for any reason the sale of any animal or animals has to be cancelled at the Fair, the Oakland County 4-H Fair Association or the Auction Committee will not be responsible for all loss of income or reimbursement of expenses incurred to any exhibitor.
17. A meeting will be called the 3<sup>rd</sup> Sunday of August at the Fairgrounds from 2 pm-4 pm in the Community Room to distribute the seller's checks. Check amounts will reflect all payments received from buyers. Any balance due will be paid to the seller when the buyers payments have been received and cleared. To receive your auction sale checks each exhibitor can:
  1. Attend the August auction check meeting and
    - a) indicate that the buyers thank you notes were given to the buyers or already mailed
    - b) Complete/turn in your thank you notes at the check meeting. The Fair Office will be responsible for mailing. **OR**
  2. Pick up your check at the Fair Office by
    - a) Indicating that the buyers thank you notes were given to the buyers or already mailed
    - b) Bringing the addressed and stamped thank you notes to the Fair Office for mailing.
    - c) Thank you notes sent or brought to the Fair office must be addressed to the buyer and stamped. If not, notes will be returned to the seller. A \$5.00 fee will be assessed for thank you notes received in the Fair office for mailing without stamps and/or being addressed to buyers and stamped.
    - d) Any checks remaining in the Fair Office will be mailed to the seller on October 1<sup>st</sup>.
    - e) Checks must be cashed within the 60 days from the date on the check. If the check is not cashed, (for whatever reason-lost, washed, misplaced, etc.) there will be a \$10.00 re-issue fee per check. Any questions regarding payment should be directed to the Fair Office.
18. Any animals donated back to the animal clubs or Fair will be resold at the end of auction.
19. Any member that shows in another County's event and sells in that livestock auction may not sell that same species in the Oakland County Market Livestock Auction, this excludes Michigan Livestock Expo. Example: If you show and sell sheep at the Livingston County Fair, you cannot sell sheep at the Oakland County Fair. You may show and sell other species at the Oakland County Fair.
20. For the 2020 Fair, in order to sell at the auctions, exhibitors must be 8-19 years of age and will be asked to work prior to Fair on Fairground projects for 2 hours at scheduled work sessions. Check the web site, [www.oakfair.org](http://www.oakfair.org), for work bee dates and times.
21. All market swine exhibitors must be YQCA or PQA (Pork Quality Assurance) certified to participate in the livestock auction. Copy of YQCA or PQA Certification should be presented at time of unloading animal(s). See Swine Superintendent if there is a problem before unloading. YQCA is recommended for all livestock for 2020. Beginning with the 2021 Fair, YQCA will be required of all exhibitors. Call the Fair Office after June 1 for the date of the in person call. Exhibitors may also take the test online at [www.yqca.org](http://www.yqca.org).
22. Auction Buyers: All payments are expected to be received within 2 weeks of the auction. Any payment not received within 30 days will be assessed a late fee of 1.5% per month. To be in good standing, previous year's auction purchases need to be paid for by October 1<sup>st</sup> following the auction. Any family or entity not in good standing will be barred from participating as a buyer at future livestock and small animal auctions.

## **DIVISION 4: MARKET BEEF AND PROSPECT CALF**

### **Rules:**

1. Beef must be in the owner's possession by the first Saturday in January of the current year. Tagging will be done at the Fairgrounds from 9 AM-12 PM the first Saturday in January after January 1<sup>st</sup> of the current Fair year.
2. Weight classes will be determined after all animals have been weighed AT FAIR.
3. Each exhibitor may show and sell up to two market beef. Each exhibitor can show and sell up to two Prospect Calves.
4. All beef less than 950 lbs. and dairy beef less than 1,100 lbs. must show in class 110401 and cannot be sold in the livestock auction at the Fair.
5. Prospect Calves are to be in the owner's possession by Discovery Day of the current year and will be tagged at Discovery Day.
6. Prospect Calves weighing over 500 lbs. or under 150 lbs. will be shown in Class 110406 and cannot be sold in the livestock auction.
7. Calves must be off medication according to label specification prior to Fair.
8. Castration is required and must be done at least 3 weeks prior to Fair. Proof must be supplied from veterinarian upon request
9. Animals shown in market classes cannot show in breed classes.
10. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
11. 5-7-year-old exhibitors are not eligible to enter Division 4 classes.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for classes 110401 and 110406.** Champion and Reserve Champion exhibitors and buyers receive banners. Home Grown Class Champion will receive a banner. Home Grown Class Reserve Champion will receive a rosette. Rate of Gain award is a first-place trophy only.

### **Class:**

**110401** Market Beef -Not for Auction **NOT TO BE SOLD AT LIVESTOCK AUCTION**

**110402** Market Beef (Home Grown Beef may also be entered in this class)

**110403** Market Heifer (Home Grown Heifer may also be entered in this class) be entered in this class)

**110406** Prospect Calf-Not for Auction **NOT TO BE SOLD AT LIVESTOCK AUCTION**

**110407** Beef Prospect Calf (Home Grown Calf may also be entered in this class)

**110408** Dairy Prospect Calf (Home Grown Calf may also be entered in this class)

**110409** Prospect Calf Rate of Gain

**110410** Home Grown Market Beef or Heifer  
Sponsored by John & Kelly Curtis

### **YOU MUST PRE-REGISTER**

1<sup>st</sup>-\$40.00, 2<sup>nd</sup>-\$30.00, 3<sup>rd</sup>-\$20.00, 4<sup>th</sup>-\$10.00

**110411** Home Grown Prospect Calf Sponsored by Parks Show Cattle

### **YOU MUST PRE-REGISTER**

1<sup>st</sup>-\$40.00, 2<sup>nd</sup>-\$30.00, 3<sup>rd</sup>-\$20.00, 4<sup>th</sup>-\$10.00

**110412** Grand Champion and Reserve Champion Market Beef (from classes 110402, 110403 and 110410)

**110413** Grand Champion and Reserve Champion Prospect Calf (from classes 110407, 110408 and 110411)

**110414** Grand Champion and Reserve Champion Dairy Prospect Calf

## **DIVISION 6- MARKET LAMB**

### **Rules:**

1. Weight classes will be determined after all animals have been weighed AT FAIR.
2. Market lambs must be under ownership by Discovery Day of the current year.
3. Exhibitor may show a maximum of 2 lambs.
4. The exhibitor may show 2 individual lambs. You must enter each individual lamb in class 110602. Weight classes will be determined after all animals are weighed in. All lambs weighing over 90 lbs. will be divided into three divisions.
5. Class winners will compete for division Champion and Reserve Champion. Division Champions and Reserve Champions will then compete for Grand and Reserve Grand Champion Market Lamb.
6. Lambs weighing less than 90 pounds must be shown as feeder lambs and cannot be sold at the Livestock Auction.
7. Lambs must be fully shorn (no butt wool) within 5 days prior to weigh-in at Fair.
8. Complete castration is required for all wethers in the market class.
9. For Homegrown classes, a second animal entered by an exhibitor cannot place until all exhibitors first animal has been placed.
10. 5-7 year old exhibitors are not eligible to enter Division 6 classes.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for classes 6-I-1 and 6-A-2.**

Division Champion and Reserve Champion exhibitors receive banners. Grand Champion and Reserve Grand Champion exhibitors and buyers will receive a banner. Homegrown receives a trophy and special placing rosettes. Rate of Gain award is a first-place trophy only.

### **Class:**

**110601** Feeder Lambs (under 90 pounds) **WILL NOT BE SOLD AT THE LIVESTOCK AUCTION**

**110602** Individual Market Lambs (Must enter class twice on entry form if you are showing two individual lambs)

**110604** Home Grown Lamb - **YOU MUST PRE-REGISTER**

Recipient of the Daisy Hill Farm Recognition Trophy. Premiums are paid by The Daisy Hill Farm: 1<sup>st</sup>-\$50.00, 2<sup>nd</sup>-\$40.00, 3<sup>rd</sup>-\$30.00, 4<sup>th</sup>-\$20.00, 5<sup>th</sup>-\$15.00, 6<sup>th</sup>-\$10.00

**Exhibitor/family must have their own USDA scrapie number to qualify for Home Grown Class.**

**110605** Grand Champion and Reserve Champion Market Lamb

**110607** Rate of Gain

## **DIVISION 8-MARKET GOATS**

### **Rules:**

1. All goats entered in this class must be sold in Livestock Auction.
2. Market goats must be under ownership by Discovery Day of the current year.
3. Exhibitor is limited to two (2) goats in Livestock Auction.
4. Minimum weight for meat goat in market class is 50lbs.
5. 5-7 year old exhibitors are not eligible to enter Division 8 classes.
6. All market wethers must be dehorned, scurs acceptable.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for class 110601.** Champion and Reserve Champion exhibitors and buyers receive banners.

### **Class:**

**110801** Feeder Goats: Under 50 lbs. will not be sold in the Livestock Auction.

**110802** Market Goats: All breeds must have milk teeth present.

**110803** Home Grown Goat-**YOU MUST PRE-REGISTER**

**Sponsored by Goodison Veterinary Center**  
Premiums: 1<sup>st</sup>-\$50.00, 2<sup>nd</sup>-\$40.00, 3<sup>rd</sup>-\$30.00, 4<sup>th</sup>-\$20.00, 5<sup>th</sup>-\$15.00, 6<sup>th</sup>-\$10.00

**110804** Rate of Gain-Award is a 1<sup>st</sup> place trophy only.

**110805** Grand Champion and Reserve Grand Champion Market Goat



## **DIVISION 10: MARKET HOG**

### **Rules:**

1. Weight classes will be determined after all animals have been weighed at Check-In.
2. Each exhibitor may show and sell up to two hogs.
3. All hogs weighing less than 220 lbs. must show in class 111001 and cannot be sold in the livestock auction at the Fair.
4. 5-7 year old exhibitors are not eligible to enter Division 10 classes.

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for classes 111001.**

Division Champion and Reserve Champion exhibitors receive banners. Grand Champion and Reserve Grand Champion exhibitors and buyers will receive a banner.

### **Class:**

**111001** Feeder Hog (under 220 lbs.) **WILL NOT BE SOLD AT LIVESTOCK AUCTION**

**111002** Individual Market Hog (if you are exhibiting 2 hogs, you must enter this class twice on the entry form)

**111003** Home Grown Market Hog **YOU MUST PRE-REGISTER** 1<sup>ST</sup>-\$40.00, 2<sup>ND</sup>-\$30.00, 3<sup>RD</sup>-20.00, 4<sup>TH</sup>-\$10.00

**111004** Grand Champion and Reserve Grand Champion Market Hog  
The Grand Champion will receive the Ronald and Russell Hess Trophy

## **DIVISION 12: AUCTION FOWL**

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid except for class 111201.** Champion and Reserve Grand Champion exhibitors and buyers will receive a banner. Additional banners will be awarded if sponsored by Discovery Day for these classes: 111202, 111203, 111203, 111204, 111205 and 111206. Rate of Gain award is a first place trophy only. 5-7-year-old competitive exhibitors are not eligible to enter classes in Division 12.

**MARKET BIRD SHOWMANSHIP CLASSES: ENTER DIVISION 120106, 120107 OR 120108.**

### **Auction Rules:**

1. All birds that meet weight requirements will be sold at the Small Animal Auction.
2. All auction birds are subject to approval of the Superintendent and the Livestock Auction Committee.
3. Market birds will be weighed in at check-in. This is the weight that will be entered on the auction bill. No wet birds at weigh-in.
4. If an auction bird becomes sick, dies, or cannot stand after it has been weighed in and banded, you cannot replace it with another bird.
5. Each class may be entered once.
6. Age and weight of birds will be determined as of the date of check in.

### **Rules for Broiler Class/ Rate of Gain Contest Class 111202:**

1. This class is only open to exhibitors who reserve/pick-up broilers on the required days, from the Fair.
2. Orders for birds will be taken at Discovery Day at the Livestock Barn from 9 am-1 pm. . Each exhibitor may order up to 6 birds and show any 3 of the 6 banded birds.
3. Exhibitors must pick up their birds on Saturday, May 30<sup>TH</sup> at Hamilton's of Ortonville between 12-4 p.m. **You must bring your own box, cage, etc. to transport the birds.** The address of Hamilton's is 465 Mill St., Ortonville, 48462. If birds are not picked up at this time, the exhibitor will forfeit the birds and the money paid. **Buying and picking up birds does NOT enter you as an exhibitor in the Fair. An exhibitor MUST enter the Oakland County Fair and pay all exhibitor fees to exhibit.**
4. All birds will be toe punched at pick up by superintendent.
5. Birds must be verified at Fair weigh in to show in market class.
6. The broilers must be healthy and able to walk.

7. Minimum weight at time of check in is 5 pounds per bird.
8. Birds will be weighed in one time at check in. Once the birds are weighed and sale banded there will be no re-weighing
9. Proof of hatch date required before show.

**Class:**

**111201** Lightweight, **not to be sold at auction**

**111202** Broiler Class: 6 week old pen of 3 broilers-Minimum weight is 5 lbs. per bird **MUST BE BOUGHT PER RULES** and will automatically be entered in the Rate of Gain Contest.

**111203** Roasters 9-13 week old-pen of 3 birds. Minimum weight is 7 lbs. per bird. This class may be entered once. Exhibitor must present proof of hatching date at time of weigh in. Birds with a hatch date before April 11 2020 will be disqualified at weigh in. No proof of hatch or purchase receipt at time of weigh in will result in disqualification. Any bird weighing less than 7 lbs. or more than 14 lbs. will be disqualified from the auction.

**111204** Turkey Roaster under 24 weeks over 15 lbs., pen of 1 bird. This class may be entered once. Birds with a hatch date before January 25, 2020 will be disqualified.

**111205** Ducks, pen of 3 birds under 6 months, minimum weight is 6 lbs. per bird; this class may be entered only once. Birds with a hatch date before January 22, 2020 will be disqualified.

**111206** Geese, pen of 3 birds under 6 months, minimum weight is 6 lbs. per bird; this class may be entered only once. Birds with a hatch date before January 22, 2020 will be disqualified.

**111207** Champion and Reserve Champion Auction-must be sold at auction.

**111208** Broiler Rate of Gain-**DO NOT PREREGISTER FOR THIS CLASS**

**DIVISION 14 - MARKET RABBITS**

**Placing:** 1 through 6, Strip Ribbons. **No Premium Money Paid.** Grand Champion and Reserve Grand Champion exhibitors and buyers will receive a banner. 5-7-year-old competitive exhibitors are not eligible to enter classes in Division 14.

**Rules:**

1. All rabbits entered in a market class must be free from market disqualifications.
2. Exhibitor may enter a maximum of 6 entries in market classes, but may not exceed individual class limits.
3. Each exhibitor must fill out and submit a market animal information tag to the superintendent at check in. These will be attached to each cage or displayed in the rabbit barn during Fair. Fill out a market animal information tag for as many animals as you are showing in the market classes.
4. Age and weight of animal will be determined as of the date of check in.
5. Each exhibitor must provide their own equipment to get animal to and from the auction.

**Class:**

**111401** Meat Pen- Consists of three (3) rabbits over 49 days and fewer than 70 days old. All three (3) should be alike in color, markings, etc. Minimum weight is 3 pounds and maximum weight is 5 pounds per rabbit. Limit of two (2) entries per exhibitor.

**111402** Fryer- One (1) rabbit between 49 and 70 days old. Minimum weight is 3 pounds

and maximum weight is 5 pounds. Limit of two (2) entries per exhibitor.

**111403** Roaster-One (1) rabbit over 70 days and under 6 months. Weight under eight (8) pounds. Limit of two (2) entries per exhibitor.

**111404** Stewer - One (1) rabbit over six months of age and weight 8.5 pounds or more. Limit of one (1) entry per exhibitor.

**111405** Champion and Reserve Champion Auction-must be sold at auction

## POULTRY

### Department 12

#### Superintendents:

Show Birds: Lisa Fritz  
248-842-1971  
Meat Birds: Chris Sardo  
248-245-6480

#### Rules:

1. Exhibitors must read and follow General Rules, Market Livestock Auction Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to [www.michign.gov/mda-exhibitorinfo](http://www.michign.gov/mda-exhibitorinfo).
3. Five to Seven-year-old exhibitors may show in competitive show bird showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. See General Rule #1 Eligibility. Five to Seven-year-old competitive exhibitors may show a maximum of 3 birds in Poultry Department. One of these 3 birds may be used for showmanship.
4. **All poultry, regardless of age, except waterfowl, pigeons and doves shall meet one of the following pullorium-typhoid requirements: 1) have a negative official test within 90 days before being caged at Fair or 2) originate from a certified NPIP flock and have a VS9-2 or VS9-3 certificate. Also exhibitor must sign a statement that these birds have not been mixed with birds not from a NPIP certified flock. A pullorum agent will be available at the Fair to test birds at check in.**
5. **Poultry receiving the vaccine for Infectious Laryngotracheitis (ILT) will not be allowed to exhibit in the Fair.**
6. Poultry must be under ownership by Discovery Day of the current year or the date specified in the class. Exhibitors may only bring and weigh the number of birds needed to fulfill pen requirements. No extra birds will be weighed. No wet birds will be weighed.
7. The Oakland County Fair will furnish water and feed containers for all poultry.
8. Paper bags of feed may not be left out in aisles in the poultry barn.
9. You must bring your own shavings to be used on your cage floors.
10. Feeding and watering of birds is a twice daily responsibility. Morning feeding and watering by 9 am.
11. Failure to properly care for your animals may result in a loss of premiums and may be cause for removal from the Fair grounds and may affect your eligibility to exhibit at future Fairs.
12. **If you cannot be at Fair at any time you must make arrangements for another exhibitor to care for your animal and you must notify the area superintendent with the name of the person caring for your animal.**
13. **It is a requirement that all birds be dusted before Fair check in. Sevin dust is recommended. Birds that are found carrying parasitic bugs (i.e. lice or mites) will be given one chance to re-dust. If birds are found carrying bugs a second time, the birds will not be allowed to exhibit and must be taken home.**
14. All poultry entries must conform to the class requirements.
15. All breeds will follow classification as specified in the American Poultry Association Standard of Perfection.
16. Auction Poultry exhibitors will need to provide a color 8X10 photo of each lot for display in the Poultry Barn and use at the Auction.

17. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair:** Auction Birds: Wednesday, July 8<sup>th</sup> at 6:30 pm  
Showbirds: Tuesday, July 14<sup>th</sup> at 8:00 am

**Check In Date:**

Auction Poultry: Friday, July 10<sup>th</sup> from 9 am- 2 pm

Showbirds: Tuesday, July 14<sup>th</sup> from Noon-5 pm

**Weigh In:** At check in. Exhibitors may only bring and weigh the number of birds needed to fulfill pen requirements. No extra birds will be weighed. No wet birds will be weighed.

**Show Date:**

Auction Birds: Saturday, July 11<sup>th</sup> at 9:00 am

Showbirds: Wednesday, July 15<sup>th</sup> at 9:00 am

Show order will be posted in the barn.

**Market Entries: See Department 11**

**Small Animal Auction:** Friday, July 17<sup>th</sup> at 6:30 p.m.

**Animal Release:** All Auction poultry, except Auction Ducks will leave the grounds the evening of Monday, July 13<sup>th</sup>. Auction Ducks will be released after the Small Animal Auction. Geese may stay on the grounds but must have transportation arranged by the purchasers if being sent for processing. All other birds 6 pm, the last Sunday of Fair. However, exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

**Animal Education**

Poultry Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

**Poultry Memorial Recognition, Commemorative and Champion Awards**

**MOHAWK TROPHY FOR CHAMPION BIRD OR PEN IN POULTRY**

**2018 Winner: Ben Fritz**

**2019 Winner: Serene Daouk**

This trophy is awarded to the exhibitor of the Overall Grand Champion Bird or Pen in the Poultry department.

This trophy was donated by Riversbend in 1990 and can be won without limit. This is a revolving trophy with a personal trophy to keep.

**DIVISION 1: POULTRY SHOWMANSHIP**

**SHOW BIRD POULTRY SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premium Money. Grand Champion \$10 and receive special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

The bird used in Showmanship class must also be entered in one class from Divisions 3-15. Each

bird may only be shown in one class other than Showmanship. LONG SLEEVE WHITE SHIRTS OR BLOUSES ARE RECOMMENDED.

**Class:**

**120101 Show Bird** Senior Showmanship  
(ages 15-19)

**120102 Show Bird** Intermediate Showmanship  
(ages 12-14)

**120103 Show Bird** Junior Showmanship  
(ages 8-11)

**120104** Show Bird Competitive Showmanship  
(ages 5-7)

**120105** Grand Champion and Reserve Grand Show bird Showman. The best senior or intermediate Grand Champion showman is expected to compete in Sweepstakes.

#### **MARKET BIRD SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, class trophy and Premiums. Grand Champion \$10 and receive special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged. Winner is not eligible to compete in Sweepstakes.

The bird used in Showmanship class must also be entered in one other class from Department 11, Division 12. Each bird may only be shown in one class other than Showmanship. LONG SLEEVE WHITE SHIRTS OR BLOUSES ARE RECOMMENDED.

#### **Class:**

**120106** Market Bird Senior Showmanship  
(ages 15-19)

**120107** Market Bird Intermediate Showmanship  
(ages 12-14)

**120108** Market Bird Junior Showmanship  
(ages 8-11)

**120109** Grand Champion and Reserve Grand Market Bird Showman.

#### **Please note the following information:**

Cock Bird-a male over 1 year old

Hen-A female over 1 year old

Cockerel-a male under 1 year old

Pullet-a female under 1 year old

Age is determined as of check in date

For a list of all poultry breeds go to:

[www.amerpoultryassn.com/breed\\_classifications.htm](http://www.amerpoultryassn.com/breed_classifications.htm)

#### **DIVISIONS 3-8: LARGE CHICKENS**

**Placing:** 1 through 6, Strip Ribbons and Premiums. Champions and Reserve Champions will receive rosettes.

Exhibitor may enter a maximum of 2 Cock Birds, 2 hens, 2 cockerels, 2 pullets per breed. 5-7 year old competitive exhibitors see Poultry Rule #3.

**Entry Example:** To register a Wyandotte female under one year of age, it would be

identified as 120308 Wyandotte Pullet on the entry form.

**Note:** Pet and crossbreed classes are available.

#### **DIVISION 3: American Class**

| Breed                             | Cock Bird | Hen       | Cockerel  | Pullet    |
|-----------------------------------|-----------|-----------|-----------|-----------|
| Plymouth Rock<br><b>1203</b>      | <b>01</b> | <b>02</b> | <b>03</b> | <b>04</b> |
| Wyandotte<br><b>1203</b>          | <b>05</b> | <b>06</b> | <b>07</b> | <b>08</b> |
| Rhode Island Red<br><b>1203</b>   | <b>09</b> | <b>10</b> | <b>11</b> | <b>12</b> |
| New Hampshire<br><b>1203</b>      | <b>13</b> | <b>14</b> | <b>15</b> | <b>16</b> |
| Dominique<br><b>1203</b>          | <b>17</b> | <b>18</b> | <b>19</b> | <b>20</b> |
| Java 1203                         | <b>21</b> | <b>22</b> | <b>23</b> | <b>24</b> |
| Rhode Island White<br><b>1203</b> | <b>25</b> | <b>26</b> | <b>27</b> | <b>28</b> |
| Buckeye<br><b>1203</b>            | <b>29</b> | <b>30</b> | <b>31</b> | <b>32</b> |
| Chantecler<br><b>1203</b>         | <b>33</b> | <b>34</b> | <b>35</b> | <b>36</b> |
| Jersey Giant<br><b>1203</b>       | <b>37</b> | <b>38</b> | <b>39</b> | <b>40</b> |
| Lamona<br><b>1203</b>             | <b>41</b> | <b>42</b> | <b>43</b> | <b>44</b> |
| Holland<br><b>1203</b>            | <b>45</b> | <b>46</b> | <b>47</b> | <b>48</b> |
| Delaware<br><b>1203</b>           | <b>49</b> | <b>50</b> | <b>51</b> | <b>52</b> |

**120353** American Class Champion and Reserve Champion

#### **DIVISION 4: Asiatic Class**

| Breed                   | Cock Bird | Hen       | Cockerel  | Pullet    |
|-------------------------|-----------|-----------|-----------|-----------|
| Brahma<br><b>1204</b>   | <b>01</b> | <b>02</b> | <b>03</b> | <b>04</b> |
| Cochin<br><b>1204</b>   | <b>05</b> | <b>06</b> | <b>07</b> | <b>08</b> |
| Langshan<br><b>1204</b> | <b>09</b> | <b>10</b> | <b>11</b> | <b>12</b> |

**120413** Asiatic Champion and Reserve Champ.

**DIVISION 5 English Class**

| Breed              | Cock Bird | Hen | Cockerel | Pullet |
|--------------------|-----------|-----|----------|--------|
| Cornish<br>1205    | 01        | 02  | 03       | 04     |
| Orpington<br>1205  | 05        | 06  | 07       | 08     |
| Sussex<br>1205     | 09        | 10  | 11       | 12     |
| Dorking<br>1205    | 13        | 14  | 15       | 16     |
| Red Cap<br>1205    | 17        | 18  | 19       | 20     |
| Australorp<br>1205 | 21        | 22  | 23       | 24     |

**120525** English Champion and Reserve Champ.

**DIVISION 6: Mediterranean Class**

| Breed                         | Cock Bird | Hen | Cockerel | Pullet |
|-------------------------------|-----------|-----|----------|--------|
| Leghorn<br>1206               | 01        | 02  | 03       | 04     |
| Minorca<br>1206               | 05        | 06  | 07       | 08     |
| Spanish<br>1206               | 09        | 10  | 11       | 12     |
| Andalusian<br>1206            | 13        | 14  | 15       | 16     |
| Ancona 1206                   | 17        | 18  | 19       | 20     |
| Sicilian<br>Buttercup<br>1206 | 21        | 22  | 23       | 24     |
| Catalana<br>1206              | 25        | 26  | 27       | 28     |

**120629** Mediterranean Champion and Reserve Champ.

**DIVISION 7 Continental Class**

| Breed                         | Cock Bird | Hen | Cockerel | Pullet |
|-------------------------------|-----------|-----|----------|--------|
| Hamburg<br>1207               | 01        | 02  | 03       | 04     |
| Non Bearded<br>Polish<br>1207 | 05        | 06  | 07       | 08     |
| Houdan<br>1207                | 09        | 10  | 11       | 12     |
| Faverolle<br>1207             | 13        | 14  | 15       | 16     |
| Campine                       | 17        | 18  | 19       | 20     |

|                        |    |    |    |    |
|------------------------|----|----|----|----|
| <b>1207-</b>           |    |    |    |    |
| Lakenvelder<br>1207    | 21 | 22 | 23 | 24 |
| Barnevelder<br>1207    | 25 | 26 | 27 | 28 |
| Welsummer<br>1207      | 29 | 30 | 31 | 32 |
| Bearded<br>Polish 1207 | 33 | 34 | 35 | 36 |
| Crevecoeur<br>1207     | 37 | 38 | 39 | 40 |
| La Fleche<br>1207      | 41 | 42 | 43 | 44 |
| Maran 1207             | 45 | 46 | 47 | 48 |

**120749** Continental Champion and Reserve Champ.

**DIVISION 8 All Other Standard Breeds**

| Breed                                   | Cock Bird | Hen | Cockerel | Pullet |
|---|-----------|-----|----------|--------|
| Malay<br>1208                           | 1         | 2   | 3        | 4      |
| Sumatra<br>1208                         | 5         | 6   | 7        | 8      |
| Aseel<br>1208                           | 9         | 10  | 11       | 12     |
| Araucana<br>1208                        | 13        | 14  | 15       | 16     |
| Ameraucanna<br>1208                     | 17        | 18  | 19       | 20     |
| Sumatra<br>1208                         | 21        | 22  | 23       | 24     |
| Yokohama<br>1208                        | 25        | 26  | 27       | 28     |
| Phoenix<br>1208                         | 29        | 30  | 31       | 32     |
| Cubalaya<br>1208                        | 33        | 34  | 35       | 36     |
| Sultan<br>1208                          | 37        | 38  | 39       | 40     |
| Naked<br>Neck 1208                      | 41        | 42  | 43       | 44     |
| Modern<br>Game<br>1208                  | 45        | 46  | 47       | 48     |
| Old English<br>1208                     | 49        | 50  | 51       | 52     |
| Pet /Cross<br>Breed<br>Chickens<br>1208 | 53        | 54  | 55       | 56     |

**120857** All Other Standard Breeds Champion and Reserve Champion

**120858** Grand Champion Large Chicken \$10 and trophy and Reserve Grand Champion \$8 and a rosette.

#### **DIVISIONS 9-13: BANTAM CHICKENS**

**Placing:** 1 through 6, Strip Ribbons and Premium Money. Champions and Reserve receive Rosettes.

Each exhibitor may enter a total number of 12 birds per Bantam division with no more than 2 Cock Birds, 2 hens, 2 cockerels and 2 pullets per class. 5-7-year-old competitive exhibitors: see Poultry Rule #3.

#### **DIVISION 9: SINGLE COMB CLEAN LEGGED BANTAMS**

| Breed                 | Cock Bird | Hen | Cockerel | Pullet |
|-----------------------|-----------|-----|----------|--------|
| Ancona 1209           | 01        | 02  | 03       | 04     |
| Andalusin 1209        | 05        | 06  | 07       | 08     |
| Australorp 1209       | 09        | 10  | 11       | 12     |
| Catalana 1209         | 13        | 14  | 15       | 16     |
| Campine 1209          | 17        | 18  | 19       | 20     |
| Delaware 1209         | 21        | 22  | 23       | 24     |
| Dorking 1209          | 25        | 26  | 27       | 28     |
| Dutch 1209            | 29        | 30  | 31       | 32     |
| Holland 1209          | 33        | 34  | 35       | 36     |
| Japanese 1209         | 37        | 38  | 39       | 40     |
| Java 1209             | 41        | 42  | 43       | 44     |
| Jersey Giants 1209    | 45        | 46  | 47       | 48     |
| Lakenvelder 1209      | 49        | 50  | 51       | 52     |
| Lamona 1209           | 53        | 54  | 55       | 56     |
| Leghorn 1209          | 57        | 58  | 59       | 60     |
| Minorca 1209          | 61        | 62  | 63       | 64     |
| Naked Neck 1209       | 65        | 66  | 67       | 68     |
| Nakin 1209            | 69        | 70  | 71       | 72     |
| New Hampshire 1209    | 72        | 74  | 75       | 76     |
| Orpington 1209        | 77        | 78  | 79       | 80     |
| Phoenix 1209          | 81        | 82  | 83       | 84     |
| Plymouth Rock 1209    | 85        | 86  | 87       | 88     |
| Rhode Island Red 1209 | 89        | 90  | 91       | 92     |

|                |     |     |     |     |
|----------------|-----|-----|-----|-----|
| Serama 1209    | 92  | 94  | 95  | 96  |
| Spanish 1209   | 97  | 98  | 99  | 100 |
| Sussex 1209    | 101 | 102 | 103 | 104 |
| Welsummer 1209 | 105 | 106 | 107 | 108 |

**1209109** Champion and Reserve Champion Single Comb Clean Legged Bantams.

#### **DIVISION 10: FEATHERLEG BANTAMS**

| Breed                        | Cock Bird | Hen | Cockerel | Pullet |
|------------------------------|-----------|-----|----------|--------|
| Brahma 1210                  | 01        | 02  | 03       | 04     |
| Langshan 1210                | 05        | 06  | 07       | 08     |
| Cochin 1210                  | 09        | 10  | 11       | 12     |
| Faverolle 1210               | 13        | 14  | 15       | 16     |
| Belgian Bearded D'uccle 1210 | 17        | 18  | 19       | 20     |
| Booted 1210                  | 21        | 22  | 23       | 24     |
| Sultan 1210                  | 25        | 26  | 27       | 28     |
| Silkie 1210                  | 29        | 30  | 31       | 32     |

121033 Champion and Reserve Champion Feather Leg Bantams.

#### **DIVISION 11: ROSE COMB CLEAN LEGGED BANTAMS**

| Breed                        | Cock Bird | Hen | Cockerel | Pullet |
|------------------------------|-----------|-----|----------|--------|
| Ancona 1211                  | 01        | 02  | 03       | 04     |
| Belgian Bearded D'never 1211 | 05        | 06  | 07       | 08     |
| Dorking 1211                 | 09        | 10  | 11       | 12     |
| Dominique 1211               | 13        | 14  | 15       | 16     |
| Hamburg 1211                 | 17        | 18  | 19       | 20     |
| Leghorn 1211                 | 21        | 22  | 23       | 24     |
| Minorca 1211                 | 25        | 26  | 27       | 28     |

|                   |    |    |    |    |
|-------------------|----|----|----|----|
| Nakin 1211        | 29 | 30 | 31 | 32 |
| Red Cap 1211      | 33 | 34 | 35 | 36 |
| Rhode Island 1211 | 37 | 38 | 39 | 40 |
| Rosecomb 1211     | 41 | 42 | 43 | 44 |
| Sebright 1211     | 45 | 46 | 47 | 48 |
| Wyandotte 1211    | 49 | 50 | 51 | 52 |

121153 Champion and Reserve Champion Rose Comb Clean Legged Bantams.

#### **DIVISION 12: ANY OTHER COMB CLEAN LEGGED BANTAMS**

| Breed                   | Cock Bird | Hen | Cockerel | Pullet |
|-------------------------|-----------|-----|----------|--------|
| Ameraucana 1212         | 01        | 02  | 03       | 04     |
| Araucana 1212           | 05        | 06  | 07       | 08     |
| Buckeye 1212            | 09        | 10  | 11       | 12     |
| Chantecler 1212         | 13        | 14  | 15       | 16     |
| Cornish 1212            | 17        | 18  | 19       | 20     |
| Crevecoeur 1212         | 21        | 22  | 23       | 24     |
| Cubalaya 1212           | 25        | 26  | 27       | 28     |
| Houdan 1212             | 29        | 30  | 31       | 32     |
| Ko Shamo 1212           | 33        | 34  | 35       | 36     |
| La Fleche 1212          | 37        | 38  | 39       | 40     |
| Malaly 1212             | 41        | 42  | 43       | 44     |
| Polish 1212             | 45        | 46  | 47       | 48     |
| Shomo 1212              | 49        | 50  | 51       | 52     |
| Sicilian Buttercup 1212 | 53        | 54  | 55       | 56     |
| Sumatra 1212            | 57        | 58  | 59       | 60     |
| Yokohama 1212           | 61        | 62  | 63       | 64     |

**121265** Champion and Reserve Champion Any Other Comb Clean Legged Bantams.

#### **DIVISION 13: GAME BIRD BANTAMS**

| Breed                 | Cock Bird | Hen | Cockerel | Pullet |
|-----------------------|-----------|-----|----------|--------|
| Modern Game 1213      | 01        | 02  | 03       | 04     |
| Old English Game 1213 | 05        | 06  | 07       | 08     |
| American Game 1213    | 09        | 10  | 11       | 12     |

**121313** Champion and Reserve Champion Game Bird Bantams

**121314** Grand Champion Bantam \$10 and trophy and Reserve Grand Champion \$8 and a rosette.

#### **DIVISION 14 : TURKEYS**

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

Exhibitor may enter a maximum of 4 birds in the Turkey division, no more than 2 birds per type. 5-7-year-old competitive exhibitors are not eligible to enter classes in Division 14.

#### **Class: Turkeys**

| Breeds                      | Tom Under 1 yr | Hen Under 1 yr | Tom Over 1 yr | Hen Over 1 yr |
|-----------------------------|----------------|----------------|---------------|---------------|
| Bronze 1214                 | 01             | 02             | 03            | 04            |
| White Holland 1214          | 05             | 06             | 07            | 08            |
| Beltsville Small White 1214 | 09             | 10             | 11            | 12            |
| Bourbon Red 1214            | 13             | 14             | 15            | 16            |
| Slate 1214                  | 17             | 18             | 19            | 20            |
| Black 1214                  | 21             | 22             | 23            | 24            |
| Royal Palm 1214             | 25             | 26             | 27            | 28            |
| Narragansett 1214           | 29             | 30             | 31            | 32            |



**121433** Grand Champion Turkey \$10 and trophy and Reserve Grand Champion \$8 and a rosette

#### **DIVISION 15: WATERFOWL**

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

Exhibitor may enter a maximum of 12 birds in the Waterfowl division, no more than 2 birds per class. 5-7-year-old competitive exhibitors are not eligible to enter classes in Division 15.

Jr. Drake and Jr. Hen: under 1 year

Sr. Drake and Sr. Hen: over 1 year

#### **Class: Ducks/Geese**

|   | Jr.<br>Drake | Jr.<br>Hen | Sr.<br>Drake | Sr.<br>Hen |
|---|--------------|------------|--------------|------------|
| <b>Heavy Duck 1215</b><br>(Pekin, Aylesbury, Rouen, Muscovy, Saxony, Silver Appleyard)        | <b>01</b>    | <b>02</b>  | <b>03</b>    | <b>04</b>  |
| <b>Medium Duck 1215</b> (Cayuga, Crested, Swedish, Buff)                                      | <b>05</b>    | <b>06</b>  | <b>07</b>    | <b>08</b>  |
| <b>Light Duck 1215</b><br>(Runner, Welsh Harlequin, Magpie, Campbell)                         | <b>09</b>    | <b>10</b>  | <b>11</b>    | <b>12</b>  |
| <b>Bantam Duck 1215</b> (Call, Est Indie, Mallard)  | <b>13</b>    | <b>14</b>  | <b>15</b>    | <b>16</b>  |
| <b>Heavy Goose 1215</b> (Toulouse, Embden, Afarican)  | <b>17</b>    | <b>18</b>  | <b>19</b>    | <b>20</b>  |
| Medium Goose 1215<br>(Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Steinbacher) | <b>21</b>    | <b>22</b>  | <b>23</b>    | <b>24</b>  |
| <b>Light Goose 1215</b><br>(Chinese, Tufted Toman, Canadiana, Egyptian )                      | <b>25</b>    | <b>26</b>  | <b>27</b>    | <b>28</b>  |

**121529** Champion and Reserve Champion Duck - Rosettes

**121530** Champion and Reserve Champion Goose- Rosettes

**121531** Grand Champion Waterfowl \$10 and trophy and Reserve Grand Champion \$8 and a rosette

#### **DIVISION 16: OTHER POULTRY**

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

Exhibitor may enter a maximum of 10 birds in this division, no more than 2 birds per class. 5-7-year-old competitive exhibitors: see Poultry Rule #3.

#### **Class: Hobby and Game/Quail**

**121601** Hobby/Game Pheasant 1 Male

**121602** Hobby/Game Pheasant 1 Female

**121603** Hobby/Game Guinea 1 Male

**121604** Hobby/Game Guinea 1 Female

**121605** Hobby/Game Peafowl 1 Male-you must provide your own secure cage

**121606** Hobby/Game Peafowl 1 Female-you must provide your own secure cage

**121607** Quail Utility Pen of 2

**121608** Quail Fancy pen of 2

**121609** Hobby/Game Champion and Reserve Champion

**121610** Quail Champion and Reserve Champion

**121611** Overall Grand Champion \$10, trophy and Reserve Grand Champions \$8, rosette. The Overall Grand Champion receives the Mohawk Award. Must be Champion or Reserve Champion in the following classes: 120858, 121314, 121433, 121531 and 121610.

#### **DIVISION 17: SPECIAL CLASSES**

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

#### **Rules:**

**Poultry Costume Class:** An exhibitor may show one entry in this class. Both the bird and exhibitor must be in costume to compete. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Learning Objective:** Demonstrate outfit coordination and a confident attitude during judging.

**Class:**

**121701** 14-19 years old

**121702** 8-13 years old

**121703** 5-7 years old competitive

**Best of Show**

**Eggs:** All eggs are to be brought in by 9:00 am, Wednesday July 15<sup>th</sup>. Eggs are to be brought in and shown in a plain egg carton. Eggs will be judged on quality of shell, cleanliness, shape and uniformity.

**Class:**

**121704** Eggs-1 dozen white-chicken

**121705** Eggs-1 dozen brown-chicken

**121706** Eggs-1 dozen Araucana/Ameraucana chicken

**121707** Eggs 1 dozen-Hobby-doves, bantams, pheasants, duck, etc.

**121708** Championship Eggs

**DIVISION 18: PIGEONS**

**SHOWMANSHIP**

**Rules:** Birds used in Showmanship class must also be entered in one class in addition to showmanship classes from Division 18. There must be a minimum of 5 contestants in this division for the Overall Showman to compete in Sweepstakes. If not, Poultry Champion and Reserve will compete.

**Placing:** 1 through 6 Rosettes, class trophy and Premiums. Grand Champion \$10 and special award, Reserve Grand Champion \$8. Showmanship is highly encouraged.

**Class:**

**121801** Senior Showmanship –ages 15-19

**121802** Intermediate Showmanship-ages 12-14

**121803** Junior Showmanship-ages 8-11

**121804** Competitive Showmanship-ages 5-7

**121805** Grand Champion and Reserve Grand Showman. The best senior or intermediate showman is expected to compete in Sweepstakes. See Rules above.

**PIGEONS**

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

**Rule:** Exhibitor may enter no more than 2 birds per class. 5-7-year-old competitive exhibitors: see Poultry Rule #3.

Young Hen and Cock: under 1 year old

Old Hen and Cock: over 1 year old

For a list of all pigeon breeds go to:

[http://wikipedia.org/wiki/list\\_of\\_pigeon\\_breeds](http://wikipedia.org/wiki/list_of_pigeon_breeds)

**Entry Example:** To register a Frillback Young Hen, it would be identified as 12-O-10 Frillback Young Hen on the entry form.

**Pigeons**

| Type   | Young Hen | Young Cock | Old Hen   | Old Cock  |
|--|-----------|------------|-----------|-----------|
| <b>Sporting Pigeons Ex:</b><br>Racing Homer, Flying Roller, Parlour Tumbler<br><b>1218</b> | <b>06</b> | <b>07</b>  | <b>08</b> | <b>09</b> |
| <b>Fancy Breeds Ex:</b><br>African Owl, Dragoon, Frillback, Helmet<br><b>1218</b>          | <b>11</b> | <b>12</b>  | <b>13</b> | <b>14</b> |
| <b>Utility Pigeons Ex:</b><br>Kings, Runts<br><b>1218</b>                                  | <b>16</b> | <b>17</b>  | <b>18</b> | <b>19</b> |
| <b>Doves Ex:</b> Ringneck, Diamond Dove<br><b>1218</b>                                     | <b>21</b> | <b>22</b>  | <b>23</b> | <b>24</b> |

**12-O-10** Champion and Reserve Champion

Sporting Pigeons- Rosettes

**12-O-15** Champion and Reserve Champion Fancy

Breed Pigeons- Rosettes

**12-O-20** Champion and Reserve Champion Utility

Pigeon- Rosettes

**12-O-25** Champion and Reserve Champion Dove

**12-O-26** Grand Champion \$10 and trophy and Reserve Grand Champion \$8 and a rosette.

**COSTUME CLASS**

**Rules:** Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Placing:** 1 through 6, Ribbons and Premiums.

**Class:**

**121827** 14-19 years old

**121828** 8-13 years old

**121829** 5-7 years old competitive

**Best of Show**

## RABBITS

### Department 14

**Superintendent: Kevin Schickel**  
**248-722-0887**  
**kevinschickel@gmail.com**

#### **Rules:**

1. Exhibitors must read and follow General Rules, Market Livestock Rules and Livestock Department Rules.
2. Exhibitor must follow all MDARD Animal Health Requirements as posted on Fair web site: [www.oakfair.org](http://www.oakfair.org). Call the Fair Office to obtain a copy of these requirements or go to [www.michigan.gov/mda-exhibitorinfo](http://www.michigan.gov/mda-exhibitorinfo).
3. Five to Seven-year-old exhibitors may show in competitive showmanship and specific pet or breed classes. If so, they will follow all check in/check out times and rules. Five to Seven-year-old exhibitors may show in noncompetitive classes and bring in or borrow an animal from another exhibitor for the day of the show but cannot do both competitive and noncompetitive in the same Livestock areas. See General Rule #1 Eligibility.
4. Five to Seven-year-old competitive exhibitors may show a maximum of 3 rabbits and 3 cavies in Rabbit and Cavy Department. One of these 3 rabbits and cavies may be used for showmanship.
5. Health regulations will follow ARBA standards and will not permit entries of rabbits and cavies which have ear cankers, colds, sore hocks or other contagious diseases.
6. Rabbits and cavies must be under ownership and kindled by Discovery Day of the current year except Meat Pens and Fryers.
7. No lactating does with kits allowed in the barn.
8. All rabbits must be permanently ear marked in left ear, including commercial animals. All cavies must be tagged in the left ear. All identifications must be done prior to Fair.
9. Purebreds will be judged by breed. Mixed breeds will be judged as a group.
10. Royalty and Breed Trophies will be awarded if donated.
11. All exhibitors are responsible for helping set up the barn on the designated day, Tuesday, before Fair and to tear down on the last Sunday of Fair. Failure to help setup and tear down may result in a loss of premiums.
12. All exhibitors are responsible for bringing in their own shavings, feed and dishes. Dishes must be secured to keep from tipping. Supplies, feed and equipment may not be left out in aisles in the rabbit barn.
13. It is highly recommended that you mark your name on feed containers, carriers and any other rabbit supplies you choose to leave in the barn.
14. Exhibitors must clean their cages, feed and water their animals by 9:00 a.m. each day. Failure to comply will result in your project being red tagged. If your cage(s) are red tagged two times during the week, you may lose your premiums and/or be asked to take your animal home. See Animal Care Certification Form.
15. **Your rabbits must be checked at least twice daily. If you cannot be at Fair at any time you must make arrangements for another exhibitor to care for your animal and you must notify the area superintendent with the name of the person caring for your animal.**
16. Exhibitors must sign up to care for the rabbit barn for at least 4 hours during the week of Fair. This is to provide security for your rabbit exhibits and information for our Fair goers. You may sign up for your hours upon checking in for Fair.

17. Dress Code: Long sleeve white shirts or blouses or show coats, with black pants or skirt and solid shoes are required. Prohibited Attire: No Royalty Identification-Tiaras, Sashes or Hats, etc are allowed.
18. Each exhibitor is responsible for cleaning up and removing exhibits at end of Fair. All pens must be stripped and cleaned before leaving the Fairgrounds. The Superintendent must inspect the pen before the exhibitor is dismissed. Each exhibitor is responsible for cleaning box stall, pen or cage before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per box stall, pen or cage cleaning fee charged to the exhibitor.

**Premium Payout Information for all classes: see General Rules, Rule #17.**

**Do not pre-register for Championship Classes.**

**Barn Set Up for Fair:** Wednesday, July 8<sup>th</sup> at 5 pm

**Check In Date:** Sunday, July 12<sup>th</sup> 9 am-NOON and 4 pm-6 pm.

**Weigh In:** At check in

**Rabbit Show Date:**

Tuesday, July 14<sup>th</sup> at 9 am

Show Order: (All classes except 5 – 7 Years Old Noncompetitive)

Showmanship-Judge 1

Market-Judge 2

Breed-Judge 2

Costume-Judges 1 and 2

Wednesday, July 15<sup>th</sup> at 9 am

5 – 7 Years Old Noncompetitive

Showmanship

Costume

**Market Entries: See Department 11**

**Small Animal Auction:** Fri., July 17<sup>th</sup> at 6:30 pm

**Animal Release:** Auction animals are released after the auction, all others 6 pm, the last Sunday of Fair. 6:00 pm, the last Sunday of Fair. Exhibitors are responsible for their projects until they have been loaded for removal from the Fair.

**Clean Up:** Rabbit Barn cleanup is Sunday, immediately following the release of rabbits. Fairgrounds cleanup is Monday after Fair. See Market Livestock Rule #19 for details.

**Animal Education**

Rabbit and Cavy Records, Consumer Education, Skills for Life, and Notebook. See Animal Education Dept. 1 in this Fairbook.

**Rabbit and Cavy Memorial Recognition, Commemorative and Champion Awards**

**MARY AND RON KEEN FAMILY AWARD**

**2019 Winner Natalie Keen**

This plaque is dedicated to Ron and Mary Keen, long time supporters of the rabbit raising youth of Oakland County. The 4-H youth accumulating the most points for the maximum of six rabbit classes, in addition to rabbit records and two other rabbit related classes. All rabbit classes will be considered, in event of a tie rabbit questions will be asked of the youth and the number of correctly answered questions will determine the winner.

A youth may win this award twice, but not in consecutive years. .

**SCORING:**

STRIP RIBBONS: 1st=6 points, 2nd=5 points, 3rd=4 points, 4th=3 points, 5th=2 points, 6th=1 point

WINNER OF QUESTION= 5 points

This revolving award will be presented by the Oakland County Rabbit & Cavy Breeders Club and the Keen Family. A smaller personal trophy for the winner will also be presented.

### **RABBIT AND CAVY HIGH POINT TROPHY**

#### **2019 Winner: No Winner Qualified**

The purpose of this revolving trophy is to recognize the exhibitor who shows both rabbits and cavies and exhibits in the educational classes for both species.

To qualify, an exhibitor is required to:

- Show both rabbits and cavies. (A maximum of 10 of each species will count for points.)
- Complete records for both rabbits and cavies.
- Do showmanship for both rabbits and cavies.
- Do at least 2 educational classes for rabbits and 1 educational class for cavies.

This trophy is donated by the Keen Family and can be won twice in a rabbit exhibitor's career but not in consecutive years. This trophy is to be awarded to the exhibitor who accumulates the most points in the above listed classes. In the case of a tie, the exhibitor with the most points in the rabbit classes will be the winner.

### **DIVISION 1 – RABBIT SHOWMANSHIP**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premium Money. Grand Champion \$10 and special award, Reserve Grand Champion \$8 and Rosette. Showmanship is highly encouraged.

**Rules:** Showmanship is only open to registered rabbit exhibitors. Exhibitor must use his or her own rabbit for showmanship. Each Exhibitor should be able to answer questions either oral or written at judge's discretion. "

#### **Class:**

**140101** Senior Showmanship (ages 15-19)

**140102** Intermediate Showmanship (ages 12-14)

**140103** Junior Showmanship (ages 8-11)

**140104** Competitive Showmanship (ages 5-7)

**140105** Grand Champion \$10 and trophy, Reserve Grand Champion- \$8 and a rosette. The best two senior or intermediate showmen are expected to compete in Sweepstakes.

### **DIVISION 2 AND 3: BREED CLASSES**

**Placing:** 1 through 6, Strip Ribbons, Premium Money. Best of Breed trophies donated by Discovery Day will be awarded. Any BOB winner without trophy donors will receive rosettes. There is a maximum of 16 entries in breed classes per exhibitor. 5-7-year-old competitive exhibitors: see Rabbit Rule #3.

**Maximum of two entries in each class.** Classes with more than 17 entries will be split.

**Breed Championship Classes:** Do not pre-register unless otherwise indicated. Best of breed trophy for each breed will be awarded if breed has at least 6 entries.

**1403126** Grand Champion \$10 and Grand Champion Trophy. Reserve Grand Champion \$8 and Rosette.

## DIVISION 2: SIX CLASS

### Six Class:

Senior Buck and Doe: over 8 months

Bucks and Does: 6-8 months

Junior Buck and Doe: under 6 months

### SIX CLASS

| Breed                 | Sr. Buck | Sr. Doe | 6-8 Month Buck | 6-8 Month Doe | Jr. Buck | Jr. Doe |
|-----------------------|----------|---------|----------------|---------------|----------|---------|
| American 1402         | 01       | 02      | 03             | 04            | 05       | 06      |
| Angora Giant 1402     | 07       | 08      | 09             | 10            | 11       | 12      |
| Argente Brun 1402     | 116      | 117     | 118            | 119           | 120      | 121     |
| Beveren 1402          | 13       | 14      | 15             | 16            | 17       | 18      |
| Californian 1402      | 19       | 20      | 21             | 22            | 23       | 24      |
| Ch. D'Argent 1402     | 25       | 26      | 27             | 28            | 29       | 30      |
| Check.Giant 1402      | 31       | 32      | 33             | 34            | 35       | 36      |
| Am. Chinchilla 1402   | 37       | 38      | 39             | 40            | 41       | 42      |
| Giant Chinchilla 1402 | 43       | 44      | 45             | 46            | 47       | 48      |
| Cinnamon 1402         | 49       | 50      | 51             | 52            | 53       | 54      |
| Crème D'Argent 1402   | 55       | 56      | 57             | 58            | 59       | 60      |
| Flemish Giant 1402    | 61       | 62      | 63             | 64            | 65       | 66      |
| Blanc 'd Hotot 1402   | 67       | 68      | 69             | 70            | 71       | 72      |
| Eng. Lop 1402         | 73       | 74      | 75             | 76            | 77       | 78      |
| French Lop 1402       | 79       | 80      | 81             | 82            | 83       | 84      |
| New Zealand 1402      | 85       | 86      | 87             | 88            | 89       | 90      |
| Palomino 1402         | 91       | 92      | 93             | 94            | 95       | 96      |
| Satin 1402            | 97       | 98      | 99             | 100           | 101      | 102     |

|                   |     |     |     |     |     |     |
|-------------------|-----|-----|-----|-----|-----|-----|
| Silver Fox 1402   | 103 | 104 | 105 | 106 | 107 | 108 |
| Mixed Breeds 1402 | 109 | 110 | 111 | 112 | 113 | 114 |

**1402115** Champion and Reserve Champion Six Class- Rosettes.

## DIVISION 3: FOUR CLASS

Senior Buck and Doe: 6 months and older

Junior Buck and Doe: less than 6 months

### FOUR CLASS

| Breed                 | Sr. Buck | Sr. Doe | Junior Buck | Junior Doe |
|-----------------------|----------|---------|-------------|------------|
| Am. Fuzzy Lop 1403    | 01       | 02      | 03          | 04         |
| Am Sable 1403         | 05       | 06      | 07          | 08         |
| Angora-Eng. 1403      | 09       | 10      | 11          | 12         |
| Angora French 1403    | 13       | 14      | 15          | 16         |
| Angora-Satin 1403     | 17       | 18      | 19          | 20         |
| Belgian Hare 1403     | 21       | 22      | 23          | 24         |
| Britannia Petite 1403 | 25       | 26      | 27          | 28         |
| Std. Chinchilla 1403  | 29       | 30      | 31          | 32         |
| Dutch 1403            | 33       | 34      | 35          | 36         |
| Dwarf Hotot 1403      | 37       | 38      | 39          | 40         |
| English Spot 1403     | 41       | 42      | 43          | 44         |
| Florida White 1403    | 45       | 46      | 47          | 48         |
| Harlequin 1403        | 49       | 50      | 51          | 52         |
| Havana 1403           | 53       | 54      | 55          | 56         |
| Himalayan 1403        | 57       | 58      | 59          | 60         |
| Jersey Woolly 1403    | 61       | 62      | 63          | 64         |
| Lilac 1403            | 65       | 66      | 67          | 68         |
| Lionhead 1403         | 69       | 70      | 71          | 72         |
| Holland Lop 1403      | 73       | 74      | 75          | 76         |
| Mini Lop 1403         | 77       | 78      | 79          | 80         |
| Mini Rex 1403         | 81       | 82      | 83          | 84         |
| Mini Satins 1403      | 85       | 86      | 87          | 88         |
| Neth Dwarf 1403       | 89       | 90      | 91          | 92         |
| Polish 1403           | 93       | 94      | 95          | 96         |
| Rex 1403              | 97       | 98      | 99          | 100        |
| Rhineland 1403        | 101      | 102     | 103         | 104        |
| Silver 1403           | 105      | 106     | 107         | 108        |
| Silver Marten 1403    | 109      | 110     | 111         | 112        |
| Tan 1403              | 113      | 114     | 115         | 116        |
| Thrianta 1403         | 117      | 118     | 119         | 120        |
| Mixed Breeds 1403     | 121      | 122     | 123         | 124        |

**1403125** Champion and Reserve Champion Four Class- Rosettes

**DIVISION 4 - RABBIT COSTUME CLASS:**

**Placing:** 1 through 6, Strip Ribbons and Premium Money

One entry per exhibitor.

This is open to all rabbit exhibitors and their rabbit. Both exhibitor and rabbit must be in costume to compete. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Learning Objective:** To demonstrate outfit coordination and a confident attitude during judging.

**Class:**

**140401** Senior (ages 15-19)

**140402** Intermediate (ages 12-14)

**140403** Junior (ages 8-11)

**140404** Competitive (ages 5-7)

**Best of Show**

|                                       |
|---------------------------------------|
| <b>CAVIES</b><br><b>Department 13</b> |
|---------------------------------------|

**Superintendent: Kevin Schickel**

**248-722-0887**

**kevinschickel@gmail.com**

**Rules:** Animal is to be brought in the day of judging only. The animal shown in this class cannot be shown in a Pocket Pet Class. See Rabbit Department 14 For rules.

**Dress Code:** Long sleeve white shirts or blouses or show coats, with black pants or skirt and solid shoes are required for the class.

**Prohibited Attire:** No Royalty Identification- Tiaras, Sashes or Hats etc. is allowed.

**Cavy Check-In:** Saturday, July 11<sup>h</sup>: 12:00-2:00 PM

**Show Date:**

Saturday, July 11<sup>th</sup> at 2:30 PM.

Show Order: (All classes except 5 – 7 Years Old Noncompetitive)

Showmanship

Breed

Costume

Wednesday, July 15<sup>th</sup> at 9:00 am

5 – 7 Year Olds noncompetitive

Showmanship

Costume

**Animal Release:** Following entire cavy show

**Dress Code:** Long sleeve white shirts or blouses or show coats, with black pants or skirt are required for the class.

**Prohibited Attire:** No Royalty Identification- Tiaras, Sashes or Hats etc. is allowed.

Sweat suits, shorts, spandex, hats, any type of denim, logo T-shirts, muscle shirts, halter tops, tube tops, spaghetti straps, low cut blouses, any other clothing with printed logos or club affiliation logos, sandals, flops, heels, and boots are prohibited.

### **DIVISION 1 CAVY SHOWMANSHIP**

**One entry allowed per exhibitor.**

**Placing:** 1 through 6 Rosettes, Class Trophy and Premiums. Grand Champion: \$10 and special award, Reserve Grand Champion: \$8 and Rosette  
Showmanship is highly encouraged

**Class:**

**130101** Senior Showmanship (ages 15-19)

**130102** Intermediate Showmanship (ages 12-14)

**130103** Junior Showmanship (ages 8-11)

**130104** Competitive Showmanship (ages 5-7)

**130105** Grand Champion and Reserve Grand Champion

### **DIVISION 2 - CAVY BREEDS**

Maximum of 2 entries allowed per class with 16 cavies total. 5-7 year old competitive exhibitors: see Rabbit Rule #3.

Jr. Boar and Sow: under 6 months

Sr. Boar and Sow: 6 months and older

One entry is required for each animal entered.

**Placing:** 1 through 6, Strip Ribbons and Premium Money.

**Class:**

| <b>Breed</b>                 | <b>Sr.<br/>Boar</b> | <b>Sr.<br/>Sow</b> | <b>Jr.<br/>Boar</b> | <b>Jr.<br/>Sow</b> |
|------------------------------|---------------------|--------------------|---------------------|--------------------|
| Abyssinian <b>1302</b>       | <b>01</b>           | <b>02</b>          | <b>03</b>           | <b>04</b>          |
| Abyssinian Satin <b>1302</b> | <b>05</b>           | <b>06</b>          | <b>07</b>           | <b>08</b>          |
| American <b>1302</b>         | <b>09</b>           | <b>10</b>          | <b>11</b>           | <b>12</b>          |
| American Satin <b>1302</b>   | <b>13</b>           | <b>14</b>          | <b>15</b>           | <b>16</b>          |
| Coronet <b>1302</b>          | <b>17</b>           | <b>18</b>          | <b>19</b>           | <b>20</b>          |
| Peruvian <b>1302</b>         | <b>21</b>           | <b>22</b>          | <b>23</b>           | <b>24</b>          |
| Peruvian Satin <b>1302</b>   | <b>24</b>           | <b>26</b>          | <b>27</b>           | <b>28</b>          |
| Silkie <b>1302</b>           | <b>29</b>           | <b>30</b>          | <b>31</b>           | <b>32</b>          |
| Silkie Satin <b>1302</b>     | <b>33</b>           | <b>34</b>          | <b>35</b>           | <b>36</b>          |
| Teddy <b>1302</b>            | <b>37</b>           | <b>38</b>          | <b>39</b>           | <b>40</b>          |
| Teddy Satin <b>1302</b>      | <b>41</b>           | <b>42</b>          | <b>43</b>           | <b>44</b>          |
| Texel <b>1302</b>            | <b>45</b>           | <b>46</b>          | <b>47</b>           | <b>48</b>          |
| White Crested <b>1302</b>    | <b>49</b>           | <b>50</b>          | <b>51</b>           | <b>52</b>          |

**130253** Grand Champion: \$10 and Trophy, Reserve Grand Champion: \$8 and Rosette,

### **DIVISION 3 - CAVY COSTUME**

**One entry allowed per exhibitor.**

**Placing:** 1 through 6, Rosettes and Premiums. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**130401** Senior (ages 15-19)

**130402** Intermediate (ages 12-14)

**130403** Junior (ages 8-11)

**130404** Competitive (ages 5-7)

**Best of Show**



# COMPANION ANIMALS

## Companion Animal Coordinators:

**Dogs:** Kelly Fuller 248-379-0422

**Horses:** Galen Ressler 248-752-7353

**Alpacas:** Susan Probst 248-345-7576

**Pocket Pets and Cats:** Galen Ressler 248-752-7353

## POCKET PETS DEPARTMENT 15

### SUPERINTENDENT:

#### Rules:

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. **FERRETS MUST SHOW PROOF OF CURRENT RABIES AND DISTEMPER SHOTS AT CHECK-IN.**
3. Complete and send the current year Project Animal Certification/Care Form for your Pocket Pet with your Fair Entry Form. Animal Certification Form may be obtained from the web site: [oakfair.org](http://oakfair.org) or the Fair Office. An entry in Pocket Pet Records is strongly encouraged for all exhibitors,. Only current record forms picked up from the Fair Office or Fair web site: [www.oakfair.org](http://www.oakfair.org) may be entered. Records must pertain to your current animal project.
4. Any animal that looks sick or in an undesirable show condition must be removed from the Fairgrounds.
5. All animals must be under the control of the exhibitor at all times and the exhibitor must show awareness of the correct procedures to show the animal. In the interest of safety, the Fair Board and the superintendent can have any uncontrollable animal removed.
6. Each exhibitor will bring in the pet in a secure, safe and clean cage on day of judging. Pocket Pets are to remain in their own secure cage.
7. Exhibitors must show their own pocket pets.
8. Exhibitors with time conflicts must check with superintendent on morning of judging by 9:30 am.
9. Any 5-7-year-old exhibitors registering for classes in Department 15 are ineligible to enter classes in Department 91, Division 15.
10. All Judge's decisions are final.

**For Premium Payout Information for all classes:** see General Rules #17.

**Special Needs:** Youth having special needs must make arrangements with the Superintendent prior to the start of judging.

**Exhibit Projects Check-in Date:** Pocket Pet Education, Pocket Pet Skills for Life and Records check in by noon on Judging Saturday in the Ellis Barn Exhibit Hall.

**Pocket Pet Check-in:** Saturday, July 11<sup>th</sup> at 12:45 pm in the Companion Animal Tent.

**Judging:** Will begin at 1:00 pm. Judging will be conducted in the Companion Animal Tent.

**Placing:** 1 through 6 Premium money. One set of strip ribbons per class, one set of rosettes per division and one trophy per division. Best of Show \$5 for each division.

**Animal Release:** All pocket pets are to be removed immediately following the presentation of awards.

#### **Best of Show Classes:**

Do not pre-register for these classes.

### **DIVISION 1 - RODENTS**

#### **Class:**

- 150101** Hamsters, Gerbils
- 150102** Mice, Rats
- 150103** Guinea Pigs
- 150104** All other Rodents

**Best of Show**

### **DIVISION 2- OTHER SMALL MAMMALS**

#### **Class:**

- 150201** Ferrets
- 150202** Hedgehogs
- 150203** All other

**Best of Show**

### **DIVISION 3- BIRDS**

#### **Class:**

- 150301** Budgies, Parakeets
- 150302** Lori and Lovebirds
- 150303** Finches and Canaries
- 150304** Cockatiels and Cockatoos
- 150305** Parrots and Conures
- 150306** Other

**Best of Show**

### **DIVISION 4 REPTILES/AMPHIBIANS/FISH /OTHER**

- 150401** Snakes
- 150402** Lizards
- 150403** Turtles
- 150404** Amphibians
- 150405** Fishes
- 150406** Other

**Best of Show**

### **DIVISION 5- RECORDS**

#### **Rules:**

Absolutely no enhancements of records allowed.  
Submit record in a 3-hole page protector.  
Records are available at the Fair Office or the  
Fair web site: [www.oakfair.org](http://www.oakfair.org).  
One set of records is strongly encouraged for  
each animal or group exhibited. **Check-In:** Must  
be delivered to Ellis Barn Exhibit Hall by noon  
Judging Saturday.

#### **Class:**

- 150501** 5-7 years old competitive
- 150502** 8-11 years old
- 150503** 12-14 years old
- 150504** 15-19 years old

**Best of Show**

### **DIVISION 6- POCKET PETS EDUCATION OR SKILLS FOR LIFE**

**Rules:** You do not have to own an animal to do  
this! Participation in other companion animal  
classes is not a pre-requisite for this division.  
Exhibitor may enter up to two different projects  
in this division.

#### **Pocket Pets Education Exhibits**

Tri-folds should contain information relating to a  
specific species area, e.g. housing, feed, diseases,  
breeds, consumer products, anatomy, uses,  
history, etc. Exhibitor may not display any  
animal or parts of an animal in their exhibit  
unless the Fair Board gives prior approval. (Clubs  
should see Club Exhibits for class descriptions  
and numbers.)

**Pocket Pets Skills for Life:** Project Book with  
completed activities for this year, along with an  
exhibit or display showing one activity or lesson  
identified in the completed activities. Project  
books are available at the 4-H Office.

**Check-In:** Ellis Barn Exhibit Hall by noon on  
Judging Saturday.

#### **Class:**

- 150601** 5-7 year olds competitive
- 150602** 8-11 year olds
- 150603** 12-14 year olds
- 150604** 15-19 year olds

**Best of Show**

**HORSES**  
**DEPARTMENT 16**  
**MINIATURE HORSE & DONKEY**  
**DEPARTMENT 17**  
**ADULTS**  
**DEPARTMENT 18**

**SUPERINTENDENT:**

Cathy McGeen  
248-766-5442

**BARN SUPERINTENDENT:**

Angela Stockwell  
810-449-9039

**Rules:** Must read and follow General Rules, Barn Rules and Horse Rules.

**You must follow all MDARD Animal Health Requirements** (posted on [www.michigan.gov/mda](http://www.michigan.gov/mda))

**Coggins Test:** You must present documentation showing a current year Negative Coggins Test. This requirement also includes 5-7 year old exhibitors. A copy must be provided at the time of check-in and will be retained by the Fair until check-out.

It is strongly recommended that all equine entries receive Equine Influenza Virus and Equine Herpes Virus vaccinations.

Any 5-7 year old exhibitors registering for classes in Department 16 or 17 are ineligible to enter classes in Department 91, Divisions 16 and 18. (Note: 8 year old exhibitors who have pre-registered through the Pontiac 4-H office may enter the Protégé Class (Department 91, Division 17) as well as classes in Department 16 or 17.

5-7 year old non-competitive exhibitors will not be assigned stalls.

**For Premium Payout Information for classes that pay premium:** see General Rule 17. **Tent Set Up for Fair:** Applicable horse exhibitors will be contacted by the Superintendent for tent set-up day/time. No tent stall decorations are to be put up until tent set up is complete.

**Barn stall decorating may begin on the same day/time as camping check in.**

**Check In Date:** Refer to Check-In/Check-Out Schedule or Daily Horse Schedule. **Requires mandatory entry in Department 16, Division 00 Check In/Check Out Dates**

**Show Dates:** Refer to Daily Horse Schedule

**Animal Release:** Horses may leave the Fair only at designated check-out times (see Check-In/Check-Out schedule or Daily Horse Schedule). Entries wishing to remain in the barn for Showmanship Sweepstakes, the PEP show, or for other reasons may do so. Exhibitor must inform Superintendent of intended departure.

**Grand Championship and Best of Show Classes:** Do not pre-register  
**Memorial Recognition and Commemorative Awards**

**THUNDER MEMORIAL TROPHY FOR WESTERN FITTING AND SHOWING**

**2019 Winner:** Brylynn Balon

This trophy is awarded in memory of Mark DeLisle's horse, Thunder. It is awarded to the Western Fitting and Showing Grand Champion. This revolving trophy has been donated by Bertha Dennis. The award may be won by the same 4H youth many times. The trophy is awarded annually and the award will be presented immediately following the class.

**AMANDA MILLER MEMORIAL**

## **RECOGNITION AWARD FOR HUNT SEAT FITTING AND SHOWING**

**This award has been retired.**

**2019 Winner: McKenzie Melogh**

## **DENNIS RECOGNITION TROPHY FOR WESTERN PLEASURE**

**2018 Winner: Olivia Hill**

This trophy is awarded to the Western Pleasure Grand Champion. This revolving trophy is donated by Frank and Bertha Dennis, two long time 4-H leaders. The award may be won by the same 4-H youth many times. This trophy is in memory of "THE BEAR". The award will be presented immediately following the class.

## **HUNT SEAT EQUITATION RECOGNITION AWARD**

**2019 Winner: Cassidy Bartkowiak**

This award is given to recognize the youth who is the recipient of the Grand Champion Hunt Seat Equitation Class. This is a revolving trophy and it is donated by Triple B's 4-H Club. It may be won by the same 4-H youth many times. The trophy is awarded annually and the award will be presented immediately following the class.

## **WESTERN HORSEMANSHIP RECOGNITION**

### **AWARD**

**2019 Winner: Cassidy Bartkowiak**

This award is given to recognize the youth who is the recipient of the Grand Champion Western Horsemanship Class. This is a revolving trophy and it is donated by Mae Eagle. The trophy is awarded annually and the award will be presented immediately following the class.

## **THE OBVIOUS PRINCE MEMORIAL TROPHIES**

**2019 Winners:**

**Reining Pattern I- Savannah Bremer**

**Reining Pattern II- Savannah Bremer**

These two awards are presented in memory of Phillip Tesolin's horse Prince, who as a 3 and 4 year old horse won both Reining Pattern I and II in 2000 and 2001. These trophies will be awarded to the highest placing 4-H youth in Reining I Grand Champion and Reining II Champion. These revolving trophies are donated by Phillip Tesolin. The awards may be won by the same 4-H youth many times. The trophies are awarded annually and the award will be presented immediately following the class.

## **TRIPLE B'S YOUTH AWARD OF EXCELLENCE**

**2019 Winner: Kylie Ossege**

This award is for the outstanding 4-H youth who demonstrates good sportsmanship and puts a special effort into the 4-H horse project area during the Fair and all year long. The recipient of the award will be determined by the tally of votes consisting of one vote from each Leader of each 4-H Horse Club. This is an annual trophy and can only be won by an exhibitor once. The Triple B's 4-H Club, in support of 4-H youth, donates this award.

## **OAKLAND COUNTY HORSE COUNCIL SADDLE SEAT AWARD**

**2019 Winner: Carmen Gonzalez**

**This award has been retired.**

## **COUNTRYSIDE VERSATILE HORSE AWARD**

**2019 Winners:****Champion: Olivia Hill****Reserve Champion: Savannah Bremer & Madison Johnson (tie)****This award has been retired.****ROBINS PARTEE BOY COMMEMORATIVE TROPHIES FOR TRAIL I AND TRAIL II****2019 Winners:****Trail I: Cassidy Bartkowiak****Trail II: Savannah Bremer**

These two revolving trophies are given to commemorate Robins Partee Boy, who in 1992 was the first horse to be awarded Grand Championships in Both Trail I and Trail II at the Oakland County Fair. These trophies will be awarded to Champions in Trail I and Trail II. Donated by Carla Weiss. Two revolving trophies are to be awarded.

**RODNEY-ROSE PONY AWARD FOR PONY HIGH POINT****2019 Winners: Carmen Gonzalez**

This award is given in honor of two Ponies who have given joy and the 4-H experience to many youth. The pony who receives the highest points will be the recipient of this award. Points determined on one pony/one rider combination. \*Please reference Horse Rules for point's calculation. This trophy is donated by the Que Family. A revolving trophy will be awarded. This award may be won unlimited times. To be eligible for this award, pony must be 56 inches and under and shown by an exhibitor 14 years and under.

**HUNT SEAT PLEASURE TROPHY****2019 Winner: Madison Johnson**

This trophy is awarded to the Hunt Seat Pleasure Grand Champion. Sponsored by the Oakland County Horse Council. This is a revolving trophy.

**GRAND CHAMPION GYMKHANA TROPHY**

This trophy is awarded to the rider and horse/pony combination with the most points earned in Gymkhana classes with exception of the two man relay and costume classes. The exhibitor must be currently enrolled in an Oakland County 4H club in good standing to receive the award. This is a revolving trophy. The award will be presented immediately following the class.

**AMY LEE VERSATILE WALK-TROT AWARD****This award has been retired.****2019 Champion: Abigail Davis****2019 Reserve Champion: Owen Kelley****ANDREW BIEBUYCK MEMORIAL TROPHY**

The Andrew Biebuyck Memorial Trophy is awarded to the overall highest point earner from Dressage Training Levels I,II,III, and Reining Pattern #1 and #2. This trophy honors the memory of Andrew Biebuyck, a member of the Paint Creek Valley 4-H Horse Club. Drew was an accomplished equestrian and competitive rider in the Oakland County 4-H Open Horse Show Circuit and the Oakland County Fair. In 2009 when Drew won both Obvious Prince Memorial Reining Trophies, he also placed very well in his dressage classes. His mare, Storny's Impression, aka "Norm" still had her dressage braids in during the reining classes. In memory of Drew and Norm's versatility, this award is designed to encourage young riders to try both dressage and reining, which have many similarities, in spite of their superficial differences. This revolving award is donated by the Oakland County 4-H Horse Council, Family and Friends.

**2019 Winner: Savannah Bremer****BEST OF SHOW AWARDS**

Sponsored by Dan and Cathy McGeen, Oxford, MI. 2020 only.

These Awards will be earned by exhibitors entering and participating in multiple classes throughout the fair. Some of the Awards reflect ALL classes entered and therefore any classes in that category will qualify. Other Awards require select classes and therefore only exhibitors ENTERING and PARTICIPATING in those identified classes will qualify.

Points will be earned and Awards given based on a 1 Horse/1 Rider combination. We will use the same point system defined in rule 30, Grand and Reserve Championships are not included.

Select classes Best Of Show Awards:

- Youth Saddleseat
  - Requires Saddleseat Fitting & Showing, Equitation, Pleasure and Bareback Equitation
- Youth Dressageseat
  - Requires Dressageseat Fitting & Showing, Equitation, Suitability, Training Level Test 1, Training Level Test 2 and Training Level Test 3
- Youth Huntseat
  - Requires Huntseat Fitting & Showing, Equitation, Pleasure, Bareback Equitation, Equitation Over Fences and Hunter Over Fences
- Youth Western
  - Requires Western Fitting & Showing, Horsemanship, Pleasure, Bareback Horsemanship, Reining 1 and Reining 2
- Youth Gymkhana
  - Requires Gymkhana Fitting & Showing, Polebending, Speed And Action, Cloverleaf, Indiana Flag Race, Keyhole and Down-N-Back

All classes Best Of Show Awards:

- Youth Walk-Only – All Walk-Only eligible classes
- Youth Walk-Trot Novice Rider – All Walk-Trot Novice Rider classes including championships
- Youth Walk-Trot Novice Horse – All Walk-Trot Novice Horse
- Youth Mini Horse – All Youth Mini horse classes including championships
- Adult Walk-Trot-Canter – All Adult WTC classes
- Adult Walk-Trot – All Adult WT classes
- Adult Mini Horse – All Adult Mini horse classes

#### **BARN RULES:**

- Exhibitors are responsible for having the following information posted on their stall:
  - a) horse name
  - b) exhibitors name
  - c) exhibitor's cell phone number
  - d) veterinarian's name and phone number.
- No cross-tying in aisle ways of barn.
- Bedding is required in your horse's stall.
- No hay nets. Hay bags are okay and opening must be above the horse's withers for safety.
- No Smoking or vaping in barn or tents
- Dogs must be on leash at all times while on the fairgrounds.
- Dogs are not allowed in the barns or tents
- Aisles must be kept clear.
- No horses in center aisle.
- Manure must be put in designated arena.
- NO MANURE in garbage cans.
- Horses to be fed between 6:30-7:30 am Water and stalls are to be maintained at all times.

- There will be a nightly check at 10:00 p.m. and at other random times. Superintendent and Fairboard will monitor proper care and maintenance of the animal and assigned housing.
- ALL Horses must be in stalls at 10 pm.
- ALL lights out in Barn & Tent at 11 pm
- NO Horses allowed in designated “no horse” areas, including in and near horse pavilion and between horse pavilion and arena.
- Exhibitors must wear proper footwear at all times in horse barns, arenas and other horse areas while handling horses.
- Exhibitors are not to consume food or drink inside of the barn.
- Any posted additional rules shall be followed.

**Infractions of any of the barn rules may result in premium denial and/or removal of exhibitor from Fair.**

#### **HORSE RULES:**

1. All exhibitors, parents, other family members, club leaders and trainers must comply with all rules that apply: General Fair Rules, Horse Department Rules and Barn Rules. Failure to comply with any of the above rules may result in the loss of premiums and awards or removal from the Fair. This may also affect your eligibility to exhibit at future Fairs.
2. Exhibitors must be five years old as of January 1st of the current year to show a horse at Fair. **Five to seven year old exhibitors may show in EITHER Department 91, Divisions 16 and 18 (non-competitive, fun classes) OR in the age appropriate classes in Department 16 and 17. Five to seven year old exhibitors showing in Department 16 or 17 MUST follow ALL horse department rules, including verification form.**
3. **An exhibitor may show up to two (2) horses or ponies in Department 16 and up to two (2) miniature horses in Department 17.** Each exhibitor must separately verify their project horses/ponies on a verification form by Discovery Day of the current year. No more than two horses and two miniature horses can be verified per exhibitor. (See Rule 4 in the event a verified horse is unavailable for Fair.) Verification form is available from the Fair Office or Fair web site. This form must be completed in full and submitted to the Fair Office by Discovery Day of the current year. Verification forms will be accepted for 2 weeks after Discovery Day with a \$25.00 late fee. Any verification form received later than 2 weeks after Discovery Day will be assessed a \$100.00 late fee. No verification forms will be accepted after the fair entry deadline date of June 1<sup>st</sup>. The exhibitor must have the horse(s)/pony(ies) intended to be entered at the Fair listed on the verification form. Exhibitor must have ownership, lease or other arrangement for use of the animals by the Discovery Day date and be in the exhibitor’s continual care, as much as possible from Discovery Day through release from Fair. The photos on the form must be able to clearly identify the animals listed on the verification form and be in color. The exhibitor is responsible for ensuring the availability of the horse/pony for their use at Fair. The project animal should be an animal that the exhibitor has had major responsibility in the care and training.
4. Only in the event of a health issue with a horse listed on the verification form prior to Fair, may an alternative horse may be brought to Fair. A signed certification from a veterinarian is required to prove that a health issue prevents the horse from attending Fair. Certification must be presented to the horse superintendent not later than check-in. The alternative horse must meet all ownership and health requirements, including current year negative coggins and does not have to be pre verified. **NO CLASS CHANGES WILL BE ALLOWED** with the exception of a change from horse to pony or vice versa.
5. First year exhibitors must meet all ownership requirements and must submit verification forms no later than the Fair entry deadline without a late fee penalty.
6. Miniature horses and donkeys must complete verification forms following the requirements of Rules #3, 4 and 5.

7. Completed Project Animal Certification/Care Form is required for all animals in the horse area. This form is available on our web site, [www.oakfair.org](http://www.oakfair.org), and may be submitted at the time of registration or completed and turned in at check in.
8. All animals must be under the control of the exhibitor and the exhibitor must show awareness of correct procedures to show the animal. In the interest of safety, the Fair Board and/or superintendent in charge shall have any animal removed which is not safely controllable by the exhibitor. At no time during the Fair, shall any animal be maintained on tranquilizers.
9. Any horse, pony or mini with clinical signs of infections, contagious or toxicological disease, or not in desirable show condition shall be removed from the Fair. This shall be determined by the Superintendent/Fair Board.
10. During the Fair, it is the Exhibitors responsibility to care for and prepare his/her exhibit for show. Exhibitors may only be assisted in the preparation by club leaders, fellow exhibitors and/or immediate family members for those tasks which require more than one person, or are of a skill level beyond the ability of the exhibitor. Exhibitor must be present.
11. Once an exhibitor's project horse(s) is/are checked in at Fair, no other horse is allowed to come in as a project animal for the remainder of the week, except as allowed in Rule 3 .
12. Horse exhibitors may also show up to two miniature horses or donkeys.
13. **WARNING:** Under the Michigan Equine Liability Act (1994 P.A. 351), an equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from an inherent risk of the equine activity.
14. Exhibitors and horses will be required to stay on the grounds until released. See General Rules. The only request for a change in the arrival or release of a project (or animal) that will be allowed is if you are attending another 4-H or youth function. You must have your written request into the Fair Office before June 8, 2020 for the Rules Committee to review. **Only upon approval by the Rules Committee can an arrival or release time be changed.** Premium money and awards will be forfeited unless written permission is given by the Rules Committee.
15. Horse record books are not required to receive premiums. Exhibitors are strongly encouraged to submit a record book for their horse. If entering records, notebooks, animal consumer education or animal science skills for life, the completed exhibit must be turned into the Fair Office. See Check In/Release Schedule for due date and time. Follow guidelines for exhibits in each specific class. No enhancements are allowed. A clear cover is not viewed as an enhancement.
16. A rider may show in twenty-five (25) classes total, regardless of the number of horses shown at the Fair. One of the entered classes MUST BE a fitting & showing class. Classes in Department 17 are not included in the class limits. Exhibitors must designate which horse is to be used in each class entered at the time of entry). No changes in designated horse for each class is allowed after the Fair entry is submitted. (Exception: In the event of a health issue (confirmed by veterinarian note or Superintendent), the exhibitor may submit a written request for alternate horse use to the Superintendent, subject to approval by the Superintendent and the Rules Committee. If an alternate horse is used, points will not count toward any high point awards.
17. A single horse may be shared by multiple exhibitors so long as the care requirements are met. A single horse may not be entered in more than 35 classes. A horse may not be entered in the same class more than once without prior written approval from the superintendent. In addition, an exhibitor may not enter the same class more than once with different horses, without prior written approval from the superintendent. All class entries should consider the welfare the horse regardless of the number of classes. Horse conditioning and intensity of selected classes must be considered. In the event of a shared horse, the Superintendent and/or Fairboard reserve the right to make class adjustments in the best interest of the horse.
18. Stall layouts will be posted in the barn and exhibitor numbers will be available at check in or from the Horse Superintendent. Stalls and Barn are to be kept clean at all times. Stalls are to be thoroughly cleaned and verified by the Barn Manager before departure or premium money will be forfeited.



19. No lunging in any arenas when there are riders present.
20. No loose horses are to be turned out in any arena at any time.
21. Exhibitors must provide bedding for their horses/ponies. Straw or wood shavings are permitted.
22. Classes will be judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations, published by Michigan State Extension, available at the 4-H office, Fair office or MSU website: [https://www.canr.msu.edu/uploads/resources/pdfs/2016horsebk-tall-4x9\\_2016-04-06v2\\_web.pdf](https://www.canr.msu.edu/uploads/resources/pdfs/2016horsebk-tall-4x9_2016-04-06v2_web.pdf). In cases where the current 4-H Horse and Pony Project Show Rules does not have applicable rules, the applicable rule source will be indicated in the division description.
23. Exhibitors may show English and/or Western. Depending on the class, the appointments of the horse and rider must comply.
24. Exhibitors showing in Walk-Trot Novice Rider classes are not allowed to show in any three gaited classes including Gymkhana. They may show in Costume Class and Vaulting. Any exhibitor showing in any three gaited class may not show in any walk-trot novice rider class. This includes Walk-Trot Fitting and Showing, Walk-Trot Trail, Dressage Introductory Level and Western Dressage Introductory Level. Similarly, Exhibitors showing in Walk Only classes are not allowed to show in any Walk-Trot classes or any three gaited classes.
25. All horses/ponies must be fully tacked with saddle and bridle when ridden on the Fairgrounds with the exceptions of classes with specific appointments (i.e. Bareback, vaulting). Multiple riders are not permitted with the exception of the vaulting classes. ALL ANIMALS MUST BE LED TO AND FROM ALL RINGS, PRACTICE, AND MAKE-UP ARENAS. No adult or trainer is allowed on a horse at Fair without permission of the Horse Superintendent. Only registered Fair exhibitors are allowed on a horse at Fair. Viewers must stand 10 feet back from rail and no coaching is to be done by viewers. An entrant must have placed first or second in an individual class to be eligible for the Championship classes.
26. Exhibitors are to enter classes based on discipline. The Fair Office will split classes by birth date and number of entries. Exhibitors will be informed of splits at check-in time. Age based splits will be based on the following: Up to 11 entries, no split; 12-23 entries, 2 splits; 24-35 entries, 3 splits and 36 or more entries, 4 splits. All exhibitors with the same competing age will be in the same split. The Fairboard reserves the right to further adjust splits when in the best interest of the exhibitors.
27. Livestock Showmanship Sweepstakes. Please reference the Judging schedule for specific dates and times. Points from all Fitting and Showing Classes, except Gymkhana Fitting and Showing, (Individual and Championship) will be totaled to determine exhibitor eligibility in the Livestock Showmanship Sweepstakes. Points to be awarded as in Rule 30, except that Championship Classes will be awarded points as indicated for Grand/Reserve Champion for purposes of determining Horse Department participants in Livestock Showmanship Sweepstakes. Only exhibitors age 12 or over are eligible for Livestock Sweepstakes. The exhibitors with the two highest accumulated points shall be the Horse area representatives. Ties will be broken at the Superintendent's discretion: Toss of coin, judged showmanship work-off, attitude and sportsmanship will be considered. All showmanship Grand Champions, Reserve Grand Champions and horse representatives to Showmanship Sweepstakes will be expected to make available their horses for the Livestock Showmanship Sweepstakes. Additional exhibitors may be requested to make their horses available as well and will be contacted by the Superintendent.
28. All participants in all hunter (over fences, on the flat and bareback), English dressage, bareback, saddle seat and gymkhana classes are required to wear properly secured protective riding helmets whenever they are mounted. The helmets must meet the specifications of the American Society for Testing and Materials (ASTM), must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI) and must bear the SEI certification label (SEI F1163 or above). Use of such protective helmets is strongly encouraged, and will not be penalized for all exhibitors in all classes.
29. No Stallions allowed anywhere or at any time on the Fairgrounds.

30. Points awarded towards horse high point awards will be awarded by the following system . Points awarded for Grand Champion, or Reserve Grand Champion are:

Grand Champion: 2

Reserve Grand Champion: 1

| Entries         | 10 + | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|-----------------|------|---|---|---|---|---|---|---|---|---|
| 1 <sup>st</sup> | 10   | 9 | 8 | 7 | 6 | 6 | 6 | 6 | 6 | 6 |
| 2 <sup>nd</sup> | 9    | 8 | 7 | 6 | 5 | 5 | 5 | 5 | 5 |   |
| 3 <sup>rd</sup> | 8    | 7 | 6 | 5 | 4 | 4 | 4 | 4 |   |   |
| 4 <sup>th</sup> | 7    | 6 | 5 | 4 | 3 | 3 | 3 |   |   |   |
| 5 <sup>th</sup> | 6    | 5 | 4 | 3 | 2 | 2 |   |   |   |   |
| 6 <sup>th</sup> | 5    | 4 | 3 | 2 | 1 |   |   |   |   |   |

31. All viewing tents and tarps must be approved by the Horse Superintendent before setting them in place. All tents must be tied down with straps and have all side panels rolled up.
32. All Costumes must have been assembled and tried on exhibitor's horse before coming to Fair. Any costume deemed unsafe by Horse Superintendent, will not be allowed to compete. Costumes should not in any way cause harm or discomfort to the horse. The use of a helmet is strongly encouraged and will not be penalized when judged. Multiple riders are not permitted.
33. **ABSOLUTELY NO ONE** will be allowed onto any course (e.g., jumping, trail, gymkhana) or any specific ring (e.g. dressage) at any time except when being judged or at pre-determined times as determined by the Horse Superintendent. This also applies to those not entered in the class. Premiums will be forfeited if this is not observed.
34. Each exhibitor is responsible for cleaning horse stall before checking out and leaving the grounds. Failure to comply will result in a \$50.00 per stall cleaning fee charged to the exhibitor.

#### **DIVISION 00-CHECK IN/CHECK OUT DATES Rules:**

1. Multiple check-in/check-out times are available throughout the week.
2. Exhibitors **MUST** check in prior to competing in any classes and may check out during the scheduled check-out time after all classes have been completed.
3. A horse may check-in during any of the available check-in times prior to when its classes occur, not necessarily the one immediately prior.
4. An individual horse may not check-in or check-out more than one time during Fair. For example, a horse showing on Saturday, July 11<sup>th</sup> and Sunday, July 12<sup>th</sup> only must check in on Saturday, July 11<sup>th</sup> and may check-out on Monday, July 13<sup>th</sup>. A horse showing on Saturday, July 11<sup>th</sup> and the Following Friday, July 17<sup>th</sup>, must check in on Saturday, July 11<sup>th</sup> and may not check out until the following Saturday, July 18<sup>th</sup> .
5. Check in and Check Out dates to be indicated at time of Fair Entry by entering the classes listed in Division 00.
6. Scheduled check out times are to include having a clean stall and checked by the Horse or Barn Superintendent.
7. Questions should be referred to the Horse Superintendent **PRIOR** to the start of Fair to verify correct check-in/check-out days.

#### **Check In Classes for 2020**

**160001** Check In July 11, 8-11 AM  
**160002** Check in July 12 8-11 AM  
**160003** Check In July 13, 8-10 AM  
**160004** Check In July 14, 8-10 AM  
**160005** Check In July 15, 8-10 AM  
**160006** Check In July 16, 8-10 AM  
**160007** Check in July 17, 8-10 AM

#### **Check Out Classes for 2020**

**160008** Check Out July 13, 8-10 AM  
**160009** Check Out July 14, 8-10 AM  
**160010** Check Out July 15, 8-10 AM  
**160011** Check Out July 16, 8-10 AM  
**160012** Check Out July 17, 8-10 AM  
**160013** Check Out July 18 8-11 AM

## **DIVISION 1 – FITTING AND SHOWING**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Rosette Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. Grand Champion and Reserve Grand Champion horses and exhibitors will be expected to be available for the Livestock Showmanship Sweepstakes (exception, Gymkhana Fitting and Showing). Please reference horse department rule number #26. See horse department rule #25 for explanation of age splits.

### **HUNT SEAT FITTING & SHOWING**

**Class:**

**160101** 8-19 years old  
Hunt Seat Fitting & Showing Grand Championship

### **SADDLESEAT FITTING & SHOWING**

**Class:**

**160104** 8-19 years old  
Saddle Seat Fitting & Showing Grand Championship

### **DRESSAGE SEAT FITTING & SHOWING**

**Class:**

**160106** 8-19 years old  
Dressage Seat Fitting & Showing Grand Championship

### **WESTERN FITTING & SHOWING**

**Class:**

**160111** 8-19 years old  
Western Fitting & Showing Grand Championship

### **GYMKHANA FITTING AND SHOWING**

**Class:**

**160119** 8-19 years old  
Gymkhana Fitting & Showing Grand Championship

## **DIVISION 2-EQUITATION/HORSEMANSHIP**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; No premiums paid; Grand/Reserve: Trophies; Memorial and Recognition Awards as described earlier. See horse department rule #25 for explanation of age splits.

## **HUNT SEAT EQUITATION**

**Class:**

**160201** 8-19 years  
Hunt Seat Equitation Grand Championship

## **SADDLESEAT EQUITATION**

**Class:**

**160204** 8-19 years old  
Saddle Seat Equitation Grand Championship

## **DRESSAGE SEAT EQUITATION**

**160234** 8-19 years old  
Dressage Seat Equitation Grand Championship

## **HUNT SEAT BAREBACK EQUITATION**

**Class:**

**160207** 8-19 years old  
Hunt Seat Bareback Equitation Grand Championship

## **SADDLE SEAT BAREBACK EQUITATION**

**Class:**

**160210** 8-19 years old  
Saddle Seat Bareback Equitation Grand Championship

## **EQUITATION OVER FENCES - HORSE AND PONY**

Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet. Pony course will be 6-8 fences adjusted during the class. Ponies 52 inches and under not to exceed two feet; over 52 inches not to exceed two and one-half feet.

**Class:**

**160213** 8-19 years old  
Equitation Over Fences Grand Championship  
**“BABY GREEN” EQUITATION OVER FENCES-  
HORSE AND PONY**

Course will be 6-8 cross rails. May NOT cross enter with regular Equitation Over Fences class.

**Class:**

**160215** 8-19 years old  
“Baby Green” Equitation Over Fences Grand Championship

## **WESTERN HORSEMANSHIP**

**Class:**

**160219** 8-19 years old  
Western Horsemanship Grand Championship

### **WESTERN BAREBACK HORSEMANSHIP**

#### **Class:**

**160223** 8-19 years old  
Western Bareback Horsemanship Grand  
Championship

### **COMMANDS CLASS - WESTERN ATTIRE**

#### **PREMIUMS ARE NOT PAID**

This class is judged as a "Simon Says" type of class. The Judge will be judging this event from the announcer's booth. Only the judge will determine the immediate response of horse and rider to basic commands to include, but not limited to, walk, trot, canter, counter canter, and halt. The judge will determine all eliminations. Only the Judge, clerk, and announcer will be allowed in the booth during this event.

#### **Class:**

**160231** 8-19 years old  
Commands Class-Western Attire Grand  
Championship

### **DIVISION 3: PLEASURE**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup>

Strip Ribbons; Premiums paid; Grand/Reserve:  
Trophies; Premiums: Grand: \$10/Reserve: \$8.  
Memorial and Recognition Awards as described  
earlier. See horse department rule # 25 for  
explanation of age splits.

### **HUNT SEAT PLEASURE**

#### **Class:**

**160301** 8-19 years old  
Hunt Seat Pleasure Grand Championship

### **SADDLE SEAT PLEASURE**

#### **Class:**

**160304** 8-19 years old  
Saddle Seat Pleasure Grand Championship

### **DRESSAGE SUITABILITY (under saddle)**

#### **Class:**

**160306** 8-19 years old  
Dressage Suitability Grand Championship

### **HUNTER HACK**

At the Judge's discretion the horses will be judged on the flat and over two cross pole jumps not to exceed 18 inches.

#### **Class:**

**160311** 8-19 years old  
Hunter Hack Grand Champion

### **HUNTER OVER FENCES-HORSE AND PONY**

Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet. Pony course will be 6-8 fences adjusted during class. Ponies 52 inches and under not to exceed two feet, over 52 inches not to exceed two and one-half feet.

#### **Class:**

**160314** 8-19 years old  
Hunter Over Fences Grand  
Championship

### **"BABY GREEN" HUNTER OVER FENCES-HORSE AND PONY**

Course will be 6-8 cross rails. May NOT cross enter with regular Hunter Over Fences class.

#### **Class:**

**160315** 8-19 years old  
Hunter Over Fences Grand  
Championship

### **WESTERN PLEASURE**

#### **Class:**

**160316** 8-19 years old  
Western Pleasure Grand Championship

## **DIVISION 11: WALK-TROT NOVICE RIDER**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #25 for explanation of age splits.

### **Rules:**

Exhibitors showing in Walk-Trot Novice Rider classes are not allowed to show in any three gaited classes including Gymkhana. They may show in Costume Class and Vaulting. Any exhibitor showing in any three gaited class may not show in any walk-trot novice rider class. This includes Walk-Trot Fitting and Showing, Walk-Trot Trail, Dressage Introductory Level and Western Dressage Introductory Level. Similarly, Exhibitors showing in Walk Only classes are not allowed to show in any Walk-Trot classes or any three gaited classes.

While these classes are for novice riders, a minimum level of skill is necessary. Riders should be able to ride independently (without leaders or side-walkers) and generally be capable of controlling their horse/pony under normal situations. Superintendent and/or Fair Board representative reserve the right to change classes or disqualify exhibitors who are not able to meet these criteria.

### **ENGLISH WALK-TROT NOVICE RIDER FITTING & SHOWING**

#### **Class:**

**161101** 5-15 years old  
English Walk-Trot Fitting & Showing  
Grand Championship

### **WESTERN WALK-TROT NOVICE RIDER FITTING & SHOWING**

#### **Class:**

**161102** 5-15 years old  
Western Walk-Trot Fitting & Showing Grand  
Championship

### **ENGLISH WALK-TROT NOVICE RIDER EQUITATION**

#### **Class:**

**161103** 5-15 years old Competitive  
English Walk-Trot Equitation Grand  
Championship

### **WESTERN WALK-TROT NOVICE RIDER HORSEMANSHIP**

#### **Class:**

**161104** 5-15 years old Competitive  
Western Walk-Trot Horsemanship Grand  
Championship

### **ENGLISH WALK-TROT NOVICE RIDER PLEASURE**

#### **Class:**

**161105** 5-15 years old  
English Walk Trot Pleasure Grand  
Championship

### **WESTERN PLEASURE NOVICE RIDER WALK-TROT**

#### **Class:**

**161106** 5-15 years old  
Western Pleasure Walk-Trot Grand  
Championship

### **DRESSAGE-INTRODUCTORY LEVEL TEST A (WALK-TROT NOVICE RIDER)**

#### **Class:**

**161107** 5-15 years old Dressage-Introductory  
Level Test A  
Grand Championship (Highest Score)

### **WESTERN DRESSAGE-INTRODUCTORY LEVEL TEST 1 (WALK-TROT NOVICE RIDER)**

#### **Class:**

**161108** 5-15 years old Western Dressage-  
Introductory Level Test 1 Grand Championship  
(Highest Score)

### **WALK-TROT NOVICE RIDER TRAIL**

#### **Class:**

**161109** 5-15 years old  
Walk-Trot Trail Grand Championship

### **WALK-TROT NOVICE RIDER RIDING PATTERN**

Contact Superintendent for pattern information.

#### **Class:**

**161110** 5-15 years old  
Walk-Trot Riding Pattern Grand Championship

### **WALK-TROT NOVICE RIDER "REINING" PATTERN**

Contact Superintendent for pattern information.

#### **Class:**

**161111** 5-15 years old  
Walk-Trot "Reining" Pattern Grand  
Championship

**DIVISION 12: WALK-TROT GREEN HORSE**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons;  
Premiums paid. See horse department rule #25  
for explanation of age splits.

**Rules:**

Exhibitors showing in Walk-Trot Green Horse classes are allowed to show in any three gaited classes including Gymkhana provided it is with a different horse. They may show in Costume Class and Vaulting.

The purpose of these classes is to provide exhibitors with opportunity to show a young/green horse that is not yet ready for 3 gaited classes. Exhibitors and horses in the Walk-Trot Green Horse division may NOT enter walk-Trot Novice Rider Classes.

**ENGLISH WALK-TROT GREEN HORSE FITTING & SHOWING****Class:**

**161201** 8-19 years old

**WESTERN WALK-TROT GREEN HORSE FITTING & SHOWING****Class:**

**161202** 8-19 years old

**ENGLISH WALK-TROT GREEN HORSE EQUITATION****Class:**

**161203** 8-19 years old Competitive

**WESTERN WALK-TROT GREEN HORSE HORSEMANSHIP****Class:**

**161204** 8-19 years old Competitive

**ENGLISH WALK-TROT GREEN HORSE PLEASURE****Class:**

**161205** 8-19 years old

**WESTERN PLEASURE GREEN HORSE WALK-TROT****Class:**

**161206** 8-19 years old

**DRESSAGE-INTRODUCTORY LEVEL TEST A (WALK-TROT GREEN HORSE)****Class:**

**161207** 8-19 years old Dressage-Introductory Level Test A

**WESTERN DRESSAGE-INTRODUCTORY LEVEL TEST 1 (WALK-TROT GREEN HORSE)****Class:**

**161208** 8-19 years old Western Dressage-Introductory Level Test 1

**WALK-TROT GREEN HORSE TRAIL****Class:**

**161209** 8-19 years old

**WALK-TROT GREEN HORSE RIDING PATTERN**

Contact Superintendent for pattern information.

**Class:**

**161210** 8-19 years old

**WALK-TROT GREEN HORSE "REINING" PATTERN**

Contact Superintendent for pattern information.

**Class:**

**161211** 8-19 years old

**DIVISION 15: WALK ONLY**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons;  
Premiums paid, except as noted. See horse department rule #25 for explanation of age splits.

**Rules:**

Exhibitors showing in Walk Only classes are not allowed to show in any two or three gaited classes including Gymkhana. They may show in Costume Class and Vaulting. Any exhibitor showing in any two or three gaited class may not show in any walk only class. Similarly, Exhibitors showing in Walk Only classes are not allowed to show in any Walk-Trot classes or any three gaited classes.

While these classes are for novice riders, a minimum level of skill is necessary. Riders should be able to ride independently (without leaders or side-walkers) and generally be capable of controlling their horse/pony under normal situations. Superintendent and/or Fair Board representative reserve the right to change classes or disqualify exhibitors who are not able to meet these criteria.

**ENGLISH WALK ONLY FITTING & SHOWING****Class:**

**161501** 5-8 years old Competitive

#### **WESTERN WALK ONLY FITTING & SHOWING**

**Class:**

**161502** 5-8 years old Competitive

#### **ENGLISH WALK ONLY EQUITATION**

**No premiums paid.**

**Class:**

**161503** 5-8 years old Competitive

#### **ENGLISH WALK ONLY PLEASURE**

**Class:**

**161504** 5-8 years old competitive

#### **WESTERN WALK ONLY HORSEMANSHIP**

**No premiums paid.**

**Class:**

**161505** 5-8 years old competitive

#### **WESTERN PLEASURE WALK ONLY**

**Class:**

**161506** 5-8 years old competitive

#### **WALK ONLY TRAIL**

**Class:**

**161507** 5-8 years old

#### **DIVISION 4: DRESSAGE/WESTERN DRESSAGE**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #25 for explanation of age splits.

**Rules:** Dressage/Western Dressage will be judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. Bits in question may be presented to the horse superintendent 30 minutes prior to the start of classes that day. The rider may have the tests read during the competition but no part of the test may be read more than once. The rider must ride at the designated time or will be disqualified, unless the rider has permission from the horse superintendent Introductory Test A is available at usdf.org.

**Time Limit** - 3 to 5 minutes for TRAINING LEVEL. COPY OF PATTERN MAY BE OBTAINED FROM THE MSUE 4-H YOUTH DEVELOPMENT OFFICE IN PONTIAC, YOUR 4-H HORSE PROJECT LEADER OR FROM USEF.ORG.

#### **DRESSAGE-TRAINING LEVEL-TEST I**

**Class:**

**160404** 8-19 years old

Dressage-Training Level-Test 1 Grand  
Championship (highest score)

#### **DRESSAGE-TRAINING LEVEL-TEST II**

**Class:**

**160407** 8-19 years old

Dressage-Training Level-Test II Grand  
Championship (highest score)

#### **DRESSAGE-TRAINING LEVEL-TEST III**

**Class:**

**160409** 8-19 years old

Dressage-Training Level-Test III Grand  
Championship (highest score)

#### **WESTERN DRESSAGE-BASIC LEVEL TEST 1**

**Class:**

**160414** 8-19 years old

Western Dressage-Basic Level Test 1 Grand  
Championship (highest score)

### **WESTERN DRESSAGE-BASIC LEVEL TEST 2**

**Class:**

**160417** 8-19 years old

Western Dressage-Basic Level Test 2 Grand Championship (highest score)

### **WESTERN DRESSAGE-BASIC LEVEL TEST 3**

**Class:**

**160419** 8-19 years old

Western Dressage-Basic Level Test 3 Grand Championship (highest score)

### **DIVISION 5 - WESTERN PATTERN CLASSES**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #25 for explanation of age splits.

### **GREEN ENGLISH AND WESTERN RIDING PATTERN**

Simple lead changes are allowed. See 4-H Horse and Pony Project/Show Rules and Regulations. [http://msue.anr.msu.edu/uploads/234/40261/2016\\_State\\_Horse\\_Show\\_Rules\\_\\_Regulations.pdf](http://msue.anr.msu.edu/uploads/234/40261/2016_State_Horse_Show_Rules__Regulations.pdf)

**Class:**

**160501** 8-19 years old

Green English And Western Pattern Riding Pattern Grand Championship

### **ENGLISH AND WESTERN RIDING PATTERN**

Flying lead changes are required. See 4-H Horse and Pony Project/Show Rules and Regulations.

**Class:**

**160504** 8-19 years old

English and Western Riding Pattern Grand Championship

### **REINING-HORSE AND PONY-PATTERN #1**

Refer to current 4-H Horse and Pony Project/Show Rules and Regulations.

**Class:**

**160507** 8-19 years old

Reining-Horse And Pony-Pattern #1 Grand Championship

### **REINING-HORSE AND PONY-PATTERN #2**

Refer to current 4-H Horse and Pony Project/Show Rules and Regulations.

**Class:**

**160510** 8-19 years old

Reining-Horse And Pony-Pattern #2 Grand Championship

### **DIVISION 13 – RANCH HORSE**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid.

**Rules:** Ranch horse classes to be judged in accordance with American Ranch Horse Association rulebook.

**Class:**

**161301** Ranch riding 8-19 years old

**161302** Ranchmanship 8-19 years old

### **DIVISION 6-TRAIL**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #25 for explanation of age splits.

**Rules:** The Trail Class shall be an untimed event conducted and judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. **ABSOLUTELY NO ONE** will be allowed on the trail course at any time except when being judged. This also applies to those not entered in the class. Premiums will be forfeited if this is not observed.

### **TRAIL 1-INTERMEDIATE**

**Class:**

**160601** 8-19 years old

Trail 1-Intermediate Grand Championship

### **TRAIL 2-ADVANCED**

**Class:**

**160604** 8-19 years old

Trail 2 Advanced Grand Championship



## **DIVISION 7– GYMKHANA**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup> Strip Ribbons; Premiums paid; Grand/Reserve: Trophies; Premiums: Grand: \$10/Reserve: \$8. Memorial and Recognition Awards as described earlier. See horse department rule #25 for explanation of age splits.

### **POLEBENDING**

**Class:**

**160701** 8-19 years old  
Polebending Grand Championship

### **SPEED AND ACTION**

**Class:**

**160705** 8-19 years old  
Speed and Action Grand Championship

### **CLOVERLEAF**

**Class:**

**160709** 8-19 years old  
Cloverleaf Grand Championship

### **INDIANA FLAG RACE**

**Class:**

**160713** 8-19 years old  
Indiana Flag Race Grand Championship

### **KEYHOLE RACE**

**Class:**

**160717** 8-19 years old  
Keyhole Race Grand Championship

### **DOWN AND BACK**

**Class:**

**160730** 8-19 years old  
Down and Back Grand Championship

## **DIVISION 14-OPEN CLASSES**

### **TWO PERSON RELAY**

**PREMIUMS ARE NOT PAID** This class does not qualify for the Young Riders Gymkhana Trophy. Exhibitors are to identify teammates prior to the class and must provide this information to the superintendent (or designee). Each exhibitor may ride in this class only one time. All participants must enter class, no one not entered will be allowed to participate.

**Class:**

**161421** 8-19 years old

## **COSTUME CLASS**

**Premiums Paid Learning Objective:** To show creativeness and agility of youth and equine.

Horse council will contribute the prize money for the costume class. 1<sup>st</sup>- \$30.00; 2<sup>nd</sup>-\$20.00; 3<sup>rd</sup>-\$10.00 for each split.

This class is to provide entertainment to participants and the general public. Entries may ride, lead, or drive equine into the arena individually; partners, teams or groups with a time limit of 3 minutes, a card with a description of the costume(s) should be provided with your own announcer. If music is used participant **MUST** supply his/her own player and operator.

Costumes are to be created by the participant at appropriate age level and ability. Costume will be judged on originality and suitability of participant's age. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**161422** 5-19 years old

### **VERSATILITY CLASS**

**Rules:**

1. Classes will consist of English Pleasure, Western Pleasure and Cloverleaf
2. A 5 minute tack change will be given between classes. Anyone taking longer than this will be disqualified.
3. Helper will be allowed into the arena at the end of the first class. Helpers will line up on the rail and riders will go to them when the timer begins.
4. Cloverleaf portion will break all ties.
5. Scoring to be done silently. With a scoring system done by superintendent with results from the judge.

**Class:**

**161425** 8-19 years old

### **DIVISION 8- VAULTING**

If any exhibitor is interested in competing in vaulting, please contact the Fair Office at 248-634-8830 by June 1, 2020.

## **DIVISION 9 - HORSE SCIENCE/REPORT PROJECTS**

**Awards:** Each class 1<sup>st</sup>-6<sup>th</sup>; Strip Ribbons; Premiums paid; Best of Show: Trophy

### **NOTEBOOK AND POSTER/EXHIBIT**

**Rules:** The notebook and poster will be brought in to the Fair Office on Saturday, July 11<sup>th</sup> by 1:00 pm. See Horse Rule #14.

**Learning Objective:** The youth will demonstrate knowledge gained through years of participation in the project area.

#### **Class:**

**160901** 15-19 years old

**160902** 9-14 years old

**160903** 5-8 years old

**Notebook and Poster/Exhibit Best of Show**

### **HORSE CONSUMER EDUCATION**

**Rules:** PARTICIPATION IN OTHER COMPANION ANIMAL CLASSES IS NOT A PRE-REQUISITE FOR THIS DIVISION. YOU DO NOT HAVE TO OWN AN ANIMAL TO DO THIS!

Must be delivered to the Fair Office on Saturday, July 11<sup>th</sup> by 1:00 p.m. See Horse Rule #14.

Exhibits and posters should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Club exhibits should see Dept. 71 for class descriptions and numbers)

#### **Class:**

**160905** 15-19 years old

**160905** 9-14 years old

**160906** 5-8 years old

**HORSE CONSUMER EDUCATION Best of Show**

### **HORSE SCIENCE SKILLS FOR LIFE**

**Rules:** Copy of Animal Science Skills for Life Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office in Pontiac. Must be delivered to the Fair Office on Saturday, July 11<sup>th</sup> by 1:00 p.m. See Horse Rule #14.

#### **Class:**

**160907** 15-19 years old

**160908** 9-14 years old

**160909** 5-8 years old

**Horse Science Skills for Life Best of Show**

### **HORSE RECORDS**

**Rules:** Horse Records must be obtained from the Fair Office or Fair web site: [www.oakfair.org](http://www.oakfair.org). Completed projects are to be delivered to the Fair Office Saturday, July 11th by 1:00 pm. See Horse Rule #14.

#### **Class:**

**160910** 15-19 years old

**160911** 9-14 years old

**160912** 5-8 years old

**Horse Records Best of Show**

## **DIVISION 10 HORSE CONTESTS**

### **HORSE CLEAN BARN & TENT AWARDS**

These yearly awards are given to the Horse clubs/exhibitors who show a pride and understanding of keeping their stalls and aisles clean and presentable to the public. These awards will be judged all week long during Fair and turned into the Horse Superintendent, and the winners will be announced and awarded placing on Friday at award presentations. **DO NOT PRE-REGISTER: All Horse Clubs/Exhibitors are automatically registered.**

#### **Class:**

Clean Barn/Tent (1-8 Stalls)

**2019 Winner: Milford Trail Blazers**

Clean Barn/Tent (9 or more stalls)

**2019 Winner: Executive Farms**

### **HORSE BEAUTIFUL BARN & TENT AWARDS**

These awards are given in recognition of the Horse clubs/exhibitors who demonstrate pride in their decorating and education to the public. The decorations chosen are at the clubs/exhibitors discretion. The information presented to the public is intended to educate about horses. The club name, if applicable, must be included in the exhibit. The judging will take place at posted time throughout Fair. Clubs/groups will be notified of judging times so exhibitors (NO parents) may be present during judging. All judges' scores are to be presented to the Horse Superintendent. CENTER AISLE DECORATIONS

ARE TO REMAIN UP IN **THE BARN/TENTS** UNTIL 5:00 PM SUNDAY, JULY 19<sup>TH</sup>. **DO NOT PREREGISTER: All Horse Clubs/Exhibitors are automatically entered.**

**Class:**

Beautiful Barn/Tent (1-8 Stalls)

**2019 Winner** Milford Trail Blazers

Beautiful Barn/Tent (9 or more stalls)

**2019 Winner:** Paint Creek Valley

**CHARLIE BROWN MEMORIAL AWARD CONTEST**

**2019 Winner:** McKenzie Melosh

**Rules:** This contest is held in memory of the Dellinger Family horse, Charlie Brown, who strived to do his best for everyone who rode him. This contest is open to horse exhibitors who have gone through many hardships, challenges and obstacles throughout their life and puts forth their greatest efforts in the 4H horse project area. Applicants must submit a cover sheet including name, age, address, phone number, horse name along with an essay, not to exceed 500 words, and a 5X7 photo of the applicant and horse. Only the essay will be judged and therefore should not identify the applicant or horse and should explain goals, achievements and personal growth accomplished as a devoted equestrian and how the 4H horse project has helped them achieve their goals. Applications must be submitted to the Fair Office on Sunday, July 8th by 4:00 pm. The award can only be won by an exhibitor once. The winner will be given a trophy.

**Class:**

**161001 Charlie Brown Memorial Award Contest**

**HORSE DRILL TEAM CLASSES**

**See Department 54**

**Club Exhibit**

**Class 540801**

**STICK HORSE CONTEST**

Demonstration Event only. 1<sup>st</sup>-6<sup>th</sup>

Strip Ribbons only. No premiums paid.

Exhibitor to create own stick horse prior to Fair.

Stick horse to be "stabled" at Fair starting July 6<sup>th</sup>-July 13<sup>th</sup>. Schedule in horse schedule. Open to exhibitors 5-19 years old.

**Class:**

**161002** Fitting and Showing-Stick horse to be presented similar to horse fitting and showing class, including performing a pattern as determined by the Judge.

**161003** Halter-To be judged based on construction quality, exhibitor provided back story (horse breed, discipline, background, temperament etc.) and consistency of construction to back story.

**161004** Pleasure-Judged based on tack and rider attire consistency, performance of gaits (walk, trot/jog, canter/lope)

**161005** Cloverleaf-Timed event around standard cloverleaf pattern.

**161006** Polebending-Timed event around standard pole bending pattern.

**161007** Steeplechase-Race event over jumps. Multiple contestants compete simultaneously.

## **DEPARTMENT 17**

### **MINIATURE HORSE & DONKEY**

**Rules:** All horse and barn rules apply for this department

**Placing:** 1<sup>st</sup>-6<sup>th</sup> place Strip Ribbons. Premiums paid unless otherwise noted. (Except for Fitting and Showing to be awarded rosettes). Grand Champion will receive \$10.00 and a trophy, Reserve Grand Champion will receive \$8.00 and a trophy.

Multiple children may use the same miniature horse subject to the restrictions of Horse Rule #16.

Miniature horses and donkeys need a horse verification form and a negative coggins. Each exhibitor must verify miniature horse/donkey separately. You may enter up to two (2) miniature horses OR miniature donkeys.

To be eligible for class placings, all miniature horses must be 45 inches or less. All miniature horses will be measured prior to competing.

All miniature horse classes to be conducted according to the Michigan 4H Miniature Horse Show Guidelines;

[www.canr.msu.edu/horses\\_ponies/uploads/files/Miniature-Horse-Rule-Book-Final-2019.pdf](http://www.canr.msu.edu/horses_ponies/uploads/files/Miniature-Horse-Rule-Book-Final-2019.pdf)

Horse/Donkey must be at least two years of age.

#### **NOTE:**

There will be a high point Champion and a Reserve Champion trophy for the high point winners. Horse Notebook, Consumer Ed., Skills for Life and Records enter using Department classes.

#### **DIVISION 00-CHECK IN/CHECK OUT DATES Rules:**

1. Multiple check-in/check-out times are available throughout the week.
2. Exhibitors MUST check in prior to competing in any classes and may check out during the scheduled check-out time after all classes have been completed.
3. A horse may check-in during any of the available check-in times prior to when its classes occur, not necessarily the one immediately prior.
4. An individual horse may not check-in or check-out more than one time during Fair. For example, a horse showing on Saturday, July 11<sup>th</sup> and Sunday, July 12<sup>th</sup> only must check in on Saturday, July 11<sup>th</sup> and may check-out on Monday, July 13<sup>th</sup>. A horse showing on Saturday, July 11<sup>th</sup> and the following Friday, July 17<sup>th</sup>, must check in on Saturday, July 11<sup>th</sup> and may not check out until the following Saturday, July 18<sup>th</sup>.
5. Check in and Check Out dates to be indicated at time of Fair Entry by entering the classes listed in Division 00.
6. Scheduled check out times are to include having a clean stall and checked by the Horse or Barn Superintendent.
7. Questions should be referred to the Horse Superintendent PRIOR to the start of Fair to verify correct check-in/check-out days.

#### **Check In Classes for 2020:**

**160001** Check In July 11, 8-11 AM  
**160002** Check In July 12, 8-11 AM  
**160003** Check In July 13, 8-10 AM  
**160004** Check In July 14, 8-10 AM  
**160005** Check In July 15, 8-10 AM  
**160006** Check in July 16, 8-10 AM  
**160007** Check in July 17 8-10 AM

#### **Check Out Classes for 2020:**

**160008** Check Out July 13, 8-10 AM  
**160009** Check Out July 14, 8-10 AM  
**160010** Check Out July 15, 8-10 AM  
**160011** Check Out July 16, 8-10 AM  
**160012** Check Out July 17, 8-10 AM  
**160013** Check Out July 18, 8-11 AM

**DIVISION 1-FITTING & SHOWING**

See horse department rule #25 for explanation of age splits.

**Class:**

**170101** 5-19 years old  
Fitting and Showing Grand  
Championship

**DIVISION 2-HALTER**

Classes to be split into two divisions by horse height if entries warrant (under 34" and 34"-38").

**Class:****HALTER-MARES**

**170201** 5-19 years old

**HALTER-GELDINGS****Class:**

**170204** 5-19 years old

**HALTER-COLOR (Solid)****Class:**

**170207** 5-19 years old

**HALTER-COLOR (Multi)****Class:**

**170210** 5-19 years old  
Halter Grand Championship

**DIVISION 3-PATTERNHUNTER OVER FENCES****Class:**

**170301** 5-19 years old

**IN HAND CLOVERLEAF****Class:**

**170302** 5-19 years old

**IN HAND KEG BENDING****Class:**

**170303** 5-19 years old

**JUMPERS****Class:**

**170304** 5-19 years old

**DIVISION 4-OBSTACLES (TRAIL)**

See horse department rule #25 for explanation of age splits.

**Class:**

**170401** 5-19 years old  
Trail Grand Championship

**DIVISION 5-DRIVING****NO PREMIUMS PAID****DRIVING-REINSMANSHIP****Class:**

**170501** 8-19 years old

**DRIVING-PLEASURE**

**170502** 8-19 years old

**DRIVING-CLOVERLEAF**

**170503** 8-19 years old

**DRIVING-DRESSAGE**

**170504** 8-19 years old

**COSTUME CLASS**

**Note:** Miniature Horse and regular horse costume class are combined. No separate miniature horse costume class will be held.

Premiums Paid Learning Objective: To show creativeness and agility of youth and equine.

Horse council will contribute the prize money for the costume class. 1<sup>st</sup>- \$30.00; 2<sup>nd</sup>-\$20.00; 3<sup>rd</sup>-\$10.00 for each split.

This class is to provide entertainment to participants and the general public. Entries may ride, lead, or drive equine into the arena individually; partners, teams or groups with a time limit of 3 minutes, a card with a description of the costume(s) should be provided with your own announcer. If music is used participant MUST supply his/her own player and operator.

Costumes are to be created by the participant at appropriate age level and ability. Costume will be judged on originality and suitability of participant's age. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**160722** 5-19 years old

## **HORSES – ADULT EXHIBITOR**

### **DEPARTMENT 18**

1. Adult exhibitor is anyone 18 years and over who either is no longer eligible for the youth age group or wishes to participate as an adult exhibitor. No cross entry in Department 16 or 17 is allowed.
2. ALL general rules, barn rules and horse department rules apply and shall be followed, except as specifically allowed in these rules.
3. Protective riding helmets are strongly encouraged, particularly for Hunt Seat and gymkhana classes, but are not required.
4. For all classes, placing 1 through 3, with Rosettes awarded, except as noted. Premiums paid according to the following schedule: 1<sup>st</sup> - \$5; 2<sup>nd</sup> - \$4; 3<sup>rd</sup> - \$2. No premiums paid for equitation / horsemanship classes.
5. Horse sharing between adult and youth exhibitor is allowed so long as the total class limit of 35 classes per horse is met.
6. Adult exhibitors may ONLY ride the horse they have entered at the fair. To prevent “schooling” of youth entered horses, all adult exhibitors must wear their exhibitor number while mounted on a horse on the fair grounds.
7. Adult classes to occur on the same day as the equivalent youth class for each discipline, following the completion of all youth classes. (See daily horse schedule.)
8. Adult exhibitors may exhibit up to two horses plus up to two miniature horse/donkey. Check-in / check-out to occur on the same schedule as youth exhibitors.
9. Adult exhibitors are not required to submit a horse verification form but must meet all fair entry deadlines.

#### **DIVISION 00-CHECK IN/CHECK OUT DATES Rules:**

1. Multiple check-in/check-out times are available throughout the week.
2. Exhibitors MUST check in prior to competing in any classes and may check out during the scheduled check-out time after all classes have been completed.
3. A horse may check-in during any of the available check-in times prior to when its classes occur, not necessarily the one immediately prior.
4. An individual horse may not check-in or check-out more than one time during Fair. For example, a horse showing on Saturday, July 6<sup>th</sup> and Sunday, July 7<sup>th</sup> only must check in on Saturday, July 6<sup>th</sup> and may check-out on Monday, July 8<sup>th</sup>. A horse showing on Saturday, July 6<sup>th</sup> and the following Friday, July 12<sup>th</sup>, must check in on Saturday, July 6<sup>th</sup> and may not check out until the following Saturday, July 13<sup>th</sup>.
5. Check in and Check Out dates to be indicated at time of Fair Entry by entering the classes listed in Division 00.
6. Scheduled check out times are to include having a clean stall and checked by the Horse or Barn Superintendent.
7. Questions should be referred to the Horse Superintendent PRIOR to the start of Fair to verify correct check-in/check-out days.

#### **Check In Classes for 2020:**

**160001** Check In July 11, 8-11 AM  
**160002** Check In July 12, 8-11 AM  
**160003** Check In July 13, 8-10 AM  
**160004** Check In July 14, 8-10 AM  
**160005** Check In July 15, 8-10 AM  
**160006** Check in July 16, 8-10 AM  
**160007** Check in July 17 8-10 AM

#### **Check Out Classes for 2020:**

**160008** Check Out July 13, 8-10 AM  
**160009** Check Out July 14, 8-10 AM  
**160010** Check Out July 15, 8-10 AM  
**160011** Check Out July 16, 8-10 AM  
**160012** Check Out July 17, 8-10 AM  
**160013** Check Out July 18, , 8-11 AM

## **DIVISION 1-FITTING & SHOWING**

### **Class:**

- 180101** English Fitting & Showing
- 180102** Western Fitting & Showing

## **DIVISION 2-EQUITATION/HORSEMANSHIP**

### **Class:**

- 180201** Hunt Seat Equitation
- 180202** Saddle Seat Equitation
- 180203** Bareback Hunt Seat Equitation
- 180204** Bareback Saddle Seat Equitation
- 180205** English Equitation-Walk-Trot
- 180206** Equitation Over Fences  
Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet.

### **Class:**

- 180207** Western Horsemanship
- 180208** Bareback Western Horsemanship
- 180209** Western Horsemanship-Walk-Trot
- 180210** Commands  
This class is judged as a "Simon Says" type of class. The Judge will be judging this event from the announcer's booth. Only the judge will determine the immediate response of horse and rider to basic commands to include, but not limited to, walk, trot, canter, counter canter, and halt. The judge will determine all eliminations. Only the Judge, clerk, and announcer will be allowed in the booth during this event.

## **DIVISION 3-PLEASURE**

### **Class:**

- 180301** Hunt Seat Pleasure
- 180302** Saddle Seat Pleasure
- 180303** English Pleasure-Walk-Trot
- 180304** Hunter Over Fences  
Prior jumping experience or instruction is required. Horse course will be 6-8 fences not to exceed three feet.
- 180305** Hunter Hack  
At the Judges discretion the horses will be judged on the flat and over two cross pole jumps not to exceed 18 inches.
- 180306** Western Pleasure
- 180307** Western Pleasure-Walk-Trot

## **DIVISION 4-PATTERN CLASS**

### **Class:**

- 180401** Green English and Western Riding  
Pattern-Simple lead changes are allowed. See 4-H Horse and Pony Project/Show Rules and Requirements.
- 180402** English and Western Riding Pattern  
Flying lead changes are required. See 4-H Horse and Pony Project/Show Rules and Requirements.
- 180403** Reining Pattern #1  
See 4-H Horse and Pony Project/Show Rules and Requirements.
- 180404** Reining Pattern #2  
See 4-H Horse and Pony Project/Show Rules and Requirements.

## **DIVISION 5-TRAIL**

**Rules:** The Trail Class shall be an untimed event conducted and judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. **ABSOLUTELY NO ONE** will be allowed on the trail course at any time except when being judged. This also applies to those not entered in the class. Premiums will be forfeited if this is not observed.

### **Class:**

- 180501** Trail 1-Intermediate
- 180502** Trail 2-Advanced
- 180503** Walk-Trot Trail

## **DIVISION 6- GYMKHANA**

### **Class:**

- 180601** Cloverleaf
- 180602** Polebending
- 180603** Speed and Action
- 180604** Indiana Flag Race
- 180605** Keyhole
- 180606** Down and Back
- 180607** Two-person relay (adult/youth teams allowed. See Department 16, same class name, for applicable rules.)

## **DIVISION 7-DRESSAGE/WESTERN DRESSAGE**

**Rules:** Dressage/Western Dressage will be judged according to the current 4-H Horse and Pony Project/Show Rules and Regulations. Bits in question may be presented to the horse superintendent 30 minutes prior to the start of classes that day. The rider may have the tests read during the competition but no part of the

test may be read more than once. The rider must ride at the designated time or will be disqualified, unless the rider has permission from the horse superintendent.

**Time Limit** - 3 to 5 minutes for TRAINING LEVEL. COPY OF PATTERN MAY BE OBTAINED FROM THE MSUE 4-H YOUTH DEVELOPMENT OFFICE IN PONTIAC, YOUR 4-H HORSE PROJECT LEADER OR from USEF.ORG.

**Class:**

**180701** Dressage-Introductory Level Test A (Walk-Trot)

**180702** Dressage-Training Level Test I

**180703** Dressage Training Level Test II

**180704** Dressage- Training Level Test III

**180705** Western Dressage-Introductory Level Test 1 (Walk-Trot)

**180706** Western Dressage

**Basic** Level Test I

**180707** Western Dressage Basic Level Test 2

**180708** Western Dressage Basic Level Test 3

**DIVISION 8-COSTUME**

This class is to provide entertainment to participants and the general public. Entries may ride, lead, or drive equine into the arena individually; partners, teams or groups with a time limit of 3 minutes, a card with a description of the costume(s) should be provided with your own announcer. If music is used participant MUST supply his/her own player and operator. Costumes are to be created by the participant at appropriate ability. Costume will be judged on originality and suitability. Costumes must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal.

**Class:**

**180801** Adult Costume Class

**DIVISION 9-MINIATURE HORSE**

**Class:**

**180901** Fitting and Showing

**180902** Halter-Mares

**180903** Halter-Geldings

**180904** Halter-Color (Solid)

**180905** Halter-Color (Multi)

**180906** Hunter Over Fences

180915 Jumpers

**180907** In Hand Cloverleaf

**180908** In Hand Keg Bending

**180909** Obstacles (Trail)

**180910** Driving-Reinsmanship

**180911** Driving-Pleasure

**180913** Driving -Cloverleaf

**180914** Driving-Dressage



**2020 DAILY HORSE SCHEDULE**

**(Specific times may be subject to change. Refer to posted and/or announced information at fair for any updates.)**

|                                  |                                      |            |                                     |
|----------------------------------|--------------------------------------|------------|-------------------------------------|
| <b><u>Saturday 7/11/2020</u></b> |                                      | 9:45AM     | Pledges                             |
| 8AM - 11AM                       | Check-In (English Classes)           | 10AM       | Western Fitting & Showing           |
| 11:45PM                          | Pledges                              |            | Western W/T Fitting & Showing       |
| 12PM                             | Huntseat Fitting & Showing           | 12 PM      | Adult Western Fitting & Showing     |
|                                  | English W/T, W Fitting & Showing     | 1PM        | Western F&S Grand Championship      |
|                                  | Saddleseat Fitting & Showing         |            | English & Western Riding            |
|                                  | Adult English Fitting & Showing      | 4PM        | Adult English & Western Riding      |
| 4 PM                             | Hunt Seat F&S Grand Championship     |            | Versatility                         |
|                                  | Saddle Seat F&S Grand Championship   |            |                                     |
| 5 PM                             | Saddleseat Equitation                |            |                                     |
|                                  | Saddleseat Pleasure                  | 8AM - 10AM | <b><u>Wednesday 7/15/2020</u></b>   |
|                                  | Saddleseat Bareback                  | 9:45AM     | Check-Out & Check-In                |
|                                  | Adult Saddleseat Classes             | 10:00AM    | Pledges                             |
|                                  | Saddle Seat Equitation Grand Champ   |            | 5-7 Non-Competitive                 |
|                                  | Saddle Seat Pleasure Grand Champ     | 2PM        | Protégé                             |
|                                  | Saddle Seat Bareback Grand Champ     |            | Western Horsemanship                |
|                                  |                                      |            | Western Horsemanship W/T, W         |
|                                  |                                      |            | Western Pleasure                    |
|                                  |                                      |            | Western Pleasure W/T, W             |
|                                  |                                      |            | Commands                            |
| 7PM                              | Drill Teams                          |            | Adult Commands                      |
|                                  |                                      |            | Western Bareback                    |
|                                  |                                      |            | Adult Western Classes               |
|                                  |                                      | 4 PM       | Western Horsemanship Grand          |
| 8 am-10 am                       | Check-Out & Check-In                 |            | Championship                        |
| 9:45AM                           | Pledges                              |            | Western Pleasure Grand Championship |
| 10AM                             | Huntseat Equitation                  |            | Western Bareback Grand Championship |
|                                  | English Equitation W/T, W            |            |                                     |
|                                  | Huntseat Pleasure                    |            |                                     |
|                                  | English Pleasure W/T, W              | 8AM-10AM   | <b><u>Thursday, 7/16/2020</u></b>   |
|                                  | Huntseat Bareback                    | 8:45 AM    | Check-Out & Check-In                |
|                                  | Adult Huntseat Classes               | 9AM        | Pledges                             |
|                                  |                                      |            | Trail 1                             |
| 2PM                              | Hunter Hack                          |            | Trail Intro (W/T)                   |
|                                  | Adult Hunter Hack                    |            | Trail Intro (W)                     |
|                                  | Equitation Over Fences               |            | Trail 2                             |
|                                  | Hunter Over Fences                   | 1 PM       | Miniature Horse Fitting & Showing   |
|                                  | Adult Over Fences Classes            |            | Miniature Horse Halter              |
| 4PM                              | Hunt Seat Equitation Grand Champ     | 3 PLM      | Miniature Horse Trail               |
|                                  | Hunt Seat Pleasure Grand Champ       |            | Reining 1                           |
|                                  | Hunt Seat Bareback Grand Champ       |            | Reining 2                           |
|                                  | Dressage Seat Equitation             |            |                                     |
|                                  | Dressage Seat Equitation Grand Champ | 6PM        | Showmanship Sweepstakes             |
|                                  | Dressage Suitability                 | 7:30 PM    | Costume Class                       |
|                                  | Dressage Suitability Grand           |            | Adult Costume Class                 |
|                                  | Championship                         |            |                                     |
| 6PM                              | Stick Horse Classes                  |            |                                     |
|                                  |                                      | 8AM - 11AM | <b><u>Friday 7/17/2020</u></b>      |
|                                  |                                      | 9:45AM     | Check-Out & Check-In                |
| 8AM - 10AM                       | Check-Out & Check-In                 | 10AM       | Pledges                             |
| 8:45AM                           | Pledges                              |            | Miniature Horse Jumping Classes     |
| 9AM (posted ride times)          | Dressage                             | Noon       | Miniature Horse Gymkhana Classes    |
|                                  | Adult Dressage                       | 5PM        | Gymkhana Classes                    |
|                                  | Western Dressage                     |            | Miniature Horse Jumping Classes     |
|                                  |                                      | 7PM        | Miniature Horse Gymkhana Classes    |
|                                  |                                      |            | Presentation of All Horse Awards    |
|                                  |                                      |            |                                     |
|                                  | <b><u>Tuesday 7/14/2020</u></b>      |            |                                     |
| 8am-10 am                        | Check-Out & Check-In                 | 8AM - 11AM | <b><u>Saturday 7/18/2019</u></b>    |
|                                  |                                      | 10AM       | Check-Out                           |
|                                  |                                      |            | Proud Equestrian Program            |

## DOGS DEPARTMENT 22

### **Coordinator and Superintendent**

**Kelly Fuller**

**248-379-0422 CALL/TEXT**

kfuller@oakfair.org

5-7 Year Old Handlers: see Department 91 for non-competitive dog classes and entry information.

Please see Department 93 for Dog Fun Contests and Quiz Bowl information

**Rules:** Dogs (4 months and older) MUST have a current rabies vaccination and DHPP or current titer from veterinarian. A copy of the current vaccination record must accompany verification form and the original must be present the entire time dog is on the Fairgrounds. Bordetella is highly recommended. Exceptions to the above are only accepted in the event of a veterinarian certifying that vaccinations are not recommended for a specific dog for health reasons. Such cases are subject to verification by the Superintendent. Rabies vaccinations are required by law and may not be waived under any circumstances. TAGS ONLY WILL NOT BE ACCEPTED AS PROOF OF VACCINES.

Handlers must read and follow General Rules and All Dog Department rules.

### **DOG RULES:**

1. Required Forms:
  - A. A Dog verification form, available on our web site, [www.oakfair.org](http://www.oakfair.org) or the Fair Office, must be completed and submitted along with a copy of the current vaccination record to the Fair Office no later than Discovery Day of the current year. Verification forms will be accepted for 2 weeks after Discovery Day with a \$25.00 late fee. Any verification form received later than 2 weeks after Discovery Day will be assessed a \$100.00 late fee. No verification forms will be accepted after the fair entry deadline date of June 1<sup>st</sup>. All handlers must submit a verification form. The color photograph is of dog only; there must be a clear unobstructed view of the dog for verification purposes. Each handler may verify a maximum of 3 dogs, but may only show two (2) dogs. Additionally they can verify and show their service/leader puppies. First year handlers must meet all ownership requirements for their species and must submit verification forms no later than the June 1<sup>st</sup> fair entry deadline, with no late fee.
  - B. A completed Project Animal Certification/Care Form is required for all animals in the dog area. This form is available on our web site, [www.oakfair.org](http://www.oakfair.org), and may be submitted at the time of registration or completed and turned in at check in.
2. Handlers must maintain complete control of their dogs, which must be on leash at all times when not in specific class. As a safety precaution, dogs are not allowed in other exhibit areas. Leader Dog and Service Dog puppies are the only exception, and they must be on leash at all times.
3. Handlers are expected to be working with their project dog(s) as of Discovery Day of the current year. Handlers should be responsible for 80% of the care and training as of that time.
4. A grooming examination may be included in the evaluation of all dogs.
5. Females in season may not be shown.
6. There shall be no severe discipline or abuse (slapping, hitting, choking, kicking, etc.) of dogs, nor shall there be any excessively loud commands given while on the Fairgrounds. There shall be no drilling or intensive training of dogs on the Fairgrounds. No special training collars (spike, pinch, etc.) shall be used while on the Fairgrounds. Anyone exhibiting such behavior or using such equipment on their dog will be immediately removed from the Fairgrounds and will forfeit all ribbons, trophies, and premium money. ONLY chain, leather, nylon slip or restricted choke collars (martingales) or flat buckle collars are permitted when showing in Rally, Obedience and

Showmanship. Only flat buckle collars permitted in Agility ring. Head halters and harnesses are permitted on Fairgrounds, but may not be used while showing in any ring. The only accepted collars in agility are flat buckle with NO tags. No tags permitted on any collar when the dog is in the ring in any class.

7. Adults **cannot** work, train, or groom dogs on the Fairgrounds unless that dog is their own fair project animal.
8. Classes may start before the designated time, verify start times at check in..
9. Armband numbers will remain the same for all classes entered.
10. Dogs must be free of fleas and ticks and display no sign of illness or disease.
11. **DRESS CODE:**

**Obedience, Agility and Rally:**

Females: Skirts, dresses, **or** capris no shorter than 2 inches above the knee or dress slacks with an appropriate shirt or top are required.

Males: Dress slacks or khakis with collared shirt are required. Jackets and suit coats are optional.

**Showmanship:**

Females: Skirts, dresses, **or** capris no shorter than 2 inches above the knee or dress slacks with an appropriate shirt or top are required.

Males: Dress slacks with dress shirt and tie is required with sport or suit coat suggested.

**Agility**

Both females and males: The above applies as well as, you are allowed walking shorts past the mid-thigh. **Athletic type shoes are required.**

**Prohibited Attire:** Sweat suits, shorts, hats, any type of denim, logo T-shirts, muscle shirts, halter tops, tube tops, spaghetti straps, low cut blouses, any other clothing with printed logos or club affiliation logos, sandals, flip flops, heels, and boots are prohibited. The Superintendent will make final determination if needed.

**Leader/Service Attire:** Handlers may wear an organization logo shirt for classes 22-E-1 or 22-E-2 only. If a leader or service puppy enters any other class, the appropriate attire for that class is required. Please note that leader dog puppies are barred from obedience classes. The puppies must wear identifying coats/saddles or bandanas/scarves at all times. Service dog puppies may show in obedience and/or showmanship classes.

**Costume Attire:** Be creative and make it fun. Please note that the "*prohibited attire*" does not apply to this class with the exception of clothing considered to be too revealing or indecent.

12. **Qualifying Scoring is as follows:**

Placement ribbons and/or rosettes will be awarded 1<sup>st</sup>-6<sup>th</sup> place

Obedience Classes: 170 out of 200 possible points, AND 50% of each exercise.

Team Obedience: 850 out of 1000 possible points AND 50% of each exercise.

Freestyle Classes: 15 out of 20 possible points.

Rally Classes: 70 out of 100 possible points.

Agility Classes: 85 out of 100 possible points.

13. A dog that has completed an obedience degree or who has completed the requirements for a 4-H patch in obedience more than four months prior to the Fair may not be shown in the class which he has received his degree patch, but must show in a more advanced class.
14. All competing dogs in the class will perform the long sit and down exercises together. However, if there are more dogs competing than can be spaced 4 feet per dog on one side of a ring, some must be judged in another group. The judge will divide the class into approximately equal groups, and the Group Exercise will be judged after each long sit and down exercise groups..
15. Handlers are responsible for cleaning up their areas and after their dogs. Plastic bags, shovels and garbage cans are provided for this purpose.
16. Handlers may show a total of 2 dogs at Fair plus their service/leader puppies.

17. **DISQUALIFICATION/INELIGIBILITY:** Any dog that is blind (without useful vision) or deaf (without useful hearing) must show proper training to compete. Any dog that is lame, taped, or bandaged should not be shown in any class, unless exhibitor can provide veterinarian's approval. Superintendent will make final judgement.
18. All judges' decisions are final.
19. Once a class begins there will be no entering a class late unless there is a conflict due to showing in another class at the Fair. You must notify registration prior to the start of your class.
20. If a change of clothes or change of dog is required you must notify the steward or superintendent before the class starts. A maximum of five minutes will be allowed for the change.
21. Only one child may show a single dog in any agility, rally, freestyle or obedience class. These classes are based on the level the dog has already been trained by a single handler. If a handler is showing a dog that has been previously trained and /or titled in any *performance venue, the handler and dog may* only show in the highest level class that the dog has been trained in. If in doubt, the superintendent will place the handler/dog in the appropriate class.
22. In case of a tie for a placement in any Obedience class, except for Pre-Novice each dog will be tested again individually, by performing the entire Novice Heel Free exercise. The original scores will not be changed. Ties in Pre-Novice classes will be tested by performing the on-leash heel pattern, not the figure 8.
23. Unless otherwise noted, 4-H rules and regulations for dog classes will be followed. Judges may use their discretion to adapt rules as necessary to fit from AKC (American Kennel Club) rules and regulations if no 4-H rules apply.
24. Age for all dog handlers:
  - a. 5-7 years old-competitive
  - b. Junior: 8-13 years old
  - c. Senior: 14-19 years old
  - d. Adult: 20 years and older
25. **Any 5-7-year-old handlers registering for classes in Department 22 are ineligible to enter classes in Department 91, Division 22.**
26. Adult Classes-Adults may exhibit their own dogs in specified adult classes, see individual divisions for details. Adult exhibitors are considered "Handlers" and must comply with ALL rules listed in the dog department. Adult handlers may not train or show their child's project dog, but must provide their own.

**HANDLERS ARE RESPONSIBLE FOR ANY INJURY TO OTHER DOGS OR PERSONS, WHICH MAY OCCUR BY A DOG OWNED AND/OR SHOWN BY THEM. DOGS MAY BE EXCUSED AT THE DISCRETION OF THE SUPERINTENDENT AND/OR JUDGE. EXCUSED DOGS MAY NOT BE ALLOWED TO BE SHOWN IN ANY OTHER CLASS AT FAIR.**

**For Premium Payout Information for all classes:** see General Rules #17.

**Check-In:** Check in will begin ½ hour before the scheduled judging for Freestyle, Dog Fun Contest, Costume, Quiz Bowl, and Showmanship. Check in will begin 1 hour before for Rally and Obedience and Agility.

#### **Show Dates**

Agility: Sunday, July 12<sup>th</sup> at 10:00 am

Rally: Thursday, July 16<sup>th</sup> at 1:00 pm

Quiz Bowl: Thursday, July 16<sup>th</sup> Following Rally

Obedience: Saturday, July 18<sup>th</sup> at 10:00 am

Showmanship: Saturday, July 18<sup>th</sup> Following Obedience

Free Style: Sunday, July 19<sup>th</sup> at 10:00 am

Drill Team: Sunday, July 19<sup>th</sup> Following Free Style

Costume: Sunday, July 19<sup>th</sup> Following Free Style

Fun Dog Contest: Sunday, July 19<sup>th</sup> Following Free Style

## Memorial Recognition and Commemorative Awards

### LEADER DOG PUPPY TROPHY

**2019 Winner: NA**

This trophy is given in honor of the German Shepherd, "Royale Black Velvet", as part of the breeding program at Leader Dogs For the Blind. This revolving trophy is awarded to the Highest Scoring Leader Dog Puppy.

The trophy is donated by Larry Barker. A personal trophy will also be awarded.

### DIVISION 1 - SHOWMANSHIP

**Placing:** 1 through 6, Premium Money and one set of rosettes for each class

Two trophies for Division 1:

Champion Showman

Reserve Champion Showman.

A person may show two years in Novice Showmanship; after that, they must show in Open Showmanship. If a person is eligible to show in the Open class in dog shows, they must show in Open Showmanship. Handlers must show in the most advanced class they are eligible for. The Junior Showmanship handlers are judged on their ability to present their dog as if being shown in the conformation ring at a dog show. The handlers, not the dogs, are judged.

**Class:**

**220101** Novice 8-13 years old

**220102** Novice 14 years old and over

**220103** Open 8 -19 years old

**220104** 5-7 years old competitive

**220105** Adults

**220106** Showmanship Champions Level (**must pre-register**)

This class is for handlers who have at least three (3) first-third placings from classes of four (4) or more participants at any show (Fun match, AKC match, Practice match, Fair or State Dog Show, etc.), thus qualifying them for a 4-H Junior Showmanship Champion Patch.

Reserve Champion Showmanship (Do not pre-register)

Best in Showmanship (Do not pre-register)

### DIVISION 2-RALLY CLASS

**Placing:** 1 through 6, Premium Money and strip ribbons for each class.

Two trophies and two sets of rosettes for Division 2: High Scoring Novice and Intermediate and High Scoring Advanced, Excellent, and Masters

- 5-7 Competitive and Novice: 10 to 15 exercises (not including start and finish), 3-5 must be stationary.
- All Novice and Intermediate exercises are to be performed on lead and all Advanced exercises are to be performed off lead.
- Unlimited communication allowed except the handler **may not** touch the dog.
- Intermediate: Dog must have titled in Rally Novice but may not have earned a qualifying score in Rally Advanced to enter. 12- 17 exercises. There are no jumps in this class.
- Advanced: 12-17 exercises.
- Excellent: 15-20 exercises.
- Masters 15-20 exercises
- Advanced Rally/Excellent Jump Heights

|              |      |
|--------------|------|
| Withers      | Jump |
| Under 10"    | 4"   |
| 10-under 15" | 8"   |
| 15-under 20" | 12"  |
| 20"+         | 16"  |

Please see specific instruction and rule sheets available at the Fair Office.

**Class:**

**220201** 5-7 Competitive

**220202** Novice-Ages 8-13(on leash)

**220203** Novice-Ages 14 and older (on leash)

**220205** Intermediate Ages 8-19 (on leash)

**220206** High Scoring Novice and Intermediate  
**Do Not Pre-register**

**220207** Advanced Ages 8-19 (off leash)

**220208** Excellent Ages 8-19 (off leash)

**220811** Masters Ages 8-19

**220809** High Scoring Advanced, Excellent and Masters (Do Not Pre-register)

**220210** Adult Class

### **DIVISION 3 - DOG OBEDIENCE CLASSES**

#### **Placing**

1 through 6, Premium Money and strip ribbons for each class.

Two trophies and two sets of rosettes for Division 3:

High Scoring Obedience Junior Handler 8-13

High Scoring Obedience Senior Handler 12-14

All obedience classes will be judged using 4-H score sheets available at the Fair Office.

**Pre-Novice Rules:** All exercises will be done on a 6-foot leash. Exercises are as follows: heel on leash & figure 8, stand for exam, recall, grooming, 1 minute sit stay and 3 minute stay down.

#### **Class:**

**220301 5-7 Competitive**

**220302 Pre-Novice A, first year handler, Ages 8-13.**

**220303 Pre-Novice A, first year handler, Ages 14 and up**

**220304 Pre-Novice B, second year and above handler, Ages 8-13.**

**220305 Pre Novice B, second year and above handler, Ages 14 and up.**

**Beginner Novice:** exercises are both on leash and off leash. Exercises are as follows: heal on leash, Figure eight, Sit for exam, Sit, Stay and Recall.

**220314 Beginner Novice A**

**220315 Beginner Novice B**

**220306 Novice**

Exercise will be done as follows: heel pattern and figure 8 on leash, stand for examination, repeat heel pattern off lease, recall, and long stays .

**220307 Graduate Novice**

Exercises will be as follows; heel on leash and figure 8 off leash, drop on recall, dumbbell recall, recall over high jump, recall over broad jump and 3 minute down stay (out of sight).

**220308 Advanced Graduate Novice**

Exercises are as follows; heel and figure 8 off leash, moving stand for exam, drop on recall, retrieve on flat, 3 minute sit stay and 5 minute down stay (both out of sight).

**220309 Open**

Exercises are as follows; heel and figure 8 off leash, drop on recall, retrieve on flat, retrieve over high jump, broad

jump, 3 minute sit stay and 5 minute down stay (out of sight).

\*Dogs height at withers will be their high jump height and double this for the broad jump.

#### **OVERALL HIGH SCORING OBEDIENCE:**

#### **DO NOT PRE-REGISTER**

#### **Class:**

**220310** Utility-Exercises are performed off-leash and as follows: directed retrieval, signal exercise, directed jumping, moving stand and exam, and scent discrimination.

**220311** High Scoring Senior, Ages 14 and up

**220312** High Scoring Junior, Ages 8-13

**220313** TEAM OBEDIENCE: (Premiums not paid)

**220313** Adult

**Team Class:** This is four (4) handlers and their dogs. They will be judged as in the Novice Class and will perform all exercises simultaneously, except the recall (handlers will leave their dogs simultaneously, but the dogs will be called one at a time on a separate command from the judge and finish simultaneously). Dogs entered in Team Class must be entered in Novice or a more advanced obedience class. **One member of the team is to sign the team up for this class during the Exhibit Hall project check in, at the dog project area. You may also sign up between 10:00 am -12:00 pm on Sunday, July 7<sup>th</sup> at the dog tent. Premiums are not paid.**

### **DIVISION 4: FREESTYLE MUSICAL-HEELWORK TO MUSIC**

**Placing:** 1 through 6, Premium Money and strip ribbons for each class.

One trophy for Division 4:

High Scoring Handler in Freestyle OR Heelwork

**Rules for all classes:** 1.5 to 2.5 minutes on or off leash obedience routine set to music of handler's choice performed by dog and handler. No food in ring, but can give verbal commands and praise. Props are allowed if used in routine. Costumes are fun and acceptable for handlers. Dogs can wear decorative collars only. Please bring two (2) copies of music. Two (2) scores will be given (one for Technical and one for Artistic Merits).

Disqualifications for: fouling in ring, leaving ring, food/training aid in ring, music too short or too long.

### **MUSICAL FREESTYLE**

Any move is allowed as long as it does not endanger the dog or handler. Distance work, jumps, weaves, and innovative new moves encouraged. Dance steps preferred to the music. Moves may be performed from any position.

#### **Class:**

**220401** 5-7 Competitive

**220402** Beginners - (Combination of on or off leash)

**220403** Intermediate - (Off leash)

**220404** Advanced - (Anyone having completed a title in the Intermediate Division)

**220405** Adult Class

### **HEEL WORK TO MUSIC**

If you participate in pairs class, please indicate other members on your entry form. Props, music, music player and costumes (if any) are responsibility of handler.

No distance work. Handler and dog must never be further than 4 feet apart (Except in Pairs where each handler may move away from the other handler). No jumps, weaves, send outs, distance spins, or pivots. All moves should be in some form of heel position. Heel work may be performed at sides, front, back, face to face, face to back or back to back position always within four feet of each other. Steps by handler should be in time to music. Dance steps preferred, walking steps acceptable.

Disqualifications for: fouling in ring, leaving ring, food/training aid in ring, music too short or too long.

#### **Class:**

**220406** Heel work to music, all ages, on or off leash

**Freestyle Pairs-** May do either heelwork to music or musical freestyle. No Premiums Paid.

#### **Class:**

**220407** Pairs: 2 dogs/2 handlers all ages

**220408** Champion for Division 3. Do Not Pre-register

### **DIVISION 5- SPECIAL CLASSES**

#### **Service/Leader Puppies:**

**Placing:** 1 through 6, Premiums and one set of strip ribbons for each class

One trophy for Division 5:

High Scoring Leader or Service Puppy Achievement medals, if donated, will be awarded to all handlers.

1. Please state the age of the puppy on the entry form. Organization logo shirts may be worn.
2. Puppies should wear identifying coats, saddles, or bandanas/scarves at all times.
3. Leader Dog puppies are not allowed to show in Obedience; however, Service Dog puppies may show in Obedience. If a Leader Dog or Service Dog is entered in Fair in a showmanship class, and must be returned to the school prior to Fair, after entries have closed, a substitute dog may be shown (if the dog verification form has been timely filed).
4. Submit the original dog's Project Record Book with a note attached, and contact the superintendent prior to Fair.
5. Five to Seven-year-old competitive exhibitors and Adults are eligible to enter these classes.

#### **Class:**

**220501** Leader Dog Puppies

**220502** Service/Hearing Dog Puppies

### **DIVISION 6 – AGILITY**

**Rules:** Please see 4-H Agility Manual. A copy will be available to review at the Fair office or may be obtained online at:

<http://web2.msue.msu.edu/bulletins2/product/michigan-4h-dog-agility-manual-1439.cfm>.

**ANY HANDLER WEARING QUESTIONABLE FOOTWEAR/CLOTHING WILL BE DISMISSED FROM THE CLASS.**

**ALL DOGS COMPETING IN AGILITY CLASSES MUST HAVE COMPLETED A MINIMUM 6 WEEK COURSE OF AGILITY CLASSES AND MEET AGE REQUIREMENTS.** Dogs must be at least one year old to participate in agility classes. **5-7 year old exhibitors are not eligible to participate in any agility class.**

Agility will be divided into three levels (Beginning, Intermediate, and Advanced). A handler who has earned a 4-H patch or met requirements in Agility more than four months prior to the Fair may not show in the class which he has received his patch, but must show in a more advanced class.

**Placing:** 1 through 6, Premiums and one set of strip ribbons for each class.

Two trophies and sets of rosettes for Division 6:  
High Scoring Junior 8-13 and High Scoring Senior 14-19

**Class:**

**220601** Beginner 8-13 years old

**220602** Beginner 14-19 years old

All beginner obstacles must be run on leash. Leash must be 6 ft. in length and held by handler the entire time except when entering the tire jump, chute or tunnel. The leash shall be dropped and the handler is to go back on leash after each obstacle is completed. Dogs aged 12 to 15 months must jump at 8 inches. However, dogs between 12 and 15 months and under 10 inches at withers must jump at 4 inches. Table height is to be 8 inches high and long jump is to be 16 inches wide. Handlers may jump with their dogs. For all other dogs, jumps and table heights are 8 inches high and long jump is 16 inches wide.

**220603** Intermediate: Handlers and dogs that have received their patch/title at the Beginner Level. This class will be done off leash with all jump and table heights being 12", and the long jump being 24" wide. For dogs 10" and under at withers, jumps will be 8" high and long jump will be 16" wide. Handlers are not allowed to jump the jumps with their dogs.

**220604** Advanced: For handlers and dogs that have received their title at the Intermediate Agility level. Jump heights: Jumps based on dog's height at withers. See agility height chart.

High Scoring Junior 8-13. **DO NOT PRE-REGISTER.** High Scoring Senior 14-19 **DO NOT PRE-REGISTER**

**220605** Adult

**AGILITY HEIGHT CHART**

|                  | Dog's Height at Withers |                     |                    |                   |          |
|------------------|-------------------------|---------------------|--------------------|-------------------|----------|
|                  | Over 20"                | Over 14" up to 20"- | Over 10" up to 14" | Over 9" up to 10" | Under 9" |
| Jump Heights     | 20"                     | 16"                 | 12"                | 8"                | 4"       |
| Long Jump Length | 40"                     | 32"                 | 24"                | 16"               | 8"       |

|                   |     |     |    |    |    |
|-------------------|-----|-----|----|----|----|
| Max. Table Height | 16" | 16" | 8" | 8" | 8" |
| Tire Jump Height  | 16" | 12" | 8" | 4" | 4" |

**DIVISION 7- COSTUME**

**Learning Objective:** To demonstrate outfit coordination and a confident attitude during judging.

**Rules:** Dog and handler will be judged together as to creativity and how dog is able to move without hindrance from costume. Props and costumes are responsibility of handler and must be safe for the animal, exhibitor and spectators and must not cause discomfort to the animal. Prior to the start of class each exhibitor must submit a paragraph describing costumes to be read during judging.

**Placing:** 1 through 6, Ribbons, Premium Money and one set of strip ribbons for each class. One set of rosettes for Best of Show for Division 7.

**Class:**

**220701** 5-7 years old Competitive

**220702** 8-13 years old

**220703** 14-19 years old

**Best of Show**

**DIVISION 8- RECORDS**

**Rules:** Absolutely no enhancements of records allowed. A clear cover will not be considered an enhancement and is encouraged.

A record book for each animal is recommended. Must Use designated Record Book. Record books may be obtained from the Fair Office, Fair website or the Oakland County 4-H Extension office. **Placing:** 1 through 6, Premium Money and strip ribbons for each class. One trophy and one set of rosettes for Best of Show for Division 8.

**Check-In:** Exhibit Hall between 9:45 am and 12:00 p.m. on Judging Saturday. Exhibit tags will be available at check in.

**Class:**

**220801** Dog Records 5-7 years old Competitive

**220802** Dog Records 8-13 years old

**220803** Dog Records 14-19 years old

**Best of Show**



## **DIVISION 9- DOG CONSUMER EDUCATION**

**Rules:** YOU DO NOT HAVE TO OWN AN ANIMAL TO DO THIS! Participation in other companion animal classes is not a pre-requisite for this division. Exhibits and tri-folds should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Club exhibits should see Dept. 54 for class descriptions and numbers)

**Placing:** 1 through 6, Premium Money and strip ribbons for each class. One trophy and one set of rosettes for Best of Show for Division 9

**Check-In:** Exhibit Hall between 9:45 am and 12:00 p.m. on Judging Saturday. Exhibit tags will be available at check in.

### **Class:**

**220901** Dog Consumer Ed 5-7 years old

Competitive

**220902** Dog Consumer Ed 8-13 years old

**220903** Dog Consumer Ed 14-19 years old

**Best of Show**

## **DIVISION 10 - DOG NOTEBOOK**

**Please note: trifold displays moved to**

### **Consumer Education.**

**Rules:** Notebook classes are not a required entry. Do not include current Project Records in Notebook. Previous years Project Records should be added to your Notebook. Work for the current year must be designated as separate from any previous work done on the notebook. Please limit previous work to three years. For a guideline of what to include in your Notebook, please see "Guidelines to 4-H Dog Notebooks" available at the Fair Office **Placing:**

1 through 6, Premium Money and strip ribbons for each class. One trophy and one set of rosettes for Best of Show for Division 10.

**Check-In:** Exhibit Hall between 9:45 am and 12:00 p.m. on Judging Saturday. Exhibit tags will be available at check in.

### **Class:**

**221001** Dog Notebook 5-7 years old

Competitive

**221002** Dog Notebook- 8-13 years old

**221003** Dog Notebook- 14-19 years old

**Best of Show**

## **CATS DEPARTMENT 23**

### **SUPERINTENDENT:**

### **Rules:**

Follow General and Livestock Rules. Exhibitor must complete the Animal Certification Care form for your cat. This form is located on the website oakfair.org or in the Fair Office.

1. Exhibitor shall exhibit no more than two (2) cats/kittens per class. Cats(s) and kittens must be owned by exhibitor or exhibitor's family.
2. All cats must have proof of the following immunizations: Current feline distemper combination vaccine and rabies vaccine. Exhibitors must include PROOF OF VACCINATIONS in their cat records or present such records at check in. All animals must be under the control of the exhibitor at all times. The exhibitor must show awareness of the correct procedures to show the animal. In the interest of safety, the Fair Board and/or the superintendent can have any uncontrollable cat removed.
3. Cats must be brought in a secure pet carrier (cardboard boxes are not acceptable). It is recommended that the bottom of the carrier be lined with newspaper. The exhibitor should bring extra newspaper for this purpose.
4. It is required that, while the animal is not in its carrier, the cat be on a harness and leash; that the cat wear its harness WITH ID TAG at all times. Collars are unacceptable. Exhibitors, keep your cat a safe distance from other cats to avoid any unfriendly confrontations.

5. Cats are to be brought to the Fair on show day only.
6. Cats showing any sign of disease, such as sneezing, coughing, runny eyes, fleas or ear mites or suspicious illness will be disqualified from the show and must be removed from the Fairgrounds.
7. Adults may only assist the exhibitor while the animal is being groomed or carried to the table for judging. This is for safety purposes only.
8. **Dress code** for showmanship class, males should wear a dress shirt and pants; females may wear either a blouse and dress pants, or below the knee dress/skirt. Long hair should be tied back. **Prohibited Attire:** Sweat suits, shorts, spandex, hats, any type of denim, logo T-shirts, muscle shirts, halter tops, low cut blouses, any other clothing with printed logos or club affiliation logos are prohibited.
9. Exhibitors are responsible for care of their cat and for cleaning their areas.
10. The cats must have water in their carriers at all times in a non-spillable container. It is recommended that the exhibitor get their cat familiar with the carrier, leash and harness, noises, smells, strangers and being handled by strangers before Fair.
11. Cats must have their nails trimmed. If not familiar with the procedure, it is suggested that the animal be taken to a veterinarian or professional groomer for the trimming.
12. No pregnant, nursing cats or cats in season are permitted to be shown. Only felines 4 months or older (as of show-date) will be allowed to be shown. Kittens are between the ages of four and eight months (as of show-date). Adult cats are over eight months (as of show date).
13. **Any 5-7-year-old exhibitors registering for classes in Department 23 are ineligible to enter classes in Department 91, Division 23.**
14. All judge's decisions are final.

**For Premium Payout Information for all classes: see General Rule #17.**

**Special Needs:** Youth having special needs must make arrangements with the Superintendent prior to the start of judging.

**Cat Records:** Are strongly encouraged for all exhibitors. Records are available from the web site: [www.oakfair.org](http://www.oakfair.org). Records must pertain to your current cat project.

**Exhibits Check In:** Cat Education, Cat Skills for Life and Records Check In by noon on Judging Saturday in the Ellis Barn Exhibit Hall.

**Cats Check-in:** Saturday, July 11<sup>th</sup> at 12:45 pm in the Companion Animal Tent.

**Judging:** Will begin at 1:00 pm in the Companion Animal Tent

**Cat Release:** All cats are to be removed immediately following the presentation of cat awards.

**Placing:** 1 through 6 Premiums. One set of strip ribbons per class, one set of rosettes per division and one trophy per division. Best of Show \$5 for each division.

**Best of Show Classes:** Do not pre-register for these classes.

#### **DIVISION 1 - SHOWMANSHIP**

**Rules:** Cats can be only used by one person in Showmanship. One entry per exhibitor. Each exhibitor should be able to answer oral questions. Follow the procedure for Showmanship outlined in "Cat Fitting and Showing" guide. For information on how to show a cat, go to [www.4h.wsu.edu/EM2778CD/pdf/em4810e.pdf](http://www.4h.wsu.edu/EM2778CD/pdf/em4810e.pdf) Exhibitor MUST also enter "Cat Records" in order to receive premium money for this division.

#### **Class:**

**230101** 5-7 years old competitive

**230102** 8-11 years old

**230103** 12-14 years old

**230104** 15-19 years old

**Best of Show**

## **DIVISION 2 - CAT BREEDS**

**Rules:** The cat will be judged on condition, health, grooming, and temperament. Exhibitor MUST also enter Cat Records in order to be eligible to receive premium money for this division.

**Class:**

**230201** Kitten

**230202** Adult

**Best of Show**

## **DIVISION 3 - FUN CLASSES**

**Rules:** Costume must not cause harm or discomfort to the cat.

**Learning Objective:** To demonstrate outfit coordination, creativity and a confident attitude during judging.

**Class:**

**230301** Decorate your Carrier (outside only)  
Bring on the day of the cat show.

**230302** Costume Class - Exhibitor and cat in related costumes.

## **DIVISION 4 –CAT RECORDS**

**Rules:** Absolutely **no** enhancements of records allowed. Submit cat record in a 3 hole plastic page protector. One set of records is strongly encouraged for each cat exhibited. Records are available at [www.oakfair.org](http://www.oakfair.org).

**Check-In:** Ellis Barn Exhibit Hall by noon on Judging Saturday.

**Class:**

**230401** 5-7 years old competitive

**230402** 8-11 years old

**230403** 12-14 years old

**230404** 15-19 years old

**Best of Show**

## **DIVISION 5- CAT EDUCATION OR CAT SKILLS FOR LIFE**

**Rules: You do not have to own a cat to do this!**

Participation in other companion animal classes is not a pre-requisite for this division. Exhibitor may enter up to two different projects in this division .

### **Cat Education Exhibits**

Tri-folds should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Clubs should see Club Exhibits for class descriptions and numbers.)

**Cat Skills for Life:** Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office.

**Check-In:** Ellis Barn Exhibit Hall by noon on Judging Saturday.

**Class:**

**230501** 5-7 years old competitive

**230502** 8-11 years old

**230503** 12-14 years old

**230504** 15-19 years old

**Best of Show**

## ALPACAS & LLAMAS

### Department 26

**Superintendent:** Susan Probst  
248-345-7576

#### **Rules:**

1. Follow General and Livestock Rules. Exhibitor must complete the animal certification care form for your animal. The Animal Certification Care form can be found on the web site: [oakfair.org](http://oakfair.org) or the Fair Office. You must follow all MDARD Animal Health Requirements (posted on our web site: [www.oakfair.org](http://www.oakfair.org) or you may call the Fair Office to obtain a copy of these requirements or go to [www.michigan.gov/mda-exhibitorinfo](http://www.michigan.gov/mda-exhibitorinfo).)
2. All animals must be under the control of the exhibitor and the exhibitor must show awareness of correct procedures to show the animal.
3. Any animals with clinical signs of infections, contagious or toxicological disease, not in desirable show condition shall be removed from the Fair. This shall be determined by the Superintendent/Fair Board.
4. Each exhibitor may enter no more than 3 alpacas or llamas and must show the animal entered. See specific department divisions for entry limits.
5. Class size will be determined by the judge and may require class splits to ensure the safety of our exhibitors.
6. 5-7 Competitive Exhibitors may enter in Showmanship, Obstacle and Costume classes.

#### **Barn Rules:**

1. Bedding or mats are required for stalls. Must be supplied by exhibitor.
2. Manure is to be placed in manure spreaders only.
3. Animals are to be fed daily.
4. Waters and stalls are to be maintained at all times.

**Dress Code:** Dress slacks or khakis with collared shirt are required. Shoes or boots are acceptable.

**Prohibited Attire:** Sweat suits, shorts, spandex, hats, any type of denim, logo t-shirts, muscle shirts, halter tops, low cut blouses, any other clothing with printed logos or club affiliation logos, sandals and flip flops.

**Premiums:** For premium payout information for all classes see General Rule #17.

**Barn Set Up:** Tuesday, July 7<sup>th</sup>, 6:30 pm

**Check In Dates:** Saturday, July 11<sup>th</sup> from 6:00-9:00 PM and Sunday, July 12<sup>th</sup> from 8:00 AM-NOON.

**Show Dates:** Tuesday, July 14<sup>th</sup>, 11:00 am

**Animal Release:** Sunday, July 19<sup>th</sup>, 6:00 pm

#### **DIVISION 1: SHOWMANSHIP**

One entry allowed.

**Placing:** 1 through 6, Rosettes and Premiums. Grand Champion \$10 and trophy. Reserve Grand Champion \$8 and trophy. Showmanship is highly encouraged and is limited to exhibitors registered in this department.

#### **Class:**

**260101** 5-7 years old competitive

**260102** 8-13 years old

**260103** 14 -19 years old

**260104** Grand Champion & Reserve Grand Champion

#### **DIVISION 2: PUBLIC RELATIONS**

One entry allowed

**Placing:** Placing 1 through 6, Ribbons and Premiums. Best of Show will receive a trophy.

#### **Class:**

**260201** 8-13 years old

**260202** 14-19 years old

Best of Show

### **DIVISION 3: OBSTACLE**

One entry allowed per exhibitor.

**Placing:** Placing 1 through 6, Ribbons and Premiums. Best of Show will receive a trophy

#### **Rules:**

1. Appropriate attire is required. No open footwear (see department rules).
2. Time allowance will be determined by the Judge. Each participant is allowed 2 tries per obstacle.
3. Each participant may show 1 alpaca in the obstacle class.

#### **Class:**

**260301** 5-7 years old competitive

**260302** 8-13 years old

**260303** 14 years and older

**Best of Show**

### **DIVISION 4: COSTUME CLASS**

**One entry allowed.**

**Placing:** Placing 1 through 6, Ribbons and Premiums. Best of Show will receive a trophy

**Rules:** Animal and exhibitor will be judged together as to creativity and how the animal is able to move without hindrance from costume. Props and costumes are responsibility of the exhibitor and should be safe for animal, exhibitor and spectators.

The costume should not cause discomfort to the animal at any time.

#### **Class:**

**260401** 5-7 years old competitive

**260402** 8-13 years old

**260403** 14 years and older

**Best of Show**

### **DIVISION 5: INDIVIDUALS WITH DISABILITIES**

**Show date and time to be determined**

#### **Class:**

**260501** Showmanship 5-7 years old competitive

**260502** Showmanship, ages 8-19

**260503** Costume 5-7 years old competitive

**260504** Costume, ages 8-19

### **RECORDS, NOTEBOOKS AND SKILLS FOR LIFE**

#### **Rules:**

1. Exhibits in this department are not eligible for inclusion in the Wayne Nierman Contest.

2. Exhibits for this department must be delivered to the Fair Office on July 12<sup>th</sup> between 9:00 AM and 2:00 PM.

After judging, all projects in Animal Education will be **displayed in** to the Ellis Barn Exhibit Hall.

### **DIVISION 6- RECORDS**

**Rules:** Animal Project Records are strongly encouraged. Project Records are available at the Fair office or our web site: [www.oakFair.org](http://www.oakFair.org). Records must pertain to animal project. **NO CREATIVE WRITING.**

#### **Class:**

**260601** Alpaca/Llama Records

**Best of Show**

### **DIVISION 7 - CONSUMER EDUCATION**

**Rules: PARTICIPATION IN OTHER LIVESTOCK CLASSES IS NOT A PRE-REQUISITE FOR THIS DIVISION. YOU DO NOT HAVE TO OWN LIVESTOCK ANIMALS TO ENTER THIS CLASS.**

Exhibits and Tri-folds should contain information relating to a specific species area, e.g. housing, feed, diseases breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Club exhibits should see Club Exhibits, for class descriptions and numbers.)

#### **Class:**

**260701** Alpaca/Llama Consumer Education

**Best of show**

### **DIVISION 8 - SKILLS FOR LIFE AND NOTEBOOKS**

**Rules:** Copy of Animal Science Skills for Life Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office in Pontiac.

Notebooks may contain photos, notes and materials (from meetings, classes, Exploration Days, shows or competitions), descriptions of things you learned, leadership and mentoring experiences, awards, ribbons and judges' cards. Notebooks should be real-life, individually generated work (not articles copied off the Internet).

**Class:**

**260801** Alpaca/Llama Skills for Life

**260802** Alpaca/Llama Notebook

**Best of Show**

**DIVISION 9 FIBER**

**Check in:** Exhibit Hall, July 6<sup>th</sup> between 9:15-11:00 AM

**Rules:**

1. Any fleece entered shall be discriminated against and subject to disqualification if the fleece shows any definite defect including the following:  
a) poorly prepared, matting or b) any sign or stage of insect infestation.
2. For the shorn fleece, do not include the dirty base of the neck. Start at withers and continue to dock of tail, then down the sides but not under the belly.
3. Fleece must be brought to the show in a clear plastic bag provided by the owner to protect fiber while on display.

**Class:**

**260901** Fleece Class: see rules

**260902** Fiber Art: One entry that contains exhibit consisting of item made from Alpaca fiber.

**Best of Show**

**DIVISION 10 PACK**

One entry per exhibitor

**Placing:** 1-6, Ribbons and Premiums. Best of show will receive a trophy.

**Rules:**

1. Packs will be provided.
2. Appropriate attire is required.
3. No open footwear.
4. Time allowance will be determined by the judge.
5. Each participant is allowed 2 tries per obstacle.

**Class:**

**261001** Pack

# ELLIS BARN EXHIBIT HALL

**Chairperson:** Kelly Fuller

248-379-0422

kfuller@oakfair.org

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**Review the Check In and Judging Schedules for information on specific department dates and times.  
Do not register for Best of Show classes.**

## Exhibit Hall Rules

Please also review the Fair General Rules, Regulations and Information for additional information.

Entries to classes in Departments 49-71 and 73-74 are limited to exhibitors between the ages of 5 and

19. Exhibitors age 5-7 years old are NOT eligible to register for classes in Department 72.

1. Number of exhibits shown in Ellis Barn Exhibit Hall are limited to 35 per exhibitor, not including Contests or Animal Education exhibits. Maximum of 1 entry per class unless otherwise stated. Exhibit tags are available at check-in. An exhibit tag must be affixed to all exhibits. ALL Ellis Barn Exhibit Hall entries (this includes 5-7 Year Old exhibits) must be brought in based on the times in the check in schedule in the front of this book. Exhibitors are strongly encouraged but not required to be present at the time of judging. **(ALL EXHIBIT TAGS WILL BE STAMPED 'LATE' IF BROUGHT IN AFTER THE TIME LISTED ON YOUR CHECK-IN SCHEDULE AT THE FRONT OF THIS BOOK. ENTRIES STAMPED 'LATE' WILL BE JUDGED, BUT WILL NOT RECEIVE PREMIUM MONEY OR BE ELIGIBLE FOR A RIBBON. EARLY DROP OFFS MUST RECEIVE PRIOR APPROVAL**
2. All exhibits must be original work completed by the exhibitor with minimal outside assistance.
3. Notebooks and trifold displays exhibited together require a separate exhibit tag using the same I.D. number. A notebook should include either or both: **1)** A 4-H project booklet, if available for that project, or **2)** A story/summary of the project. It should include **a)** activities and events participated in regarding the project; and **b)** photos  
The maximum tri-fold size for an individual or club, is 48" wide, 36" deep, and 48" high. Woodworking is the only exception and that exception is for the height only. All other exceptions need prior approval of the Exhibit Hall Chairperson and may be granted as space allows. **Exhibits not conforming to rules, general or specific, and not pre-approved, will be given a C.**
4. **RECORD BOOKS:**  
See specific livestock or companion animal areas of the Fairbook for rules on records, consumer education, skills for life and notebooks. After judging, all record books will be displayed in the Ellis Barn Exhibit Hall.
5. **DEPARTMENT RULES:** Please read each department for specific rules relating to each exhibit. If you have questions, please contact the superintendent first and then the Exhibit Hall Chair if the superintendent is unavailable.
6. **EXHIBIT/PROJECT REMOVAL:**  
All exhibits must remain on display in the Ellis Barn Exhibit Hall until 5 pm Sunday, unless otherwise noted within the rules. Exhibits will also be released from the Ellis Barn Exhibit Hall on the Monday after Fair from 9 am to 12 noon. Early removal of an exhibit without prior permission from the Rules Committee will result in forfeiture of all premiums due to the exhibitor for the removed exhibit.
7. **LEFT BEHIND EXHIBITS:** Any exhibit left after noon on Monday (after Fair) may be disposed of.
8. **CLASS TRANSFERS** Exhibits may be transferred to the appropriate class at the time of check in only. Class transfers require the written authorization of the Exhibit Hall Chair or Vice Chair. Exhibits will not be transferred to the appropriate class due to exhibitor's decision to submit a project different than one registered for on their entry form.
9. **Any 5-7-year-old exhibitors registering for classes in Department 49-71 and 73-74 are ineligible to enter classes in Department 91, Division 1. Five to Seven year old exhibitors may not register for competitive classes in Shooting Sports, Department 72.**
10. **Unless otherwise noted, Placings will be 1<sup>st</sup> through 6<sup>th</sup> and Premiums. Best of Show will be paid \$5.00. See General Rule #17.**



## **EXHIBIT HALL AWARDS**

### **WAYNE NIERMAN HIGH ACHIEVER**

**MUST SIGN UP ON JUDGING SATURDAY AT THE EXHIBIT HALL DESK. ONLY THOSE WHO SIGN UP WILL BE CONSIDERED FOR THE WAYNE NIERMAN HIGH ACHIEVER AWARD.**

**2019 Winne: Keturah Delcamp**

This will be given to the youth that accumulates the highest total points in the Ellis Barn Exhibit Hall area. Points will be accumulated from all placings and entries, excluding Animal Education and other Records.

Points will be awarded as follows:

**Strip Ribbons:** 1<sup>st</sup> = 6, 2<sup>nd</sup> = 5, 3<sup>rd</sup> = 4, 4<sup>th</sup> = 3, 5<sup>th</sup> = 2, 6<sup>th</sup> = 1

**Rosettes:** 1st = 12, 2<sup>nd</sup> = 10, 3<sup>rd</sup> = 8, 4<sup>th</sup> = 6, 5<sup>th</sup> = 4, 6<sup>th</sup> = 2

In addition, exhibitors can receive one point per entry if **all** entries registered are brought to Fair.

A personal trophy and \$50.00 cash award will be given and a plaque engraved with the winner's name will be displayed at the Fairgrounds. Awarded by The Oakland County Fair Board.

**Class: 930127**

### **OUTSTANDING 4-H YOUTH AWARD**

**MUST REGISTER USING THE OUTSTANDING YOUTH AWARD REGISTRATION FORM. ONLY THOSE SUBMITTING THE COMPLETED FORM WILL BE CONSIDERED.**

**2019 Winner: Keturah Delcamp**

**Check-In:**

Submit form to Exhibit Hall desk no later than 12:00 pm on Judging Saturday.

The "Outstanding Youth" award is based on the four H's in 4-H: Head, Heart, Hands and Health. This award encourages youth to learn and compete in several different Exhibit Hall departments.

To be considered for this award, the exhibitor must fill out the "Outstanding Youth Award Registration" form available on the web site or at the Fair Office. Each entrant is required to register for, and enter, eight (8) exhibits, two (2) exhibits in each of the four categories. Exhibitors must enter one entry per class in any two of the four departments listed in each category. If more than eight (8) or less than eight (8) entries are identified on the Registration Form, the exhibitor will be disqualified and considered ineligible for this award. Exhibitors are encouraged to enter more exhibits in these areas, but only the 8 listed on the registration form will be counted for this award.

The winner will be selected based on total number of points for all eight (8) entries as follows:

**Strip Ribbons:** 1st=6, 2nd=5, 3rd=4, 4th=3, 5th=2, 6th=1

**Rosettes:** 1st=12, 2nd=10, 3rd=8, 4th=6, 5th=4, 6th=2

| <u>Category</u> | <u>Department</u>             |
|-----------------|-------------------------------|
| Head            | Creative Writing              |
|                 | Biological Science            |
|                 | Plant Science                 |
|                 | <u>Technology</u>             |
| Heart           | Crafts                        |
|                 | Art                           |
|                 | Performing Arts               |
|                 | <u>Photography</u>            |
| Hands           | Woodworking                   |
|                 | Decorating Techniques         |
|                 | Sewing & Needlework           |
|                 | <u>History and Traditions</u> |
| Health          | Environmental Resources       |
|                 | Citizenship                   |
|                 | Emergency Preparedness        |
|                 | Leadership                    |

The winner with the highest point score will win the award. Scoring ties will be decided by members of the Ellis Barn Exhibit Hall Committee whose decision is final. A plaque with the winner's name engraved will be displayed at the Fairgrounds and the winner will receive a personal plaque and \$50.00

**Class: 930128**

#### **The Maurine Scramlin Award**

##### **2019 Youth Exhibitors Winners:**

**Makayla Gorecki-Plant Science**  
**Mackenzie Hart-Environmental Resources**  
**Marc Delcamp-Food/Nutrition**  
**Rocky Difalco-Hobbies & Collectibles**  
**Josie Lido-Dog Consumer Education**  
**Emilie Parkanzky-Art**  
**Lily Kearney-Sewing**  
**Hannah Brown-Art**  
**Kalin Benson-Environmental Resources**  
**Isabelle Vartanian-Food/Nutrition**  
**Rachael Sena-All Other Contests**  
**Jenna Poole-Cookies**  
**Kaydence Schudlich-Metal Working**  
**Morgan Childers-Potted Plants**

The Maurine Scramlin Award, given in honor of Maurine Scramlin, is a prestigious award given as a Rosette to projects that the family feels best portrays their mother, Maurine. Maurine showed as a child when the Oakland County Fair originated in Milford, was a 4-H leader for over 45 years and was on the Fairboard for 25 years and Fairboard secretary for 13 years. Members of Maurine's family continue to show in the Oakland County Fair today. Up to twelve recipients in the youth area and up to seven recipients in the adult area of the Exhibit Hall will receive these prestigious awards. These awards will have no monetary value.

**DO NOT PREREGISTER**

**YOUTH INDIVIDUALS WITH DISABILITIES  
DEPARTMENT 48**

**Superintendent: Lorie Ann Bosetti  
248-953-0460**

**NOTE: ADULT INDIVIDUALS WITH DISABILITIES CLASSES ARE LOCATED IN DEPARTMENT 41.**

**Rules:**

1. Exhibitors in this department must follow the rules stated in the Fairbook for the corresponding youth department. **If you have any questions contact Department 48 Superintendent.**
2. Exhibitors age 8-26 may enter in this department. If entering in the youth departments, different age requirements apply.
3. Maximum of 1 entry per class unless otherwise stated.
4. If you enter in this department, you may not enter the same type of project in the corresponding youth class. Example: If you enter class 620203 Cookies, you may not enter cookies in a Department 48 class. A maximum of 35 entries is allowed for all Exhibit Hall projects.
5. Placings in all classes will be 1 through 6, Ribbons and Premiums. Best of Show winners will receive a trophy.
6. Do not register for any Best of Show classes
7. Please review all General Rules, Exhibit Hall Rules and specific Departments Rules to be sure your entry meets all requirements

**DIVISION 1 –AEROSPACE**

**Class:**

**480101** 8-11 years old  
**480102** 12-14 years old  
**480103** 15-19 years old  
**Best of Show**

**DIVISION 2-ART**

**Class:**

**480201** 8-11 years old  
**480202** 12-14 years old  
**480203** 15-19 years old  
**Best of Show**

**DIVISION 3-CRAFTS**

**Class:**

**480301** 8-11 years old  
**480302** 12-14 years old  
**480303** 15-19 years old  
**Best of Show**

**DIVISION 4-FASHION EMBELLISHMENTS**

**Class:**

**480401** 8-11 years old  
**480402** 12-14 years old  
**480403** 15-19 years old  
**Best of Show**

**DIVISION 5-FOOD & NUTRITION**

**Class:**

**480501** 8-11 years old  
**480502** 12-14 years old  
**480503** 15-19 years old  
**Best of Show**

**DIVISION 6-HOBBIES & COLLECTIBLES**

**Class:**

**480601** 8-11 years old  
**480602** 12-14 years old  
**480603** 15-19 years old  
**Best of Show**

**DIVISION 7-PHOTOGRAPHY**

**Class:**

**480701** 8-11 years old  
**480702** 12-14 years old  
**480703** 15-19 years old  
**Best of Show**

**DIVISION 8-PLANT SCIENCE**

**Class:**

**480801** 8-11 years old  
**480802** 12-14 years old  
**480803** 15-19 years old  
**Best of Show**

**DIVISION 9-SEWING & NEEDLEWORK****Class:****480901** 8-11 years old**480902** 12-14 years old**430903** 15-19 years old**Best of Show****DIVISION 10-TECHNOLOGY****Class:****481001** 8-11 years old**481002** 12-14 years old**481003** 15-19 years old**Best of Show****DIVISION 11-WOODWORKING****Class:****481101** 8-11 years old**481102** 12-14 years old**481103** 15-19 years old**Best of Show**

|   |
|---|
| <b>EXHIBIT HALL AUCTION<br/>DEPARTMENT 49</b> |
|---|

**Youth Still Exhibit Auction****Date:** Friday, July 10, 2020**Learning objective:** To encourage youth to develop and enhance their skills in creating and marketing a product.Limit of one product in this class. **Auction Rules:**

1. Youth Still Exhibit Auction is open to all youth exhibitors ages 5-19.
2. Each exhibitor may sell one product in the auction.
3. The Exhibit Hall committee will determine the sale worthiness of all items prior to the auction. Any item not deemed worthy will be returned to the exhibitor.
4. Exhibitor must enter class 490101. If less than ten (10) items are entered into the Exhibit Hall Auction, a silent auction format will be used in place of the live auction. The product may also be entered as an Exhibit Hall project in its correct class.
5. Exhibitors must set the minimum price that they will accept for their project and are encouraged to and create a marketing piece no larger than 8 ½ X 11 to accompany the item on display.
6. The exhibitor must be present to sell their own project.
7. Eight percent will be retained from the sale proceeds to cover auction costs.
8. Projects may be removed by the buyer after payment is made in full.
9. If any project does not receive the minimum bid, the exhibitor will remove the project during Exhibit Hall check out.
10. If the buyer has not paid in full by the Wednesday after Fair, the exhibitor is responsible to pick up the item(s) from the Fair Office and no payment is due to the Exhibitor.
11. Each exhibitor is expected to write a thank you note to the buyer. You will be notified of the buyer's information to complete your Thank You notes.
12. After all buyers' checks have cleared the bank, payments will be made to the sellers. A meeting will be called the 3<sup>rd</sup> Sunday of August at the Fairgrounds in the Community Room from 2:00 pm-4:00 pm to distribute checks. Sellers that have completed their thank you notes may pick up their checks at this meeting. Others who have completed their thank you notes may pick up their checks after this meeting. Thank you notes sent or brought to the Fair office must be addressed to the buyer and stamped. If not, the notes will be returned to the seller. Anyone who has not made arrangements to pick up their checks will have their checks mailed 60 days after the check meeting. A \$10.00 fee will be assessed for any checks that are mailed 60 days after the check meeting.

**Class:****490101** Exhibit Hall Auction

**AEROSPACE  
DEPARTMENT 50**

**SUPERINTENDENT:**

Ken Meek

248-225-9267

[kenscale@comcast.net](mailto:kenscale@comcast.net)

**Launch Date:** Thursday, July 16th

**Launch Time:** 8-10 AM

**Launch Site:** Back Parking Lot

**Launch will be cancelled or delayed until no later than 6:00 PM due to rain or winds in excess of 20 MPH. There will be NO rescheduling date.**

**Learning Objective:** To develop exhibitor's ability to build and modify vehicles for flight, understand principles of flight and knowledge of general aviation.

**Rules:** One entry per class. Rocket motors are not allowed in the Exhibit Hall. Rocket launch is not required for judging. Kites and airplanes will be flown at Fair during judging, weather permitting.

**Rules for Rocket Launch:** Superintendent or judge must be notified if rocket is to be launched. **Rockets will be brought to the launch site by superintendent.** (Model rockets entered in Class 91-A-8 may also be launched at that time.) All rockets to be launched must follow the NAR Model Rocket Safety Code (<http://www.nar.org/NARmrsc.html>). Rocket motors will not be provided. Rocket motor size must be verified by Superintendent on Judging Day.

**Placings and Awards:**

**Divisions 1-8: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – FLYING ROCKET KITS**

The exhibit is a device built from a kit which will be propelled by the thrust of commercial combustion. Exhibitor may only enter rockets that have been built from kits. No designer kit rockets may be entered. No kit bashing allowed.

**Class:**

**500101** 5-7 years old (competitive)

**500102** 8-11 years old

**500103** 12-14 years old

**500104** 15-19 years old

**Best of Show**

**DIVISION 2 – ROCKETS – ORIGINAL DESIGN**

The exhibit is the exhibitor's own creation propelled with the thrust from commercial combustion.

Designer kits and kit bashing allowed.

Entries in Original Design may be moved from 500201 to 500202 for reasons of public safety at the discretion of superintendent and/or judge.

**Class:**

**500201** Flying

**500202** Non-Flying

**Best of Show**

**DIVISION 3 – KITES – KITS**

This is an exhibit of a lightweight framework constructed of any non-hazardous material designed to fly in a steady breeze at the end of a string. All exhibits in this division are made from kits (or cut out by someone else).

**Class:**

**500301** 5-7 years old (competitive)

**500302** 8-11 years old

**500303** 12-14 years old

**500304** 15-19 years old

**Best of Show**

#### **DIVISION 4 – KITES – ORIGINAL DESIGN**

**Rules:** This exhibit is the exhibitor's own creation of a lightweight framework of constructed of any non-hazardous material designed to fly in a steady breeze at the end of a string. All exhibits in this section are to be cut out, prepared, assembled and finished by the exhibitor.

**Class:**

**500401** 5-7 years old (competitive)

**500402** 8-11 years old

**500403** 12-14 years old

**500404** 15-19 years old

**Best of Show**

#### **DIVISION 5 – PAPER AIRPLANES**

**Rules:** This exhibit is a paper vehicle capable of flight. Planes will only be constructed with material provided at Fair, which will include 8 1/2 x 11 inch sheet of paper, paper clips, and cellophane tape. Airplane is to be constructed and flown at the time of judging. Exhibitors in this division must also display a trifold or notebook on principles of design or science of flight of paper airplanes. Information displayed must be in the exhibitor's own words.

**Class:**

**500501** 5-7 years old (competitive)

**500502** 8-11 years old

**500503** 12-14 years old

**500504** 15-19 years old

**Best of Show**

#### **DIVISION 6 – AIRPLANE GLIDERS**

This exhibit is a rubber band powered plane or glider to be flown and judged at Fair. These can be constructed either from wood, paper or other materials.

**Class:**

**500601** 5-7 years old (competitive)

**500602** 8-11 years old

**500603** 12-14 years old

**500604** 15-19 years old

**Best of Show**

#### **DIVISION 7 – EDUCATIONAL DISPLAY**

The exhibit is a Notebook and Tri-fold Display to inform the general public about aerospace.

**Class:**

**500701** 5-7 years old (competitive)

**500702** 8-11 years old

**500703** 12-14 years old

**500704** 15-19 years old

**Best of Show**

#### **DIVISION 8 – AVIATION**

These exhibitors must demonstrate what they have learned in any area of aviation.

**Class:**

**500801** Logbook: must have a short one page essay from the pilot or student pilot.

**500802** Aviation display: must include a story or a description in the notebook with a trifold display of any area of aviation, such as weather, safety, aviation physiology, aerodynamics, etc.

**500803** Flight Plan: a planned cross country flight with short essay on why this flight was selected. A written flight plan with check points, crosswind components, magnetic headings, a weather briefing, and a weight and balance chart, etc. A sectional chart with the area marked must be included.

**500804** Powered planes and /or kits: must have a short story with a description of the aircraft, why they have it and why they fly it.

**500805** Home built airplane/ultra-lights: must comply with any FAA regulations that apply. Must include a journal or story of how it is being built or was built and is being flown.

**Best of Show**

**ART  
DEPARTMENT 51**

**SUPERINTENDENT:**

**Learning Objective:** To develop techniques and knowledge through the original creation and display of various arts.

**Rules:** All work in the following classes must be original creations of exhibitor.. Exhibitors must, whenever possible, attribute copyrighted or trademarked materials or works of art to the original artist or copyright/trademark holder. Attach information to the back of submitted piece. Presentation is important, avoid entering damaged, soiled or torn work. Work frames in glass will NOT be accepted. Flat art work may be protected in a clear, plastic covering. Over matting is highly recommended in all divisions except Division 7,9, or 10 (unless it is a picture), and should complement the artwork. All artwork must not exceed 24" x 36". Overall size of artwork including matting, must not exceed 28"X 40". Hanging devices will be provided and attached upon entry. One entry per class except Division 10. Attendance is recommended at the time of judging, but not required.

**Placings and Awards:**

**Divisions 1-10: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – DRAWING-GRAPHITE PENCILS**

A picture created using only black graphite pencils. The use of different pencil grades is highly encouraged.

**Class:**

**510101** 5-7 years old (competitive)

**510102** 8-11 years old

**510103** 12-14 years old

**510104** 15-19 years old

**Best of Show**

**DIVISION 2-DRAWING-COLORED PENCILS**

A picture created using colored pencils.

**Class:**

**510201** 5-7 years old (competitive)

**510202** 8-11 years old

**510203** 12-14 years old

**510204** 15-19 years old

**Best of Show**

**DIVISION 3 – INK**

A picture created using ink. May use more than none color of ink.

**Class:**

**510301** 5-7 years old (competitive)

**510302** 8-11 years old

**510303** 12-14 years old

**510304** 15-19 years old

**Best of Show**

**DIVISION 4 – CHARCOAL**

A picture using charcoal or pastels.

**Class:**

**510401** 5-7 years old (competitive)

**510402** 8-11 years old

**510403** 12-14 years old

**510404** 15-19 years old

**Best of Show**

**DIVISION 5 – PAINTING**

A picture created with oils or acrylics. If painting is on un-stretched canvas, mounting is highly encouraged.

**Class:**

**510501** 5-7 years old (competitive)

**510502** 8-11 years old

**510503** 12-14 years old

**510504** 15-19 years old

**Best of Show**

**DIVISION 6 – WATERCOLOR (tempura or pencil)**

A picture created using watercolor (a cream based paint) or a picture made using specific watercolor pencils and applying water.

**Class:**

**510601** 5-7 years old (competitive)

**510602** 8-11 years old

**510603** 12-14 years old

**510604** 15-19 years old

**Best of Show**

**DIVISION 7 – CREATIVE ART**

Project made from objects, paper mache, et al.  
Finished exhibit is 3 dimensional.

**Class:****510701** 5-7 years old (competitive)**510702** 8-11 years old**510703** 12-14 years old**510704** 15-19 years old**Best of Show****DIVISION 8 – MIXED MEDIA**

Project made from two or more mediums. For example: paint and pencil, watercolor and ink, marker and crayon. Finished project in one dimensional.

**Class:****510801** 5-7 years old (competitive)**510802** 8-11 years old**510803** 12-14 years old**510804** 15-19 years old**Best of Show****DIVISION 9- SCULPTURE**

A project made from wood, soapstone, wire, clay, etc. (Please enter functional clay piece in Crafts, DIVISION 3, Ceramics-Originals. For example: vases, bowls, cups, coasters etc.)

**Class:****510901** 5-7 years old (competitive)**510902** 8-11 years old**510903** 12-14 years old**510904** 15-19 years old**Best of Show****DIVISION 10 – ALL OTHER ART**

Identify the specific type of art on the entry form. Maximum of 2 entries. To be in this class the exhibit cannot meet the criteria in any other class description. Note: For Recycled Art see Environmental Resources, DIVISION 5.

**Class:****511001** 5-7 years old (competitive)**511002** 8-11 years old**511003** 12-14 years old**511004** 15-19 years old**Best of Show**

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| <b>BIOLOGICAL SCIENCE<br/>DEPARTMENT 52</b> |
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**SUPERINTENDENT:**     **Steve Fuller**  
                                      **810-399-9593**  
                                      **Fullerstevenj@gmail.com**

**Learning Objective:** To encourage youth to explore, investigate and experience new events/occurrences through the studies of various sciences.

**Rules:**

1. The exhibitor may **NOT** display any animal/human or parts of an animal / human in their exhibit unless prior approval is given by the Fair Board. In lieu of this, it is recommended that the exhibitor construct a model, etc.
2. Exhibitor may choose to develop an educational presentation, illustrating knowledge in one of the areas such as anatomy, physiology, sanitation, causes of diseases and immunology.
3. A project may not be entered as an individual exhibit and as part of a team or club exhibit. However, an exhibitor may show an individual project as well as be in a team or club project with a different exhibit. Maximum of one entry per class.

**Placings and Awards:****Divisions 1& 2: 1-6 Strip Ribbons and Premium Money.****Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy****DO NOT PRE-REGISTER FOR BEST OF SHOW CLASSES**



### **DIVISION 1 – VETERINARY SCIENCE**

This exhibit demonstrates the study and examination of animals and animal diseases.

#### **Class:**

**520101** Notebook and Trifold Display

**520102** Trifold display related to any Veterinary Science project

**520103** Experiment or Research Project. Must be an experiment that has never been done before, or, if you are conducting a re-test, state the reason for it. Any process may be altered to create a new experiment.

**520104** Essay: At least 500 words on an experience relating to veterinary medicine/science (e.g. my trip to the zoo hospital or observing of a procedure and what it has taught you) Veterinary Science Achievement

#### **Best of Show**

#### **Class:**

**520201** Notebook and Trifold Display

**520202** Trifold display related to any Human Science project

**520203** Experiment or Research Project. Must be an experiment that has never been done before, or, if you are conducting a re-test, state the reason for it. Any process may be altered to create a new experiment.

#### **Best of Show**

### **DIVISION 2- HUMAN SCIENCE**

This exhibit demonstrates the study and examination of humans and human diseases.

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| <p><b>CITIZENSHIP<br/>DEPARTMENT 53</b></p> |
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**SUPERINTENDENT: Lisa Keen**

**734-634-7915**

**Lkeen2008@yahoo.com**

**Learning Objective:** To encourage youth to be involved in their communities through service to others or political activities.

**Rules:** These are exhibits that demonstrate serving or learning about their community. Maximum of 2 entries per division. Exhibitor must include both a notebook and trifold display. Sign up for judging time on Judging Saturday. Please dress appropriately for your business interview.

#### **Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

### **DIVISION 1-CITIZENSHIP**

Exhibits must show evidence of one of the following activities: field trip with club/family/school, service project, Capital Experience, Exploration Days, Discovery Day, Citizenship Washington Focus, Wonders of Washington, Interstate Exchange, LABO, IFYE or International programs

#### **Class:**

**530101** 5-7 years old (competitive)

**530102** 8-11 years old

**530103** 12-14 years old

**530104** 15-19 years old

#### **Best of Show**

**CLUB EXHIBITS  
DEPARTMENT 54**

**SUPERINTENDENT: Deb Gallo  
248-417-7355  
sdgallo@aoll.com**

**Learning Objective:** To develop teamwork and communication skills while working on club exhibits.

**Rules:** This department is to promote 4-H and your club. **Enter on a separate entry form; do not include a club entry on an individual member's entry form.** Enter each class only once except for Divisions 4 and 11. The exhibit in each division should be designed and constructed by club youth and be a new project each year unless otherwise stated in the individual divisions. It is required that a minimum of two (2) and a maximum of six (6) youth from the club be present at the time of judging. If you have any questions contact the Superintendent.

**Placings and Awards:**

**Divisions 1-10: 1-6 Strip Ribbons and Premium Money.**

**Premiums:** 1<sup>st</sup>-\$25.00  
2<sup>nd</sup>-\$20.00  
3<sup>rd</sup>-\$15.00  
4<sup>th</sup>-6<sup>th</sup>-\$10.00

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**Set Up:** July 12<sup>th</sup> by 6:00 PM.

**Judging:** July 13<sup>th</sup>, 9:00-NOON, Meet at Ellis Barn Exhibit Hall. Judging times will be assigned.

**DIVISION 1 – FAIR THEME DISPLAY**

**Rules:** Displays are to be a Tri-fold. Exhibit must incorporate the current Fair theme. **The 2020 Theme is: "WE'RE STILL HAVING FUN"**

**Class:**

**540101** Fair Theme Club Exhibit

**DIVISION 2 –CLUB GARDENING**

**Rules:** Vegetable/Fruit Garden Exhibit will consist of 5 or more vegetables or fruits to be displayed in a container along with a tri-fold. Mandatory exhibit on display will include tri-fold. Exhibit may consist of photos, pictures, and drawings of developmental stages of garden and members' participation.

**Class:**

**540201** Vegetable Garden

**DIVISION 3-CLUB STRAW BALE**

**Rules:** Use A regular sized rectangular straw bale and decorate for outdoor display. After judging these bales will be displayed on the grounds. All

parts must be attached. No loose props. Not to be part of Fair theme exhibit. **Class:**  
**540301** Club Decorated Straw Bale

**DIVISION 4 – PROJECT AREA CLUB EXHIBIT**

**Rules:** A club may choose to exhibit in 2 different project areas in the Exhibit Hall departments. Each exhibit should be displayed and entered separately on a club exhibit entry form. Exhibits must conform to Exhibit Hall size requirements.

**Class:**

**540401** Project Area (Make sure you list each exhibit here)

**DIVISION 5 – CLUB BANNERS**

**Class:**

**540501** Club Banners –Must be a 3' X 6' fabric banner and must include club name to identify your club.

**DIVISION 6-ELLIS BARN STALL DISPLAY**

This contest is open to clubs to have an opportunity to decorate a stall in the Ellis Barn. Stalls are to be decorated using a theme selected by the club. (Examples of themes are History of the Oakland County Fair, a safety topic, an animal care issue, what the 4 H's stands for, etc.) There is a limit on the number of stalls available and stalls will be assigned on a first come first choice basis by the Exhibit Hall Chair. Each stall is 10' X 10' and will have two 8' tables and an electric light. DO NOT use any fasteners of any type in the stalls.

Scoring: 30%-overall appearance and neatness, 20%-content (visual aids) and correctness, ease of understanding, 20%-interest to Fair goers, 20%-education value, and 10%-knowledge of members on topic with judge interview.

Prizes: 1<sup>st</sup> Place-\$100, 2<sup>nd</sup> Place-\$80, 3<sup>rd</sup> Place-\$60, 4<sup>th</sup> Place-\$40, 5<sup>th</sup> Place-\$20

**Class:**

**540601** Ellis Barn Stall Display

**DIVISION 7 – COMMUNITY SERVICE**

**Rules:** At least 5 of your club members must participate in a community service project to help someone (or a family in need), to assist a charitable organization in a fundraising event, or to fill a need in your community. A trifold display and notebook of this project is to follow the general rules concerning displays. Clubs may enter both classes, one entry per class.

**Class:**

**540701** Club Community Service-Single Project

**540702** Club Community Service-Multiple Projects

**DIVISION 8 – DRILL TEAM**

**Rules:** Drill teams may be animal groups or may consist of non-animal groups. Presentations limited to not longer than 12 minutes.

**Class:**

**540801** Horses (See Horse Schedule)

**540802** Dogs (See Dog Show schedule for judging day and time)

**540803** All other animals or non-animal groups

**DIVISION 9 – PARLIAMENTARY PROCEDURE**

**Rules:** Each club is to follow an agenda and conduct a proper club meeting based on Robert's Rules of Order. Presentation should be 10-15 minutes in length. Must include the following: a call to order, proper reports, at least one motion, and adjournment. Clubs must have a minimum of 5 members and a maximum of 10 to participate

**Class:**

**540901** Club Demonstration

**DIVISION 10 – SCRAPBOOKING**

An artistic display and organization in a book produced showing your club activities.

**Class:**

**541001** CLUB SCRAPBOOKING- An organization of photos and/or memorabilia artistically arranged in scrapbooking paper in a book

**541002** CLUB SCRAPBOOKING DISPLAY-A scrapbooking display using traditional scrapbooking tools and accessories. The display can be a framed 12X12 scrapbook page (without glass) or a 12X12 canvas.

Best of Show

**DIVISION 11-DECORATED BOWLING PINS**

**See Contests in Department 93 for entry information**

**CRAFTS  
DEPARTMENT 55**

**SUPERINTENDENTS:**

**Learning Objective:** To develop artistic techniques and knowledge through the creation and display of various crafts.

**Rules:** Exhibitors may enter no more than one entry per class except in Miscellaneous Crafts which has a maximum of 2 entries. Articles made are judged according to the exhibitor's age. Originality and creativity count. All exhibits intended for hanging must be furnished with a hook or mounting device. Macramé exhibits must not exceed 2' x 4' (or 8 square feet) in size. Removable/breakable objects are not to be left in macramé displays. Exhibitor should use techniques typical of good practices used according to the class they are entered in. Attendance is recommended at time of judging.

**Rules for Ceramics:** All ceramics must be dated with initials where visible. Plaster must be permanently dated. Make sure correct class is entered. If you are unsure please call the Superintendent. Ceramics (both glazed and bisque) other than original are usually hollow and have been fired. Plaster is molded usually solid, never fired.

**NANCY BRANDON MEMORIAL TROPHY**

**2019 Winner:**

This trophy is given in honor of Nancy Brandon who loved life and had many interests, but whose first love was crafts. The Crafts Department Superintendent will make the determination based upon the largest number of entries a youth has entered and placed.

Donated by Nancy Brandon's daughter, Debbie Morgan. A trophy will be awarded, and a plaque engraved with the winner's name will be displayed at the Fairgrounds.

**Placings and Awards:**

**Divisions 1-16: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 CERAMICS GLAZED**

This area starts with molded, uncleaned greenware that is glazed and then fired.

**Class:**

**550101** 5-7 years old (competitive)

**550102** 8-11 years old

**550103** 12-14 years old

**550104** 15-19 years old

**Best of Show**

**DIVISION 2 CERAMICS-BISQUE**

**Rules:** Must start with cleaned bisque. No glazed items in this area. Dry brush or stains only. Bisque is clay that is fired before it is painted or stained. Do not enter plaster form in Division 2. See DIVISION 5.

**Class:**

**550201** 5-7 years old (competitive)

**550202** 8-11 years old

**550203** 12-14 years old

**550204** 15-19 years old

**Best of Show**

**DIVISION 3 CERAMICS- ORIGINALS**

Your own design from clay. Clay items that are fired after painting or staining.

**Class:**

**550301** 5-7 years old (competitive)

**550302** 8-11 years old

**550303** 12-14 years old

**550304** 15-19 years old

**Best of Show**

#### **DIVISION 4- TERRA COTTA POT ART**

Use terra cotta pots to create individual art objects or sculptures. Maximum pot size is 10" in diameter. Maximum height is 24"

##### **Class:**

**550401** 5-7 years old (competitive)

**550402** 8-11 years old

**550403** 12-14 years old

**550404** 15-19 years old

**Best of Show**

#### **DIVISION 5 PLASTER FORM**

Plaster items that have not been fired before or after painting. **DO NOT ENTER** bisque in this division.

##### **Class:**

**550501** 5-7 years old (competitive)

**550502** 8-11 years old

**550503** 12-14 years old

**550504** 15-19 years old

**Best of Show**

#### **DIVISION 6 BASKET WEAVING**

Baskets created by weaving materials together.

##### **Class:**

**550601** Reed Weaving

**550602** Raffia/Paper Weaving

**550603** Cloth Weaving (No Crochet)

**Best of Show**

#### **DIVISION 7-LEATHER**

An item made from or enhanced from animal hide.

##### **Class:**

**550701** Original

**550702** Made from a kit

**550703** Hand carved items

**Best of Show**

#### **DIVISION 8 STENCILING /STAMPING**

Stenciling is applying a design using a cut out pattern. Imprints are applied using a tool made of rubber or of other substances.

##### **Class:**

**550801** Wood, single item

**550802** Paper, single item

**550803** Cloth

**550804** Other

**Best of Show**

#### **DIVISION 9 SHOEBOX FLOAT**

Miniature parade floats using shoebox for base (no boot boxes). This project is judged on your creativity for the float only.

##### **Class:**

**550901** Fair Theme

**550902** Holiday

**550903** All Other

**Best of Show**

#### **DIVISION 10 HANDCRAFTED SOAPS**

Three different soap making methods, all with different traits. Keep bars to a 4-5 ounce size (regular sized soap bar), but choose your shape and design as desired. **NO PACKAGING.** INCLUDE RECIPE ON AN 8 ½ X 11 PAGE IN A 3 HOLE PAGE PROTECTOR.

##### **Melt and Pour (M & P) Soap**

Using transparent or opaque pre-made soap base that has been melted. Color, fragrances, etc. can be added, then poured into a mold to create a decorative soap bar. Include recipe.

##### **Cold Process (CP) Soap**

Using oils, fats and sodium hydroxide (LYE) to create a bar of soap. Color, additive, fragrance as desired. Include recipe.

##### **Hand-Milled Soap**

Grating/shredding pre-made soap bar, melting then adding additives such as fragrances, oils, herbs and re-molding. Include recipe.

##### **Class:**

**551001** 5-7 years old (competitive)

**551002** 8-11 years old

**551003** 12-14 years old

**551004** 15-19 years old

**Best of Show**

#### **DIVISION 11 JEWELRY SINGLE PIECES**

A solitary handmade piece of jewelry. All jewelry must be mounted on a 5" X 7" foam board.

##### **Class:**

**551101** Beaded

**551102** Plastic

**551103** Metal

**551104** Wood

**551105** Hemp

**551106** Other

**Best of Show**

#### **DIVISION 12 JEWELRY SETS 2 OR MORE PIECES**

Two or more handmade pieces of jewelry used to create a grouping. Jewelry must be mounted on a 5" X 7" foam board.

##### **Class:**

**551201** Beaded

**551202** Plastic

**551203** Metal

**551204** Wood

**551205** Hemp

**551206** Other

##### **Best of Show**

#### **DIVISION 13- HOLIDAY CRAFTS**

Christmas, Chanukah, Kwanza, etc. The craft should reflect the spirit of your chosen holiday.

##### **Class:**

**551301** Door and Wall Hanging

**551302** Ornament Other

**551303** Centerpiece Occasions

##### **Best of Show**

#### **DIVISION 14- HOLIDAY GIFT WRAP**

Your exhibit must contain homemade bows and personally designed paper.

**Rules:** Exhibited package should be empty and no larger than 12" x 18". No commercial gift-wrapping supplies will be allowed, except ribbon and tape. Exhibitor must make his or her own bows and design own paper.

##### **Class:**

**551401** Birthday 5-7 years old (competitive)

**551402** Birthday 8-11 years old

**551403** Birthday 12-14 years old

**551404** Birthday 15-19 years old

**551405** Holiday 5-7 years old (competitive)

**551406** Holiday 8-11 years old

**551407** Holiday 12-14 years old

**551408** Holiday 15-19 years old

**551409** Other 5-7 years old (competitive)

**551410** Other 8-11 years old

**551411** Other 12-14 years old

**551412** Other 15-19 years old

##### **Best of Show**

#### **DIVISION 15 – HOLIDAY GIFT BAGS**

Your exhibit must contain homemade bows and personally designed bags.

**Rules:** Exhibited gift bag should be empty (with the exception of tissue paper) and no larger than 12" x 18". No commercial gift-wrapping supplies will be allowed, except ribbon and tape.

Exhibitor must make his or her own bows and design own bag.

##### **Class:**

**551501** Birthday 5-7 years old (competitive)

**551502** Birthday 8-11 years old

**551503** Birthday 12-14 years old

**551504** Birthday 15-19 years old

**551505** Holiday 5-7 years old (competitive)

**551506** Holiday 8-11 years old

**551507** Holiday 12-14 years old

**551508** Holiday 15-19 years old

**551509** Other 5-7 years old (competitive)

**551510** Other 8-11 years old

**551511** Other 12-14 years old

**551512** Other 15-19 years old

##### **Best of Show**

#### **DIVISION 16 – MISCELLANEOUS CRAFTS**

Identify specific craft on entry form (not just miscellaneous). A maximum of 2 entries are allowed in this division. Exhibit may only be entered in this class if it does not meet the criteria under any other class description. This is not a category for duplicate projects.

##### **Class:**

**551601** 5-7 years old (competitive)

**551602** 8-11 years old

**551603** 12-14 years old

**551604** 15-19 years old

##### **Best of Show**

**CREATIVE WRITING  
DEPARTMENT 56**

**SUPERINTENDENT: Lizzie Taylor**

**248-497-1900 (call or text)**

**Lizzienoel24@gmail.com**

**Learning Objective:** To encourage youth to develop and enhance their language and writing skills.

**Rules: ONE ENTRY PER DIVISION.** Entries to be checked in Judging Saturday by 11:30 pm. All entries should include name and must be original works. Plagiarism is unacceptable and entry will be disqualified. Poetry will be judged on creativity and the presentation of the written material. Fiction and Non-Fiction entries will be judged on creativity, presentation of written material, and content (characters, setting, events, conclusion) and no larger than 8½ X 11. MLA or APA writing styles are recommended except for poems. Single poems must be printed on an 8½ X 11 sheet of paper and inserted in a 3 hole plastic page protector. All other entries must be presented in a journal, report cover, 3 ring binder or 3 prong folder. The Fair Board reserves the right to cover or remove from display any material deemed inappropriate. Writings which contain profanity or lewd content are strictly prohibited and will not be judged. All creative writing entries will be displayed and are handled by the general public. If you are unsure which class fits your entry, please contact the superintendent.

**Placings and Awards:**

**Division 1-8: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 SINGLE POEMS**

A collection of related thoughts with a single title that may or may not rhyme. Poem is to be printed on an 8 ½ X 11 sheet of paper and inserted in a 3 hole plastic page protector.

**Class:**

**560101** 5-7 years old (competitive)

**560102** 8-11 years old

**560103** 12-14 years old

**560104** 15-19 years old

**Best of Show**

Fiction, Historical Fiction, Fantasy, Romantic, Futuristic, Mythological, etc. Must include word count on the last page.

**Class:**

**560301** 5-7 years old (competitive)

**560302** 8-11 years old

**560303** 12-14 years old

**560304** 15-19 years old

**Best of Show**

**DIVISION 2 – COLLECTION OF POEMS**

A number of individual poems presented as a group and presented in a journal or folder.

**Class:**

**560201** 5-7 years old (competitive)

**560202** 8-11 years old

**560203** 12-14 years old

**560204** 15-19 years old

**Best of Show**

**DIVISION 4 – FICTION-over 5000 words**

A written story that is not based on fact.

Examples may include these types: Science Fiction, Historical Fiction, Fantasy, Romantic, Futuristic, Mythological, etc. Must include word count on the last page.

**Class:**

**560401** 5-7 years old (competitive)

**560402** 8-11 years old

**560403** 12-14 years old

**560404** 15-19 years old

**Best of Show**

**DIVISION 3 – FICTION-under 5000 words**

A written story that is not based on fact.

Examples may include these types: Science

### **DIVISION 5 OTHER FICTION**

A written story that is not based on fact  
Examples may include: plays, collection of short stories, movie scripts, magazine/newspaper articles, etc.

**Class:**

**560501** 5-7 years old (competitive)

**560502** 8-11 years old

**560503** 12-14 years old

**560504** 15-19 years old

**Best of Show**

**DIVISION 6 – NON-FICTION-** A written story that is based on fact. Examples may include but are not limited to: Biographies, historical non-fiction, personal non-fiction events, life experiences etc. Must include word count on last page.

**Class:**

**560601** 5-7 years old (competitive)

**560602** 8-11 years old

**560603** 12-14 years old

**560604** 15-19 years old

**Best of Show**

### **DIVISION 8 – OTHER NON-FICTION-reports and essays**

A written report or collection of data. Examples may include but are not limited to: Science reports, History reports, English essays, etc. Entries should include sources.

**Class:**

**560801** 5-7 years old (competitive)

**560802** 8-11 years old

**560803** 12-14 years old

**560804** 15-19 years old

**Best of Show**

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| <p><b>DECORATING TECHNIQUES<br/>DEPARTMENT 57</b></p> |
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**SUPERINTENDENT:** Jan Hager  
(248) 342-6338  
[mammahager1@gmail.com](mailto:mammahager1@gmail.com)

**Learning Objective:** To encourage and develop youth's techniques and knowledge through decorating skills of cakes and cookies.

**Rules:** One entry per DIVISION allowed per exhibitor.

1. **No store bought frosting or frosting mixes will be allowed.**
2. Bring a small sample of frosting(s) in a plastic bag, and the frosting recipe(s) for the judges.
3. All decorations must be edible.
4. **NO DUMMY CAKES.** Cakes and cookies must be purchased or baked.

**Decorating Tips:** A minimum of four (4) different types of tips required; star, round, rose, leaf or other.

**Skills Demonstrated:** Must show two (2) techniques : Borders, Flowers, String Work, Molded Sugar Forms, Color Flow Work, Filigree, Marzipan, Air Brushing, Fondant, Gum paste or other.

**Appearance:** Design should be suitable to occasion and the shape of the cake, cookie, or set of cookies. Appropriate color combinations should be used. Judging criteria will also include frosting texture, smoothness, skills shown, and originality and over-all effect. (We recommend that the top and sides of the exhibit be covered with frosting before decorating.)



**Presentation:** Cake or cookie board must be appropriate size (no more than 2" larger than the exhibit) and should enhance exhibit. The board must be strong enough to support the exhibit.

**Placings and Awards:**

**Divisions 1-7: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – NOVELTY CAKES**

These are specially shaped cakes other than round, square, or rectangular.

**Class:**

**570101** 5-7 years old (competitive)

**570102** 8-11 years old

**570103** 12-14 years old

**570104** 15-19 years old

**Best of Show**

**DIVISION 2 – LAYER CAKES**

These are round, square, or rectangular cakes.

No more than 20% fondant to be used on the cake. Top ornament and pillar assemblies of wedding cakes may be inedible.

Hidden "dowel rods" and plastic support plates are allowed in any multi-layered cake. "Dowel rods" on standing cookies are also allowed.

Dowel picks or dolls are allowed as inserts in "dress" cakes.

**Class:**

**570201** 5-7 years old (competitive)

**570202** 8-11 years old.

**570203** 12-14 years old.

**570204** 15-19 years old

**570205** Wedding cake for exhibitors who have exhibited two (2) years prior or who are 16 years or older: a) 6 or more tips used, b) Show as many skills as you can, c) Exhibitor is responsible for set-up and take down.

**Best of Show**

**DIVISION 3 – COOKIE DECORATING**

You may enter one to three cookies. Judging is based on decorating only, cookie will not be tasted. Decorations may include 10% non-edible embellishments. Use of decorating tips and skill techniques is required. Exhibit is to be displayed according to presentation rules.

**Class:**

**570301** 5-7 years old (competitive)

**570302** 8-11 years old

**570303** 12-14 years old

**570304** 15-19 years old

**Best of Show**

**DIVISION 4 – GINGERBREAD STRUCTURES**

Structure must be all edible except for house frame and base board. Can be a kit ginger bread or homemade. Not taller than 12" and base board no larger than 12 X 12. Baseboard must be strong enough to support the exhibit. Use of decorating tips and skill techniques is required.

**Class:**

**570401** 5-7 years old (competitive)

**570402** 8-11 years old

**570403** 12-14 years old

**570404** 15-19 years old

**Best of Show**

**DIVISION 5-NOVELTY CAKE-UGLIEST**

The entry must be constructed of edible material. Use a real cake (up to 10" in diameter), with real frosting, icing, or other edible coverings. Plastic or metal items may be used for decorative purposes only. All other items must be approved in advance by the Superintendent. A minimum of 4 decorator tips and 2 skill techniques required. Must have a cake design theme.

**Class:**

**570501** 5-7 years old (competitive)

**570502** 8-11 years old

**570503** 12-14 years old

**570504** 15-19 years old

**Best of Show**

**DIVISION 6 DECORATED CUP CAKE**

You may enter one to three traditional sized cupcakes. Judging will be based on decorating only, cupcake will not be tasted. Decorations may include 10% non-edible embellishments. Use of decorating tips and skill techniques is

required. Exhibit is to be displayed according to presentation rules.

**Class:**

**57-F-1** 5-7 years old (competitive)

**57-F-2** 8-11 years old

**57-F-3** 12-14 years old

**57-F-4** 15-19 years old

**Best of Show**

**DIVISION 7-FONDANT CAKES**

These are cakes covered with fondant. The entry must be constructed of edible material.

Use of a real cake with at least 80% fondant on the cake. A minimum of 2 decorator tips and 2

skill techniques required. Plastic or metal items may be used for decorative purposes only. All other items must be approved in advance by the Superintendent.

**Class:**

**570701** 5-7 years old (competitive)

**570702** 8-11 years old

**570703** 12-14 years old

**570704** 15-19 years old

**Best of Show**

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| <p><b>EMERGENCY PREPAREDNESS<br/>DEPARTMENT 58</b></p> |
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**SUPERINTENDENT:**

**Steve Fuller**

**810-399-9593**

**fullerstevenj@gmail.com**

**Learning Objective:** Demonstrate knowledge and readiness for an emergency through project exhibit.

**Rules:** An exhibit demonstrating knowledge and readiness for an emergency. **The exhibit must include both a notebook and a trifold.**

**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – EMERGENCY PREPAREDNESS**

Exhibit topics include the following examples but are not limited to these listed; First aid, health issues, safety in the home, farm or school, disaster preparation, fire prevention, recreational vehicle safety (such as snowmobile, boat, ATV), sports safety (team sports, individual sports such as biking, skateboarding, skating etc.)

**Class:**

**580101** 5-7 years old (competitive)

**580102** 8-11 years old

**580103** 12-14 years old

**580104** 15-19 years old

**Best of Show**

**ENVIRONMENTAL RESOURCES  
DEPARTMENT 59  
SUPERINTENDENT**

**ADELENE CURRY MEMORIAL TROPHY**

**2019 Winner:**

This award is offered in the memory of Adelene Curry whose generosity allows so many to visit “Curry’s Cabin”, a wildlife haven for deer, fowl, fish and small animals, and learn to appreciate the outdoors and wildlife through this beautiful spot. This award will be given to the youth who receives the Best of Show in Wildlife Studies. Donated by Adelene Curry’s granddaughter Debbie Morgan. A trophy will be awarded and a plaque engraved with the winner’s name will be displayed at the Fairgrounds.

**Learning Objective:** To encourage youth to explore, investigate and experience new events/occurrences through the studies of various environmental areas.

**Rules:** Exhibitor is to develop an educational project using class requirements as a minimum standard. Additional materials and ideas are encouraged. Project may only be shown one (1) year by one (1) exhibitor unless part of an ongoing project. An exhibit is considered: a) Tri-fold b) tri-fold and notebook c) notebook and exhibit d) tri-fold/notebook and constructed articles. Exhibitor may enter one (1) project per class. All constructed articles are to be the work of exhibitor. The listed bulletins are recommended sources for project ideas and information. The exhibitor may not display any animal or parts of an animal in their exhibit unless Superintendent gives prior approval.

**Placings and Awards:**

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – CONSERVATION**

Exhibits include processes to improve and preserve our natural resources and the environment. Exhibits include the following examples but are not limited to those listed.

**Class:**

**590101 Earth** – some topic examples are basic ecology, ecosystems, limiting factors, succession, land use, factors that affect land use, waste management, pre-cycling, recycling (“upcycling” – a recycled item be made changing its new purpose from its original purpose), NREE training, solid waste, pollution and toxic waste.

**590102 Water** – some topic examples are water supply, water sanitation, water uses, water needs, water quality, wetlands and acid rain.

**590103 Soil** – some topic examples are types of soil, land care, erosion, land management, crop rotation, ground cover use, composting and worm farming.

**590104 Forestry** – some topic examples are leaf, bark or seed collection (minimum 15 different samples, collected, labeled and mounted by exhibitor), tree trunk cross section, wood types and their uses, rain forests and forest management.

**590105 Weather** – some topic examples are weather makers, clouds, storms and weather related equipment.

**DIVISION 2 – WILDLIFE STUDIES**

Exhibits focusing on animals and or their habitats.

**Class:**

**590201 Wildlife** – some topic examples are habitat for wildlife including food and cover, animal tracks, wildlife in your area, in-depth study of a species, problems involving wildlife, bird watching, bird, bat or butterfly houses and taxidermy projects.

**590202 Fish Studies** – some topic examples are kinds of fish, in-depth study of a fish species, fish management, fish farming,

types of fishing, types of lures or fishing poles and commercial fishing.

- 590203 Beekeeping and Entomology** – some topic examples are in-depth study of a species, types of honey, beeswax, bug collection (minimum 15 different samples, collected, labeled and mounted by exhibitor), insects' habitats, ant farm or homemade equipment such as bug house or butterfly nets.

### **DIVISION 3 – NATURAL PLANT LIFE**

**Rules:** All plants should be listed by common, Latin or scientific name and family. Tri-fold and notebook are to be displayed. Study sheets are available at the 4-H office. Do not pick flowers on the Michigan Protection List.

**Class:**

- 590301 Wild flowers** – Mounted or photographed specimens. Information must include Common, Latin and family name, date seen / picked, color, location and if it can be picked, uses and legends. Types of displays can include: Michigan wild flowers, wild flora, tree flowers, shrub flowers, grasses, ferns, protected species. Also herbal and medicinal plants.

### **DIVISION 4 – OUTDOOR EXPERIENCES**

**Learning Objective:** To encourage youth to explore, investigate and experience new events/occurrences through the studies of various outdoor experiences.

**Rules:** Challenge or survival activities that take place outside. Exhibits must provide evidence of participation in the notebook and tri-fold. Exhibits can include the following examples but are not limited to those listed.

**Class:**

- 590401 Outdoor Experiences-** Topics include: survival skills such as fire building, safety, emergency procedures, tent pitching or lashing, wall/rock climbing, caving, food & nutrition such as camping menus or foods or orienteering. You can also include leadership experience such as planning and/or coordinating events for younger

members in health, safety, emergency procedures or conservation.

### **Best of Show for Department 59 Divisions 1-4**

#### **DIVISION 5 – RECYCLED ART**

All exhibits must be over 50% recycled items. Exhibitor must attach a before photo of exhibit materials.

**Class:**

**590501** 5-7 years old (competitive)

**590502** 8-11 years old

**590503** 12-14 years old

**590504** 15-19 years old

**Best of Show**

**FASHION EMBELLISHMENTS  
DEPARTMENT 60**

**SUPERINTENDENT: Terri Burnett  
586-291-8846  
Dinga659@aol.com**

**Learning Objective:** To encourage youth to develop knowledge and techniques through the creations of various designs in the fashion world.

**Placings and Awards:**

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 LIQUID EMBROIDERY**

These exhibits are items where paint has been applied by hand to create a new look or fashion. Both clothing and home fashion will be exhibited here.

**Class:**

**600101** 5-7 years old (competitive)

**600102** 8-11 years old

**600103** 12-14 years old

**600104** 15-19 years old

**Best of show**

**DIVISION 2 FASHION DESIGN**

These exhibits are clothing items the exhibitor has designed/created themselves. Exhibitor should prepare an 8 ½ X 11 report which includes their inspiration for the design, beginning and final sketches, and any pattern pieces they have created. Finished garment should accompany each report for display.

**Class:**

**600201** 5-7 years old (competitive)

**600202** 8-11 years old

**600203** 12-14 years old

**600204** 15-19 years old

**Best of Show**

**DIVISION 3 – BLING IT UP!**

Clothing items that have been enhanced to show off personality or style should be exhibited here. Items can include clothing, shoes, tote bags, purses, umbrellas, etc. A “before” photo should be included with the made-over item. Items can be bedazzled, appliqued, painted, torn, patched, etc. Anything that can be worn!

**Class:**

**600301** 5-7 years old (competitive)

**600302** 8-11 years old

**600303** 12-14 years old

**600304** 15-19 years old

**Best of Show**

**DIVISION 4 – FASHION FLIP FLOPS**

One pair of flip flops that have been decorated with the exhibitor’s personal touches. The flip flops must be wearable.

**Class:**

**600401** 5-7 years old (competitive)

**600402** 8-11 years old

**600403** 12-14 years old

**600404** 15-19 years old

**Best of Show**

**DIVISION 5-REPURPOSED CLOTHING**

Exhibitors will take garment items and change the original style or function of the garment into something NEW and DIFFERENT from its original design. Include a “before” photo with your finished product. For example, old ripped up jeans transformed into a trendy satchel.

**Class:**

**600501** 5-7 years old (competitive)

**600502** 8-11 years old

**600503** 12-14 years old

**600504** 15-19 years old

**Best of Show**

**HISTORY & TRADITIONS  
DEPARTMENT 61**

**SUPERINTENDENT: Steve Fuller**  
**810-399-9593**  
[fullerstevenj@gmail.com](mailto:fullerstevenj@gmail.com)

**Learning Objective:** To encourage youth to learn about traditions, skills and folklore in their families and communities.

**Rules:** A project area in which exhibitors learn about traditions, skills and folklore in their families and their communities. The traditions and skills are learned by talking to people and learning directly from them, whenever possible. If at all possible, please avoid using valuable family heirlooms. Project may be a Tri-fold and notebook; or a project done by exhibitor and a Tri-Fold explaining methods used.

**Placings and Awards:**

**Divisions 1-2: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1-FOLK ART**

**Rules:** An exhibit demonstrating old fashioned methods of construction used.

**Class:**

**610101** Candle making

**610102** Tin punch

**610103** Paper Art (quilling, origami, kirigami, etc)

**610104** Other

**Best of Show**

**DIVISION 2 GENEALOGY/HISTORICAL**

An exhibit demonstrating the study of one's past generations, environment, or home furnishings.

**Class:**

**610201** Genealogy-family tree, photo collection, etc.

**610202** Historical-clothing, artifacts, architecture, etc.

**610203** Holiday Traditions

**Best of Show**

**FOOD & NUTRITION  
DEPARTMENT 62**

**SUPERINTENDENT: Sharon Ashton**  
[sharonashton85@yahoo.com](mailto:sharonashton85@yahoo.com)  
**248-891-8320**

**Learning Objective:** To encourage youth to develop knowledge and education of nutrition for different foods.

**Rules: MIXES ARE NOT ALLOWED** Recipes required with all entries. Submit typed recipe on an 8 ½ X 11 paper in a page protector. All recipes become the property of the Oakland County Fairboard and have the right to edit, publish and/or advertise the recipes and the names of the exhibitors without compensation to the exhibitors. Include date item was made. A sample portion of the entry will be left for exhibit. Judging will be made based on taste, appearance and texture characteristics of the food, presentation, and information provided on the recipe card completed by each exhibitor as part of the entry. All food entries will be subject to taste-testing. All food should be brought to the Fair as you would present it to a guest.

**Placings and Awards:**

**Divisions 1-15: 1-6 Strip Ribbons and Premium Money.**

## **Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

### **DIVISION 1- CANDY**

These are cooked or uncooked simple homemade candies like fudge, peanut clusters, brittle, pralines, toffee, divinity, bon bons, fondant, taffy, molded and dipped candies, dipped pretzels. Display will consist of 3 pieces. Bring extras for taste testing.

#### **Class:**

**620101** 5-7 years old (competitive)

**620102** 8-11 years old

**620103** 12-14 years old

**620104** 15-19 years old

#### **Best of Show**

### **DIVISION 2 – COOKIES**

These are dropped or bar cookies, rolled, cut using a cookie cutter, and fancy cookies. Display will consist of 3 cookies. Bring extras for taste testing.

#### **Class:**

**620201** 5-7 years old (competitive)

**620202** 8-11 years old

**620203** 12-14 years old

**620204** 15-19 years old

#### **Best of Show**

### **DIVISION 3-CONDIMENTS**

These are fine and special food exhibits. Examples include flavored vinegars, flavored oils, homemade relish, etc.

#### **Class:**

**620301** 5-7 years old (competitive)

**620302** 8-11 years old

**620303** 12-14 years old

**620304** 15-19 years old

#### **Best of Show**

### **DIVISION 4- PRESERVATION FREEZING AND CANNING**

These exhibits demonstrate ways to extend the longevity of foods for eating at a later date. For all classes include an 8 ½ X 11 page listing ingredients, where ingredients were acquired, method used to preserve and date the item was processed.

#### **Class:**

**620401** Freezing a package of fruit or a package of vegetables or baked goods, etc.

Freezer entries will be taken home after

being judged. A Trifold Display is required to remain for display.

**620402** Jam/Jelly – 3 matching half pint jars with 2 piece lids. Freezer jam/jelly must include a trifold display only to remain for display.

**620403** Dried Foods quantity of 2 cups or more in resealable clear container. Can be dried naturally, or by an appliance.

**620404** Canning A display of 3. Must have uniformity of lids and rings. All canning needs to be in pint or quart clear glass jars with two piece lids. Canned goods must be the work of the exhibitor. To be judged on quality, appearance, arrangement, clarity and container. Please submit recipe on an 8 ½ X 11 paper in a page protector and include the contents of jar and method of preservation. Lids must be dated with the month and year canned.

#### **Best of Show**

### **DIVISION 5- FOOD EDUCATION**

These exhibits demonstrate information about specific food issues.

#### **Class:**

**620501** Educational Exhibit

**620502** Notebook and trifold display on food preparation, food groups, etc.

**620503** Foods records Notebook and trifold display of activities relating to foods projects completed during the current year.

#### **Best of Show**

### **DIVISION 6- TABLE SETTING**

These exhibits are collections of arranged plates, bowls, and silverware presented on a table. One entry in this division. Table space will be provided (approx. 2' x 3'). Setting the table will be done in front of the judge. Exhibit to include a two-person place setting, centerpiece, tablecloth and an appropriate menu relating to the setting. Exhibitor's personal appearance should be neat and clean.

#### **Class:**

**620601** Everyday

**620602** Outdoor

**620603** Holiday

**620604** Formal

**Best of Show**

**DIVISION 7– BREAD**

These are biscuits, quick breads (zucchini, banana or cornbread), doughnuts, coffee cakes, fritters, muffins, yeast breads, rolls, etc.

**Class:**

**620701** 5-7 years old (competitive)

**620702** 8-11 years old

**620703** 12-14 years old

**620704** 15-19 years old

**Best of Show**



Red Star® Yeast and coupons will be available to all exhibitors in any of the food categories. In addition, Red Star® merchandise award items will be given to three winners in the yeast bread categories. To be eligible to win the Red Star Yeast prize, exhibitors must use Red Star Yeast and attach an empty packet or photo to their recipe entry.

**DIVISION 8-CAKES**

These are unfrosted cake squares, cupcakes, bundt cakes, tortes, etc.

**Class:**

**620801** 5-7 years old (competitive)

**620802** 8-11 years old

**620803** 12-14 years old

**620804** 15-19 years old

**Best of Show**

**DIVISION 9 - PIES**

These are large fruit tarts. No purchased pie shells or mixes are permitted. The whole pie must be entered. Leave one piece on a plate after judging. Examples include pumpkin, fruit, mincemeat, cream, pecan, meringue, cheese cake, etc.

**Class:**

**620901** 5-7 years old (competitive)

**620902** 8-11 years old

**620903** 12-14 years old

**620904** 15-19 years old

**Best of Show**

**DIVISION 10- MAIN DISHES**

These exhibits are the most important part of the meal.

**Class:**

**621001** Vegetarian

**621002** Casseroles

**621003** Salad and Salad Dressing

**621004** Pasta/noodles home made

**621005** High Protein: Meat, cheese, etc.

**Best of Show**

**DIVISION 11- APPETIZER/HORS D'OEUVRES**

These are small amounts of food eaten.

**Class:**

**621101** 5-7 years old (competitive)

**621102** 8-11 years old

**621103** 12-14 years old

**621104** 15-19 years old

**Best of Show**

**DIVISION 12 ALL OTHER DESSERTS**

These exhibits are foods generally eaten at the end of a meal.

**Class:**

**621201** 5-7 years old (competitive)

**621202** 8-11 years old

**621203** 12-14 years old

**621204** 15-19 years old

**Best of Show**

**DIVISION 13-JAR RECIPES**

These exhibits are recipes in mason jars designed to be given as gifts. Bring jar to display, the recipe on an 8 ½ X 11 paper in a page protector and samples to taste.

**Class:**

**621301** Beverages

**621302** Desserts

**621303** Breads

**621304** Meals

**Best of Show**



## Best of Show

### **DIVISION 14-DECORATIVE FOODS/FOOD ART**

These exhibits are food that has been altered to provide a visual appeal. This is the art of modifying, processing, arranging or decorating food to enhance its aesthetic appeal. Search food art for ideas.

#### **Class:**

- 621401** 5-7 years old (competitive)
- 621402** 8-11 years old
- 621403** 12-14 years old
- 621404** 15-19 years old

### **DIVISION 15-OTHER DIETARY CONSIDERATIONS**

Includes gluten-free, nut-free, dairy-free, and sugar-free.

#### **Class:**

- 621501** 5-7 years old (competitive)
- 621502** 8-11 years old
- 621503** 12-14 years old
- 621504** 15-19 years old

#### **Best of Show**

## **HOBBIES & COLLECTIBLES**

### **DEPARTMENT 63**

**SUPERINTENDENT Carrie Pollard**

**248-310-2220**

**CLfrosty27@yahoo.com**

**Learning Objective:** To encourage youth to demonstrate activities and/or interests for collections.

**Rules:** Only one entry per class. Exhibits should be the personal hobby or collection of the youth. Bring all items/pieces to complete exhibit unless otherwise noted in specific class; a sample will be left for display. Remember, all exhibits left on display are at the risk of the exhibitor. If at all possible, please avoid using valuable family heirlooms. **Displays may not exceed 24" X 24" unless prior approval is received from Superintendent.** Displays will not be accepted if they do not meet guidelines and dimensions unless prior approval is received from Superintendent at least one week prior to judging.

#### **Placings and Awards:**

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

### **DIVISION 1 – HOBBIES**

This exhibit demonstrates an activity or interest undertaken for pleasure during one's leisure time.

#### **Class:**

- 630101** 5-7 years old (competitive)
- 630102** 8-11 years old
- 630103** 12-14 years old
- 630104** 15 and up

#### **Best of Show**

judging and display and a picture of entire collection for judging and display.

#### **Class:**

- 630201** 5-7 years old (competitive)
- 630202** 8-11 years old
- 630203** 12-14 years old
- 630204** 15-19 years old

#### **Best of Show**

### **DIVISION 2 – COLLECTIONS**

This exhibit demonstrates a collection or gathering of things of a similar type. Examples include miniatures, novelty items (pens, pencils, key rings, etc.), ornaments, and card collections. Bring a limit of 3 items from collection for

### **DIVISION 3 – ORIGINAL DESIGN**

This exhibit is an item of original design built with interlocking pieces of plastic, wood, or metal. These can be Legos, K'nex, models, etc.

#### **Class:**

- 630301** 5-7 years old (competitive)

**630302** 8-11 years old

**630303** 12-14 years old

**630304** 15-19 years old

**Best of Show**

**DIVISION 4 – KIT DESIGN**

This exhibit is an item built with a kit using interlocking pieces of plastic, wood or metal.

These can be Legos, K'nex, models, etc.

**Class:**

**630401** 5-7 years old (competitive)

**630402** 8-11 years old

**630403** 12-14 years old

**630404** 15-19 years old

**Best of Show**

**DIVISION 5 – SCRAPBOOKING**

An artistic display and organization in a book produced during your leisure time.

**Class:**

SCRAPBOOKING- An organization of photos and/or memorabilia artistically arranged on scrapbooking paper in a book.

**630501** 5-7 years old (competitive)

**630502** 8-11 years old

**630503** 12-14 years old

**630504** 15-19 years old

**Best of Show**

SCRAPBOOKING DISPLAY-A scrapbooking display using traditional scrapbooking tools and accessories. The display can be a framed 12X12 scrapbook page (without glass) or a 12X12 canvas.

**630505** 5-7 years old (competitive)

**630506** 8-11 years old

**630507** 12-14 years old

**630508** 15-19 years old

**Best of Show**

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|---|
| <p><b>LEADERSHIP</b><br/><b>DEPARTMENT 64</b></p> |
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**SUPERINTENDENT: Lisa Keen**

**734-634-7915**

**Lkeen2008@aol.com**

**Learning Objective:** To demonstrate leadership skills developed through various leadership projects.

**Rules:** The exhibitor is to show leadership skills through a project notebook accompanied by a tri-fold display. Exhibitor must appear for an interview during their selected time. Sign up for a time for your interview during Judging Saturday. Please dress appropriately for business interview. Project should be age appropriate. Examples of exhibit topics, but not limited to: Service as a club officer, International dinner organizer, planning and completing a service project, Kettunen Center Workshops, Youth Leader Institute, Capital Experience, Washington Focus, 4-H county committees, 4-H promotion or recruitment or creating a flyer or brochure promoting 4-H, your club or Oakland County Fair.

**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – LEADERSHIP**

**Class:**

**640101** 5-7 years old (competitive)

**640102** 8-11 years old

**640103** 12-14 years old

**640104** 15-19 years old

**Best of Show**

**PERFORMING ARTS  
DEPARTMENT 65**

**SUPERINTENDENT: JoAnne Kroll  
248-673-2996  
djkkroll@gmail.com**

**Learning Objective:** To demonstrate proper technique while performing a theatrical, musical or fashion event.

**Rules:** Sign up for judging and submit resume time during check-in on judging Saturday at the Ellis Barn Exhibit Hall.

**Rules specific to Performing Arts:**

- If entering a performing class, a resume and personal photograph relating to your art form must be included with an exhibit tag and submitted at check-in.
- Resume must be one page in length, type written on 8 ½" X 11" paper and placed in a plastic 3 hole page protector.
- Photo must be no larger than 8" X 10", and may be adhered to resume or placed in a separate plastic 3 hole page protector. Use only 3 hole page protector.
- Applicable scripts and music must be submitted with resume in plastic 3 hole page protector on judging Saturday.
- Individual performances are to be 2-5 minutes in length.
- Group performances are to be 5-10 minutes in length.
- Register group exhibit only once on one entry form regardless of the number of exhibitors involved.
- All needed equipment must be supplied by the exhibitor. Ellis Barn Exhibit Hall Committee will provide a keyboard or piano for Piano (Tuesday) only. Microphone and electrical outlet will be provided for Vocal (Thursday).

**Placings and Awards:**

**Divisions 1-14: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1-THEATRICALS**

**Judging: Wednesday Based on signup**

This is a performance by an actor or actress in a specific area including dramatized poetry, storytelling, clowning, miming, and monologues. One entry per class. You must include a script with your resume.

**Class:**

**650101** 5-7 years old (competitive)

**650102** 8-11 years old

**650103** 12-14 years old

**650104** 15-19 years old

**Best of Show**

**DIVISION 2-GYMNASTICS AND DANCE**

**Judging: Wednesday Based on signup**

This is a routine by one person demonstrating a given skill or talent. Must follow performing arts rules. One entry per class.

**Class:**

**650201** Dance 5-7 years old (competitive)

**650202** Dance 8-11 years old

**650203** Dance 12-14 years old

**650204** Dance 15-19 years old

**650205** Gymnastics 5-7 years old (competitive)

**650206** Gymnastics 8-11 years old

**650207** Gymnastics 12-14 years old

**650208** Gymnastics 15-19 years old

**Best of Show**

### **DIVISION 3 – KARATE**

#### **Judging: Wednesday Based on signup**

This division is to demonstrate a student's accomplishments of Karate (martial arts) through forms or demonstrations which can be of self-defense, weapons demo and or sparring. Because Karate is a true form of self-discipline and to be used primarily in self-defense, the learning objective is not only excellence in their performance but what principals have been learned. Judges may ask questions of each student. Age will be considered as a factor in judging.

#### **Class:**

**650301** Forms

**650302** Demonstrations

#### **Best of Show**

### **DIVISION 4 – MUSIC INSTRUMENTAL (EXCEPT FOR PIANO – SEE DIVISION 5)**

#### **Judging: Tuesday Based on signup**

This is a performance using a musical instrument other than piano. Include 2 copies of your sheet music with your resume.

#### **Class:**

**650401** 5-7 years old (competitive)

**650402** 8-11 years old

**650403** 12-14 years old

**650404** 15-19 years old

#### **Best of Show**

### **DIVISION 5 – MUSIC PIANO**

#### **Judging: Tuesday Based on signup**

This is a performance using a piano or keyboard. Include 2 copies of your sheet music with your resume.

#### **Class:**

**650501** 5-7 years old (competitive)

**650502** 8-11 years old

**650503** 12-14 years old

**650504** 15-19 years old

#### **Best of Show**

### **DIVISION 6 – MUSIC VOCAL**

#### **Judging: Thursday Based on signup**

Musical lyrics performed by using one's voice with or without accompaniment. Include 2 copies of your sheet music with your resume.

#### **Class:**

**650601** 5-7 years old (competitive)

**650602** 8-11 years old

**650603** 12-14 years old

**650604** 15-19 years old

#### **Best of Show**

### **DIVISION 7 GROUP**

This is a performance with more than one person. Only one entry per group (do not register each individual separately). Must have group resume and photo as per performing arts rules. Individuals may be a member of one group per class. Include 2 copies of your sheet music with the group's resume. Due on judging Saturday.

#### **Judging: Wednesday Based on signup**

#### **Class:**

**650701** Theatrics

**650702** Gymnastics and Dance

#### **Judging: Thursday Based on signup**

#### **Class:**

**650703** Music- Instrumental

**650704** Music- Vocal

#### **Best of Show theatrics, gymnastics, dance**

#### **Best of Show – instrumental music and vocal music**

### **DIVISION 8 NOTEBOOK & DISPLAY**

This is a collection of facts, pictures, or souvenirs relating to the work in this project area. Display is to be a notebook and tri-fold.

#### **Class:**

**650801** Theatrics

**650802** Dance and Gymnastics

**650803** Music: Instrumental/Vocal/composition

#### **Best of Show**

### **DIVISION 9 – COMPOSITION – MUSIC**

These are notes or lyrics set to a musical tune.

#### **Class:**

**650901** Composition- Music

**650902** Composition-Lyrics

**650903** Composition- Both Music and Lyrics

#### **Best of Show**

### **DIVISIONS 10-14: FASHION SHOW**

#### **Judging: Wednesday, Based on signup**

**Learning Objective:** To demonstrate outfit coordination and a confident attitude while modeling various attire.

**Rules:** Exhibitor may not model in more than three divisions of this department. Judging is

based on outfit coordination and modeling attitude. The exhibitor must write their own narrative describing model and outfit for the announcer to read while they are demonstrating their outfit. This is to be typed on a 3 X 5 card which accompanies a 4 X 6 or 5 X 7 photo of the model in their outfit. Both items are to be inserted in a 3 hole plastic page protector for display. **Due on Judging Saturday.** Outfits that are not age appropriate or outfits that could be considered immodest may be marked down. Articles on display in other departments of Fair may be used, but must be returned within one hour after the fashion show is over. Failure to return the project within the time limit may result in a loss of premiums.

#### **DIVISION 10 CASUAL/SPORTY WEAR**

A model wears clothing that is informal or clothing worn during physical activities.

##### **Class:**

**651001** 5-7 years old (competitive)

**651002** 8-11 years old

**651003** 12-14 years old

**651004** 15-19 years old

**Best of Show**

#### **DIVISION 11 DRESSY OUTFITS**

A model wears clothing that is dressy for non-casual, non-formal occasions

##### **Class:**

**651101** 5-7 years old (competitive)

**651102** 8-11 years old

**651103** 12-14 years old

**651104** 15-19 years old

**Best of Show**

#### **DIVISION 12-FORMAL WEAR**

A model wears clothing that is formal for fancy affairs.

##### **Class:**

**651201** 5-7 years old (competitive)

**651202** 8-11 years old

**651203** 12-14 years old

**651204** 15-19 years old

**Best of Show**

#### **DIVISION 13-COSTUMES**

A model wears clothing to depict a certain era or character.

##### **Class:**

**651301** 5-7 years old (competitive)

**651302** 8-11 years old

**651303** 12-14 years old

**651304** 15-19 years old

**Best of Show**

#### **DIVISION 14-SIBLING AND ME**

**Rules:** Models wear clothing for two or more siblings. You may enter this category only once. Outfits need not be alike, but can be. Both must enter on entry form and list name of Sibling on 3X5 description cards.

##### **Class:**

**651401** Siblings

**Best of Show**

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| <b>PERSONAL DEVELOPMENT<br/>DEPARTMENT 66</b> |
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**SUPERINTENDENT**

**Learning Objective:** To demonstrate what the youth has learned through the study of home management, career preparation or personal care.

**Rules:** Exhibit shall consist of both a tri-fold and a notebook. Exhibits can include the following examples but are not limited to those listed. Maximum of one entry per class.

#### **Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

## **DIVISION 1 – PERSONAL DEVELOPMENT**

### **Class:**

- 660101 Home Management** – these exhibits demonstrate the skills on how to efficiently run a home. Some topic examples are personal finance (budgets, banking, investments, stock market, financial planning, advertising effects on purchasing), child care, babysitting, senior care and family relations.
- 660102 Careers/Workforce Preparations** these exhibits demonstrate the skills needed in business. Some topic examples are entrepreneurship, marketing, job resume, job shadowing, career exploration (educational requirements, work environments, marketability, wages, etc.) job interview dos and don'ts and career portfolios.
- 660103 Job Interview** – will be 5-7 minutes in length. Must submit cover letter, resume and will be interviewed on Judging Saturday.

- 660104 Personal Care** – these exhibits demonstrate youth's understanding of personal care. Some topic examples are cosmetics, complexion, personal hygiene (hair, hands, teeth, etc.) and color analysis.

- 660105 Buymanship**-these exhibits demonstrate the exhibitor's ability to coordinate a complete outfit with accessories and demonstrate budgeting skills. Submit on a sheet of paper a typed list of all the items that make up the outfit, where each item was purchased or how acquired, each item's cost and the total cost of the outfit. Include a 4X6 or 5X7 photo of the exhibitor modeling the outfit. Both the sheet of paper and photo are to be inserted in a 3 hole plastic page protector for display.

### **Best of Show**

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| <p><b>PHOTOGRAPHY<br/>DEPARTMENT 67</b></p> |
|---|

**SUPERINTENDENTS:** [Mary Ann Floyed](#)

[2480563-8938](#)

[bigyellowtourbus@aol.com](mailto:bigyellowtourbus@aol.com)

**Learning Objective:** To encourage and develop techniques and knowledge through camera images.

**Rules:** Maximum of one entry per class. Photos must be original and taken with any device by the exhibitor and entered in one class only. Editing Guidelines: create a true to life representation of the scene or subject. Photos cannot be enhanced except with these edits: brightness, contrast, white balance, cropping, enlarging, the creating of a black and white photo or editing for creative categories.

**Story Board Rules:** Exhibitors must enter individual work mounted on a 16" x 20" foam mounting board- not poster board. No frames. Include three (3) to five (5) pictures. Title for exhibit may be used, but do not caption or number pictures. Pictures should tell the story.

### **Placings and Awards:**

**Divisions 1-17: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**Photo Type Definitions:** Please review photo definitions to determine if your photos meet the entry guidelines.

### **Nature Landscape**

Nature Landscape is a photo of large outdoor scene such as garden, lake, field or mountain scene. Depth of field, straight horizons and rule of thirds are important to consider. Nature Landscape is not a snapshot of a street or backyard or a photo taken through a car window and usually in landscape format

### **Urban Landscape**

Urban Landscape is a photo of large outdoor urban scene such a cityscape or street scene. Depth of field, straight horizons and leading lines are important to consider. Urban Landscape is not a snapshot of a street or yard or a photo taken through a car window.

### **Architecture**

Architecture is a photo of a building or architectural elements such as doors or windows as a major focal point. Straight horizons and leading lines are important to consider. Architecture is not a snapshot of a street or yard with no focal point.

### **Portrait**

Portrait is a representation of the person with emphasis of face and upper body. Eye contact is preferred. Focal point and emotional connection are important. Portrait is not a random snapshot of a person without connecting to the photographer (i.e. person on a bicycle riding by).

### **Events**

Event photo is a photograph captured during a concert, wedding, fair, sporting event or other gathering with emphasis on capturing the mood, interaction or moment to represent this event or tell a story. Event photo is not a random snapshot with no storytelling or purpose.

### **Animal Portrait**

Animal Portrait is a representation of an animal with emphasis and focal point of the head or whole body. Focal point and emotional connection are important. Close up of insects where insect show major presence may be considered an Animal Portrait. Animal Portrait is not a random snapshot with an animal in it (deer in distance among the trees with no clear focus or a bee on a large beautiful flower).

### **Macros and Close-ups**

**A close-up photo is an image that portrays an item larger than life. Examples include water droplets, flowers, innate objects or details.**

## **LEONA HUTCHINGS MEMORIAL TROPHY**

### **2019 Winner**

This trophy is awarded to the youth who makes a special effort in a photography project. It is not necessarily the Best of Show or a 1<sup>st</sup> place rosette entry, but the exhibitor demonstrates an extra determination to produce a quality photographic exhibit. This award remembers Leona Hutchings, who always gave 100% of herself to 4-H through her photography. This revolving trophy is donated by Farm Bureau. A personal trophy will also be awarded for the recipient to keep. This award is available until 2028.

### **SINGLE PRINTS**

Photos cannot be enhanced beyond cropping, enlarging or creating of black and white photos. The photo **MUST** be 8X10 printed on photo paper with no borders. Photo should be inserted in a clear 3 hole plastic page protector. Please review photo definitions to determine if your photos meet the entry guidelines.

## **DIVISION 1 – B/W –NATURE LANDSCAPE**

### **Class:**

**670101** 5-7 years old (competitive)

**670102** 8-11 years old

**670103** 12-14 years old

**670104** 15-19 years old

**Best of Show**

**DIVISION 2 – B/W – URBAN LANDSCAPE & ARCHITECTURE**

**Class:**

**670201** 5-7 years old (competitive)

**670202** 8-11 years old

**670203** 12-14 years old

**670204** 15-19 years old

**Best of Show**

**DIVISION 3 – B/W–MACROS & CLOSE-UPS**

**Class:**

**670301** 5-7 years old (competitive)

**670302** 8-11 years old

**670303** 12-14 years old

**670304** 15-19 years old

**Best of Show**

**DIVISION 4 – B/W-HUMAN PORTRAIT**

**Class:**

**670401** 5-7 years old (competitive)

**670402** 8-11 years old

**670403** 12-14 years old

**670404** 15-19 years old

**Best of Show**

**DIVISION 5 – B/W- EVENTS**

**Class:**

**670501** 5-7 years old (competitive)

**670502** 8-11 years old

**670503** 12-14 years old

**670504** 15-19 years old

**Best of Show**

**DIVISION 6 – B/W-ANIMAL PORTRAITS.**

**Class:**

**670601** 5-7 years old (competitive)

**670602** 8-10 years old

**670603** 11-12 years old

**670604** 13-14 years old

**Best of Show for classes 1, 2, 3 & 4**

**670605** 15-16 years old

**670607** 17-19 years old

**Best of Show for classes 5 & 6**

**DIVISION 7 COLOR- NATURE LANDSCAPE**

**Class:**

**670701** 5-7 years old (competitive)

**670702** 8-11 years old

**670703** 12-14 years old

**670704** 15-19 years old

**Best of Show**

**DIVISION 8 COLOR- URBAN LANDSCAPE & ARCHITECTURE**

**Class:**

**670801** 5-7 years old (competitive)

**670802** 8-11 years old

**670803** 12-14 years old

**670804** 15-19 years old

**Best of Show**

**DIVISION 9 – COLOR- MACROS & CLOSE-UPS**

**Class:**

**670901** 5-7 years old (competitive)

**670902** 8-11 years old

**670903** 12-14 years old

**670904** 15-19 years old

**Best of Show**

**DIVISION 10 – COLOR-HUMAN PORTRAIT**

**Class:**

**671001** 5-7 years old (competitive)

**671002** 8-10 years old

**671003** 11-12 years old

**671004** 13-14 years old

**Best of Show for classes 1, 2,3 & 4**

**671005** 15-16 years old

**671006** 17-19 years old

**Best of Show for classes 5 & 6**

**DIVISION 11-COLOR-EVENTS**

**Class:**

**671101** 5-7 years old (competitive)

**671102** 8-11 years old

**671103** 12-14 years old

**671104** 15-19 years old

**Best of Show**

**DIVISION 12-COLOR- ANIMAL PORTRAIT**

**Class:**

**671201** 5-7 years old (competitive)

**671202** 8-10 years old

**671203** 11-12 years old

**Best of Show for classes 1, 2,3 & 4**

**671205** 15-16 years old

**671206** 17-19 years old

**Best of Show for classes 5 & 6**



### **DIVISIONS 13 & 14 STORY BOARDS**

**Rules:** Exhibitors must enter individual work mounted on 16'X20" foam mounting board-not poster board. No frames. Include 3-5 photos. Title for the exhibit may be used, however captions or numbers are NOT permitted.

#### **DIVISION 13-STORY BOARD-BLACK AND WHITE**

**Class:**

**671301** 5-7 years old (competitive)

**671302** 8-11 years old

**671303** 12-14 years old

**671304** 15-19 years old

**Best of Show**

#### **DIVISION 14-STORY BOARD-COLOR**

**Class:**

**671401** 5-7 years old (competitive)

**671402** 8-11 years old

**671403** 12-14 years old

**671404** 15-19 years old

**Best of Show**

### **DIVISIONS 15-17 CREATIVE PHOTOGRAPHY**

**Rules:** Photos MAY be enhanced by an app (like VSCO, Snapseed, Adobe Photoshop Mix and others) or software (like Photoshop, Paint Shop Pro, Picasa and others). The photo MUST be 8X10 with no borders with an exception to Creative Cropping Division.

#### **DIVISION 15- CREATIVE PHOTO MANIPULATION**

This is a photo created by combining several photos in a new altered realistic or fantasy images with use of an app or software. Photos have to be captured by exhibitor.

**Class:**

**671501** 5-7 years old (competitive)

**671502** 8-11 years old

**671503** 12-14 years old

**671504** 15-19 years old

**Best of Show**

#### **DIVISION 16-CREATIVE CROPPING**

This is a photo that benefits and compliments the subject from the crop. Creative crop options accepted will be a) square crop-no larger than 8" inches or b) panoramic crop-no larger than 8X16 inches.

**Class:**

**671601** 5-7 years old (competitive)

**671602** 8-11 years old

**671603** 12-14 years old

**671604** 15-19 years old

**Best of Show**

#### **DIVISION 17-CREATIVE-IN THE MOMENT**

This is a photo captured by a mobile device, when a spontaneous moment presents itself.

This photo should represent the emotion and/or story of the moment. Selfies, unique moments and meaningful snapshots are perfect for this division. Good lighting and general photography principles are still an important part of creating this type of photo.

**Class:**

**671701** 5-7 years old (competitive)

**671702** 8-11 years old

**671703** 12-14 years old

**671704** 15-19 years old

**Best of Show**

**PLANT SCIENCE  
DEPARTMENT 68**

**SUPERINTENDENT: Yvette Latimer  
248-860-1063 (text)  
Y\_latimer@aol.com**

**GARDENER OF THE YEAR AWARD**

To be considered for this award, exhibitors must participate in a combination of classes from the following departments: Plant Science, the Biggest Produce Contest and Best Cherry Tomato Contest.

**2019 Winner**

This is an award sponsored by **Oakland County Farm Bureau in Memory of Frank Genovesee** to encourage interest and participation in many diverse areas of gardening. The award combines the best ten (10) efforts in any of the following classes:

Plant Science Department 68- All Classes

Biggest Produce Contest, Classes 930106-930118

Best Cherry Tomato Contest, Classes 930119-930121

Scoring will be based on strip ribbon placement for each entry:

Strip Ribbons: 1<sup>st</sup>=6, 2<sup>nd</sup>=5, 3<sup>rd</sup>=4, 4<sup>th</sup>=3, 5<sup>th</sup>=2, 6<sup>th</sup>=1

No additional points will be awarded to Division winners or Best of Show winners.

In the event of a tie, the winner will be determined by the youth with the most entries and highest placements in the 41 classes.

Entrants may be asked questions related to gardening to determine the winner. This award may be won unlimited times and is sponsored until 2028. A large plaque identifying the annual winner will be displayed at the Fairgrounds. A small plaque will be awarded to the annual winner to keep.

**Learning Objective:**

To demonstrate knowledge gained through the study of a specific plant science topic.

**Rules:**

1. All Plant Science items are to be brought in the day of judging.
2. All items must be in a leak proof container.
3. **All flowers, plants and shrubs must be groomed and watered while on display at the Fair. Water in cut flower displays must be changed on a regular basis. It is the responsibility of the exhibitor to do this maintenance.**
4. The exhibitor must care for house plants at least three months prior to the Fair and must care for outdoor plants for at least one month prior to the Fair. Cut flowers may be purchased for flower arrangements (Division 2).
5. Exhibitors are strongly encouraged to be present for judging, but it is not mandatory for your entry to be judged.
6. Exhibitors may enter each class in each division but only one entry per class. Please read carefully and follow each class rules.
7. Plant shine **cannot** be used on the plants. Only water can be used for cleaning plants.
8. Plants must be disease free and must show no evidence of insect damage.

**Placings and Awards:**

**Divisions 1-7: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

## **DIVISION 1 FLOWER GARDEN**

This exhibit demonstrates a presentation of a cluster of bright colored petals near or at the end of a seed bearing plant. Some grooming of small marigolds is important.

1. Exhibits should be cut flowers, do not display the entire plant.
2. Exhibits should be displayed in a narrow necked bottle that is sturdy enough to support the specimen. It is recommended that the height of the container be less than the length of the stem of the specimen.
3. Plastic bottles are highly discouraged. Make sure your bottle does not distract from the presentation.
4. Foliage should be left on the specimen, but there should be **no** foliage under water.
5. All plants should be appropriately groomed.

### **Class:**

#### **680101 Annual Flowers**

One to three stems or one bunch of statice, or other annuals growing as small bunches.

#### **680102 Perennial Flowers**

One to three stems or one branch of lilies, or other perennial growing as small branches.

#### **680103 Bulbs, Corms and Tubers**

A plant that lies dormant in the winter and blooms in warmer weather such as gladiolus, dahlia or other such plants.

#### **680104 Roses**

A shrub or plant having sharp prickly thorns with variously colored fragrant flowers. One to three stems or one branch of roses growing as small branches.

#### **Best of Show**

## **DIVISION 2 FLOWER ARRANGEMENTS**

This exhibit is a live grouping of flowers arranged in a visually pleasing display making sure that the arrangement is in balance, not too tall.

Dyeing or spraying fresh plant material such as leaves, flowers, and branches is **NOT ALLOWED**. You may spray some dried materials for the dried arrangements.

Judging of flower arrangements will be based on:

- Design
- Color
- Creative Expression This means originality. Originality is defined as your own personal ideas incorporated into a new design, an arrangement that is a little unusual or different.
- Combination of Materials
- Condition

Exhibitors may wish to study flower arranging concepts and techniques. The following websites provide useful information.

[http://web.aces.uiuc.edu/vista/pdf\\_pubs/FLOWERAR.PDF](http://web.aces.uiuc.edu/vista/pdf_pubs/FLOWERAR.PDF)

<http://www.ctahr.hawaii.edu/kobayashik/Flowerarr.html>

<http://www.marthastewart.com/274335/marthas-flower-arranging-secrets/@center/867185/flower-arranging>

### **Class:**

#### **680201 Corsage**

Place in a plastic bag with corsage pins.

#### **680202 Fresh Flower Arrangement**

#### **680203 Dried Flower Arrangement**

## **OTHER ARRANGEMENTS**

**680204** Wall hanging on background or door decoration (should be ready for hanging), all natural plant material.

These exhibits consist of dried or artificial plants or flowers arranged in a visually pleasing design.

**680205** Original-Anything goes (this is where you put your silk flowers).

**680206** Seed and/or sand pictures (not to exceed 24"X24", ready for hanging).

**680207** Holiday or seasonal wreath or swag, ready for hanging. May use ribbon.

These exhibits consist of dried or artificial plants or flowers arranged in a visually pleasing design.

#### **Best of Show**

## **DIVISION 3 CONTAINER GARDENS**

This exhibit is a variety of plants arranged in a container.

### **Class:**

#### **680301 Terrariums**

#### **680302 Dish Gardens**

#### **680303 Wheelbarrow Gardens**

#### **680304 Fairy Gardens**

#### **680305 Other**

#### **Best of Show**

#### **DIVISION 4 POTTED PLANTS**

No crusted topsoil. The exhibit should be displayed in a clean container that enhances but is not distracting from the presentation. This division does not include herbs.

##### **Class:**

##### **680401 Indoor Plants**

House plants include flowering and foliage plants that can live in a house year-round.

##### **680402 Outdoor Plants**

Potted plants for porch or patio. Can include ornamental trees such as living Christmas trees, crabapples, nursery stock, roses, forsythias, lilacs, chrysanthemums, mock orange, etc.

##### **Best of Show**

#### **DIVISION 5– HERBS**

This exhibit is a soft stemmed plant without woody tissue sometimes having a pleasant scent or flavor. The exhibit is to be displayed in a clean container that enhances but is not distracting from the presentation.

##### **Class:**

##### **680501 Annuals**

##### **680502 Perennials**

##### **Best of Show**

#### **DIVISION 6 GARDEN CROPS**

This exhibit consists of vegetables (such as tomatoes, green beans, or corn raised for human consumption), homegrown fruits and/or nuts or field crops. Must be grown by exhibitor. Display exhibits in creative baskets or home created

containers (not to exceed 10 inches in diameter).

Do not display exhibits on paper plates.

##### **Class:**

##### **680601 Vegetable-** One variety of vegetable.

##### **680602 Vegetables-** Three or more varieties of vegetables.

##### **680603 Fruits and nuts-**A pint container of berries or nuts or a plate of fruit, i.e. 5 apples, 5 plums, 5 pears or a bunch of grapes.

##### **680604 Field Crops-**A quart container of field corn, rye, wheat or sunflower seeds, etc. If crops are not ready for harvest, last year's harvest may be used.

##### **Best of Show**

#### **DIVISION 7-EDUCATIONAL EXHIBITS**

This exhibit is an educational display related to the field of plant science. The exhibit must consist of TWO of the following: a display, notebook or trifold.

Sample topics include propagation, pruning, mulching, marketing, bedding plant, forcing twigs, sequence of flowering hotbeds, indoor greenhouses, collection of pressed specimens of flowers, shrubs, ornamental trees, evergreen, weeds, flower arrangement, parts of seeds, seed germination, variety, trails, spray control tests or any other experiment planned.

##### **Class:**

##### **680701 Educational Exhibit,**

##### **Best of Show**

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| <b>PUBLIC SPEAKING<br/>DEPARTMENT 69</b> |
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**SUPERINTENDENT**

**Learning Objectives:** To encourage youth to develop communication skills and demonstrate skills learned through presentations.

**Rules:** A written explanation of demonstration, visual aid, or copy of your speech must be submitted to the Ellis Barn Exhibit Hall by 12:00 pm on Judging Saturday. The same exhibit must **not** be given at Fair for more than one year. A team will consist of two or more members. Register team exhibit only once on one exhibitors' entry form regardless of the number of exhibitors involved. Sign up for times on Judging Saturday.

**Demonstration Time:** Individual presentation should be 5-15 minutes in length. Team presentation should be 10 -20 minutes in length.

**Public Speaking Time:** Speeches should be from 4-10 minutes in length. Maximum of one individual entry and one team entry per exhibitor.

**Placings and Awards:**

**Divisions 1-2: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – DEMONSTRATION**

An oral demonstration or public talk using props or visual aides to convey the exhibitors point.

**Class:**

**690101** 5-7 years old (competitive)

**690102** 8-11 years old

**690103** 12-14 years old

**690104** 15-19 years old

**690105** Team 5-7 years old (competitive)

**690106** Team Demonstration 8-11 years old

**690107** Team Demonstration 12-14 years old

**690108** Team Demonstration 15-19 years old

**Best of Show**

**DIVISION 2- SPEAKING SKILLS**

An exhibitor speaks or makes a presentation to a group in public.

**Class:**

**690201** Public Speaking no aids

**690202** Illustrated Talk posters, slides, etc.

**690203** Sign Language written script for judge

**Best of Show**

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| <p><b>SELF-DETERMINED<br/>DEPARTMENT 70</b></p> |
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**SUPERINTENDENT: Lisa Keen 734-634-7915**

**Lkeen2008@yahoo.com**

**Learning Objective:** To demonstrate knowledge and skills learned while completing project.

**Rules:** Exhibitors are limited to two individual entries in this area. The superintendent will determine if an animal exhibit is to remain at the Fair. This division will cover any youth who wishes to exhibit in an area that is not listed as such in any other part of the Fair book.

Please contact the superintendent to verify if your exhibit qualifies.

**Placings and Awards:**

**Division 1: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1- SELF DETERMINED**

The exhibit is an item of choice that fits no other category in this Fair Book.

**Class:**

**700101** 5-7 years old (competitive)

**700102** 8-11 years old

**700103** 12-14 years old

**700104** 15-19 years old

**Best of Show**

**SEWING & NEEDLEWORK  
DEPARTMENT 71**

**SUPERINTENDENT- Terri Burnett**  
**586-291-8846**  
[Dinga659@aol.com](mailto:Dinga659@aol.com)

**Learning Objective:** To develop techniques and knowledge through the creation of various needlework and sewing exhibits.

**Rules:** All items in this department must be sewn by machine or hand-made. Exhibitor may enter a maximum of 1 entry per class. Back edges of all needlework must be finished in the proper manner for that class.

**Placings and Awards:**

**Divisions 1-11: 1-6 Strip Ribbons and Premium Money.**  
**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1- CLOTHING-CASUAL/SPORTY**

These exhibits are clothing worn in everyday life or clothing worn during physical activities. Seam allowances should be stable and sturdy in these pieces to aid endurance and longevity of these pieces. Also consideration should be given to the material used in this exhibit.

**Class:**

**710101** 5-7 years old (competitive)  
**710102** 8-11 years old  
**710103** 12-14 years old  
**710104** 15-19 years old  
**Best of Show**

**DIVISION 4 – COSTUMES**

Costumes made by the exhibitor.

**Class:**

**710401** 5-7 years old (competitive)  
**710402** 8-11 years old  
**710403** 12-14 years old  
**710404** 15-19 years old  
**Best of Show**

**DIVISION 2 – CLOTHING: DRESSY SKIRTS, DRESSES, AND SUITS**

Clothing that is dressy for non-casual, non formal occasions.

**Class:**

**700201** 5-7 years old (competitive)  
**710202** 8-11 years old  
**710203** 12-14 years old  
**710204** 15-19 years old  
**Best of Show**

**DIVISION 3 – FORMAL**

These exhibits are clothing worn for fancy events.

**Class:**

**710301** 5-7 years old (competitive)  
**710302** 8-11 years old  
**710303** 12-14 years old  
**710304** 15-19 years old  
**Best of Show**

### **DIVISION 5 OTHER THAN CLOTHING**

These exhibits are items made from fabric. These can include stuffed toys (except dolls, dolls are entered in crafts), pillows doll clothes etc.

#### **Class:**

**710501** 5-7 years old (competitive)

**710502** 8-11 years old

**710503** 12-14 years old

**710504** 15-19 years old

**Best of Show**

### **DIVISION 6- QUILTING**

**HAND QUILTING:** These exhibits are pieces of material sewn together to form a design and **HAND QUILTED.** Quilted projects must consist of 3 layers stitched together and should include a binding separate from the top and backing.

**MACHING QUILTING:** These exhibits are pieces of material sewn together to form a design and quilted on a machine. A quilted item must consist of 3 layers stitched together. First year projects may be tied instead of quilted. These can include quilts, pillows or clothing. Stitches should be evenly spaced in the quilting.

#### **Class:**

**710601** 5-7 years old (competitive)

**710602** 8-11 years old

**710603** 12-14 years old

**710604** 15-19 years old

**Best of Show**

### **DIVISION 7 APPLIQUE**

These exhibits are non-clothing items that exhibitor has used as an appliqué to change its looks. These can include quilts, pillows or other household items (such as napkins, placemats, rugs, runners etc.). No iron on appliqués in this division, appliques should be sewn on by machine or by hand. Stitching should be stable and neat.

#### **Class:**

**710701** 5-7 years old (competitive)

**710702** 8-11 years old

**710703** 12-14 years old

**710704** 15-19 years old

**Best of Show**

### **DIVISION 8 NEEDLECRAFT**

These exhibits are items or designs created using a cylindrical tool such as knitting or crocheting, etc. Knitting exhibits are items created using knitting needles or like tools. They should contain both the knit stitch and the purl stitch. Arm knitting also falls under this category. Crochet exhibits are items created using a crochet hook and any crochet stitch the exhibitor would like. We encourage try as many stitches as you can and displaying your knowledge for all to see.

#### **Class:**

**710801** 5-7 years old (competitive)

**710802** 8-11 years old

**710803** 12-14 years old

**710804** 15-19 years old

**Best of Show**

### **DIVISION 9 LATCH HOOKING**

These exhibits are rugs, pillows, or wall hangings created by using the latch hooking methods using special fabric, yarn, and tools.

#### **Class:**

**710901** 5-7 years old (competitive)

**710902** 8-11 years old

**710903** 12-14 years old

**710904** 15-19 years old

**Best of Show**

### **DIVISION 10 CREATIVE STITCHERY**

These exhibits are decorative embellishments on other fabrics, such as cross stitch, hand embroidery, candlewick, needlepoint, crewel, etc and can be towels, aprons and/or multiple combined stitching styles/techniques on one piece

#### **Class:**

**711001** 5-7 years old (competitive)

**711002** 8-11 years old

**711003** 12-14 years old

**711004** 15-19 years old

Digitizing Machine Embroider

Exhibitor will digitize a design on the computer and display finished product. Exhibitor should

create a small notebook to show their work and be prepared to explain the process.

#### **Best of Show**

### **DIVISION 11- EDUCATIONAL EXHIBITS**

These exhibits are trifold teaching techniques used in sewing or needlework.

#### **Class:**

**711101** 5-7 years old (competitive)

**711102** 8-11 years old

**711103** 12-14 years old

**711104** 15-19 years old

#### **Best of Show**

|  |
|--|
| <b>SHOOTING SPORTS<br/>DEPARTMENT 72</b> |
|--|

**SUPERINTENDENT: Kathleen Blust**  
**ksblust@gmail.com**

**Learning Objective:** To demonstrate proper safety skills in using the equipment and accuracy while performing the shooting event.

The Shooting Tournament date time and location will be posted on the website. Education projects are checked in and judged at the Oakland County Sportsman Club that same day.

#### **Rules for Shooting Sports:**

1. **All tournament contestants must furnish their own equipment (eye and ear protection) and ammunition. See each DIVISION for specifics.**
2. Each contestant must bring their own shootable bow and a minimum of 6 arrows.
3. Rifle and Shotgun participants must show hunter safety certificate or recent hunting license. This is our verification as to any instruction a youth may have been given with a firearm.
4. Contestant must cover any range fees needed. Shotgun only.
5. Tournament participants must enter records or a project in corresponding area in order to receive medallion.
6. **NO PREMIUMS WILL BE PAID FOR TOURNAMENTS.** Each class will be awarded gold, silver, & bronze medallions.
7. No live ammunition or working firearms may be displayed in the Ellis Barn Exhibit Hall.
8. Record Book is available the Fair Office or online at [www.oakfair.org](http://www.oakfair.org). **SEPARATE RECORD BOOK** needed for each: archery, rifle or shotgun.
9. Exhibitors ages 5-7 years old are ineligible to enter classes in this division.

#### **Placings and Awards:**

**Division 1 and 7: 1-6 Strip Ribbons and Premium Money.**

**Divisions 2-6, 8-10: Gold, Silver and Bronze medallions.**

**Best of Show ( Divisions 1 and 7): 1-6 Rosettes, First Place- \$5.00 and Trophy**



### **DIVISION 1- ARCHERY PROJECTS**

The exhibit displays information about the practice and art of shooting with a bow and arrow. This project does not involve shooting.

#### **Class:**

**720101** First year exhibitors only safety Trifold Display

**720102** Educational Exhibit Trifold Display on archery, **must include notebook.**

**720103** Handmade article relating to archery, **must include notebook.**

**720104** Archery Record Book (includes your shooting history)

**Best of Show**

### **DIVISION 2- ARCHERY-BARE BOW**

Tournament using a bare bow and arrow at a target.

#### **Class:**

**720201** 8-11 years old 10 yards, 5 flights of 6 arrows (300 points possible)

**720202** 12-14 years old 20 yards, 5 flights of 6 arrows (300 points possible)

**720203** 15-19 years old- 20 yards, 5 flights of 6 arrows (300 points possible)

### **DIVISION 3-ARCHERY- COMPOUND BOW**

Compound bow no mechanical releases. Spot target-20 yards, 5 flights of 6 arrows (300 points possible).

#### **Class:**

**720301** 8-11 years old

**720302** 12-14 years old

**720303** 15-19 years old

### **DIVISION 4 -ARCHERY-COMPOUND BOW WITH CONTROLLED RELEASE**

Spot target-20 yards, 5 flights of 6 arrows (300 points possible)

#### **Class:**

**720401** 8-11 years old

**720402** 12-14 years old

**720403** 15-19 years old

### **DIVISION 5-ARCHERY-TRADITIONAL BOW**

Traditional bow of less than 3 woods, no sights, no kissers buttons, no releases except for thumb rings, no artificial arrow rests. Spot target-20 yards, 5 flights of 6 arrows (300 points possible).

#### **Class:**

**720501** 8-11 years old

**720502** 12-14 years old

**720503** 15-19 years old

### **DIVISION 6-ARCHERY-RECURVE BOW**

Recurve no non-compound bow with pins or scope.

#### **Class:**

**720601** 8-11 years old

10 yards, 5 flights of 6 arrows (300 points possible)

**720602** 12-14 years old

20 yards, 5 flights of 6 arrows (300 points possible)

**720603** 15-19 years old

20 yards, 5 flights of 6 arrows (300 points possible)

### **DIVISION 7-FIREARM PROJECTS**

This exhibit contains information about the art and practice of firing or shooting a gun. This project does not involve shooting.

#### **Class:**

**720701** First year exhibitors only-safety trifold display.

**720702** Educational Exhibit-trifold display on firearms, **must include notebook.**

**720703** Handmade article relating o firearms, **must include notebook.**

**720704** Firearms Record Book (includes your shooting history)

**Best of Show**

### **DIVISION 8-FIREARMS-SHOTGUN**

Shotgun-19 yard trap, 25 shots-one round

#### **Class:**

**720801** 12-14 years old

**720802** 15-19 years old

### **DIVISION 9-FIREARMS-.22 cal RIFLE**

.22 cal rifle, no scopes-50 feet, 4 positions. (Prone, sitting, kneeling and standing.)

#### **Class:**

**720901** 12-14 years old

**720902** 15-19 years old

### **DIVISION 10-FIREARMS-AIR RIFLE/BB GUN**

Air rifle or BB guns, scopes are allowed-5 meter, 10 shot, prone.

#### **Class:**

**721001** 8-11 years old

**721002** 12-14 years old

**721003** 15-19 years old

**TECHNOLOGY  
DEPARTMENT 73**

**SUPERINTENDENT: Ken Meek**

**248-225-9267**

**kenscale@gmail.com**

**Placings and Awards:**

**Divisions 1-3: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

**DIVISION 1 – COMPUTER**

**Rules:** One entry per class. This exhibit displays computer related projects. Each project is to include a notebook along with other appropriate method to display work (no posters please). Refer to Exhibit Hall Rules. A computer is not required. Computers will not be provided. Exhibitors may bring computer equipment during judging for demonstration purposes. Oakland County Fair Association is not responsible for the safety or security of any computer equipment. Internet connection can not be guaranteed for use by exhibitors. If a computer is brought in, it is not to left as part of the display. Consult the Superintendent, Exhibit Hall Chairperson or Fair Office for further description and examples of classes.

**Class:**

- 730101** Computer Programming Write a computer program, script, app, game, etc. to accomplish a task. Project must include flowchart, source code and example of program operation.
- 730102** Computer Internet Projects-Design a web page/site; demonstrate proper web development tool usage for accomplishing a task; or any other project related to internet presence, hosting, server or service. Include source code.
- 730103** Computer Aided Graphic Art/Design- Create graphic art, logos, computer enhanced digital photo, video animation or other computer graphics displays. (Technical/ Engineering drawings created with a computer should enter in class 730206)
- 730104** Software Projects/Computer Usage- Demonstrate usage of a computer program or use the computer to

complete a project. Include what programs were used and how they were used. Intended to demonstrate exhibitor's understanding of the capability of the program and how they are best used.

- 730105** Computer Educational Display Project is to provide information on computers or computer usage. This could be a tutorial, history, how-to, evolution of computing technology etc. This is not be confused with Section 730104 which is computer usage for a specific project.
- 730106** Hardware Projects-Build a computer or computing device. Include materials list, explain purpose of device.
- 730107** Networking-Build or demonstrate a network, interaction between two or more devices using a network, LAN, WLAN, Wi-Fi.

**Best of Show**

**DIVISION 2- POWER SOURCES**

**Rules:** This exhibit displays power sources that may either be manmade or natural sources of energy. Except for class 730206, Technical Drawing Exhibitor is to build, repair, restore, demonstrate or explain a technical device or scientific principle associated with the class entered.

Exhibit must include at least two of the following items: trifold display, notebook, model, or the actual device. Exhibit must include two of the following: materials list, wiring diagram, schematic, flow chart, work or operation instructions.

**Class:**

- 730201** Electronics
- 730202** Electrical Devices Non-electronic- Electrical devices such as motors, lamps, or appliances.

**730203** Gasoline Powered Devices Spark plug must be disconnected for display. (small engines)

**730204** Alternative Powered Device (wind, solar, water, magnetic, other)

**730205** Machinery

**730206** Technical Drawing Design, engineering, architectural or other technical drawing or drawing set. Design need not be exhibitor's original work but drawing entered must be.

**730207** Other Technology Areas Contact Superintendent/Exhibit Hall Chairperson prior to entry to verify that no other class is appropriate.

**Best of Show**

### **DIVISION 3– ROBOTICS/REMOTE CONTROL**

**Robotics Rules:** This exhibit demonstrates a machine capable of performing human actions. Remote control exhibit demonstrates a device controlled by a remote device to perform various functions. One entry per class. Exhibit must include at least two of the following items:

trifold, notebook, model, or the actual device.

Exhibitors must be present for an interview during judging (See judging schedule).

**Class:**

**730301** Robotic Design – Display design drawings of project. To include specific layout design, materials list, power source, and description of robotic task.

**730302** Robotic Project – All exhibits are to be prepared, assembled and built by the exhibitor. Include sequence of operation.

**730303** Robotic Educational Display Each project to include notebook along with a Trifold Display or other appropriate method to display work.

**730304** LEGO Robotics

**730305** Remote Control Device-The exhibitor is to build, repair or restore a remote control device. The device shown must be operable and demonstrated before the judge. Devices can include but not limited to: cars, trucks, planes or boats.

**Best of Show**

## WOOD AND METAL WORKING

### DEPARTMENT 74

SUPERINTENDENT: Steve Fuller

810-399-9593

[fullerstevenj@gmail.com](mailto:fullerstevenj@gmail.com)

**Learning Objective:** To encourage youth to develop knowledge and techniques through working with wood.

**Rules:** Exhibitor can enter only one (1) exhibit per class. Bird houses must be shown in Class 590201 in Environmental Resources.

Note: Projects will be judged for (1) originality; (2) complexity, number of and difficulty of operations; (3) craftsmanship; and (4) type of finish. Exhibitors are strongly encouraged to personally present their exhibits to the Judge.

#### Placings and Awards:

**Divisions 1-5: 1-6 Strip Ribbons and Premium Money.**

**Best of Show: 1-6 Rosettes, First Place- \$5.00 and Trophy**

#### DIVISION 1- GENERAL WOODWORKING

All exhibits in this division are to be cut out, prepared, assembled and finished by the exhibitor.

##### **Class:**

**740101** 5-7 years old (competitive)

**740102** 8-11 years old

**740103** 12-14 years old

**740104** 15-19 years old

**Best of Show**

#### DIVISION 2- KIT ASSEMBLY

All exhibits in this division are made from kits or a cut out by someone else and finished by the exhibitor.

##### **Class:**

**740201** 5-7 years old (competitive)

**740202** 8-11 years old

**740203** 12-14 years old

**740204** 15-19 years old

**Best of Show**

#### DIVISION 3- FINISHING

Preparing, staining, painting of new item.

##### **Class:**

**740301** 5-7 years old (competitive)

**740302** 8-11 years old

**740303** 12-14 years old

**703004** 15-19 years old

**Best of Show**

#### DIVISION 4 – REFINISHING

Removal of previous surface and restoration.

Must have a “before” picture of project.

##### **Class:**

**740401** 5-7 years old (competitive)

**740402** 8-11 years old

**740403** 12-14 years old

**740404** 15-19 years old

**Best of Show**

#### DIVISION 5-METAL WORKING

Exhibit is in whole or majority of project is made of metal.

##### **Class:**

**740501** 5-7 years old (competitive)

**740502** 8-11 years old

**740503** 12-14 years old

**740504** 15-19 years old

**Best of Show**

**ADULT EXHIBITS  
DEPARTMENT 40**

**Chairperson: MaryAnn Floyed  
248-563-8938**

**Co-Chairperson: Christine Page  
Gracenote92@yahoo.com****Rules:**

1. Adult exhibitors must be age 20 or older as of January 1 of the current year.
2. Registration must be made using the on line entry program at [www.oakfair.org](http://www.oakfair.org). SEE GENERAL RULE #2 HOW TO REGISTER FOR FAIR.
3. All registrations must be received or no later than June 1, 2020 to avoid the assessment of a late fee. See General Rules for payment information.
4. A \$40.00 late fee will be charged for on line entries received between June 2, 2020 and June 8, 2020. No entries will be accepted after June 8, 2020.
5. Entry Fees are \$7.00 per adult, and \$1.00 for each class. Fees are non-refundable.
6. **Premiums for classes unless otherwise noted will be:** 1<sup>st</sup>-\$6, 2<sup>nd</sup>-\$5, 3<sup>rd</sup>-\$4, 4<sup>th</sup> \$3, 5<sup>th</sup> \$2, and 6<sup>th</sup> \$1..
7. Use Class Numbers listed below to register for classes.
8. We are not responsible for project(s) damaged during the Fair. All projects are entered at your own risk.
9. All entries must be checked in at the lower level of the Ellis Barn where exhibit tags will be available. Please reference the Adult check-in schedule at the front of this book for times and dates.
10. All entries must be clean and in good condition.
11. Adults needing parking passes please see Parking Admission Rules in the Fair book.
12. We reserve the right to split classes.
13. All exhibits must be the original work of the exhibitor.
14. Entries will be judged during the Fair.
15. If specific class or division rules are not noted, please review youth department rules applicable to category in youth Exhibit Hall class descriptions.
16. There is a maximum of 1 entry per class unless otherwise noted.
17. Judging will be completed WITHOUT the adult exhibitor present.
18. If you have any questions please contact the Chairperson or Vice Chairperson of the Adult Exhibits department.
19. All exhibits must remain on display in the Ellis Barn Exhibit area until 4:00 PM the last Sunday of Fair unless other noted within the rules. Exhibits will also be released from the Ellis Barn Exhibit area on the Monday after Fair from 9 AM to NOON. Early removal of an exhibit without prior permission from the Rules Committee or an unauthorized release time will result in forfeiture of all premiums due to the exhibitor for the removed exhibit. Any exhibit left after NOON on the Monday after Fair may be disposed of.
20. Class transfers: Exhibits may be transferred to the appropriate class at the time of check in only. Class transfers require the written authorization of the Superintendent. Exhibits will not be transferred to a different class due to the exhibitor's decision to submit a project different than the one registered for at the time of entry.
21. Entries for Adult Individuals with Disabilities classes must be entered in Department 41 classes. If you enter a class in Department 40, you cannot enter the corresponding class in Department 41.

## **AWARDS**

### **The Maurine Scramlin Award**

#### **DO NOT PREREGISTER**

The Maurine Scramlin Award, given in honor of Maurine Scramlin, is a prestigious award given as a Rosette to projects that the family feels best portrays their mother, Maurine. Maurine showed as a child when the Oakland County Fair originated in Milford, was a 4-H leader for over 45 years and was on the Fairboard for 25 years and Fairboard secretary for 13 years. Members of Maurine's family continue to show in the Oakland County Fair today. Up to ten recipients in the youth area and up to five recipients in the adult area of the Exhibit Hall will receive these prestigious awards. These awards will have no monetary value.

#### **2019 Adult Winners**

**Lori Cushard-Scarecrow Display**

**Marvin Scramlin-Tool Box**

**Jackie Scramlin-Wedding Dress**

**Sara Bosetti-Quilted Jacket**

**Shelly Sena-Dragon Fly Plant**

### **Oakland County Adult Exhibitor of the Year Award**

#### **2019 Adult Exhibitor of the Year: Cindy Skalsky**

This award and \$25.00 and a plaque will be presented to the adult exhibitor acquiring the most points for placement of exhibits in Divisions 1-30.

Points:

1<sup>st</sup> place Blue Ribbon- 10 points

2<sup>nd</sup> place Red Ribbon- 6 points

3<sup>rd</sup> place Yellow Ribbon- 3 point

#### **Adult Exhibitor Classes**

##### **DIVISION 1: SEWING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400101:** Clothing

**400102:** Home Décor

**400103:** Machine Embroidery

**400104:** Holiday and Seasonal

**400105:** Dolls, Toys and Animals

**400106:** Other

**DIVISION 2: QUILTS** (Tied, Hand Quilted or Machine Quilted)

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400201:** Machine Quilted

**400202:** Hand Tied

**400203:** Hand Quilted

**400204:** Lap Quilts

**400205:** Bed Covers

**400206:** Wall Hangings

##### **DIVISION 3: KNITTING**

**Placing: 1-6 Rosettes and Premium Money**

**Class:**

**400301:** Clothing

**400302:** Afghan

**400303:** Other

**DIVISION 4: CROCHETING****Placing: 1-6 Rosettes and Premium Money****Class:****400401:** Clothing**400402:** Afghan**400403:** Other**DIVISION 5: HAND SPUN YARN****Placing: 1-6 Rosettes and Premium Money****Rules:** All fibers in this class must have attached white 3X5 card indicating a plan for usage.

Skeins should be approximately 2 ozs. In weight (1.5 oz. for specialty fibers.)

**Class:****400501:** Wool**400502:** Specialty Fibers**DIVISION 6: HOBBIES AND CRAFTS****Placing: 1-6 Rosettes and Premium Money****Class:****400601:** Weaving**400602:** Pottery**400603:** Ceramics**400604:** Terra Cotta Pot Art**400605:** Collectibles**400606:** Holiday**400607:** Egg Art**400608:** Party and Shower Favors-should not exceed 12"X12" area**400609:** Jewelry**400611:** Shadow Box**400610:** Other**DIVISION 7: SCRAPBOOKING****Placing: 1-6 Rosettes and Premium Money****Class:****400701:** Digital**400702:** Book**400703:** Two Page Layout**400704:** Canvas**400705:** Greeting Cards-no more than 4**DIVISION 8: NEEDLE ART****Placing: 1-6 Rosettes and Premium Money****Class:****400801:** Counted Cross Stitch**400802:** Stamped Cross Stitch**400803:** Latch Hook**400804:** Needlepoint not on plastic**400805:** Hand Embroidery**DIVISION 9: REPURPOSE/TRASH TO TREASURE****Placing: 1-6 Rosettes and Premium Money****Rules** All exhibits must be over 50% recycled items. Exhibitor must attach a before photo of exhibit materials.**Class:****400901:** Art**400902:** Clothing**400903:** Glass**400904:** Rug**400905:** Jewelry**400906:** Metal**400907:** Other**DIVISION 10: GRANDMA'S ATTIC****Placing: 1-6 Rosettes and Premium Money**

A display of "found treasures such as salt &amp; pepper shakers, dishes, photos or china

**Rules:** Include a brief history about your found treasure on a white 3x5 index card.**Class:****401001:** Glass**401002:** Wood**401003:** Hardware and Tools**401004:** Clothing**401005:** Dolls**401006:** Photos (Black & White)**401007:** Military**401008:** Salt & Pepper Shakers**401009:** Quilts (must be at least 25 years old)**401010:** Cup and Saucer**401011:** Cruet (can be pair)**401012:** Vase**401013:** Advertising**401014:** Toy (one only)**401015:** Kitchen utensil (one only)**401016:** Perfume bottle**401017:** Tin**DIVISION 11: WOODWORKING****Placing: 1-6 Rosettes and Premium Money****Class:****401101:** Original Design**401102:** Kit**401103:** Refinishing

## **RECIPE RULES FOR ALL BAKING, CANNING AND CAKE DECORATING CLASSES:**

1. Recipe should be typed on an 8 ½ X 11 piece of paper and will be collected at the time of judging.
2. Please have your name printed on your recipe
3. All canning entries must provide jar contents and method of preservation.
4. All recipes become the property of the Oakland County Fairboard and have the right to edit, publish and/or advertise the recipes and the names of the contestants without compensation to the contestants.

### **BAKING**

Prior to judging a photo of each entry will be taken, printed and used to represent the exhibit after the judging has been completed.

Entries are judged on taste, including flavor, crumb, texture, density and appearance but not decorating skill. The entry can include icings, fillings, flavored syrups, fruits, crunches, nuts, coconut, chocolate chunks etc.

Each entry must be the entire baked item, no slices will be accepted. Bread loaves should be no smaller than an eight inch loaf pan.

All entries should be presented in aluminum pans. The Fair is not responsible for any other dishes or containers.

Refrigeration is not available at the Fair. No entry should require refrigeration. Fruit and cream garnished are not necessary.



Red Star® Yeast coupons will be available to all exhibitors in any of the food categories. In addition, Red Star® merchandise award items will be given to three winners in the yeast bread categories. To be eligible to win the Red Star Yeast prizes, exhibitors must use Red Star Yeast and attach an empty packet or photo to their recipe entry.

## **DIVISION 13: YEAST BREADS**

**Placing: 1-6 Rosettes and Premium Money**

### **Class:**

- 401301:** White Bread
- 401302:** Whole Wheat Bread
- 401303:** Savory Bread
- 401304:** Sweet Bread
- 401305:** Cinnamon Rolls
- 401307:** Gluten Free
- 401306:** Other

## **DIVISION 14: QUICK BREADS**

**Placing: 1-6 Rosettes and Premium Money**

### **Class:**

- 401401:** Biscuits
- 401402:** Muffins
- 401403:** Bread with Fruit (Ex.: pumpkin, banana, blueberry)
- 401404:** Scones
- 401406:** Gluten Free
- 401405:** Other

## **DIVISION 15: CANDY**

**Placing: 1-6 Rosettes and Premium Money**

### **Class:**

- 401501:** Caramels
- 401502:** Fudge
- 401503:** Hand Dipped Candy
- 401504:** Holiday
- 401505:** Peanut Brittle
- 401506:** Suckers
- 401508:** Sugar Free
- 401507:** Other

## **DIVISION 16: CAKES**

**Placing: 1-6 Rosettes and Premium Money**

### **Class:**

- 401601:** Layer Cakes, Iced
- 401602:** Angel Food Cake
- 401603:** Tube Bundt Cake (Pound)
- 401604:** Loaf Cake
- 401605:** Sheet Cake
- 401606:** Brownies
- 401607:** Cupcakes, Frosted (2)
- 401609:** Cheese Cake
- 401610:** Gluten Free
- 401608:** Other



**DIVISION 17: PIES****Placing: 16 Rosettes and Premium Money****Class:****401701:** One Crust Pie**401702:** Two Crust Pie**DIVISION 18: COOKIES****Placing: 1-6 Rosettes and Premium Money****Class:****401801:** Bar**401802:** Chocolate Chip**401803:** Drop other than chocolate chip**401804:** Filled or Sandwich**401805:** Ice Boxed or Rolled**401806:** Nut Balls**401807:** Sugar**401809:** Gluten Free**401808:** Other**CAKE DECORATING/COOKIE ART****Decorating Techniques**

1. Cookies and cakes may be purchased or baked.
2. No store bought frosting or frosting mixes will be allowed.
3. All decorations must be edible.
4. May use dummy cakes, cakes must be purchased or baked.
5. All entries must be completely edible, except for items such as columns, cake toppers, supports, wires and stamens. Items such as ribbons and tulle, etc. may be used to carry out a design. Do not use non-edible items in place of sugar mediums such as plastic pearls instead of fondant pearls.
6. Edible Images are allowed and will be judged in context with the entire entry. Bring a small sample of frostings in a plastic bag. Must include recipe
7. Hidden "dowel rods" and plastic support plates are allowed in any multi-layered cakes. "dowel rods" on standing cookies are also allowed.
8. Definitions:  
Novelty Cakes: These are specially shaped cakes other than round, square or rectangular.

Layer Cakes: These are traditional round, square or rectangular cakes. Top ornament and pillar assemblies of wedding cakes may be inedible

**DIVISION 19: CAKE DECORATING****Placing: 1-6 Rosettes and Premium Money****Class:****401901:** Novelty Cakes**401902:** Layer Cakes**401903:** Cupcake Decorating**401904:** Decorated Cake Pops (3)**401905:** Wedding**DIVISION 20: COOKIE ART****Placing: 1-6 Rosettes and Premium Money****Class:****402001:** Cookie House**402002:** Cookie House-not gingerbread**402003:** Gingerbread House**402004:** Cookie Bouquet**402005:** Other**DIVISION 21: CANNING****Placing: 1-6 Rosettes and Premium Money****Rules:**

1. A display of 2 jars, one for tasting and one for display. No need to display in a basket.  
2 Exhibits must have uniformity of lids and rings. Lids must be dated with the canning year.
2. All canning needs to be in pint or quart clear glass jars with two piece lids.
3. Canned goods must be the work of the exhibitor registered.
4. Entries are judged on quality, appearance, clarity and container.
5. Exhibitor must place a sticker on the bottom of each jar with name and phone number.
6. Judges will open jellies, preserves, pickles and relishes. Other jars may be opened if necessary to determine placings.
7. Once opened the jar will be refrigerated and it is the exhibitors responsibility to pick it up at check out.
8. See additional recipe rules.

**Class:**

**402101** Fruit

**402102** Jelly or Jam

**402103** Pickles or Relishes

**402104** Salsa

**402105** Vegetables

**402106** Dried Herbs-Two jars of any size

**402107** Other

**DIVISION 22: FLOWER ARRANGEMENTS/FLORAL DESIGN**

**Placing: 1-6 Rosettes and Premium Money**

Do not use any dried or silk materials in Fresh Flower Exhibits. Fresh flower entries should use saturated floral foam where possible to ensure freshness through Fair week. Dried flower entries must contain all dried plant material.

**Class:**

**402201:** Wreaths-base may be of other material

**402202:** Fresh Wreaths-base may be of other material

**402203:** Vase

**402204:** Fresh Vase

**402205:** Basket

**402206** Fresh Basket

**402207:** Arrangement featuring a unique container

**402208:** Fresh arrangement featuring a unique container

**DIVISION 23: CULTURAL ARTS**

**Placing: 1-6 Rosettes and Premium Money**

**Rules:** All work in the following classes must be original creations. No copyrighted images/subjects allowed. Presentation is important, avoid entering damaged, soiled or torn work. Work frames in glass will NOT be accepted. Flat art work may be protected in a clear, plastic covering. Over matting is highly recommended and should complement the artwork. All artwork must not exceed 24" x 36". Overall size of artwork including matting, must not exceed 28"X 40". Hanging devices will be provided and attached upon entry. One entry per class.

**Class:**

**402301:** Ink

**402302:** Pencil

**402303:** Charcoal

**402304:** Painting

**402305:** Watercolor

**402306:** Mixed Media

**402307:** Sculpture

**402309:** Adult Color Book Picture

**402308:** All Other Art

**PHOTOGRAPHY**

Learning Objective: To encourage and develop camera knowledge and photography techniques while creating images.

Rules: Maximum of ONE entry per class. Photos must be original and taken by exhibitor with any device and entered in one class only. This includes taking a photo and converting it to black and white or editing for creative categories.

**PHOTO TYPE DEFINITIONS:** Please review this information to determine if your photos meet the entry guidelines and to determine the correct class to enter.

**Nature Landscape**

Nature Landscape is a photo of large outdoor scene such as garden lake, field or mountain scene. Depth of field, straight horizons and rule of thirds are important to consider.

Nature Landscape is not a snapshot of street or backyard, or photo taken through car window.

**Urban Landscape**

Urban Landscape is a photo of large outdoor urban scene such as cityscape or street scene. Depth of field, straight horizons and leading lines are important to consider.

Urban Landscape is not a snapshot of street or yard, or photo taken through car window.

**Architecture**

Architecture is a photo of building or architectural elements such as doors or windows as a major focal point. Straight horizons and leading lines are important to consider.

Architecture is not a snapshot of a street or yard with no focal point.

**Portrait**

Portrait is a photo of a person with emphasis of face and upper body. Eye contact is preferred. Focal point and emotional connection are important.

Portrait is not a random snapshot of person without connecting to the photographer (i.e. person on a bicycle riding by.)

### **Animal Portrait**

Animal portrait is a photograph focusing on an animal with emphasis and focal point of head or whole body. Close up of insects where insect shows major presence may be considered an Animal Portrait.

Animal Portrait is not a random snapshot with an animal in it. (deer in a distance among the trees with no clear focus, or bee on a large beautiful flower)

### **Event**

Event photo is a photograph captured during a concert, wedding, fair, sporting event or other gathering with emphasis on capturing the mood, interaction or moment to represent this event or tell a story. Event photo is not a random snapshot with no storytelling.

### **SINGLE PRINTS**

Photos cannot be enhanced beyond cropping and enlarging or creating of black and white photos. The photo MUST be 8x10 with no borders. Photo should be inserted in a clear 3 hole plastic page protector. Hanging devices will be provided and attached upon entry.

### **DIVISION 24: PHOTOGRAPHY (BLACK AND WHITE SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

#### **Class:**

- 402401:** Nature Landscape
- 402402:** Urban Landscape
- 402403:** Architecture
- 402404:** Portrait
- 402405:** Animal Portrait
- 402406:** Event

### **DIVISION 25: PHOTOGRAPHY (COLOR SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

#### **Class:**

- 402501:** Nature Landscape
- 402502:** Urban Landscape
- 402503:** Architecture
- 402504:** Portrait
- 402505:** Animal Portrait
- 402506:** Event

### **DIVISION 35: PROFESSIONAL PHOTOGRAPHY (BLACK AND WHITE SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

If you have received monetary compensation for your photographs you may only enter your photographs in this division. Size of photo is to be determined by the exhibitor.

#### **Class:**

- 403501:** Nature Landscape
- 403502:** Urban Landscape
- 403503:** Portrait
- 403504:** Animal Portrait
- 403506:** Event

### **DIVISION 36: PROFESSIONAL PHOTOGRAPHY (COLOR SINGLE PRINT)**

**Placing: 1-6 Rosettes and Premium Money**

If you have received monetary compensation for your photographs you may only enter your photographs in this division. Size of photo is to be determined by the exhibitor.

#### **Class:**

- 403601:** Nature Landscape
- 403602:** Urban Landscape
- 403603:** Portrait
- 403604:** Animal Portrait
- 403606:** Event

### **STORY BOARD**

**Story Board Rules:** Exhibitors must enter individual work mounted on 16"x20" foam mounting board – not poster board. No frames. Include 3-5 photos. Title for the exhibit may be used; however captions or numbers are NOT permitted.

### **DIVISION 26-STORY BOARD**

**Placing: 1-6 Rosettes and Premium Money**

These are group of photos that tell a story without the use of words.

#### **Class:**

- 402601:** Story Board-Black and White
- 402602:** Story Board-Color
- 402603:** Story Board Professional-Black & White
- 402604:** Story Board Professional-Color

## **DIVISION 27-CREATIVE PHOTOGRAPHY**

### **Placing: 1-6 Rosettes and Premium Money**

**Creative Photography Rules:** Photos MAY be enhanced by an app (like VSCO, Snapseed, Adobe Photoshop Mix and others) or software (like Photoshop, Paint Shop Pro, Picasa and others). The photo MUST be 8x10 with no borders with an exception to Creative Cropping Division.

### **CREATIVE PHOTO MANIPULATION**

This is a photo created by combining several photos in a new altered realistic or fantasy images with use of an app or software. Photos have to be captured by exhibitor.

### **CREATIVE CROPPING**

This is a photo that benefits and compliments the subject from the crop. Creative crop options accepted will be a) square crop – no larger than 8x8in, or b) panoramic crop no larger than 8x16in.

### **CREATIVE – IN THE MOMENT**

This is photo captured by a mobile device, when a spontaneous moment presents itself. This photo should represent the emotion and/or story of the moment. Selfies, unique moments and meaningful snapshots are perfect for this area. Good lighting and general photography principles are still important part of creating this type of photo.

#### **Class:**

**402701:** Creative Photo Manipulation

**402702:** Creative Cropping

**402703:** Creative-In The Moment

## **DIVISION 28: OAKLAND COUNTY FAIR HISTORY**

### **Placing: 1-6 Rosettes and Premium Money**

Dig out your old photos, news articles, ribbons, trophies and other Fair memorabilia and enter it in the Fair.

#### **Class:**

**402801:** Historical Items

**402802:** Fair Photos

**402803:** Fair Books

**402804:** All other unique Fair items

## **DIVISION 29: POTTED/HOUSE PLANTS**

### **Placing: 1-6 Rosettes and Premium Money**

This exhibit includes flowering foliage plants that can live in a house year round. No crusted topsoil. The exhibit should be displayed in a clean container that enhances but is not a distraction. (Exhibitor is responsible for watering during Fair.

#### **Class:**

**402901:** 8 inches or over pot size

**402902:** 6 inches or under pot size

**402903:** Indoor-outdoor plants (for porch or patio)

**402904:** African violets, 1 crown only, but is in bloom, no damaged leaves.

**402905:** Fairy Garden-may be in any self-contained container: pot, wagon, etc.

## **DIVISION 30: VEGETABLE BASKET**

### **Placing: 1-6 Rosettes and Premium Money**

This exhibit consists of fresh vegetables such as tomatoes, green beans, broccoli, cauliflower etc. raised primarily for human consumption. Must be grown by the exhibitor. Display in a creative basket, not to exceed 10 inches in diameter. Do not display on paper plates.

#### **Class:**

**403001:** Vegetable Basket

## **DIVISION 31: SCARECROW DECORATING CONTEST**

### **Placing: 1-6 Rosettes and Premium Money**

Decorate a scarecrow. Entries will be checked into the Adult Exhibit Hall on Judging Saturday.

#### **Rules:**

1. Scarecrow must be built for outdoor display.
2. Scarecrow must be self-supporting.
3. Maximum size of 5 feet tall or wide.

**Premiums:** 1<sup>st</sup>-\$25, 2<sup>nd</sup>-\$20, 3<sup>rd</sup>-\$15, 4<sup>th</sup> – 6<sup>th</sup> -\$10

#### **Class:**

**403101:** Scarecrow Display

## **DIVISION 32: GROWING THE BEST CHERRY TOMATO PLANT**

### **Sponsored By**



Ribbons will be awarded. The overall winner will receive a trophy, \$30.00 and **COUNTY BRAGGING RIGHTS. NO PREMIUMS PAID**  
**Rules:**

1. All cherry tomato plants must be of the same designated variety (plants can be purchased at Discovery Day)
2. All cherry tomato plants must be shown in a decorated 5 gallon bucket. During the initial seedling stage smaller pots may be used but at Fair time all plants must be well established in a decorated 5 gallon bucket.
3. Plant must be free of bugs and disease, any plant that shows signs of or has bugs or diseases will need to be removed from Fair.
4. Only one entry (plant) per exhibitor
5. **Warning-your plant may be disassembled during the judging process!**

**Judging Criteria:**

1. Total weight of all tomatoes on plant (red or green): 34 points
2. Total quantity of tomatoes on plant: 33 points
3. Looks Overall: 33 points
  - A. Health and Condition
  - B. Stockiness of plant
  - C. Color
  - D. Creativeness of pot decoration

**Class:**

**403201:** Adult Cherry Tomato Plant

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| <b>ADULT INDIVIDUALS WITH DISABILITIES<br/>DEPARTMENT 41</b> |
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**Superintendent: Lorie Ann Bosetti  
248-953-0460**

**Rules:**

See rules for Department 40-Adults.

If you enter a class in Department 41, you cannot enter the corresponding class in Department 40.

All entries must be checked in at the lower level of the Ellis Barn where exhibit tags will be available.

Please reference the Adult check-in schedule at the front of this book for times and dates.

**If you have any questions please contact  
Department 41 Superintendent.**

**Placings and Awards:**

**Divisions 1-8: 1-6 Rosettes and Premium Money.**

**DIVISION 1-NEEDLECRAFTS**

**Class:**

**410101:** Sewing

**410102:** Quilts

**DIVISION 33: DECORATED BOWLING PIN  
CONTEST "PIN ONE ON THE FAIR"**

**Sponsored by: Cherry Hill North Lanes and the  
Oakland County Fairboard.**

**See Contests Department 93 for entry  
information.**

Decorate a bowling pin and help promote the Oakland County Fair. Prizes will be based on the number of entries, so get together with your friends and neighbors and create the best bowling pin in the county! Bowling pins will be available at Fiesta Fundraiser, Discovery Day and at the Oakland County Fair Office.

**DIVISION 34: OAKLAND COUNTY HOMEMAKER**

**Contact Information: Terri Burnett**

**[tburnett@oakfair.org](mailto:tburnett@oakfair.org)**

**586-291-8846**

**Class:**

**403401: Oakland County Homemaker Award**

Contestants must enter a minimum of two entries in the Oakland County Fair in addition to this class. Registration/Rules form for this award may be obtained at the Fair office or at [www.oakfair.org](http://www.oakfair.org).

**410103:** Knitting

**410104:** Crocheting

**410105:** Needlepoint

**DIVISION 2-HOBBIES AND CRAFTS**

**Class:**

**410201:** Weaving

**410202:** Pottery  
**410203:** Ceramics  
**410204:** Collectibles  
**410205:** Holiday

**DIVISION 3-FROM YOUR KITCHEN**

**Class:**

**410301:** Breads  
**410302:** Candy  
**410303:** Cakes  
**410304:** Pies  
**410305:** Cookies  
**410306:** Cake Decorating  
**410307:** Cookie Art

**DIVISION 4-FLOWER ARRANGING**

**Class:**

**410401:** Vase  
**410402:** Basket

**DIVISION 5-CULTURAL ARTS**

**Class:**

**410501:** Ink  
**410502:** Pencil  
**410503:** Charcoal  
**410504:** Painting  
**410505:** Watercolor  
**410506:** Mixed Media  
**410507:** Sculpture

**DIVISION 6-PHOTOGRAPHY-SINGLE PRINT**

**Class:**

**410601:** Landscape-Black & White  
**410602:** Portrait-Black & White  
**410603:** Non Human Subject-Black & White  
**410604:** Still Life-Black f& White  
**410605:** Landscape-Color  
**410606:** Portrait-Color  
**416007:** Non Human Subject-Color  
**410608:** Still Life-Color

**DIVISION 7-PLANT SCIENCE**

**Class:**

**410701:** House Plant  
**410702:** Vegetable Basket

**DIVISION 8-WOODWORKING**

**Class:**

**410801:** Original Design  
**410802:** Kit  
**410803:** Refinishing

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| <p><b>5-7 YEAR OLDS-NON-COMPETITIVE<br/>DEPARTMENT 91</b></p> |
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There is a mandatory exhibitor fee of \$7.00. There are no fees for classes.

**PREMIUMS ARE NOT PAID – PARTICIPATION RIBBONS ONLY**

Refer to each Division for check in and judging information.

**REVIEW GENERAL FAIR RULES.**

**Non-Competitive 5-7 Year Old Exhibitor Rules:**

1. Exhibitors must be between 5 years of age and 7 years of age by January 1 of the current year. **Any 5-7-year-old exhibitors registering for competitive classes in Departments 1-74 are ineligible to enter corresponding classes in Department 91.**
2. All exhibitors in this category must pre-register in order to receive participation ribbons. See General Rule #2: How to register for Fair.
3. Participants may enter one or two projects per class for a total of 4 Exhibit Hall projects plus animal projects.
4. Non-competitive 5-7 years can only enter in Department 91 classes.

5. All Ellis Barn Exhibit Hall exhibits and small companion animals (dogs, cats, and pocket pets) need exhibit tags.
6. Exhibitors will exhibit Division 1 projects in the Ellis Barn Exhibit Hall. Pocket Pets and cats will show in the Companion Animal Tent. Animal projects will be shown in the appropriate species barn or tent. Division 1 projects may be checked in on Judging Saturday or the Wednesday of Fair.
7. All Ellis Barn Exhibit Hall items are to be picked up Sunday, the last day of Fair. See check out schedule for time. Items left after noon on Monday may be disposed of.
8. All pocket pets, cats, dogs, rabbits and poultry must be brought and kept in their own secure cage for the day and are to be removed the same day as judging.
9. Animal records are not required.
10. Exhibitor must be able to control his or her own animal.
11. May launch rockets with regular exhibitors.
12. 5-7 Year Old Exhibitors are not required to provide animal verification forms, but will have to meet specific department health requirements.

**Non-Competitive 5-7 YEAR OLD EXHIBITORS MAY ONLY ENTER CLASSES LISTED BELOW**

**DIVISION 1- EXHIBIT HALL NON-COMPETITIVE**

**Exhibit Hall Superintendent for Division 1 ONLY:**

**Kemlin Treece-Bacon**

**248-634-1163**

**kemlinge@yaho.com**

Check in for Exhibit Hall projects is Judging Saturday or the Wednesday of Fair, from 11am – 12:30 pm. Judging is the Wednesday of Fair, from 11am-1pm. Please refer to specific Ellis Barn Exhibit Hall Department for rules. **Any 5-7-year-old exhibitors registering for classes in Departments 49-71 and 73-74 are ineligible to enter classes in Division 1.**

**Class:**

**910101** Flowers / Plants

**910102** Vegetables

**910103** Crafts

**910104** Hobby / Collectibles

**910105** Arts

**910106** Sewing and Creative Stitchery

**910107** Fashion Show

**910108** Performing Arts

**910109** Animal Notebook

**910110** All others

**910111** Aerospace (Kites, Rockets, Paper Airplanes, etc.)

If 5-7 youth wants to launch their rocket, the rocket must be brought to the Aerospace Superintendent for safety inspection before launching. Rocket launch will be Thursday of Fair, between 8-10 am. There is no makeup day in case of rain.

**DIVISIONS 4-26-ANIMAL CLASSES-NON-COMPETITIVE**

**Rules:**

1. **If you have any questions, contact the superintendent of each animal department.**
2. Exhibitor must follow all health regulations that are required within that species- see each species for specific instructions. You must also follow all MDARD health rules, General Rules and Livestock Rules. Animals brought in to Fair must be removed immediately after judging.
3. Any class that requires an exhibitor to have direct contact with an animal must take place under the direct one-on-one assistance of a responsible adult volunteer or parent at all times. Exhibitors who will be involved with an animal on a halter and lead, must be directly assisted one-on-one by an adult volunteer or parent who is on the ground holding the animal's halter or lead for maximum safety.
4. 5-7 year old noncompetitive exhibitors may bring in or borrow an animal from another

exhibitor to show calves, sheep, goats, or swine. Contact the appropriate Superintendent at least 2 weeks prior to Fair to arrange for time to work with exhibitors and animals. Parents must be in attendance at all times.

**DIVISION 4 – PROSPECT CALVES- NON-COMPETITIVE**

See Department 4 for rules. . An exhibitor entering classes in Department 4 is ineligible to enter classes in this division.

Show: Monday, July 13<sup>th</sup> at 6:00 pm.

**Class:**

**910401** Prospect Calves

**DIVISION 6 – SHEEP- NON- COMPETITIVE**

See Department 6 for rules. An exhibitor entering classes in Department 6 is ineligible to enter classes in this division.

Show: Wednesday, July 15<sup>th</sup>, times will be posted.

**Class:**

**910601** Sheep

**DIVISION 8 - GOATS- NON- COMPETITIVE**

See Department 8 for rules. An exhibitor entering classes in Department 8 is ineligible to enter classes in this division.

Show: Thursday, July 16<sup>th</sup> at 9:00 am.

**Class:**

**910801** Showmanship

**910802** Costume Class

**910803** Milking Contest

**DIVISION 10 – SWINE- NON COMPETITIVE**

See Department 10 for rules.

Show: Tuesday, July 14<sup>th</sup> at 6:00 pm.

**Class:**

**911001** Swine

**DIVISION 12 – POULTRY- NON- COMPETITIVE**

See Department 12 for rules. An exhibitor entering classes in Department 12 is ineligible to enter classes in this division.

Show: Wednesday, July 15<sup>th</sup>, times will be posted.

Exhibitor may bring one (1) entry (1 chicken or 1 duck, etc.) or borrow from another exhibitor. Entry may be any breed, age or sex.

**Class:**

**911201** Poultry

**911202** Costume Class

**DIVISION 13-CAVY: NON-COMPETITIVE**

See Department 13 for rules. An exhibitor entering classes in Department 13 is ineligible to enter classes in this division.

Exhibitor may bring one (1) entry or borrow from another exhibitor. Entry may be any breed, age or sex.

Show: Wednesday, July 15<sup>th</sup> at 9:00 am.

**Class:**

**911301** Cavy

**911302** Costume Class

**DIVISION 14- RABBIT- NON- COMPETITIVE**

See Department 14 for rules. An exhibitor entering classes in Department 14 is ineligible to enter classes in this division.

Exhibitor may bring one (1) entry or borrow from another exhibitor. Entry may be any breed, age or sex.

Show: Wednesday, July 15<sup>th</sup> at 9:00 am.

**Class:**

**911401** Rabbit

**911402** Costume Class

**DIVISION 15 – POCKET PETS-NON-COMPETITIVE**

See Department 15 for rules.

Show: Check in of animals is Saturday, July 11<sup>th</sup> , at 12:45 pm, in the Companion Animal Tent.

Judging will start at 1:00 sharp.

**Class:**

**911501** Pocket Pets

**DIVISION 16 – HORSE-NON- COMPETITIVE**

See Department 16 for rules. An exhibitor entering classes in Department 16 or 17 is ineligible to enter classes in this division.

Show: Classes to be held on Wednesday, July 15<sup>th</sup>. Refer to Daily Horse Schedule for specific information.

Parents must be in attendance.

Horses and ponies for 5-7 year old exhibitors entered in this division will not be assigned stalls and should be brought in the day of showing.

Coggins Test: Before unloading, you must present documentation showing a current year



Negative Coggins Test. Original documentation is required, copies will not be accepted.

**Class:**

- 911601** Walk Only
- 911602** Walk-Trot
- 911603** Costume Class
- 911604** Fitting and Showing

**DIVISION 17-HORSE PROTÉGÉ PROGRAM**

Protégé Program-contact the Pontiac 4-H office for rules and entry information.

**Class:**

- 911701** Protégé Program Fitting and Showing
- 911702** Protégé Program Lead Line
- 911703** Protégé Program Records-due Wednesday, July 15<sup>th</sup> to the Protégé Program Coordinator.

**DIVISION 18 – MINIATURE HORSE-NON-COMPETITIVE**

See Department 16 for rules. An exhibitor entering classes in Department 16 or 17 is ineligible to enter classes in this division. Show: All classes to be held on Wednesday, July 15<sup>th</sup>. Refer to Daily Horse Schedule for specific information

Miniature horses for 5-7 year old exhibitors entered in this division will not be assigned stalls and should be brought in the day of showing. Parents must be in attendance.

Coggins Test: Before unloading, you must present documentation showing a current year Negative Coggins Test. Original documentation is required, copies will not be accepted.

**Class:**

- 911801** Fitting and Showing
- 911802** Costume

**DIVISION 22-DOGS- NON COMPETITIVE**

See Department 22 for rules. An exhibitor entering classes in Department 22 is ineligible to enter classes in this division.

Age level notebooks and record books are available at the Fair Office or on the website: [www.oakfair.org](http://www.oakfair.org)

Show: See Dates and times listed below. 5-7 year olds are NOT eligible to show in any agility classes.

Dogs (4 months and older) MUST have a current rabies vaccination and DHPP or current titer

from veterinarian. Vaccination record must be present at check in. Bordetella is highly recommended. **TAGS ONLY WILL NOT BE ACCEPTED AS PROOF OF VACCINES.** Five to seven year old handlers will show in all classes on leash. Parents must be in attendance at all times. Non-competitive 5-7 year old handlers may use a siblings verified dog for Non-competitive 5-7 year old classes.

**Class:**

- 912201** Rally, Thursday, July 16<sup>th</sup>, check in at 12:00 pm, judging at 1:00 pm
- 912202** Obedience, Saturday, July 18<sup>th</sup>, check in at 9:00 am, judging at 10:00 am.
- 912203** Showmanship, Saturday, July 18<sup>th</sup> following Obedience
- 912204** Freestyle, Sunday, July 19<sup>th</sup>, check in at 9:30 am, judging at 10:00 am
- 912205** Fun Dog Contest Sunday July 19<sup>th</sup>, Following Free Style and Costume
- 912206** Costume Class, Sunday, July 19<sup>th</sup> Following Free Style
- 912207** Dog Records 5-7 years old due Judging Saturday 9:45 am-Noon
- 912208** Dog Notebook 5-7 years old due Judging Saturday, 9:45 am -Noon
- 912209** Dog Consumer Education 5-7 years old due Judging Saturday, 9:45 am - Noon

**DIVISION 23 – CATS-NON-COMPETITIVE**

See Department 23 for rules.

Saturday, July 11<sup>th</sup>, Check In at 9:45 am in the Companion Animal Tent. Judging begins at 10:00 am

**Class:**

- 912301** Cats

**DIVISION 26-ALPACAS/LLAMAS- NON-COMPETITIVE**

See Department 26 for rules. An exhibitor entering classes in Department 26 is ineligible to enter classes in this division.

Show Tuesday, July 14<sup>th</sup>. Check in is at 11:00 AM. Alpacas and llamas will be provided.

Contact the Alpaca/Llama superintendent after registering to arrange for times to work with an appropriate animal. Parents must be in attendance at all times.

**Class:**

- 912601** Showmanship
- 912602** Obstacle
- 912603** Costume

**PARADE  
DEPARTMENT 90**

**OAKLAND COUNTY FAIR PARADE**

**Terri Burnett 586-291-8846**

Premiums are paid for each class as follows:

1<sup>st</sup>-\$100 2<sup>nd</sup>-\$75 3<sup>rd</sup>-\$50

Rules: The 2020 Oakland County Fair Parade is open to all recognized youth clubs of Oakland County. Each youth club must pre-enter on the club registration form. The parade will be Saturday, July 4<sup>th</sup> as part of the Independence Day Parade held in downtown Clarkston but must be registered as a Fair entry +on your clubs Fair entry form.

Units will be judged on:

Use of Fair Theme: "We're Still Having Fun"

Originality and Creativity

Following these parade rules

1. Float may be powered by animal, person, or motor powered vehicle.
1. 2. Club name, hometown, and Fair dates must be visible.
2. Club members and their animals are allowed to ride a float.
3. A minimum of 90% of a float must be completed by youth.
4. Parade units will be notified by the Fair Office of line-up position and location one week before the parade.
5. A panel of impartial judges will judge units at the north grand stand on Main St. in downtown Clarkston.
6. All units must submit a typed 40-50 word statement of club activities and description of parade unit to be turned into Oakland County Fair Office 14 days prior to parade.
7. Failure to comply will result in only club name announced and forfeiture of premiums.

**Class:**

**900101** Fair Parade-Float

**900102** Fair Parade-Walking or Animal Unit

**YOUTH ROYALTY CONTEST  
DEPARTMENT 92**

**MARY ANN FLOYED  
248-563-8938**

**DIVISION 1 : ROYALTY**

- For ALL Fair Royalty, the complete rules, requirements, and applications are available at the Oakland County Fair Office and on the website [www.oakfair.org](http://www.oakfair.org).
- Applications must be received in the Fair Office by June 1<sup>st</sup>.
- Royalty Candidates will be notified after June 10<sup>th</sup> for interviews.

**OAKLAND COUNTY FAIR ROYALTY CONTEST**

**2019 Winners:**

**Queen—Keturah Delcamp**

**Princess-Mackenzie Hart**

**Prince-Bremdam Champoux**

**Contest Rules:**

1. Age Requirements: King and Queen applicants must be 15-19 years old as of January 1<sup>st</sup> of the current year. Prince and Princess applicants must be 9-14 years old as of January 1 of the current year.
2. Complete rules, requirements, and applications are available at the O.C. Fair office during business hours or available on the Oakland County Fair web site: [www.oakfair.org](http://www.oakfair.org). The applications must be completed and submitted according to the requirements of General Rule #2 and must be submitted in a separate envelope labeled "Fair King and Queen Contest" on the outside of the envelope. Applicant must also register for this contest on his/her Fair Entry Form.
3. State accurately the highlights for each category on the application. Do not add additional pages.
4. Candidate must provide proof of current membership in a recognized Oakland County Youth Program.
5. Candidate must be present at
  - A. Personal interview
  - B. All candidates are expected to assist at the Senior Breakfast during Fair.
  - C. All candidates are to Judge 5-7 year old non-competitive exhibitors on Wednesday, July 15<sup>th</sup>.
  - D. Crowning of the Oakland County Fair Youth Royalty on Thursday, July 16<sup>th</sup> after showmanship sweepstakes in the Livestock Barn.
6. Once Crowned:
  - A. Assist at Large and Small Livestock Auctions on Friday and Saturday in the Livestock Barn.
  - B. Represent the Oakland County Fair to Fair Patrons and Picnic Sponsors by visiting Picnics.
  - C. Assist at the annual Fair Fiesta in February.
  - D. Return in 2021 and reign until the crowning of the 2021 Oakland County Fair Youth Court.
7. Previous Fair King , Queen, Prince and Princess winners in this contest are not eligible to compete in the same category.
8. The first runner-up shall take the place of the King , Queen, Prince or Princess should he or she be unable to complete their duties and will be able to compete the following year.

**Award:** The King, Queen, Prince and Princess each will receive \$100.00 to be awarded at the completion of their reign (if their requirements are fulfilled). The King and Queen shall be awarded a \$50.00 scholarship for participation in a youth organized sponsored educational event to be used during the year of their reign. Sashes, and tiaras will be awarded to the winners.

**Class:**

**920101** Fair King and Queen

**920102** Fair Prince and Princess

**ALL OTHER CONTESTS  
DEPARTMENT 93**

**HORSE**

**CHARLIE BROWN MEMORIAL AWARD CONTEST**

See Horse Department 16, Division 10

**LIVESTOCK**

**AG OLYMPICS: SPONSORED BY THE OAKLAND COUNTY 4-H LIVESTOCK CLUB.**

**Objective:** To provide recreational and fun team activities for all youth at the County Fair. The AG Olympics times will be posted in the Livestock Barn.

**Rules:** A team will be composed of four members of which two members must be 12 and under and two members must be 13 and over. The AG Olympics is designed with fun in mind. Participants can prepare to expect the unexpected in this activity. Get your teams together to unwind and have fun. The following are possible activities that may be included in this contest:

1. Hay bale toss
2. Hog driving contest
3. Sheep calling contest
4. Relay races
5. Egg toss
6. 3-legged race

Premiums: Participation ribbons will be given.

**Premiums are not paid**

**LIVESTOCK SHOWMANSHIP SWEEPSTAKES**

**Rules:** The best two senior and intermediate showmen from, horse, goat, sheep, swine, poultry, rabbit and alpaca/llama areas are eligible to compete. The best senior or intermediate showman from beef and calf, areas are eligible to compete. These participants will compete in showmanship of all species listed above and answer showmanship questions about each of these species. Evaluations are made on the basis of answers and ability to show each species. Please reference the judging schedule for times. Championship Participation rosettes and Champion and Reserve Champion trophies will be awarded. Champion also receives John Cook Memorial Trophy and may not participate the following year but may enter in subsequent years.  
**PREMIUMS ARE NOT PAID.**

**LIVESTOCK JUDGING CONTEST**

**Rules:**

All youth are eligible to gain hands-on experience by placing animals in a 1st through 4th position from a judge's perspective. The participants may also have to give reasons for their placing of the animals. Species include beef, swine, goat and sheep with an overall competition also. Sign up Friday before 9 am in the Livestock Barn office. First through fourth place rosettes and Junior and Senior trophies will be awarded. The Ralph Braid Memorial Trophy and The Middleton Family Award will be awarded. Ribbons and Trophies will be awarded before the Large Animal Auction, Saturday at 6:15 pm. No pre-registration is required  
**PREMIUMS ARE NOT PAID.**

**LIVESTOCK SCHOLARSHIP**

**2019 Winners: Josie Roberts**

**Rachael Sena**

**Lauren Emerick**

This scholarship is available to a graduating high school senior continuing their education at an accredited institution or trade school in the year in which they are applying or a college student continuing to exhibit livestock at the Oakland County Fair. To be eligible a candidate must have exhibited a beef, sheep, swine, goat or calf project at the Oakland County Fair for a minimum of three calendar years including the year of application. You may obtain a copy of the full set of requirements and the application from the Fair office or the web site: [www.oakfair.org](http://www.oakfair.org). The application is due in the Fair Office no later than June 1<sup>st</sup>.

**COMPANION ANIMAL**

**DOG FUN CONTESTS**

**NO PREMIUMS PAID**

Pre-registration is strongly encouraged, but not required. You may sign up at the time of event. Open to any youth (no adults) and his/her dog showing in the Dog project area at the current year's Fair.

To be held on Sunday, July 19<sup>th</sup> following Free Style and Costume in the Companion Animal Tent. Class may be divided. Prize to be awarded. Contests may include, but not limited to: on or off leash only jumps, tunnels and chutes, tidbit catching, kid agility, puppy pushups, simon says and best dog tricks.

**PREMIUMS ARE NOT PAID.**

**Class:**

**930101** Dog Fun Contests

### **DOG QUIZ BOWL**

**NO PREMIUMS PAID**

Thursday, July 16<sup>th</sup> following Rally.

Quiz Bowl will only be open to the registered dog clubs in Oakland County or registered participants of the Fair in the dog area. Team may register in the Companion Animal Tent at any time prior to the event when the Registration Desk is open.

Two teams per club with 3-5 members in a team.

Each team will pick a breed name and a captain.

Teams must sign in and provide team information. If a Club does not have a team entering Quiz Bowl, registered dog area participants may join another team. Quiz bowl is limited to 50 questions or one hour. Each team will have 15 seconds after given a question to answer, if the team answers correctly the team earns 5 points. If the team answers incorrectly, the question is read again to the 2<sup>nd</sup> team who has 10 seconds to answer. If the 2<sup>nd</sup> team answers correctly they will earn 2 points. If the 2<sup>nd</sup> team does not answer correctly the question goes to the next team without being read again. The question is worth 2 points to the team that answers correctly. Questions may come from the AKC breed site, state dog show book and training site, 4-H Lab Kit, the Oakland County Fairbook and other related sources. For additional information please contact the superintendent.

### **EXHIBIT HALL**

#### **SENIOR LAST YEAR DISPLAY**

**2019 Winner: Rachael Sena**

This contest is for all senior 4-H youth who have been active in the Fair and are nearing the end of their 4-H careers. We encourage you to gather all of your awards, pictures, and trophies to show your 4-H career successes. This contest is open to all seniors and last year competitors aged 18-19.

The enclosed display should consist of an accumulation of exhibits, awards, and 4-H

experiences acquired throughout their 4-H career. Exhibitor will be provided with one 6 foot table to place their display. Exhibits may be setup beginning the first day of Fair and must be completed by the first Sunday by 6 pm.

Judging criteria is based on composition, creativity, and presentation. An interview may be required to be used as a tie breaker. Exhibitor will be notified if an interview is required. The winner will receive a trophy, and 2 (two) tickets to a nightly event. 2nd and 3rd place also receive tickets to a nightly event.

**PREMIUMS ARE NOT PAID.**

**Class:**

**930102** Senior Last Year Display

### **ROCKET DRAG RACE**

This contest is for any child age 8 to 19 that wants to go head to head with a select model rocket in a drag race. The contest is to demonstrate skill, technique, and creativity in model rocket construction. All rocket entries must be built of the same kit. Contact Aerospace Department Superintendent for kit type and rules. Rules and kit can also be purchased at Discovery Day.

The scoring will be determined by the following point system: first off the launch pad (1 point), the lowest flight (1 Point) and the last to land (1 point). The rocket will be checked for safety on Judging Saturday and flown on Thursday morning after the rocket launch.

Strip Ribbons are awarded based on total points. In case of a tie, the flyer with the most wins will be awarded the next strip. If still a tie, the winner of a race-off will be awarded the next strip. No points will be added to the total scores for this race-off. Best of show is determined by winner of the final race.

**Class:**

**930103** Rocket Drag Race

## **FAIR**

### **OAKLAND COUNTY FAIR SCHOLARSHIP CONTEST**

**2019 Winners:**     **Josie Roberts**  
                              **Lauren Emerick**

The purpose of this scholarship is to award outstanding 4-H youth a financial award to continue their education. We encourage all qualified youth, aged 17 and up to a senior in college, to apply for this one time award. See application for all requirements. Application on line at [www.oakfair.org](http://www.oakfair.org). Applications are due in the Fair Office no later than June 1<sup>st</sup>  
**Class:**

### **GARDENING MAKING THE BEST BETTER - BIGGEST PRODUCE CONTEST:**

Special rosettes will be awarded. Cornstalks and Sunflowers must be bagged in containers and include the roots, stalk, and flowers.

**PREMIUMS ARE NOT PAID.**

**CLASSES ARE ALSO USED AS PARTICIPATION IN THE GARDNER OF THE YEAR AWARD.**

**Check in & Judging: Judging Saturday see plant science schedule for details**

**Class:**

**930106** Largest Cabbage  
**930107** Largest Cucumber  
**930108** Longest Gourd  
**930109** Biggest Gourd  
**930110** Largest Pepper  
**930111** Largest Potato  
**930112** Longest Squash  
**930114** Largest Tomato  
**930115** Tallest Corn Stalk  
**930116** Largest Sunflower Stalk  
**930117** Longest Green Bean  
**930118** Largest Radish

## **GROWING THE BEST CHERRY TOMATO PLANT CONTEST**

**Sponsored By**



**NO PREMIUMS PAID**

**2018 Winner: Kendall Stilwell**

Check-in is Friday, July 10<sup>th</sup> from 9:30 am to Noon. Ribbons will be awarded in each age class and \$5.00 to the winner in each age class. The overall winner will receive a trophy and \$25.00. **Classes are also used as participation in the gardener of the year award.**

**Class:**

**930119** Ages 16-19  
**930120** Ages 13-15  
**930121** Ages 8-12  
**930122** Overall Winner

**Rules:**

1. All Cherry tomato plants must be of the same designated variety (plants will be distributed at Discovery Days).
2. All Cherry tomato plants must be shown in a decorated 5 gallon bucket. During the initial seedling stage smaller pots may be used but at Fair time all plants must be well established in a decorated 5 gallon bucket.
3. Plant must be free of bugs and disease, any plant that shows signs of or has bugs or diseases will need to be removed from Fair Grounds.
4. Eighty percent of care must have been done by contestant.
5. A weekly journal handwritten or typed by contestant must be submitted with plant. It should contain information regarding the weather, your watering and fertilizing schedule, type of fertilizer you used, soil condition and type, how you may have amended the soil, bugs or disease and how you handled it, when your first flowers appeared, when you noticed the first tomatoes.
6. **Warning- your plant may be disassembled during the judging process!**

### **JUDGING CRITERIA**

1. Total weight of all tomatoes on plant. (Red or green) 25 points
2. Total quantity of tomatoes on plant 25 points
3. Looks Overall 25 points
  - A. Health and Condition
  - B. Stockiness of plant.
  - C. Color
  - D. Creativeness of pot decoration
4. Journal 25 points
  - A. Record Keeping
  - B. Neatness
- Total points 100 points

### **CHERRY TOMATO PLANT JOURNAL GUIDELINES**

1. Cover page
2. Weekly journal pages starting with the day you planted your seedlings.
3. Journal pages should contain:
  - a. Information regarding the weather
  - b. Your watering and fertilizing schedule, including the type of fertilizer you used.
  - c. Soil condition and type, and how you may have amended the soil.
  - d. Problems you may have had with bugs or disease and how you went about solving the problem.
  - e. When did you notice the first flowers and when did you notice the first tomatoes?
4. Conclusion page. A brief paragraph about how you felt about your project. Would you do it again? What would you change? You may journal more often if you wish but the minimum requirement is once a week. You may include pictures, drawings, or articles you found interesting about growing tomatoes. Please try to make it nice and neat so we can read all about your experiences. Have fun! We look forward to seeing you at Fair!

### **SPLASH OF COLOR LANDSCAPING CONTEST**

#### **REGISTRATION DEADLINE: June 1, 2020**

**Rules:** Registrations must be submitted to the Splash of Color Landscaping Contest, Oakland County 4-H Fair Association, P.O. Box 365, Davisburg, MI 48350. Temporary Splash of Color class is open to clubs and individuals. See Registration Form for complete information and rules. Registration form is available at the Fair Office or on our web site:

[www.oakfair.org](http://www.oakfair.org) Submit the registration form with your fair entry by June 1, 2020.

Placing: 1<sup>st</sup> through 6<sup>th</sup>, Rosettes

1<sup>st</sup> : \$100.00

2<sup>nd</sup>: \$75.00

3<sup>rd</sup>: \$50.00

4<sup>th</sup> – 6<sup>th</sup>: \$25.00

#### **Class:**

**930123** Temporary Splash of Color

**930124** Permanent Splash of Color

### **DECORATED BOWLING PIN CONTEST** – “Pin One on the Fair”

Sponsored by: Cherry Hill North Lanes and the Fairboard

#### **Coordinator:**

Mel Hager

Cell: 248-875-9773

MHager8242@gmail.com

Decorate a bowling pin and help promote the Oakland County Fair. Prizes will be based on the number of entries, so get together with your friends, neighbors and create the best bowling pin in the county!

Bowling pins will be available at the Fiesta Fundraiser, Discovery Day and at the Oakland County Fair office.

#### **Rules:**

1. Bowling pins **must** be entered when completing your on line registration to be eligible for awards and display in the Exhibit Hall during fair. One entry per exhibitor or club.
2. Bowling pins may be decorated in any way that you choose without cutting into or destroying the bowling pin .
3. **Decorations must include:**  
“Oakland County Fair” and the current year Fair Dates. **Bowling Pins without this required information will be disqualified.**
4. Pins may not be professionally completed and must be the work of the person who entered the exhibit.
5. Bowling pin must be attached to a 5”X5” square base for stability. The base cannot be altered in any way.
6. Completed bowling pins may have no mechanical or electrical parts, but must display the name and date of the Fair.
7. Entries become the property of the Oakland County Fair and will be used for

promotional purposes in various businesses throughout the county. Photos of the entries may be used in various advertising areas including the Fair web site.

8. **Entries are due in the Fair Office and will be accepted beginning no earlier than the Tuesday after Memorial Day through 4:00 pm Monday, June 1, 2020. No late entries will be accepted.** Classes will be split is more than 17 entries in any class.
9. Judging will be based on neatness, materials used and creative promotion of the Fair.
10. Prizes: 1<sup>st</sup> -\$30.00, 2<sup>nd</sup> -\$20.00, 3<sup>rd</sup> -\$15.00
11. Overall winner will also receive a Cherry Hill North Lanes Party Package with an approximate value of \$50.00. Adults and Clubs are not eligible to win the party package.
12. If it is determined by the judges that the entry has not conformed to these rules or does not tastefully represent the Oakland County Fair, the entry will be disqualified.

**Class:**

**930125:** Youth

**930128:** Adults

**930129:** Clubs

**BARN QUILT CONTEST**

A Barn Quilt is a large piece of wood painted to look like a quilt square.

**Rules:**

1. Open to all exhibitors. Exhibitor must include entry when completing on line fair registration.
2. Must be a 2'X2' square. Precut and primed squares will be available in the Fair Office, at Fair Fiesta and Discovery Day for a \$10.00 nonrefundable fee.
3. Display cannot be on point (diamond shaped)
4. Display needs to be prepared for hanging. Exhibitor must supply hooks (cup hooks or 'J' hooks) 2 inches from the top edge of quilt. Exhibitor is responsible for using the correct size of hooks based on the weight of the project.
5. Project must be on ½' thick exterior durable material. MDO (medium density overlay) board is recommended. OSB material is not allowed.
6. All entries will be displayed during the Oakland County Fair.
7. Original designs are encouraged, if copied, credit should be given in writing on the back side of board.
8. The decision of the judges is final.

**Recommendations**

1. Use MDO board
2. Quilt board be primed with two coats of primer on the front and back of wood.
3. Frog Painter Tape works best to prevent paint bleeding
4. Use exterior latex enamel paint

**Premiums:**

1<sup>st</sup> -\$75, 2<sup>nd</sup> -\$50 and 3<sup>rd</sup> -\$25

**Class:**

**930130** Barn Quilt Contest



# OAKLAND COUNTY FAIR FORMS

THE FOLLOWING FORMS ARE AVAILABLE IN THE FAIR OFFICE OR OUR WEBSITE:

[www.oakFair.org](http://www.oakFair.org)

Animal Records  
Camping Application  
Fair Royalty Application  
Fair Scholarship Application  
Family Volunteer Commitment Form  
Homemaker Application  
Horse and Dog Verification  
Livestock Scholarship Application  
Outstanding Youth Award Registration  
Project Animal Certification Form  
Ribbons, Trophies and Banners Donation Form  
Splash of Color Landscaping Contest  
Volunteer Commitment Form

**W-9 Website:** If you are awarded money at the Fair, you may be requested to report the income. See the IRS website at [www.IRS.gov](http://www.IRS.gov) or call 1-800-829-1040 for your filing requirements

