

COMPANION ANIMALS

Companion Animal Coordinators:

Dogs: Kelly Fuller 248-379-0422

Horses: Galen Ressler 248-752-7353

Alpacas: Susan Probst 248-345-7576

Pocket Pets and Cats: Galen Ressler 248-752-7353

POCKET PETS DEPARTMENT 15

SUPERINTENDENT:

Rules:

1. Exhibitors must read and follow General Rules and Livestock Department Rules.
2. **FERRETS MUST SHOW PROOF OF CURRENT RABIES AND DISTEMPER SHOTS AT CHECK-IN.**
3. Complete and send the current year Project Animal Certification/Care Form for your Pocket Pet with your Fair Entry Form. Animal Certification Form may be obtained from the web site: oakfair.org or the Fair Office. An entry in Pocket Pet Records is strongly encouraged for all exhibitors,. Only current record forms picked up from the Fair Office or Fair web site: www.oakfair.org may be entered. Records must pertain to your current animal project.
4. Any animal that looks sick or in an undesirable show condition must be removed from the Fairgrounds.
5. All animals must be under the control of the exhibitor at all times and the exhibitor must show awareness of the correct procedures to show the animal. In the interest of safety, the Fair Board and the superintendent can have any uncontrollable animal removed.
6. Each exhibitor will bring in the pet in a secure, safe and clean cage on day of judging. Pocket Pets are to remain in their own secure cage.
7. Exhibitors must show their own pocket pets.
8. Exhibitors with time conflicts must check with superintendent on morning of judging by 9:30 am.
9. Any 5-7-year-old exhibitors registering for classes in Department 15 are ineligible to enter classes in Department 91, Division 15.
10. All Judge's decisions are final.

For Premium Payout Information for all classes: see General Rules #17.

Special Needs: Youth having special needs must make arrangements with the Superintendent prior to the start of judging.

Exhibit Projects Check-in Date: Pocket Pet Education, Pocket Pet Skills for Life and Records check in by noon on Judging Saturday in the Ellis Barn Exhibit Hall.

Pocket Pet Check-in: Saturday, July 11th at 12:45 pm in the Companion Animal Tent.

Judging: Will begin at 1:00 pm. Judging will be conducted in the Companion Animal Tent.

Placing: 1 through 6 Premium money. One set of strip ribbons per class, one set of rosettes per division and one trophy per division. Best of Show \$5 for each division.

Animal Release: All pocket pets are to be removed immediately following the presentation of awards.

Best of Show Classes:

Do not pre-register for these classes.

DIVISION 1 - RODENTS

Class:

- 150101** Hamsters, Gerbils
- 150102** Mice, Rats
- 150103** Guinea Pigs
- 150104** All other Rodents

Best of Show

DIVISION 2- OTHER SMALL MAMMALS

Class:

- 150201** Ferrets
- 150202** Hedgehogs
- 150203** All other

Best of Show

DIVISION 3- BIRDS

Class:

- 150301** Budgies, Parakeets
- 150302** Lori and Lovebirds
- 150303** Finches and Canaries
- 150304** Cockatiels and Cockatoos
- 150305** Parrots and Conures
- 150306** Other

Best of Show

DIVISION 4 REPTILES/AMPHIBIANS/FISH /OTHER

- 150401** Snakes
- 150402** Lizards
- 150403** Turtles
- 150404** Amphibians
- 150405** Fishes
- 150406** Other

Best of Show

DIVISION 5- RECORDS

Rules:

Absolutely no enhancements of records allowed. Submit record in a 3-hole page protector. Records are available at the Fair Office or the Fair web site: www.oakfair.org. One set of records is strongly encouraged for each animal or group exhibited. **Check-In:** Must be delivered to Ellis Barn Exhibit Hall by noon Judging Saturday.

Class:

- 150501** 5-7 years old competitive
- 150502** 8-11 years old
- 150503** 12-14 years old
- 150504** 15-19 years old

Best of Show

DIVISION 6- POCKET PETS EDUCATION OR SKILLS FOR LIFE

Rules: You do not have to own an animal to do this! Participation in other companion animal classes is not a pre-requisite for this division. Exhibitor may enter up to two different projects in this division.

Pocket Pets Education Exhibits

Tri-folds should contain information relating to a specific species area, e.g. housing, feed, diseases, breeds, consumer products, anatomy, uses, history, etc. Exhibitor may not display any animal or parts of an animal in their exhibit unless the Fair Board gives prior approval. (Clubs should see Club Exhibits for class descriptions and numbers.)

Pocket Pets Skills for Life: Project Book with completed activities for this year, along with an exhibit or display showing one activity or lesson identified in the completed activities. Project books are available at the 4-H Office.

Check-In: Ellis Barn Exhibit Hall by noon on Judging Saturday.

Class:

- 150601** 5-7 year olds competitive
- 150602** 8-11 year olds
- 150603** 12-14 year olds
- 150604** 15-19 year olds

Best of Show