

DOG PROJECT RECORD



Forms must be typed or handwritten neatly in ink and filled out completely and accurately.
Submit one record for each individual dog.

FROM _____ TO _____

ABOUT YOU

Member's Name _____

Date of birth ____/____/____ Age (as of Jan 1 the year of fair) _____

Parent or guardian's name _____

Name of club _____

Number of meetings you attended _____ Number of trainings you attended _____

Other project areas involved in this year _____

ABOUT YOUR DOG

Dog's name _____

Neutered or spayed _____

Breed _____

Dog's date of birth ____/____/____

How did you obtain your dog? _____

YEARLY VACCINATION RECORDS (indicate date received)

Distemper _____ Leptospirosis _____ Hepatitis _____
 Rabies _____ Parvovirus _____ Bordetella _____ Parainfluenza _____
 Other _____
 Heartworm test date _____
 Type of heartworm prevention (daily, monthly, liquid, tablet), and how much _____

TRAINING RECORD

Check the commands and tricks your dog has learned, and how well the dog obeys them.

List any additional tricks or commands.

| <i>Command</i> | <i>Doesn't know</i> | <i>Does sometimes</i> | <i>Usually Obeys</i> | <i>Almost always obeys</i> |
|----------------|---------------------|-----------------------|----------------------|----------------------------|
| Heal on leash | | | | |
| Heel off leash | | | | |
| Come | | | | |
| Sit | | | | |
| Sit/Stay | | | | |
| Down | | | | |
| Down/Stay | | | | |
| Stand/Stay | | | | |

List any other exercise(s) you have trained your dog to do (include any tricks you have taught them!)

MY DOG'S HEALTH RECORD

List below any expenses that you have incurred during the dates on this form for things such as vet care, boarding, grooming, etc.

| DATE | ITEM/BRIEF DESCRIPTION | COST |
|-------|------------------------|----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| | | TOTAL \$ _____ |

FEEDING AND EXPENSE RECORD

I feed my dog _____. He/she is fed _____ cup(s) of food per day.

The monthly food bill for my dog is _____.

MY CLUB EXPERIENCE

This is what I learned in the dog project this year _____

_____ has completed his / her records and I have reviewed this record with him / her.

Comments by project leader or club leader _____

Date _____ Signed _____
(project or club leader)

PLACE A PHOTOGRAPH OF YOU AND YOUR DOG HERE