

# MARTIN COUNTY CHAMBER OF COMMERCE & CITY OF STANTON ECONOMIC DEVELOPMENT

## SEPTEMBER 2017

### Dates to Know:

- 4<sup>th</sup>-Labor Day
- 12<sup>th</sup>-County Impact Meeting-Chamber Office
- 18<sup>th</sup> & 25<sup>th</sup>-Diabetes Information Class-AgriLife Extension-6:00 p.m. to 8:30 p.m. ([amy.baugh@g.tamu.edu](mailto:amy.baugh@g.tamu.edu) for more information)
- 29<sup>th</sup>-Homecoming (Stanton) & NRCS Martin County Soil Health Field Tour

**SHOP  
STANTON  
FIRST!**

### City Code Enforcement

The City of Stanton is in the enforcement process. The city would like to remind everyone of the city code. Old vehicles must be hauled off. Grass must be less than 12 inches tall. Rubbish, junk, and old furniture, whether in the alley or in the yard-must go to the

land fill. If you have no way to get these items to the land fill, please call City Hall at (432)756-3301. The city will work with you on a resolution to get this taken care of to keep your yard in code. Together, we can keep Stanton beautiful!



Martin County Chamber of Commerce is bringing back "Yard of the Month!" Make sure to keep your yard at its best. We will be looking!

### Business of the Month

Martin County Chamber of Commerce is bringing back Business of the Month. Our September choice is the City of Stanton. The city has always and continues to be very supportive of the Chamber. The

Chamber sincerely appreciates your help and support. Thank you, City of Stanton, for standing behind us! We couldn't do what we do, without you. Keep an eye out in the newsletters for all Business of the Month recipients.



Talent is cheaper than table salt. What separates the talented individual from the successful one is a lot of hard work. Stephen King

# MARTIN COUNTY CHAMBER OF COMMERCE & CITY OF STANTON ECONOMIC DEVELOPMENT

## SEPTEMBER 2017

### Grady Football:

#### JR. High:

- 14<sup>th</sup>-Water Valley-Away-5:30 p.m.
- 21<sup>st</sup>-Rankin-Home-5:30
- 28<sup>th</sup>-Wesbrook-Away-5:30

#### Jr. Varsity:

- 7<sup>th</sup>-Robert Lee-Away-6:00 p.m.
- 14<sup>th</sup>-Water Valley-Away-7:00 p.m.
- 21<sup>st</sup>-Rankin-Home-7:00 p.m.
- 28<sup>th</sup>-Westbrook-Away-7:00 p.m.

#### Varsity:

- 1<sup>st</sup>-Highland-Away-7:30 p.m.
- 8<sup>th</sup>-Robert Lee-Home-7:30 p.m.
- 15<sup>th</sup>-Water Valley-Home-7:30 p.m.
- 22<sup>nd</sup>-Rankin-Away-7:30 p.m.
- 29<sup>th</sup>-Westbrook-Home-7:30 p.m.



### Stanton Football:

#### Jr. High

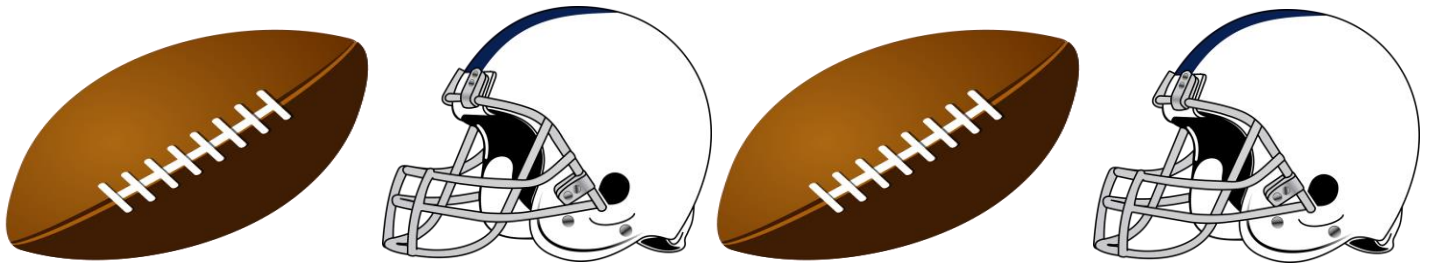
- 14<sup>th</sup>-Forsan-Home-5:30 p.m.
- 21<sup>st</sup>-Christoval-Home-5:30 p.m.
- 28<sup>th</sup>-Merkel-Home-5:30 p.m.

#### Jr. Varsity

- 7<sup>th</sup>-Wink-Away-6:00 p.m.
- 14<sup>th</sup>-Forsan-Away-6:00 p.m.
- 28<sup>th</sup>-Merkel-Away-6:00 p.m.

#### Varsity

- 1<sup>st</sup>-Seagraves-Away-7:30 p.m.
- 8<sup>th</sup>-Wink-Home-7:30 p.m.
- 15<sup>th</sup>-Forsan-Home-7:30 p.m.
- 22<sup>nd</sup>-Christoval-Away-7:30 p.m.
- 29<sup>th</sup>-Merkel-Home/Homecoming-7:30 p.m.



## September

S	M	T	W	T	F	S
					1	2
3	4 Labor Day	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30



# Slow Cooker Garlic Lemon Chicken Freezer Meal

## Ingredients:

- **1 ½ lb. boneless skinless chicken breast, sliced thin**
- **¼ cup olive oil**
- **Juice of 2 lemons or ½ cup of lemon juice**
- **2 cloves of garlic, minced**
- **1 Tbsp. dried parsley**
- **½ tsp salt**
- **¼ tsp black pepper**

## Directions:

- 1. Place all ingredients into a freezer bag.**
- 2. Mix evenly.**
- 3. Flatten and store in the freezer.**
- 4. Defrost in refrigerator overnight before cooking.**
- 5. Place in slow cooker and cook on low for 8 hours.**
- 6. Serve and enjoy!**

\*SHOP STANTON FIRST\*SHOP STANTON FIRST \*SHOP STANTON FIRST  
\*ANTIQUES ON MAIN \*BORROWED RECIPES \*CITY OF STANTON \*THE  
CLOTHES LINE \*COMMUNITY NATIONAL BANK \*CORNERSTONE COMP.  
TRUCK SALES \*EJ'S COTTON PICKIN' DIVE \*EILAND & ASSOCIATES, INC.  
\*EXPRESS DRY CLEANERS \*FARM BUREAU AGENT PAULA STILES-ALTMAN  
\*FARMER'S COOPERATIVE ASSOCIATION \*FIRST NATIONAL BANK \*FIRST  
UNITED METHODIST CHURCH \*FRANKLIN & SON INC. \*HOME HOSPICE  
\*JEFF MARTIN AUCTIONEERS \*LYNN W. ATCHISON, CPA \*M&M DISPOSAL &  
M&M METER SERVICES INC. \*MARTIN CENTER RV PARK \*MARTIN COUNTY  
AGRILIFE EXTENSION \*MARTIN COUNTY APPRAISAL DISTRICT \*MARTIN  
COUNTY CONVENT \*MARTIN COUNTY HOSPITAL DISTRICT \*MARTIN  
COUNTY MESSENGER \*MIDLAND TEXAS SERVICES LLC. \*MIMI'S BRITCHES &  
BOWS \*OLD SOREHEAD TRADE DAYS \*PATES HARDWARE, INC. \*PERMIAN  
BASIN UNDERGROUND WATER CONSERVATION DISTRICT \*REDNECK  
METAL BUILDINGS LLC. \*SHARYLAND UTILITIES \*ST. JOSEPH'S CATHOLIC  
CHURCH \*S.D. BAKER CONSTRUCTION CO., INC/SAM'S SURPLUS \*STALLINGS  
& HERM CPA'S \*STANTON CAR WASH \*STANTON I.S.D \*STEWART TITLE  
\*STONE RANCH \*TARZAN COOP GIN \*TRACTOR SUPPLY STORE #1914  
\*TUNNELL INSURANCE AGENCY \*WESTEX TELEPHONE COOPERATIVE, INC.  
\*WHEELER MOTOR CO., INC. \*WHITE MOTOR COMPANY \*SHOP STANTON  
FIRST\*SHOP STANTON FIRST\*SHOP STANTON FIRST\*SHOP STANTON