

2018 CONTRACT APPLICATION for EXHIBIT SPACE

Please note carefully and complete:

Exhibit fee per booth: \$275	Number of booths: _____	Exhibit booth fee: \$ _____
Electrical outlet: \$50	Electric fee: \$ _____	no electric needed: <input type="checkbox"/>
Extra table: \$50	Extra table fee: \$ _____	
Fairs Assn. Dues for 2018: \$65	Dues for 2018: \$ _____	already paid: <input type="checkbox"/>
Badges: 2 "free"/booth – extras \$30 each (Badge purchased at convention is \$50 each)	Extra Badges: \$ _____	
	\$25 late fee: \$ _____	after December 15, 2017
	TOTAL: \$ _____	

Does your booth display live animal(s)? YES or NO (please circle). If YES, provide proof of insurance.
PLEASE PRINT

TRADE NAME FOR SIGN

ADDRESS

CITY STATE ZIP

PHONE () TYPE OF BUSINESS or TYPE OF ACT

EMAIL ADDRESS

NAMES FOR BADGES (if known):

"free" – booth 1	"free" – booth 2
"free" – booth 1	"free" – booth 2
paid	paid
paid	paid
paid	paid
paid	paid

The exhibitor indemnifies and agrees to hold harmless the PA STATE ASSOCIATION OF COUNTY FAIRS, THE PA STATE SHOWMEN'S ASSOCIATION, THE HERSHEY LODGE AND CONVENTION CENTER and/or HERSHEY ENTERTAINMENT & RESORT COMPANY, the legal entities which own, lease, and/or operate THE HERSHEY ENTERTAINMENT & RESORT COMPANY, their members, officers, directors, and employees against any or all damage to property or personal injury or loss caused by the exhibitor or agents, representatives, employees or any other person. The exhibitor assumes complete responsibility and liability for all injury to any and all persons or property or in any way connected with the exhibitor's display caused by the exhibitor, agents, representatives or employees.

We have read the TRADE SHOW INFORMATION BULLETIN and do understand the booth set-up, along with the conditions specified.

Signed

Print Name

Make check payable to: **PA STATE ASSOCIATION OF COUNTY FAIRS**

Return contract and payment to: **DICK HORSTMAN, 5 S. KINGS CREEK RD., BURGETTSTOWN PA 15021**