

2019 Pasco County Fair
Elementary School (Junior) Exhibitors
(2nd - 5th Grades)
Market Swine Record Book

Ethics Certification Number _____ (VALID 3 YEARS FROM DATE OF CLASS)

Name: _____ Age _____
(As of Sept 1)

Address: _____ Phone Number _____

City _____ Zip Code _____

Name of Club/Chapter _____ Years in the Swine Project _____

School/Home School _____ Grade _____

Record Started _____
(Month/Day/Year)

Record Closed _____
(Month/Day/Year)

- ❖ Record Books are required for all market swine projects.
- ❖ By keeping records up-to-date you will be able to see how much progress you have made toward the goals you set and how your work to accomplish them has paid off.
- ❖ Write neatly and clearly.
- ❖ Pictures are a requirement for this record book.
- ❖ Taking pictures of you and your swine together at the beginning, middle and at the end of your project is a great way to see how your animal has grown. Remember, include yourself in the pictures.
- ❖ Buyers letters are a requirement for this record book.
- ❖ You may get additional information on the swine project from the following sources;

2019 Pasco County Fair Hog Committee Rules & Registration Packet

website: www.pascocountyfair.com

Swine Resource Book

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book. (Signed at the end of the project, February 10th 2019)

Signed _____
Exhibitor Date

Youth Animal Project Agreement

(TO BE COMPLETED AT THE BEGINNING OF PROJECT)

The youth (exhibitor) is responsible for caring for their animal, which includes feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth see success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date _____ Signature of Youth Exhibitor _____

The parents are responsible for providing financial help, if needed, along with assistance and encouragement while the youth is raising this animal. We accept these responsibilities.

Date _____ Signature of Parent or Guardian _____

Drug Statement

I hereby certify that any drug, antibiotic or biological substance administered by me, or any other person, will be done so in strict compliance with the manufacturer's label requirements.

Date _____ Signature of Youth Exhibitor _____

Date _____ Signature of Parent or Guardian _____

This youth is an active member of the _____ Club/Chapter.

Signed _____
Club/Chapter Leader _____ Date _____

PURPOSE

The purpose of a market animal project is to achieve the following:

- ❖ To understand the animal industry by purchasing and caring for and keeping records on one or more market animals.
- ❖ To identify the quality of swine and use efficient methods of production and marketing.
- ❖ To understand the business aspects and economics of the swine project.
- ❖ To develop integrity, sportsmanship, and cooperation.
- ❖ To develop leadership abilities and build character and be responsible.

Project Information

The start of the project will be the day you place your swine on feed.
The end of the project will be the record book turn in date.

Pig #1

Beginning Weight: _____

Date: _____

Halfway Weight: _____

Date: _____

End Weight: _____

Date: 02/10/19

Animal's Name and Tag Number _____

Sex _____

Breed _____

Purchase Price \$ _____

(Box 1)

Type of Expense	September	October	November	December	January	February	TOTALS EXPENSES
Feed							
Veterinary Fees							
Bedding							
Fair Fees							
Pictures							
Club Fees							
Fitting & Showing Supplies							
Marketing of Animal***							
Other Expenses**							
Monthly Totals	\$	\$	\$	\$	\$	\$	\$

Expenses

***Marketing of Animal - postage, cards, letters, photos, etc.

** List of Other expenses could include housing, transportation, Buyers basket, etc.

Expenses \$ _____
(Box 2)

Profit and Loss Summary

Selling my Swine at Market Value

Purchase price (Box 1)	\$ _____
Expenses (Box 2)	\$ _____
Total Expenses (add Box 1 and 2)	\$ _____
Total Income (Market Value of \$0.57 multiplied by the End weight of your hog)	\$ _____
Less Total Expenses	\$ _____
Total Net Profit or Loss (Subtract Total Expenses from Total Income)	\$ _____

*If this is a loss, the total should be shown as a minus number.

Is this a Net Profit or Loss? _____

Selling My Swine at the Pasco County Hog Sale

Purchase Price (Box 1)	\$ _____
Expenses (Box 2)	\$ _____
Total Expenses (add Box 1 and 2)	\$ _____
Total Income (Pasco County Hog Sale at \$3.00 multiplied by the weight of your hog)	\$ _____
Less Total Expenses	\$ _____
Total Net Profit or Loss (Subtract Total Expenses from Total Income)	\$ _____

*If this is a loss, total should be shown as a minus number

Is this a Net Profit or Loss? _____

What is the definition of profit? _____

What is the definition of loss? _____

Answer each of the following questions:

Please refer to the Junior Swine Resource Book for your answers.

(Answer with complete sentences.)

1. Name five things to remember when preparing your hog for the PCF swine show and sale:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____

2a. A Healthy Hog, is a Happy Hog. What are some signs of a sick pig?

- _____
- _____

2b. List 3 things that can make your Hog sick.

- 1. _____
- 2. _____
- 3. _____

1. What should my pig eat? List the 4 main Nutrient Groups and give an example of each group.

- 1. _____
- 2. _____
- 3. _____
- 4. _____

2. Name three characteristics you should look for when selecting your hog.

- 1. _____
- _____
- 2. _____
- _____
- 3. _____
- _____

3. How do I show Ethical Behavior? List the 6 characteristics I can follow:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____

4. Describe a proper shelter for your hog and how to keep the pen clean and safe.

- _____
- _____
- _____
- _____
- _____

Swine Project Photographs

Taking pictures of You and Your swine at the beginning, middle and at the end of your project, will show how your animal has grown and developed. Also show how you cared for your swine and how you prepared it for showing at the fair. Be sure to include yourself in the photos. This should include a minimum of 4 pictures and a maximum of 8 pictures.

Be sure to include captions that explain the pictures.

Beginning picture (October), Midway (December) and Ending Picture (February).

Write a Minimum of FOUR (4) Individual Buyers' Letters
Insert a "COPY" of each Letter

FORMAT FOR YOUR BUYER'S LETTER

- (1) **My Name, Hog Exhibitor**
123 Main Street
Any Town, FL. 33525

 - (2) **Date**

 - (3) **Buyer's Name**
Company Name (if applicable)
Address
City, State, Zip

 - (4) **Dear _____,**

 - (5) **Body - include date and time of show and sale.**

 - (6) **Sincerely,**

 - (7) **My Signature**
-

***Format for writing your Buyers Letter, should include:**

- (1) **Heading**
- (2) **Date of Letter**
- (3) **Buyer's name and address**
- (4) **Salutation**
- (5) **Body of Letter (*Include show and sale dates and times)**
- (6) **Closing**
- (7) **Exhibitor's Signature**

Introduction Card

Name: _____

Grade: _____ School: _____

Years Showing Hogs: _____

This is your sale night Introduction!

In 3 (three) short sentences, list interesting facts about yourself, or what you've learned with your Livestock Project.

(Ex: clubs, activities, hobbies, academics, etc.)

1. _____

2. _____

3. _____

_____ **Do not write below this line** _____

Guidelines for Completing Elementary School (Junior) Exhibitors Hog Record Book For Pasco County Fair

General Guidelines

1. All record books are to be hand written by the exhibitor. No typing allowed.
2. A record book completed in ink is preferred to pencil. Use either black or blue ink but be consistent. Erasable pens work well.
3. **Keep records as your project progresses.** Record everything you do along the way, in a "working copy" of your record book. Take photos of your hog from the beginning, middle and at the end of project. Include yourself in photos. Don't wait until the week before the fair to put everything together.
4. **If you have two pigs, keep the record book that you will turn in, on one pig.**

Page by Page Guidelines

Page 1 **Exhibitors Information:** Signed by exhibitor at end of project. Feb. 10, 2019

Page 2 **Project Agreement:** This is an agreement form which must be signed by exhibitor and parent and advisor or leader. Please read this form carefully.
Note: These are to be signed at the beginning of the project.

Leader Signature is to be obtained when you BEGIN your record book.

Page 3 **Project Information:** Purchase price of animal in Box 1.

Page 4 **Expenses:** Keep a record of costs of FEED, supplies, etc. that you obtain throughout your entire project. Add the expenses for each month together and place in Box 2.

Page 5 **Profit and Loss Summary:** Add Purchase Price (**Box 1**) on page 3, Expenses (**Box 2**) on page 4 for total expenses.
Total Income: (Market Value is \$0.57) & (Pasco County Hog Sale Price @ \$3.00)
Final weight multiplied by the market value and Final Weight multiplied by the PCF Hog Sale amount to get the Total Income.
Subtract Total Expenses from Total Income to get Net Profit or Loss.

Page 6 **Questions:** Answer in complete sentences. Answers can be found in your Junior Swine Resource Book provided by the Hog Committee.

- Page 7 **My Swine Project Photographs:** Four to eight pictures showing the beginning, middle and end of your project. Include yourself in some of the photos. Show how you cared for your project. **Be sure to include captions that explain the pictures.**
- Page 8 **Letters** - Copies of completed business letters addressed to **four (4 at a minimum) different buyers** must be presented with the record book. The committee strongly encourages exhibitors to contact NEW prospective buyers. Buyer's letters can be handwritten or typed; however, a survey of the hog buyers showed they prefer legible handwritten Buyers letters.
- Page 9 Complete your **Introduction** card for the Sale Night, It's how we introduce you.
*Turned in with your Record Book.

Bring proof of eligibility with record book turn in on February 10, 2019 according to the following rules:

1. **Completed record book** must be presented for an animal to be eligible to compete in the show or participate in the sale.
2. **All exhibitors must have a current certificate** received from the Youth Livestock Show Ethics and Animal Care Workshop (valid 3 years from the date of class). **www.floridastatefairag.com Mandatory.**
3. **Elementary School (grades 2-5) - Academic Report for Elementary School Exhibitors Form. Mandatory. (No need to submit an Elementary report card.)**
4. **Home School - Complete the Academic Report for Home Schooled Exhibitors Form.** There is no need for Elementary aged students (grades 2-5) to submit report cards.

2018 Swine Skills Test

The Swine Skills Test will be held during Record Book turn in at Higgins Hall, Pasco County Fairgrounds, February 10, 2019, from 2-4 PM .

After you submit your academic report and record book, you will take your test. If you want to be eligible for overall exhibitor you must take this test. The test will be given to each of the following age groups: Elementary, Middle and High School.

The Swine Skills Test will be based on knowledge acquired from the

2019 Elementary School (Junior) Record Book and the Junior Swine Resource Book (Resource Books will be given to Junior exhibitors by the Hog Committee at the mandatory meeting in October).

Check List

_____ Record Book pages 1 - 6

_____ Academic Report (see Proof of eligibility)

_____ A minimum of 4 pictures and a maximum of 8 pictures, referenced on page 7

_____ A Copy of Each of the 4 Buyer's letters, referenced on page 8

_____ Completed introduction card for the Sale Night, on page 9