

2019 PASCO COUNTY FAIR YOUTH BEEF SHOW & SALE RULES & REGULATIONS

Pasco County Fair Youth Beef Committee
36722 SR 52
Dade City, FL 33525
www.pascocountyfair.com
pcfairbeef@gmail.com

Important Dates**:

Steer Entry Deadline – September 1, 2018

Steer Weigh-In–Saturday, September 8, 2018–8:00 a.m. to 11:00 a.m.

Mandatory Steer Exhibitor/Advisors Seminar – Tuesday, September 11, 2018, 7:00 p.m. in Dan Cannon (see page 6, #8 Educational Seminar)

Breeding Cattle Entry & Breeder Certificate Deadline – December 1, 2018

Mandatory Breeding Cattle Exhibitor/Advisors Seminar- Tuesday, December 4, 2018, 7:00 p.m. in Dan Cannon (see page 16, #8 Educational Seminar)

Hoof Trimming – Saturday, January 19, 2019 – 8:00 a.m. to 11:00 a.m.,
Pasco County Fair Grounds

Mandatory Beef Exhibitor Work Day – Monday, January 21, 2019 – 9:00 a.m. to 11:00 a.m.

Steer and Breeding Cattle Record Books Due – Sunday, February 10, 2019 – 3:00 p.m. to 5:00 p.m. – Clayton Hall

Breeding Cattle Check-In–Sunday, February 17, 2019 – 2:00 p.m. to 4:00 p.m.

Breeding Cattle Show – Monday, February 18, 2019 – 6:00 p.m.

Steer Weigh-In – Tuesday, February 19, 2019 – 8:00 a.m. to 11:00 a.m.

Steer Showmanship – Tuesday, February 19, 2019 – 6:00 p.m.

Steer Show – Wednesday, February 20, 2019 – 6:00 p.m.

Buyer's Dinner – Thursday, February 21, 2019 – 5:00 p.m. to 6:30 p.m.

Steer/Heifer Awards – Thursday, February 21, 2019 – 6:30 p.m.

Steer Sale – Thursday, February 21, 2019 – 7:00 p.m.

Thank You Letters Due at the box at the exhibitors gate–Sunday, February 24, 2019 – 5:00 p.m.

Payout – sometime after April 15, 2019 – time and place to be announced

****All events occur at the Albert A. Barthle Livestock Arena on the Pasco County Fairgrounds, Dade City, FL unless otherwise noted.**

General Rules:

- 1. The Pasco County Youth Beef Committee reserves the right to amend, add to and interpret the following Rules and Regulations and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Shows.**
2. The Pasco County Fair Association, Inc. does not discriminate against any person on the basis of age, race, color, sex, disability, religion or national origin.

Health Rules:

All animals must be in compliance with the rules of the State of Florida for exhibition animals:

5C-4.0017 General Requirements, Exemptions and Limitations.

(1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.

(a) The OCVI must be complete including the breed, sex, and registration number, and the official individual identification of each animal.

(b) Results of a specific test requirement or herd accreditation, certification or validation number for each animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.

(2) Expiration of Required OCVI.

(a) For Florida-origin animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.

(b) For animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for equine imported into Florida using a current Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.

(3) Exemption to Required OCVI. An OCVI is not required for animals originating in Florida and entered in market classes provided that animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.

(4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an authorized representative for:

(a) The required official individual identification of the animal; and

(b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and

(c) Evidence of compliance with animal tests and OCVI requirements, where required.

(5) Animals Rejected for Exhibition.

(a) Any animal in noncompliance with animal tests and OCVI requirements, or

(b) Any animal not meeting the official individual identification requirements, or
(c) Any animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any animal which is known to be exposed to such diseases must be:

1. Immediately withdrawn from exhibition and returned to the place of origin, or
2. Examined by a Florida-licensed and USDA accredited veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the animal is free of dangerous transmissible, contagious or infectious disease and pests.

(6) Forms. Equine Interstate Passport Card, DACS-09207 Rev. 07/05, is hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800. History–New 6-21-06.

5C-4.002 Cattle or Bison.

(1) OCVI Required.

(a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.

(b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.

(2) Test or Certification Required.

(a) Tuberculosis.

1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.
2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 30 days prior to the date of the exhibition; except that, dairy cattle from Accredited Tuberculosis-Free Herds originating in Tuberculosis-Free States, are exempt from this test requirement.
3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.

(b) Brucellosis.

1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.

2. Exemption from Required Brucellosis Test.

a. Steers and spayed heifers; and

b. Cattle or bison originating from a Certified Brucellosis-Free Herd, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and

c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age.

History–Last Amended 6-21-06.

Steer Show & Sale Rules

Exhibitor Eligibility:

1. Exhibitors may show and sell only one market animal (steer or hog) per year at the Pasco County Fair.

2. Steer exhibitors must be 10 years of age or older as of September 1, 2018.
3. **For age verification, 1st year exhibitors must present a copy of birth certificate or government issued ID at the September weigh-in.**
4. All exhibitors must belong to a Pasco County 4-H Club or Pasco County FFA Organization. Exhibitor must declare on the entry form which club/organization they will represent. Once entered, the club/organization will not be changed.
5. All exhibitors must be enrolled in a Pasco County Elementary, Middle or High school or live inside Pasco County.
6. The Pasco County Fair Youth Beef Committee shall determine eligibility of exhibitors. All exhibitors, by submitting their application agree to abide by the Committee's decision regarding eligibility and all rules of the show.
7. Exhibitors must maintain proper conduct while exhibiting and showing their animals during fair week and while on fairgrounds property. Observed infractions will be dealt with by the Committee.
8. Pursuant to Pasco County Public School Activity participation – ALL exhibitors, regardless of organization status, must maintain an Unweighted Cumulative grade point average of 2.0 or better for the previous semester grading period. Proof of grade point average must be submitted on the downloadable form from the fair web page and attached to the record book at time of record book check-in. The form must be embossed with the school seal. A copy of the most recent report card must also be included in the record book.
9. **Mandatory Beef Exhibitor Work Day-** All exhibitors are required to attend the **Mandatory** work day held at the Pasco County Fair Grounds, January 21, 2019 from 9 am-11 am.. **Exhibitors who do not attend will not be allowed to exhibit their steer unless prior arrangements are made.**
10. **Mandatory Ethics Certification** – All exhibitors must have ethics certification to show at the Pasco County Fair. **Ethics class must be completed prior to January 1, 2019.** Certification trainings are listed at the Florida State Fair website <http://www.floridastatefairag.com/pdf/files/live-ethicsformpub.pdf>. Any workshop listed on the site will

work for certification. Pre-registration is required. The last workshop available for exhibitors showing at the Pasco County Fair is **December 2018**.

11. **Age Categories** – Exhibitors are placed in one of the following categories based on their age as of September 1, 2018: Junior (10-12 years), Intermediate (13-15 years), Senior (16-18 years).

Entry:

1. Effective July 1, 2014, all entries shall be submitted electronically by September 1, 2018. Entry must include \$20 non-refundable registration fee. This fee shall be a processing fee only and shall not be a guarantee of being able to show.
2. Payment shall be by electronic submission during registration.
3. Ownership of the steer must be vested in the exhibitor no later than September 1, 2018. Breeder Certificate (hard copy) must be submitted to the committee at the September 8, 2018 weigh-in by 11 A.M. There will be no exceptions. Age certification will be used unless there is a question by the Committee, then mouthing will take preference to determine if the steer is less than 24 months of age at show time. ***Steers will be mouthed by a veterinarian to ensure age requirements.***
4. **All steers must be castrated or emasculated, with no evidence of being a stag animal. It is strongly recommended that all calves be a minimum target weight of 600 lbs. before weigh-in day, September 8, 2018.**
5. Exhibitor must be responsible for the major part of the care and feeding of his or her animal throughout the project.
6. Exhibitor **must** show and sell their own animal. Exceptions will be handled on an individual basis. No animal will be substituted for showmanship.
7. **Initial Weigh-In** – Steer exhibitor and their steer **MUST** be present on Saturday, September 8, 2018 between 8:00 a.m. and 11:00 a.m. at the livestock barn on the Pasco County Fairgrounds. It is strongly recommended that a parent attend. This will be the official weigh-in for each steer. **If a steer is not present at this time, the steer will not be entered.**

8. **Educational Seminar** – All steer exhibitors are required to attend an educational seminar to be held **Tuesday, September 11, 2018 at 7:00 p.m. in Dan Cannon**. First year exhibitors' parents **must** attend this seminar unless prior arrangements are made. **Exhibitors who do not attend will not be allowed to exhibit their steer unless prior arrangements are made.**

Barn Rules:

1. All steers must be double-tied with both halter lead and neck rope when in the barn.
2. Exhibitor must furnish care and feed for his/her animal during the fair.
3. Exhibitor must service their animals and area until time of release after the sale. Exhibitors are required to maintain an attractive exhibit throughout the show and sale. Any exhibitor who neglects to do this will be fined \$25.00.
4. Major stall cleaning will be done between 6:30 a.m. and 9:00 a.m. or upon arrival at the fair from school. The Committee encourages all exhibitors to maintain good school attendance during fair week. The Committee shall monitor the stall cleanliness with enforcement of the \$25.00 fine possible.
5. At no time are rakes and pitchforks permitted in the tie areas or aisles unless they are in the hands of individual exhibitors.
6. No feed boxes or hay net are allowed; feed pans, hay bags and buckets only. Pans and buckets must be removed after feeding and watering.
7. Service areas, stalls, pens, animals and public walkways are to be kept clean and orderly at all times.
8. Show boxes must be kept in designated show box areas.
9. Animals may be led into the show ring for practice from 9:00 a.m. to 4:00 p.m., but no animal is to be tied in the ring at any time. **Exhibitor must clean up after their animal when leaving the show ring.**
10. No Be Nice Halters are allowed in the barn or to be used on animals.
11. There will be NO overnight stays in the barn – NO exceptions.
12. No clipping or trimming of animals will be allowed in the barn or wash area.
13. **No washing is allowed where the grooming chutes are located.**

14. No grooming chutes allowed into the barn until all animals have checked in.

Liability for Loss or Theft:

1. Each exhibitor must assume responsibility and liability in the event of loss, death or injury of his/her animals. The Pasco County Fair Beef Committee is not responsible for the health or safety of any animal entered or exhibited.

Steer Qualifications:

1. Each exhibitor may enter only one steer in the Pasco County Youth Steer Show.
2. Steers must be of beef type and conformation.
3. Steers must be under 24 months at time of show. **Any costs the committee incurs as a result of a steer being over aged (24 months -B maturity), will be passed along to the exhibitor due to resale.**
4. **Any costs the committee incurs as a result of a foreign substance being found in an animal, will be passed along to the exhibitor.**
5. **All steers must be bred and born in Pasco County and must be purchased directly from the breeder. If the breeder has continuous property in an adjoining county (county line runs through property) animals will be eligible.**
6. No animal shall be purchased from a sale barn, auction or broker.
7. A breeder's certificate is required for all steers. The form is downloadable from the Pasco county fair beef page. **The hard copy shall be presented to the committee at the September 8,2018 Weigh-in by 11:00 a.m.**
8. **All steers must be castrated or emasculated, with no evidence of being a stag animal at first weigh-in.**
9. **All animals must be dehorned before entering the September 8,2018 weigh-in. Animals with horns will be disqualified.**
10. **It is strongly suggested that steers weigh a minimum of 600 pounds at weigh-in day. Official weights will be taken on September 8, 2018 between 8:00 a.m. and 11:00 a.m. The Committee will place tags and tattoos in**

each steer's ear. Photos may be taken at this time for educational purposes.

11. The exhibitor must show their ability to handle the animal safely. No animal may be exhibited in competition that cannot be properly managed and led in the show ring safely. **Exhibitor may be asked to lead their animal before the sifting committee at any time during the fair. No Be Nice Halters will be allowed in the barn or on the animals.**
12. Tampering with any animal, such as filling with a foreign substance is prohibited. The use of tranquilizers on animals at the fair will be construed as a form of tampering.

Arrival/Weigh-In:

1. Steers will be received on February 19, 2019 from 8:00 a.m. to 11:00 a.m. only.
2. All animals must be clean upon arrival to the weigh-in.
3. Steers will be weighed and ultra-sounded at weigh-in.
4. Steers will be placed in classes according to weight.
5. Steers must weigh a minimum of 950 pounds and must have gained a minimum of 2.00 lbs/day (328 pounds) since the September weigh-in.
6. Steers will only be allowed to enter the scale once at final weigh-in.
7. Steers not meeting weight requirements will not be allowed in the barn and shall be removed from the fairgrounds.
8. **For Record Book Purposes** use 164 days when figuring average daily gain.

Show Ring Preparations:

1. It is the exhibitor's responsibility to be prepared to enter the ring when called.
2. No clipping of steers will be allowed on the fairgrounds.
3. Grooming of steers at the show will be done by the **exhibitor**, with assistance from a parent, guardian, advisor or fellow exhibitor. If a member of the Beef Committee observes an infraction in the barn area, exhibitor will not be allowed to show in the steer show. The Committee must approve exceptions to this rule.
4. **No grooming material is allowed on the animal.** All animals must be washed clean and dried without the use of

ANY grooming material/aids. This is a BLOW & GO show. The use of a brush and/or scotch comb is encouraged.

5. Animals shall be checked in the staging area. Animals that fail the check will be refused entry into the ring.
6. Lead rope/straps shall be **at least 36 inches in length measured from the chain** during showmanship and the show. No Be Nice Halters will be allowed in the show ring.

Steer Showmanship:

1. Showmanship will take place on Tuesday, February 19, 2019 at 6:00 p.m.
2. Showmanship is optional.
3. Exhibitors will compete in one of three categories: junior, intermediate and senior.
4. Exhibitors showing club/chapter animals are eligible to compete in showmanship.
5. Exhibitors must show their own animal.
6. No substitutions accepted without committee approval.
7. Any exhibitor that loses control of their animal during the show (as determined by the sifting committee) will be removed from the ring and placed at the bottom of the class.
Judges will be notified prior to the show.

Steer Show:

1. The steer show will take place on Wednesday, February 20, 2019 at 6:00 p.m.
2. Steers will be judged under the Modified Danish System (blue, red, white).
3. Light Weight, Middle Weight and Heavy Weight Divisions. Divisions will be chosen by weight ranges upon the February weigh in date. The winners of the three divisions will compete for grand & reserve champion.
4. A grand champion and reserve grand champion steer will be selected and presented awards.
5. Only blue ribbon steers will be eligible to compete for championships.
6. Any exhibitor that loses control of their animal during the show (as determined by the sifting committee) will be removed from the ring and placed at the bottom of the class.
Judges will be notified prior to the show.

Carcass Contest:

1. All steers will be examined (using ultra-sound) upon entry into the fair.
2. The results from the ultra-sound will determine and rank each steer according to backfat, ribeye area, marbling and final value according to USDA grading.
3. Top three placing carcasses will receive awards.
4. Carcass data will be available after the sale.

Steer Sale:

1. The sale will take place on Thursday, February 21, 2019 at 7:00 p.m.
2. Each exhibitor will be responsible for contacting, by letter (handwritten), at least four (4) bidders to bid on their steer. A copy of each of the four (4) handwritten letters **must** be included in the record book, ***at least one letter to a new buyer. (one that is NOT on the previous year buyer sheet)*** Exhibitors will be **fined \$25** per handwritten letter not included in the record book.
3. The Committee suggests exhibitors attend the buyer's dinner to interact with potential buyers.
4. Only steers that show in the Pasco County Fair Steer Show will be considered for the sale.
5. Steer maximum selling weight is 1,300 pounds. Buyers will only pay for 1,300 pounds on steers weighing more than 1,300 pounds.
6. Prior to the start of the sale, a 'packer resale' price will be established for resale value of the steers. This price is the wholesale price for the option of the buyer to resell the steer to the packer. This price is determined by the results of an auction conducted by the Committee. The winning wholesale packer has the right to add a shrinkage deduction to the show weight for the calculation determination of the 'packer resale' price. The shrinkage deduction is applied to all steers prior to the start of the sale.
7. **Sale Order** – Exhibitors of the Grand and Reserve Champion, followed by Class Winners, First Place Showmanship winners and First Place Record Book winners will lead the selling

- order. The remaining steers will sell in random order, to be determined by a computer scramble.
8. No steer may sell for as high a price as the Grand Champion. The Reserve Champion must sell for at least \$0.01 (1 cent) per pound less than the Grand Champion. All other steers must sell for at least \$0.01 (1 cent) per pound less than the Reserve Champion.
 9. A 5% commission charge will be deducted from the sale of each steer for Committee expenses (advertising, promotion, awards and other expenses).
 10. A 5% commission handling fee will be deducted from all add-ons that come through the Committee. We encourage add-ons be given directly to the exhibitor.
 11. **Buyer's Gift** - It is customary for exhibitors to have a 'thank you' gift to be presented to the buyer on the night of the sale. These gifts can be in many fashions; typically baskets and gift bags with beef related food and a recipe product is common. Generally there will be gift basket vendors available for you at the mandatory exhibitor meeting and Tuesday morning of the steer entry day February 19, 2019. The value of the gift is your decision; however the committee encourages you to consider a minimum budget of \$40 - \$50.00.
 12. **Thank You Letters – The original thank you letters for the steer buyer and ALL add-ons MUST be turned in no later than 5:00 p.m. on Sunday, February 24, 2019.** The letters must be in an envelope, addressed with the exhibitors name and return address in the upper left corner. They should be **stamped** and ready to mail. There will be a \$25.00 fine if thank you letters are not turned in by 5:00 p.m. plus an additional \$25.00 for each week thereafter until the thank you letters are received by the Committee. A box will be located at the exhibitor's gate to drop off the thank you letters.
 13. The Committee will assess \$1.00 from each exhibitor for the Beef Check-Off.
 14. **Payment** – Payment to exhibitors will be made as funds allow, but **not before April 15, 2019.** The time and location will be announced via email.

Record Books:

1. Pasco County Fair Steer record books are available on the Fair's website – www.pascocountyfair.com.
2. **Record book must be the original hand written work by the exhibitor.** A typed record book will **NOT** be accepted.
3. Completed record book must be turned in on Sunday, February 10, 2019 between 3:00 p.m. and 5:00 p.m. in Clayton Hall at the Pasco County Fairgrounds.
4. Record books will not be judged by any member of the beef committee.
5. **Record book must be in ½" white binder.**
6. Record book cover labels will be distributed at the workday, January 21, 2019.
7. A fine of \$25.00 will be imposed for each page not completed or missing pages. (Not Applicable (N/A) is not considered complete without an explanation.)
8. **Exhibitors are required to have four (4) hand-written buyer letters. *Exhibitors are required to send and include in the record book, at least one letter to a new buyer. (one that is NOT on the previous year buyer sheet)***

Exhibitor Attire:

1. For showmanship, show and sale all exhibitors will be required to be dressed in proper FFA/4-H attire. Proper 4-H attire includes white, green, blue or black jeans or slacks with a solid white shirt with a white collar. 4-H accessories (jacket, tie, patch, club logo, etc.) are recommended.
2. No caps or hats.
3. Closed-toed shoes or boots are required.

Awards:

1. The awards program will take place on Thursday, February 21, 2019 at 6:30 p.m.
2. The following awards will be presented: Grand Champion, Reserve Grand Champion, Record Books (4-H & FFA), Showmanship, Albert Barthle Herdsman Award, Rookie Exhibitor (1st year), Overall Exhibitor.
3. Rookie Exhibitor and Overall Exhibitor will be awarded based on the following basis: animal class placing, record books, written beef knowledge test, and showmanship

placing. This will be done by a point system. In case of a tie, record book scores will be used to break the tie.

4. Points System for Overall Exhibitor; Animal Class Placement, 1st-50, 2nd-45, 3rd-40, 4th-35, 5th-30, etc.. Showmanship, Record Book & Beef Knowledge Test; 1st-50, 2nd-40, 3rd-30. Grand Champion-20. Reserve Champion-10.

Written Beef Knowledge Test:

The Pasco County Fair Beef Show Committee offers a non-mandatory Beef Knowledge challenge test to assess your knowledge of the Beef Industry. The test is to challenge you to gain more skills from the project. Tests will be created at the status levels for Junior, Intermediate, and Senior levels. To prepare for the test, the Florida State Fair Beef "Skillathon" theme will be used, as well as information you should acquire by completing the project record book. Information on showmanship included with the State Fair theme will also be tested.

You may access the information on the Florida State Fair website: www.floridastatefairag.com/pdf/files/liveskillathonbeef.pdf

The Beef Committee challenges you to participate in this test and will reward the top three passing grades in each division with a monetary reward.

Load Out/Release:

1. **Steers remain the responsibility of the exhibitor until load out on Thursday, February 21, 2019 at which time they become the buyer's property.**
2. Steers shall remain on exhibit until loaded out on Thursday night after the sale except by written permission of the Committee.
3. Exhibitor or representative must lead the steer to the load out area on Thursday night.
4. Ties areas are to be cleaned after the steer is loaded.
5. Buyer/add-on printout will be available for pick up after steer load-out.

Breeding Show Rules

Exhibitor Eligibility:

1. Exhibitors must be 8 years of age or older as of September 1, 2018 to show in the breeding show. **For age verification, 1st year exhibitors must present a copy of birth certificate or government issued ID.**
2. All exhibitors must belong to a Pasco County 4-H Club or Pasco County FFA Organization. Exhibitor must declare on the entry form which club/organization they will represent. Once entered, the club/organization will not be changed.
3. Chapter or club animals may be shown by an approved member who has been responsible for care and training of the animal as of the entry date. The name of the exhibitor must be identified on the entry form.
4. All exhibitors must be enrolled in elementary, middle or high school or live in Pasco County.
5. The Pasco County Fair Youth Beef Committee shall determine eligibility of exhibitors. All exhibitors, by submitting their application agree to abide by the Committee's decision regarding eligibility and all rules of the show.
6. Exhibitors must maintain proper conduct while exhibiting and showing their animals during fair week and while on fairgrounds property. Observed infractions will be dealt with by the Committee.
7. Pursuant to Pasco County Public School Activity participation – ALL exhibitors, regardless of organization status, must maintain an unweighted grade point average of 2.0 or better for the previous semester. Proof of grade point average must be submitted on the enclosed form and attached to the record book at time of record book check-in. The form must be embossed with the school seal. A copy of the most recent report card must also be included in the record book.
8. **Mandatory Beef Exhibitor Work Day-** All exhibitors are required to attend the mandatory work day held at the Pasco County Fair Grounds, January 21, 2019 from 9 am-11 am. **Exhibitors who do not attend will not be allowed to exhibit their beef breeding animal unless prior arrangements are made.**

9. **Mandatory Ethics Certification** – All exhibitors must have ethics certification to show at the Pasco County Fair. **Ethics class must be completed prior to January 1, 2019.** Certification trainings are listed at the Florida State Fair website <http://www.floridastatefairag.com/pdf/files/live-ethicsformpub.pdf>. Any workshop listed on the site will work for certification. Pre-registration is required. The last workshop available for exhibitors showing at the Pasco County Fair is **December 2018**.
10. **Age Categories** – Exhibitors are placed in one of the following categories based on their age as of September 1, 2018: Junior (8-12 years), Intermediate (13-15 years), Senior (16-18 years).

Entry:

1. Effective July 1, 2014, all entries shall be submitted electronically by December 1, 2018. Entry must include \$15 non-refundable registration fee per entry. This fee shall be a processing fee only and shall not be a guarantee of being able to show.
2. Payment shall be by electronic submission during registration.
3. Ownership of the animal must be vested in the exhibitor no later than December 1, 2018.
4. ***Exhibitor must have possession of their animals no later than December 1, 2018. Breeder Certificate or copy of registration papers indicating exhibitor as owner must be completed and submitted to the committee by December 1, 2018. NO LATE ENTRIES WILL BE ACCEPTED AFTER DECEMBER 1, 2018.***
5. Exhibitor must be responsible for the major part of the care and feeding of his or her animal throughout the project.
6. Exhibitor **must** show their own animal unless they have more than one animal in the same class. Another registered exhibitor must show the 2nd animal. Exceptions will be handled on an individual basis.
7. The Breeder Certificate/Registration Papers **must be scanned and emailed** to Pasco County Fair Youth Beef Committee, pcfairbeef@gmail.com no later than **December 1**,

2018. NO LATE ENTRIES WILL BE ACCEPTED AFTER DECEMBER 1, 2018.

8. **Educational Seminar for Exhibitors & Advisors** – All breeding cattle exhibitors are required to attend an educational seminar to be held **Tuesday, December 4, 2018 at 7:00 p.m. in Dan Cannon**. First year exhibitors' parents **must** attend this seminar unless prior arrangements are made. **Exhibitors who do not attend will not be allowed to exhibit their breeding cattle unless prior arrangements are made.**
9. Substitution of entries must have committee approval.

Barn Rules:

1. All cattle must be double-tied with both halter lead and neck rope when in the barn.
2. Exhibitor must furnish care and feed for his/her animal during the fair.
3. Exhibitor must service their animals and area until time of release after the show. Exhibitors are required to maintain an attractive exhibit throughout the show. Any exhibitor who neglects to do this will be fined \$25.00.
4. Major stall cleaning will be done between 6:30 a.m. and 9:00 a.m. The Committee encourages all exhibitors to maintain good school attendance during fair week.
5. At no time are rakes and pitchforks permitted in the tie areas or aisles unless they are in the hands of individual exhibitors.
6. No feed boxes or hay nets are allowed; feed pans, hay bags and buckets only. Pans and buckets must be removed after feeding.
7. Service areas, stalls, pens, animals and public walkways are to be kept clean and orderly at all times.
8. Show boxes must be kept in designated show box areas.
9. Animals may be led into the show ring for practice from 9:00 a.m. to 4:00 p.m., but no animal is to be tied in the ring at any time. **Exhibitor must clean up after their animal when leaving the show ring.**
10. There will be NO overnight stays in the barn – NO exceptions.
11. No clipping or trimming of animals will be allowed in the barn or wash area.

12. No grooming chutes allowed into the barn until all animals have checked in.

Liability for Loss or Theft:

1. Each exhibitor must assume responsibility and liability in the event of loss, death or injury of his/her animals. The Pasco County Fair Beef Committee is not responsible for the health or safety of any animal entered or exhibited.

Animal Qualifications:

1. Open, bred or nursing heifers aged 6 months to 3 years (or until the end of the show season) are eligible to show.
2. Registered and unregistered heifers will be shown separately.
3. Registered bulls aged 6 months to 2 years (or until the end of the show season) are eligible to show. All bulls need nose rings with clips at all times.
4. All non-registered heifers must be bred and born in Pasco County and must be purchased directly from the breeder. If the breeder has continuous property in an adjoining county (county line runs through property) animals will be eligible. **Breeder's certificate is required for all entries including commercial animals**
5. Registered cattle may be purchased from outside of Pasco County. **Copy of registration papers indicating exhibitor as owner must be scanned and emailed to pcfairbeef@gmail.com by December 1, 2018.**
6. No animal shall be purchased from a sale barn, auction or broker.
7. All animals must be positively, individually identified as follows:
 - a. Registered Animals – as per breed association requirements.
 - b. Unregistered Animals – by brand, tattoo or ear tag.
8. All animals must be dehorned before entering the fair. Animals with horns will be disqualified.
9. The exhibitor must show their ability to handle the animal safely. No animal may be exhibited in competition that cannot be properly managed and led in the show ring safely. Exhibitor may be asked to lead their animal before the sifting committee at the time of entry into the fair.

10. Tampering with any animal, such as filling with a foreign substance is prohibited. The use of tranquilizers on animals at the fair will be construed as a form of tampering.
11. The committee has the right to refuse an animal if it is not deemed to be in acceptable show condition.

Record Books:

1. Pasco County Fair Breeding record books are available on the Fair's website – www.pascocountyfair.com.
2. Record book must be the original hand written work by the exhibitor. A typed record book will **NOT** be accepted.
3. Completed record book must be turned in on Sunday, February 10, 2019 between 3:00 p.m. and 5:00 p.m. in Clayton Hall at the Pasco County Fairgrounds.
4. Record books will not be judged by any member of the beef committee.
5. **Record book must be in ½" white binder.**
6. Record book cover labels will be distributed at the workday, January 21, 2019.
7. A fine of \$25.00 will be imposed for each page not completed or missing pages. ("Not Applicable" (N/A) is not considered complete without an explanation.)

Arrival/Departure:

1. Breeding cattle will be received on February 17, 2019 from 2:00 p.m. to 4:00 p.m. only.
2. Health papers/animal ID will be checked before animals are allowed to exit the trailer.
3. All breeding cattle and equipment will be released from the barn at the conclusion of the show on Monday, February 18, 2019. Exceptions must be approved by the committee.
4. Tie area should be left in a neat manner in preparation for steer check-in the following morning.

Show Ring Preparations:

1. It is the exhibitor's responsibility to be prepared to enter the ring when called.
2. All animals are to be shown in normal breeding condition. This show is designed to encourage proper fitting of animals.
3. No clipping of cattle will be allowed on the fairgrounds.

4. Grooming of cattle at the show will be done by the **exhibitor**, with assistance from a parent, guardian, advisor or fellow exhibitor. If a member of the Beef Committee observes an infraction in the barn area, exhibitor will not be allowed to show. The Committee must approve exceptions to this rule.
5. Use of false tail heads or switches will be prohibited in presenting animals for exhibition.
6. Animals shall be checked in the staging area. Animals that fail the check will be refused entry into the ring.
7. Lead rope/straps shall be **at least 36 inches in length measured from the chain** during showmanship and the show.

Show:

1. Cattle will be judged under the Modified Danish System (blue, red, white).
2. A grand champion and reserve grand champion in each division (registered heifer, unregistered heifer & registered bull) will be selected and presented awards.
3. Only blue ribbon animals will be eligible to compete for championships.
4. Any exhibitor that loses control of their animal during the show (as determined by the sifting committee) will be removed from the ring and placed at the bottom of the class.
Judges will be notified prior to the show.

Showmanship:

1. Showmanship will take place on Monday, February 18, 2019 during the breeding cattle show.
2. Showmanship is optional.
3. Exhibitors will compete in one of three categories: junior, intermediate and senior.
4. Exhibitors showing club/chapter animals are eligible to compete in showmanship.
5. Exhibitors must show their own animal.
6. No substitutions accepted without committee approval.
7. Any exhibitor that loses control of their animal during the show (as determined by the sifting committee) will be removed from the ring and placed at the bottom of the class.
Judges will be notified prior to the show.

Attire:

1. For showmanship and show all exhibitors will be required to be dressed in proper FFA/4-H attire. Proper 4-H attire includes white, green, blue or black jeans or slacks with a solid white shirt with a white color. 4-H accessories (jacket, tie, patch, club logo, etc.) are recommended.
2. No caps or hats.
3. Closed-toed shoes or boots are required.

Awards:

1. The awards program will take place on Thursday, February 21, 2019 at 6:30 p.m.
2. The following awards will be presented: Record Books (4-H & FFA).

Violation of any of the above regulations will result in forfeiture of premiums.

2018-2019 Pasco County Fair Beef Committee Officers and Committee Members

Officers:

Bill Barthle, Chairman	813-714-2117
Neil Mathis, Vice-Chairman	352-279-4118
Julie Brass, Secretary	813-714-2445
Courtney Ritter, Secretary	478-550-5795

Members:

Mark Barthle	352-789-4425
Dennis Butler	352-585-2332
David Castle	813-714-6402
Will Douglas	813-714-0726
Gary Henry	813-714-4792
Chris Jones	352-279-9857
Roger McKendree	352-467-2922
Earl Singletary	813-714-0969
Brett Meyers	863-532-1703
Cody Green	813-714-6974
Ben Barthle	352-279-6511

Veterinarians:

Dr. Chet Taylor	352-567-2669
Dr. Brian Dillard	352-467-9696

Ex Officio Member:

Laura Bennett	352-518-0156
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