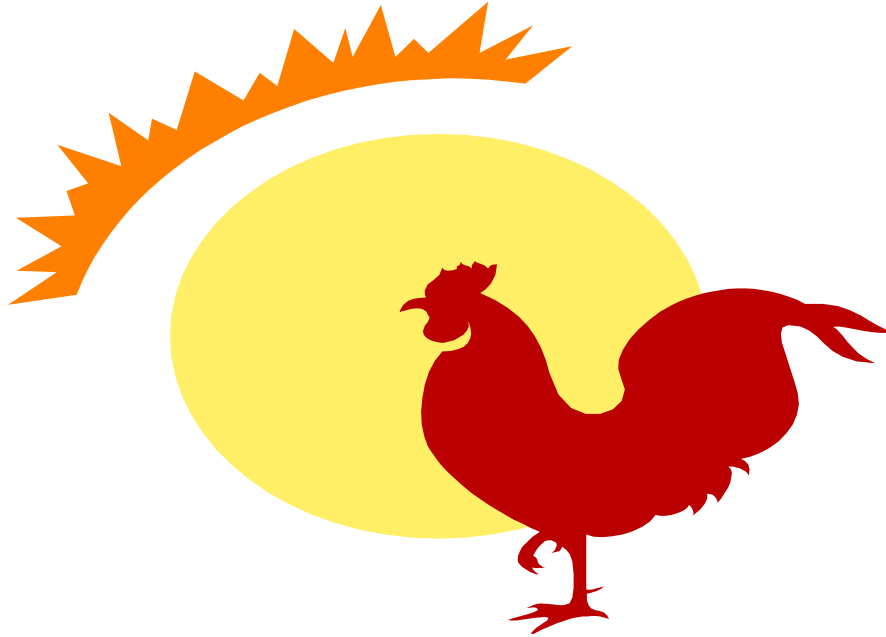


**PASCO COUNTY FAIR**  
**POULTRY PROJECT RECORD BOOK**  
**3<sup>rd</sup> to 12<sup>th</sup> Grade**  
**2018-2019**



Name: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

Age (as of September 1, 2018): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Club: \_\_\_\_\_

4-H Leader/FFA Advisor/Adult Mentor: \_\_\_\_\_

Record Started: \_\_\_\_\_ Record Ended: \_\_\_\_\_

I certify that I have kept these records to the best of my ability.

\_\_\_\_\_  
Exhibitor Signature Date

This record book has been completed as much as possible by the above named member.

\_\_\_\_\_  
Leader/Advisor/Mentor Signature Date

**Youth Animal Project Agreement** (to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include best management practices such as feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date(beginning of project): \_\_\_\_\_ Signed- (Youth): \_\_\_\_\_

The parents are responsible for providing financial help, if needed, along with assistance, encouragement and supervision while the youth is raising this animal.

Date(beginning of project): \_\_\_\_\_ Signed- (Parent or Caretaker): \_\_\_\_\_

**Drug Statement** (to be completed at end of project)

I hereby certify that any drug, antibiotic or biological substance, which may have been administered by myself, or any other person, was done in strict compliance with the manufacturer's label requirements.

Date(end of project): \_\_\_\_\_ Signed- (Youth): \_\_\_\_\_

Date(end of project): \_\_\_\_\_ Signed- (Parent or Caretaker): \_\_\_\_\_

**Acknowledgment of Pasco County Fair General Rules** (to be completed at beginning or end of project)

I hereby agree that I have read and understand Pasco County Fairs Safe Handling Practice rules, IAFE National Code of Show Ethics rules, and Livestock Addendum form.

Date: \_\_\_\_\_ Signed- (Youth): \_\_\_\_\_

Date: \_\_\_\_\_ Signed- (Parent or Caretaker): \_\_\_\_\_

The purpose of a market animal project is to:

- acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals
- identify types and breeds of animals and employ efficient methods of production and marketing.
- understand the business aspect and economics of purchasing animals, feed, facilities and equipment for an animal project
- develop integrity, sportsmanship, and cooperation

# The Parts of a Chicken...

Write in the parts of the chicken and color it to look like your project chicken.

**Comb**

**Wattles**

**Breast**

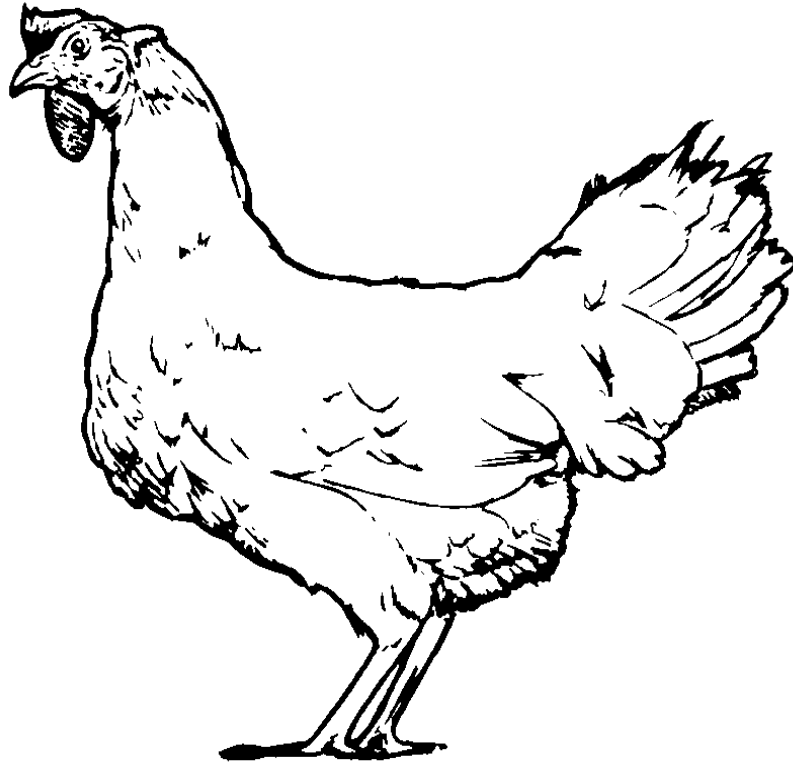
**Beak**

**Vent**

**Hock**

**Wing**

**Shanks**







# Feed Expenses

List all feed on this page. This would include normal daily ration, hay, supplements and treats if any. You may enter feed each time you purchase or on a monthly basis.

Date	Item	Pounds/Units	Cost	
		<b>Total</b>	(E)	
			\$	

# Other Expenses

This section should include everything that you spend money for that is not listed in a previous section. These are consumable, non-lasting items such as veterinarian fees, medicines, bedding, club dues, transportation, postage, pictures, etc. This does not include animals, feed or show entry fees.

Date	Item	Quantity	Cost	
		<b>Total</b>	(F)	
			\$	

# Project Income Receipts

Include all income received or fair market value of items used or consumed including eggs, animals sold or eaten, manure, etc. **This should include the value of the eggs that you eat.** Include any money or donations received from sponsors. Do NOT include show premiums.

Date	Products	Quantity	Value	
			\$	
		<b>Total</b>	(G) \$	



# Health Record

This should include a record of any health related activities (de-worming, vaccinating, use of veterinarian services). Include well animal care. Fill in all applicable information. If animals were healthy throughout the project, make note of that. **Please refer to Drug Statement on page 2 when treating your chickens.**

Date	Animal Name/ ID	Description of Activity	Product Used	Dosage	Withdrawal Time

Were your chickens bothered by any of the following (**yes or no**):

coccidiosis \_\_\_\_\_

fowl pox \_\_\_\_\_

feather mites \_\_\_\_\_

fleas \_\_\_\_\_

scaly leg mites \_\_\_\_\_

worms \_\_\_\_\_

# Show Record and Premiums Won

This page should ONLY include entry fees and premiums won. Other show related expenses should be listed in Other Expenses. This page should include the entry fee for the Pasco County Fair Youth Poultry Show and an estimate of premiums that you expect to earn. See the rulebook for premiums.

Date	Name of Show	Breed/Class	Awards	Premiums	Entry Fee

Premium Total \_\_\_\_\_

Entry Fee Total \_\_\_\_\_

(Subtract entry fees from premiums won.)

Income from Shows \_\_\_\_\_ (H)

# Financial Summary

## Expenses

- |                                    |            |          |
|------------------------------------|------------|----------|
| 1. Animal Inventory - Beginning    | (A) Page 3 | \$ _____ |
| 2. Equipment Inventory - Beginning | (C) Page 4 | \$ _____ |
| 3. Feed Expenses                   | (E) Page 5 | \$ _____ |
| 4. Other Expenses                  | (F) Page 6 | \$ _____ |

**Total Expenses (Add lines 1, 2, 3, 4)**

\$ \_\_\_\_\_

## Income

- |                                |            |          |
|--------------------------------|------------|----------|
| 5. Animal Inventory – Close    | (B) Page 3 | \$ _____ |
| 6. Equipment Inventory – Close | (D) Page 4 | \$ _____ |
| 7. Income Receipts             | (G) Page 7 | \$ _____ |
| 8. Show Premiums               | (H) Page 9 | \$ _____ |

**Total Income (Add lines 5, 6, 7, 8)**

\$ \_\_\_\_\_

**Profit/Loss (Income minus Expenses)**

Circle Profit or Loss

\$ \_\_\_\_\_



## **Project Story**

**(Your story may be typed or handwritten.)**

Your story should include things that you have learned about your animals, improvements made (or could be made) and safety/health practices that you used in your project this year.

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# Project Story, continued

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# Project Pictures

Show pictures (4 to 8) of you and your project. The pictures should go with your story and show you involved in project work. Write a caption for each picture.

# Project Pictures, continued