



## 2018-2019 Pasco County Fair Youth Poultry Show

### Important Dates

1. **Educational Seminar** – Monday, September 24, 2018 – 6:00 p.m. – Clayton Hall
2. **Entry Deadline** – Postmarked by Friday, January 4, 2019 – no hand delivery
3. **Record Book, Poster, Decorated Egg, Information Card, Thank You Letter Collection** – Sunday, February 10, 2019 – 3:00 p.m. to 5:00 p.m.
4. **Check-In** – Sunday, February 17, 2019 – 9:00 a.m. to 11:00 a.m. – Poultry Barn
5. **Showmanship** – Sunday, February 17, 2019 – 12:00 p.m. – Poultry Barn
6. **Poultry Judging** – Sunday, February 17, 2019 – immediately after showmanship
7. **Poultry Awards** –  
 Monday, February 18, 2019 – 3:30 p.m. – Back Porch Poultry Barn (Bird awards and individual awards)  
 Sunday, February 24, 2019 – 11:30 a.m. Steer Barn (Overall exhibitors and Grand Overall Exhibitor)
8. **Barn Clean Up** – Sunday, February 24, 2019 – 6:00 p.m.
9. **Release of Animals** – Sunday, February 24, 2019 – immediately after clean up

## Show Rules

1. **Eligibility** - All exhibitors must be a Pasco County resident and/or a member of a Pasco County FFA Chapter and/or 4-H club. Exhibitors must also be enrolled as a student, grades K-12 in public, private or home school. The exhibitor must own all birds by December 19, 2018. Exhibitors must read and understand Pasco County Fair General Rules located at [www.pascocountyfair.com](http://www.pascocountyfair.com). These rules include Safe Handling Practices, IAFE National Code of Show Ethics, and The Livestock Addendum. The Pasco County Fair Association, Inc. does not discriminate against any person on the basis of age, race, color, sex, disability, religion or national origin.
  
2. **Mandatory Ethics Certification** – The Pasco County Fair requires all exhibitors 8 and over (as of September 1, 2018) to have Ethics Certification. Certification trainings are listed at the Florida State Fair website <http://www.floridastatefairag.com/pdf/files/live-ethicsformpub.pdf>. Any workshop listed on the site will work for certification. Pre-registration is required.
  
3. **Poultry Seminar** - Monday, September 24, 2018. The seminar will be in Clayton Hall at the fairgrounds from 6:00 p.m. to 7:00 p.m. The purpose of the seminar is to review rules, entry procedures, point opportunities, ethics and choosing a bird to show. All exhibitors must stay for the entire seminar to receive points. Exhibitors attending will receive 40 points toward Overall Exhibitor Award.
  
4. **Entry Deadline** – Entries must be postmarked by January 4, 2019. No hand deliveries will be accepted. An entry fee of \$4.00 for each bird entering the show must be submitted with the entry form. **Due to limited space, entries are limited to the first 129 birds.** Each exhibitor may **enter 3 birds**. Five points will be earned for correctly completed entry form. An incomplete or inaccurate entry form may be returned. To receive points, **exhibitor** must complete entry form. (Parents: If child's handwriting is difficult to read, rewrite information on back of entry form for accuracy. Thank you.)

A profile photograph of each bird **MUST** be attached to the entry form. Please ensure each photograph is labeled to match the entry form (Example: #1, #2, #3). To help with cage assignments, it is recommended the picture be taken with the exhibitor.

5. **Acceptable Purebred Breeds** – Only chicken breeds recognized by the American Poultry Association in the Standard of Perfection will be accepted for entry in the Large Fowl and Bantam Divisions. To check recognized breeds, refer to the APA Standard of Perfection or the American Poultry Association website at [http://www.amerpoultryassn.com/breed\\_classifications.htm](http://www.amerpoultryassn.com/breed_classifications.htm). All other breeds and crossbreeds will be entered in the Utility Class. It is recommended that birds be at least 6 months old at show time.

**Utility Class** – **This class is for hens only.** This class will include commercial (production White Leghorn, Rhode Island Red and Sex Link) and other non-purebred hens. This class will be judged on production qualities. This class is for **large fowl** hens only.

6. **Record Book, Poster, Decorated Egg, Information Card, Thank You Note Collection** – Record book, poster, decorated egg, information cards and thank you notes will be collected from 3:00 to 5:00 p.m. on Sunday, February 10, 2019 at Clayton Hall. It is mandatory to turn in a completed record book. No record book, no show. No exceptions.
7. **Arrival at the Fair** –Birds will be received from 9:00 to 11:00 a.m. Sunday, February 17, 2019. Poultry presented at any other time will not be accepted. **Vehicles will not be allowed on the fairway or near the barns during check in.** Health regulations will be enforced according to Chapter 5C-4 of the Florida Administrative Code entitled *Admission of Animals for Exhibition*. **Also see Pasco County Fair general Rules on safe Handling Practices located at [www.pascocountyfair.com](http://www.pascocountyfair.com)** . The **exhibitor**, not the parent, must cage all of his/her birds. There will be committee assigned helpers available.
8. **Health Regulations** - A State Poultry Inspector will be present to test birds upon arrival. Birds will also be examined upon arrival for any external parasites and any notable diseases or illnesses. **Only clean, healthy, parasite free birds will be allowed to enter the barn.** Any birds with external parasites will not be allowed in the show and must be removed from the fairgrounds. Please ensure that your birds are clean and parasite free **BEFORE** bringing them to check-in. **The show committee reserves the right to remove sick birds from the barn during the week.** If your bird appears sick, it will be isolated and you will be contacted to come take the bird home. Final decision regarding acceptance of animals in the fair is up to the Pasco County Fair Youth Poultry Show Committee Superintendent.
9. **Judging** – Showmanship will be Sunday, February 17, 2019 at 12:00 p.m. Judging of the birds will take place immediately after showmanship. The decision of the judge will be final. The barn will remain closed until the judge’s results are official. Non-committee members are to remain out of the barn until judging is complete and the barn is open. Results will be posted as soon as possible after judging.
- Other items will be judged and results posted as available. Record book results will be announced at the awards ceremony. In the event of a tie, a third party judge will break the tie.
10. **Care of Birds During the Fair** – The Poultry Show Committee will feed and water animals during the Fair. Members of the Pasco County Fair Youth Poultry Committee and the Pasco County Fair Association cannot and will not accept responsibility for any damage or injury to any entries in this show. All eggs collected during the fair become the property of the Fair Association and will be disposed of in an appropriate manner.
11. **Barn Clean Up and Animal Release – (Mandatory)** – Sunday, February, 24, 2019 – 6:00 p.m. to 7:00 p.m. – Exhibitors (not parents) are required to assist with barn clean up before the start of the checkout process. Exhibitors are encouraged to bring tools such as shovels and brooms to clean out the dirtied shavings. When the barn is clean, the checkout will begin.

**6:00 p.m. - K-5<sup>th</sup> grade – empty and collect water and feed cups**

**6:15 p.m. – 6<sup>th</sup>-12<sup>th</sup> grade – sweep shavings out the front of the barn**

Exhibitors, when instructed, will retrieve their animal(s) and coop cards from the barn and bring them to a designated committee member who will visually match the animal to the coop card. This practice is

implemented to ensure the correct animal goes with the correct exhibitor.

Also at time of check out, record books, educational posters, decorated eggs and information cards will be given back to the exhibitor. Exhibitors will also receive premiums and strip ribbons.

\*\*\*Any exhibitor failing to attend barn clean-up will forfeit all premiums earned. Pasco County Fair Poultry and Rabbit Barn will be closed promptly at 7:00 p.m. Any animal or exhibitor items remaining in the barn after that time will become property of the Pasco County Fair, unless other arrangements have been made with a Poultry Show Committee member.

12. **Passes** - Upon check-in, each exhibitor will receive **one** weeklong pass for entrance into the Pasco County Fair. No additional passes will be provided. Exhibitors who require additional passes, are encouraged to purchase a Pasco County Fair membership. Memberships may be purchased at the Fair Office by January 31<sup>st</sup>. No passes will be sold in the month of February. 10 points will be awarded to each exhibitor with proof of an individual or family membership. Please present membership pass at record book collection on February 10<sup>th</sup> to receive points. No points will be awarded after this date.
13. **Grievances** - An appeals committee composed of the Fair Ag. Committee shall receive and act upon any grievance arising out of an event. The grievance must be filed in the Pasco Fair Office in writing and accompanied by \$25.00 cash deposit. If the grievance is overruled, the deposit shall be forfeited to the fair. **Judges' decisions are final and are not subject to protest.**
14. **Awards Program** - The awards program will be divided up into two separate events. Bird awards and individual awards for record book, poster and showmanship will be held on Monday, February 18<sup>th</sup> at 3:30 p.m. on the back porch of the Poultry/Rabbit barn and all other awards including but not limited to age division overall exhibitors and grand overall exhibitor will be Sunday, February 24<sup>th</sup> at 11:30 a.m. in the Steer Barn – inside the ring.

The following will be awarded at the awards program:

**Bird Awards:**

Grand and Reserve Champion of Show  
 Champion and Reserve Champion Large Fowl  
 Champion and Reserve Champion Bantam  
 Class Winners  
 Best of Breed mini rosette  
 Best of Variety strip ribbons

**Other Contest Awards:**

Decorated Egg Contest – 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place in each age division  
 Egg Show – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

**Exhibitor Awards:**

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place will be awarded in each age division for the following:

Record Book  
 Showmanship  
 Poster Contest  
 Age Division Overall Exhibitors

Overall Exhibitor – selected from division winners – Belt Buckle

Ask Me Booth participation

The following will be awarded at check out on Sunday:

Strip ribbons for record book, showmanship and poster

Strip ribbons for record book, showmanship and poster are based on the following scale:

Blue: 100-90                      Red: 89-80                      White: 79 & under

15. **Overall Poultry Exhibitor** - Exhibitors will compete with others in their age division to be named Overall Poultry Exhibitor for that division. Points are awarded for record book, poster, Ask Me Booth, showmanship, information cards, thank you notes, Fair membership, poultry seminar and correct completion of entry form. Each division will receive 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place rosettes. From the 4 division winners, there will be one Overall Poultry Exhibitor award. Ties will be broken in the following order: record book, showmanship, poster.
16. **Premiums** – Live entries are judged on the Danish Modern System. Premiums will be paid for birds only (based on ribbon color). Premiums will be awarded at check out on Sunday, February 24<sup>th</sup>.
- Blue: \$5.00                      Red: \$3.00                      White: \$1.00
17. **Record Book (Mandatory)**
- All exhibitors are required to enter a poultry record book. No record book, no show.
  - Poultry record books are available on line at [www.pascocountyfair.com](http://www.pascocountyfair.com).
  - Completed record book must be turned in on February 10, 2019 from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
  - Record books must be in a three prong folder (color of your choice) or official FFA or 4H record book portfolios. Record books will not be accepted in any other manner than specified.
  - Record books will be judged on a 100-point scale.
  - Exhibitors will be placed in 4 age divisions: K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.
18. **Educational Poster Contest (Optional)**
- The poster must educate fair goers about poultry and/or the poultry industry. The poster may not be interactive.
  - No previously used posters may be submitted.
  - Posters must be on poster board with dimensions of 14" x 22" attachments on the poster must be less than 1 inch. Posters not meeting this size requirement will not be accepted.
  - Exhibitor name and grade must be on the back of the poster, bottom right corner.

- e. Exhibitors using a computer to create components of the poster must affix a statement to the back explaining how the computer assistance affected the poster's composition and visual presentation.
- f. Posters must be completed by the exhibitor and be attractive, easy to read and contain no grammatical errors.
- g. Exhibitors must give appropriate credit to any resources on the back of their poster.
- h. Posters must be submitted at record book collection on February 10<sup>th</sup> from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- i. Posters will be judged on a 100-point scale.
- j. Exhibitors will be placed in 4 age divisions: K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.
- k. Care will be taken with entries but the Committee will not accept responsibility for damage to or loss of entries.

#### 19. Showmanship (Optional)

- a. Showmanship will be held February 17<sup>th</sup> at 12:00 p.m.
- b. Exhibitors may sign up for showmanship on the entry form and/or during record book turn in on February 10<sup>th</sup>.
- c. Exhibitors should dress neatly. FFA or 4-H attire is encouraged but not mandatory.
- d. Showmanship competitors must use one of their birds entered in this show.
- e. Exhibitors will demonstrate showmanship skills on an individual basis to a judge. The judge will also ask questions to test the showman's knowledge of their bird and the poultry project in general.
- f. Judging will be on a 100-point scale. Ties for placing will be broken by the judges.
- g. Exhibitors will be placed in 4 age divisions: K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.

#### 20. Thank You Note (Optional)

- a. Exhibitors may earn additional points by turning in two (2) thank you notes (10 points each) for our sponsors.
- b. Thank you notes will be collected on Sunday, February 10<sup>th</sup> from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- c. As of the writing of these rules, sponsors have not been finalized. When writing thank you notes, leave the name of the sponsor blank.
- d. Thank you notes are to be wrote by the exhibitor and in a professional format. For example, on a notecard or notebook paper, MUST be in an envelope. The back bottom of each envelope must have the exhibitor's name and grade

#### 21. Ask Me Booth/Community Service (Optional)

- a. Exhibitors may sign up on Sunday, February 10<sup>th</sup> to work at the Ask Me Booth for 1-hour blocks. Any empty spots on the sign-up sheet can be filled in on Sunday, February 17<sup>th</sup>.
- b. Each complete session will earn 30 points toward overall exhibitor.
- c. Exhibitors may work up to 3 sessions (90 points).
- d. K to 2<sup>nd</sup> grade exhibitors work ½ hour blocks. 3<sup>rd</sup> to 12<sup>th</sup> grade exhibitors work 1 hour blocks.
- e. Ask Me Booth points will be awarded until the close of the fair on Thursday, February 21<sup>st</sup>. Exhibitors are welcome to help out in the Poultry Barn over the weekend as well. Please see a Committee Member if you are interested.

- f. High school exhibitors who volunteer beyond the three-hour limit may be eligible for community service hours. Arrangements must be made with Robyn Kirk, prior to volunteering. Ms. Robyn will be available to sign off on official documents provided by the exhibitor's school or other organization upon completion of volunteer hours.
- g. Exhibitors must be signed in and out by a committee designee to obtain points.

## 22. Animal Information Cards (Optional)

- a. Exhibitors may create a maximum of one informational cage card per animal entered to display with their animal for the duration of the fair.
- b. Cards should include information about your bird – name, breed, and interesting facts.
- c. Cards must be made by the exhibitor, professionally made cards will not receive points.
- d. Exhibitors receive 10 points per card towards overall exhibitor (30 points possible).
- e. Personal exhibitor information should not be displayed on the front of the card.
- f. Exhibitors must put their name, grade and breed of the bird on the back of the card.
- g. Cards may be no larger than 4"x 5" and may not contain stickers or any other objects attached to the card.
- h. Cards will be collected on Sunday, February 10<sup>th</sup>, from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds, no points will be awarded if turned in after this date.

## 23. Egg Decorating Contest (NOT part of overall exhibitor calculation)

- a. Exhibitors may enter only one egg. Eggs are to be decorated by the exhibitor.
- b. Decorated egg must completely fit in a **zipped, quart sized storage bag**. Eggs not meeting this requirement will not be accepted.
- c. Exhibitors are encouraged to use the fair theme or a theme related to their poultry project.
- d. Exhibitor name and grade must be written on a 3"x5" card and turned in with the egg. **Do not write exhibitor name on the egg.**
- e. On a separate 3"x5" card, exhibitor may include a brief explanation of any important information about their egg that they want to share with the judge. This card should not include the exhibitor's name. May be handwritten or typed.
- f. Eggs must be submitted at record book collection on February 11, 2018 from 3:00 to 5:00 p.m. in Clayton Hall at the Fairgrounds.
- g. Plastic, wooden, Styrofoam or blown out eggs may be used. **NO** raw or hardboiled eggs are to be used.
- h. The Fair will dispose of any eggs left after February 24<sup>th</sup> at 6:30 p.m.
- i. Eggs will be judged on a 100-point scale based on theme, creative design, balance, neatness, color quality and skill level.
- j. Exhibitors will be placed in 4 age divisions: K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>.
- k. Care will be taken with entries but the Committee will not accept responsibility for damage to or loss of entries.

24. **Scoring Opportunities for Overall Exhibitor Calculation** – The following are the point opportunities and the possible points for each.

Seminar – 40	Entry Form – 10	Family Membership – 10
Record Book – 100	Showmanship – 100	Poster Contest – 100
Ask Me Booth – 90	Information Cards – 30	Thank You Notes - 20

Total Possible – 500 points

25. **Committee Contact** – Robyn Kirk – email – pascopoultry@gmail.com

## 2018-2019 Pasco County Fair Youth Egg Show

1. All exhibitors must have a bird entered in the Youth Poultry Show.
2. Exhibitor may only enter one set of eggs. A set of eggs consists of 6 eggs, which should be uniform in size, shape and color.
3. Eggs must be submitted in an egg carton. **Do not write exhibitors name on the egg carton.** Eggs will be assigned a number upon check-in.
4. Egg Information Card must be filled out and turned in with eggs.
5. Only chicken eggs will be accepted (brown, white or colored). The eggs must be USDA small, medium, large, extra-large or jumbo.
6. All eggs shown are to be selected by the exhibitor. Eggs should not be purchased from a grocery store.
7. Eggs must be submitted at time of check in, **Sunday, February 17<sup>th</sup> from 9:00 to 11:00 a.m.**
8. Eggs will be judged on interior as well as exterior quality.
9. Eggs become property of the Fair Association and will be disposed of in an appropriate manner.

### Egg Show Awards

- 1<sup>st</sup> Place (Rosette)
- 2<sup>nd</sup> Place (Rosette)
- 3<sup>rd</sup> Place (Rosette)

<p style="text-align: center;">Egg Information Card – Pasco County Fair Youth Egg Show</p> <p>Exhibitor Name: _____</p> <p>Breed of Chicken(s): _____</p>
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