

**2020 Pasco County Fair**  
**Elementary School (Junior) Exhibitors**  
**(2<sup>nd</sup> – 5<sup>th</sup> Grades)**  
**Market Swine Record Book**

Ethics Certification Number \_\_\_\_\_ (VALID 3 YEARS FROM DATE OF CLASS)

Name: \_\_\_\_\_ Age \_\_\_\_\_  
(As of Sept 1)

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Club/Chapter \_\_\_\_\_ Years in the Swine Project \_\_\_\_\_

School/Home School \_\_\_\_\_ Grade \_\_\_\_\_

Record Started \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(The first day you start feeding, month/day/year)

Record Closed **February 9, 2020**

- ❖ Record Books are required for any youth exhibiting a PCF market swine project.
- ❖ By keeping records up-to-date you will be able to see how much progress you have made.
- ❖ Set goals for your project and see how your hard work to accomplish them has paid off.
- ❖ Write neatly and clearly. Be consistent throughout your record book.
- ❖ Pictures are a requirement for this record book. Take pictures of you and your swine together at:
  1. Beginning, when you first get your pig. This would be prior to ear tag day.
  2. Middle, as your swine grows. This would be between December and January.
  3. End of your project. This would be in February prior to record book turn in day.This is a great way to see how your animal has grown. Remember to include yourself in the photos.
- ❖ Buyers letters are a requirement for this record book. \*Follow the letter format provided.
- ❖ You may get additional information on the swine project from the following sources;

***2020 Pasco County Fair Hog Committee Rules & Registration Packet***  
**website: [www.pascocountyfair.com](http://www.pascocountyfair.com)**  
**Swine Resource Book**

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book. (Signed at the end of the project, February 9, 2020)

Signed \_\_\_\_\_  
Exhibitor Date

## Youth Animal Project Agreement

To be completed and signed at the beginning of your project,  
when you start feeding your swine.

The youth (exhibitor) is responsible for caring for their animal, which includes feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth see success and failure as a learning experience. The youth will keep accurate records on their project animal.

**I accept these responsibilities.**

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Date (beginning of project)

Signature of Youth Exhibitor

The Parents (or) Guardian are responsible for providing financial help if needed, along with assistance and encouragement while the youth is raising this animal.

**I accept these responsibilities.**

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Date (beginning of project)

Signature of Parent or Guardian

### Drug Statement

I hereby certify that any drug, antibiotic or biological substance administered by me, or any other person, will be done so in strict compliance with the manufacturer's label requirements. (Sign and date at the beginning of the project)

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Date

Signature of Youth

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Date

Signature of Parent (or) Guardian

This youth is an active member of the \_\_\_\_\_ Club/Chapter.

Signed \_\_\_\_\_  
Club/Chapter Leader Date (beginning of project)

## PURPOSE

The purpose of a market animal project is to achieve the following:

- ❖ To understand the animal industry by purchasing, caring for and keeping records on one or more swine market animals.  
To identify the quality of swine and use efficient methods of production and marketing.
- ❖ To understand the business aspects and economics of the swine project.
- ❖ To develop integrity, sportsmanship, ethics, showmanship and cooperation.
- ❖ To develop leadership abilities and build character and be responsible.

## Project Information

The start of the project will be the day you place your swine on feed.

The end of the project will be the record book turn in date, February 9, 2020.

### Pig #1

Beginning Weight: \_\_\_\_\_ Date: \_\_\_\_\_

Halfway Weight: \_\_\_\_\_ Date: \_\_\_\_\_

End Weight: \_\_\_\_\_ Date: 02/09/20

Animal's Name

Official Swine ID Tag Number 840-

Pasco County Fair 2020 Tag Number

Sex

Breed

Purchase Price \$ \_\_\_\_\_ **(Box 1)**

## Expenses

Type of Expense	September	October	November	December	January	February	TOTALS EXPENSES
Feed							
Veterinary Fees							
Bedding							
Fair Fees							
Pictures							
Club Fees							
Fitting & Showing Supplies							
Marketing of Animal***							
Other Expenses**							
<b>Monthly Totals</b>	\$	\$	\$	\$	\$	\$	\$

\*\*\* Marketing of Animal – Postage, cards, letters, photographs, etc.

\*\* List of other expenses might include housing, transportation, Buyers basket, etc.

**Total cost of all Expenses \_\_\_\_\_ (Box 2 )**

## Profit and Loss Summary

### Selling my Swine at Market Price \$0.54 per pound

Purchase price (Box 1)	\$ _____
Expenses (Box 2)	\$ _____
Total Expenses (add Box 1 and 2)	\$ _____
Total Income (Market Value of \$0.54 times the end weight of your hog)	\$ _____
Total Expenses (as listed above)	\$ _____
Total Net Profit (or) Loss (Total Income minus Total Expenses= profit/loss) <i>*If this is a loss, the total should be shown as a minus number.</i>	\$ _____

**Is this a Net Profit or Loss?** \_\_\_\_\_ **Why:** \_\_\_\_\_

### Selling My Swine at the Pasco County Hog Sale at \$3.00 per pound

Purchase Price (Box 1)	\$ _____
Expenses (Box 2)	\$ _____
Total Expenses (add Box 1 and 2)	\$ _____
Total Income (Pasco County Hog Sale at \$3.00 times the weight of your hog)	\$ _____
Less Total Expenses	\$ _____
Total Net Profit or Loss (Total Income minus Total Expenses) <i>*If this is a loss, total should be shown as a minus number</i>	\$ _____

**Is this a Net Profit or Loss?** \_\_\_\_\_

What do you think you could do differently to earn more profit? \_\_\_\_\_

What would you change if anything for next year's project based on what you learned this year?

\_\_\_\_\_  
\_\_\_\_\_

**Answer each of the following questions:  
Please refer to the Junior Swine Resource Book for your answers.  
(Answer with complete sentences.)**

1. It's hog project time! What should I be doing with my pig in the months of: (chapter 1)  
October: \_\_\_\_\_

November: \_\_\_\_\_

December: \_\_\_\_\_

January: \_\_\_\_\_

February: \_\_\_\_\_

2. Feed to Weight conversion 6 pounds of feed a day = \_\_\_\_\_ pounds of gain per day  
Pounds of feed per day = Pounds of weight gained per day (chapter 1)

If I feed 4 pounds of feed a day = \_\_\_\_\_ pounds of gain per day

If I feed 6 pounds of feed a day = \_\_\_\_\_ pounds of gain per day

If I feed 8 pounds of feed a day = \_\_\_\_\_ pounds of gain per day

3. Definitions. What is; (chapter 1)

Backfat: \_\_\_\_\_

Ration: \_\_\_\_\_

Stress: \_\_\_\_\_

Parasite: \_\_\_\_\_

3. Pigs give us lots of bi-products. List 5 that we can get from a pig. (chapter 3)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

4. Write a paragraph about this year's swine project. What did you learn?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Swine Project Photographs

Taking pictures of “**You and your swine together**” at the beginning, middle and at the end of your project, will show how your animal has grown and developed. Additionally, photos can be included to show how you cared for your swine and how you prepared it for showing at our Pasco County Fair. Photos can show a safety practice, grooming your pig, or how your swine is cared for.

Each photo should have a caption describing the event you are photographing with the period of time it is taken.

*For example: This photo was taken in October when I bought my pig and brought him home. I named him Mr. Pig.*

**Project Photos should include a minimum of 4 pictures and a maximum of 8 pictures.**

**Be sure to include captions that explain the pictures.**

**Beginning picture (October), Midway (December) and Ending Picture (February).**

**KEEP THIS PAGE BLANK**

**Use additional pages for your photographs,  
Placed behind this cover – instructional page.**

**Write a Minimum of FOUR (4) Individual Buyers' Letters  
ONLY Insert a "COPY" of each Letter**

**FORMAT TO USE FOR YOUR BUYER'S LETTER**

- (1) **My Name, Hog Exhibitor  
123 Main Street  
Any Town, FL. 33525**
  - (2) **Date**
  - (3) **Buyer's Name  
Company Name (if applicable)  
Address  
City, State, Zip**
  - (4) **Dear \_\_\_\_\_,**
  - (5) **Body of your letter to your Buyer. – Also include date and time of show and sale.**
  - (6) **Sincerely,**
  - (7) **My Signature**
- 

**\*Format for writing your Buyers Letter, should ALWAYS include:**

- (1) **Heading**
- (2) **Date of Letter**
- (3) **Buyer's name and address**
- (4) **Salutation (Dear Mr. and/or Mrs. Buyer)**
- (5) **Body of Letter (\*include show and sale dates and times)**
- (6) **Closing (Sincerely / Regards )**
- (7) **Exhibitor's Signature**

*Please write your letter neatly and with proper punctuation and sentence structure.*

*Tell your Buyer about your swine project and you.*

***Give them an invitation to come and buy your Hog.***

*You should include the Bidders guide in your envelope or hand delivery.*

*You can also include the fair brochure. Pick one up at the fair office.*



## Introduction Card

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

Years Showing Hogs: \_\_\_\_\_

**This is your sale night Introduction!**  
**In 3 (three) short sentences, list interesting facts about yourself, or**  
**what you've learned with your Livestock Project.**  
**(Ex: clubs, activities, hobbies, academics, etc.)**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ **Do not write below this line** \_\_\_\_\_

# **Guidelines for Completing Elementary School (Junior) Exhibitors Hog Record Book For Pasco County Fair**

## **General Guidelines**

- 1. All record books are to be hand written by the exhibitor.** No typing allowed.
2. A record book completed in ink is preferred to pencil. Use either black or blue ink but be consistent. Erasable pens work well.
- 3. Keep records as your project progresses.** Record everything you do along the way, in a “working copy” of your record book. Take photos of your hog from the beginning, middle and at the end of project. Include yourself in photos. Don’t wait until the week before the fair to put everything together.
  - We do not want to see photographs of you **wearing** the same clothing with a fully-grown pig ready for the fair.
- 4. If you have two pigs, keep a record book that you will turn in, for one pig ONLY.**

## **Page by Page Guidelines**

- Page 1      **Exhibitors Information:** Signed by exhibitor at **end** of project. Feb. 9, 2020
- Page 2      **Project Agreement:** This is an agreement form which must be signed by exhibitor and parent and advisor or leader. Please read this form carefully. **Note:** These are to be signed at the **beginning** of the project.
- Leader (or) Advisors Signature is to be obtained when you BEGIN your record book.** *This is when you start to feed your pig.*
- Page 3      **Project Information:** Purchase price of animal in **Box 1.**
- Page 4      **Expenses:** Keep a record of costs of FEED, supplies, etc. that you obtain throughout your entire project. Add the expenses for each month together and place in **Box 2.**
- Page 5      **Profit and Loss Summary:** Add Purchase Price (**Box 1**) on page 3, Expenses (**Box 2**) on page 4 for total expenses.  
Total Income: (**Market Value is \$0.54**) & (**Pasco County Hog Sale Price @ \$3.00**)  
Final weight multiplied by the market value (and/or) Final Weight multiplied by the PCF Hog Sale amount to get the total income.  
Subtract Total Expenses from Total Income to get Net Profit or Loss.  
*A loss should always be shown with a minus – in front of the amount.*
- Page 6      **Questions:** Answer in complete sentences. Answers can be found in your Junior Swine Resource Book.
- Page 7      **My Swine Project Photographs:** Four to eight pictures showing the beginning, middle and end of your project. Include yourself in some of the photos. Show how you cared for your project. **Be sure to include captions that explain the pictures and the time they are taken.**

Page 8      **Letters** - Copies of completed business letters addressed to four (4) different buyers must be presented with the record book.

AT THE TIME OF RECORD BOOK TURN IN ON FEBRUARY 9<sup>TH</sup> 2020, BY 4:00pm.

The committee strongly encourages exhibitors to contact NEW prospective buyers. Buyer's letters can be handwritten or typed; however, a survey of the hog buyers showed they prefer legible handwritten letters.

Page 9      **Introduction Card** - Complete your **Introduction** card for the Sale Night. It's how we introduce you! \*This is turned in with you record book.

**Record Book Turn-In day is February 9<sup>th</sup> 2020  
in Higgins Hall 2:00pm – 4:00pm**

**To Exhibit a Swine at the 2020 Pasco County Fair  
Proof of eligibility is required according to the following rules:**

1. You have registered as an exhibitor online by September 15<sup>th</sup> 2019 11:59pm.
2. You have attended the **Mandatory** educational seminar for all exhibitors on Oct. 7<sup>th</sup> 2019.
3. Your swine has been tagged by the PCFHC on November 16<sup>th</sup> or December 7<sup>th</sup> 2019 **and** has a Breeder 840 Premise ID tag. **Mandatory**  
*Both tags must be attached to the swine's ear on final weigh in day or you have notified the PCF Hog committee immediately if one was removed or missing.*
4. An exhibitor entry statement was signed and provided to PCFHC at time of tag-in. **Mandatory**  
*You will find the Entry Statement page in the rules. Copies will NOT be provided on tag in days.*
5. You have submitted a Swine Tag Entry Form with the required photos by:  
December 15<sup>th</sup>, 2019 to the Pasco County Hog committee email: [pcfhogcommitte@gmail.com](mailto:pcfhogcommitte@gmail.com).  
**Mandatory**
6. Completed record book must be presented on February 9<sup>th</sup>, 2020 between 2:00pm – 4:00pm.  
**Mandatory** *A record book must be turn-in for the Exhibitor and their animal to be eligible to compete in Showmanship, the Swine Show, or participate in the Sale of their market animal. Completed record books should be in a binder **NO larger** than a ½ inch or can be in a 4-H / FFA folder. The exhibitors name must be on front cover of their binder or folder.*
7. All exhibitors must have a current Ethics certification, received from the Youth Livestock Show Ethics and Animal Care Workshop (valid 3 years from date of class).  
[www.floridastatefairag.com](http://www.floridastatefairag.com). **Mandatory**
8. **Elementary School (grades 2-5) – Academic Report for Elementary School Exhibitors Form. Mandatory. (No need to submit an Elementary report card.)**
9. **Home School – Complete the Academic Report for Home Schooled Exhibitors Form.**  
There is no need for Elementary aged students (grades 2-5) to submit report cards.

# 2018 Swine Skills Test

**The Swine Skills Test will be held during Record Book turn in at Higgins Hall, Pasco County Fairgrounds, February 9, 2020.**

After you submit your academic report and record book, you will take your test. If you want to be eligible for overall exhibitor you must take this test. The test will be given to each of the following age groups: Elementary, Middle and High School.

**The Swine Skills Test will be based on knowledge acquired from the 2020 Elementary School (Junior) Record Book and the Junior Swine Resource Book (Resource Books will be given to Junior exhibitors by the Hog Committee at the mandatory meeting in October).**

## **Check List**

- \_\_\_ Record Book pages 1 – 6
- \_\_\_ Academic Report (see Proof of eligibility)
- \_\_\_ A minimum of 4 pictures and a maximum of 8 pictures, referenced on page 7
- \_\_\_ A Copy of Each of the 4 Buyer's letters, referenced on page 8
- \_\_\_ Completed introduction card for the Sale Night, on page 9