



## 2019-2020 Cloverbud Record Book

\_\_\_\_\_  
Exhibitor Name

\_\_\_\_\_  
FFA Chapter/4-H Club

\_\_\_\_\_  
Exhibitor Address

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Age

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Date Project Started

\_\_\_\_\_  
Date Project Ended

36722 SR 52  
Dade City, FL 33525

Email: [pasco.yps@gmail.com](mailto:pasco.yps@gmail.com)

Website: [www.pascocountyfair.com](http://www.pascocountyfair.com)

THE PURPOSE OF THE PLANT PRODUCTION PROJECT IS.....

1. To acquire an understanding of plant production by preparing for, purchasing, caring for, and keeping records on one or more plants;
2. To be able to identify the types and grades of plants and employ efficient methods of marketing;
3. To understand the business aspects and economics of plant production and the horticulture industry;
4. To properly grow and display plants;
5. To develop integrity, sportsmanship, and cooperation; and
6. To develop leadership abilities, build character, and assume citizenship responsibilities.

YOUTH PLANT SHOW PROJECT AGREEMENT

My Responsibility

I hereby certify that as the exhibitor of this project, I have personally been responsible for the production of these plants, have personally kept records on this project and have personally completed this record book. I understand that I am responsible for knowing all of the Rules and Regulations for this show.

I ACCEPT THESE RESPONSIBILITIES:

\_\_\_\_\_

Date

\_\_\_\_\_

Exhibitor Signature

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Parent / Guardian Responsibility

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all of the Rules and Regulations of this show.

\_\_\_\_\_

Date

\_\_\_\_\_

Parent or Guardian Signature

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Advisor / Leader Responsibility

This student is an active member of the \_\_\_\_\_  
4-H Club and is eligible to exhibit plants at the Pasco County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.

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Date

4-H Leader Signature

**PLANT INFORMATION:**

What type of plant did you grow? \_\_\_\_\_

Why do you think plants are important to people and animals?

\_\_\_\_\_

**EXPENSES:**

How much did your plant cost? \_\_\_\_\_

**RECEIPTS:**

How much do you think your plant is worth? \_\_\_\_\_

**MANAGEMENT RECORD:**

How often did you water your plant? \_\_\_\_\_

How often did you fertilize your plant? \_\_\_\_\_

**PHOTOS AND CAPTIONS:**

You should include two photos of you with your plant. Show your plant at the start of the project and your plant at the end of the project. Captions should be one short sentence.

**DRAW AND COLOR A PICTURE OF YOUR PLANT:**

**REQUIRED PASCO COUNTY FAIR DOCUMENTS  
ENTRY FORM AND POTENTIAL BUYERS LETTERS**

Please put a copy of your entry form and copies of letters sent to potential buyers following this page. Don't forget you are required to send a minimum of five (5) letters.

## CLOVERBUD RECORD BOOK FEEDBACK SHEET

Exhibitor Name: \_\_\_\_\_

### Sections and Page Numbers:

Record book neatly bound in folder,  
Overall neatness \_\_\_\_\_

Cover, page 1 \_\_\_\_\_

Signatures, page 2 \_\_\_\_\_

Plant Information, page 3 \_\_\_\_\_

Photos and Captions, page 4 \_\_\_\_\_

Draw and Color, page 5 \_\_\_\_\_

Required Documents, page 6 \_\_\_\_\_

Bidder's Letters \_\_\_\_\_



## GARDEN CENTER KNOWLEDGE SCORE CARD

Exhibitor Name: \_\_\_\_\_

Division: Cloverbud

	Points Possible	Points Earned
Entry Form completed correctly:	10 Points	_____

**Cloverbud Exhibitors:**

Plant Name:	5 points	_____
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Water needs:	5 points	_____
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Does the plant bloom:	5 points	_____
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Flower color:	5 points	_____
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Is this plant poisonous?	5 points	_____
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Total Points Earned		_____
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Judge's Comments

