

# 2020 PASCO COUNTY FAIR STEER RECORD BOOK



Name: \_\_\_\_\_ Tag #: \_\_\_\_\_

Age (as of September 1, 2019): \_\_\_\_\_ Ethics Number: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Record Started: \_\_\_\_\_ Record Ended: \_\_\_\_\_

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this/these animal(s), have personally kept records on this project, and have personally completed this record book. I also certify that all of the work in this record book is my original work.

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Exhibitor Signature

Date

I certify that my son/daughter has completed this project and completed this record book and will comply with all Rules and Regulations of this show.

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Parent Signature

Date

This student is an active member of the \_\_\_\_\_ FFA Chapter/4-H Club and is eligible to show livestock at the Pasco County Fair. I verify that this record book has been completed by the student and is an accurate representation of the project.

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FFA Advisor/4-H Leader Signature

Date

## Youth Animal Project Agreement

(to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include best management practices such as feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date (beginning of project): \_\_\_\_\_ Signed (Youth): \_\_\_\_\_

The parents are responsible for providing financial help, if needed, along with assistance, encouragement and supervision while the youth is raising this animal.

We accept these responsibilities.

Date (beginning of project): \_\_\_\_\_ Signed (Parent or Caretaker): \_\_\_\_\_

## Drug Statement

(to be completed at end of project)

I hereby certify that any drug, antibiotic or biological substance, which may have been administered by myself, or any other person, was done in strict compliance with the manufacturer's label requirements.

Date (end of project): \_\_\_\_\_ Signed (Youth): \_\_\_\_\_

Date (end of project): \_\_\_\_\_ Signed (Parent or Caretaker): \_\_\_\_\_

## Acknowledgment of Pasco County Fair General Rules

(to be completed at beginning or end of project)

I hereby agree that I have read and understand Pasco County Fairs Safe Handling Practice rules, IAFE National Code of Show Ethics rules, and Livestock Addendum form.

Date: \_\_\_\_\_ Signed (Youth): \_\_\_\_\_

Date: \_\_\_\_\_ Signed (Parent or Caretaker): \_\_\_\_\_

The purpose of a market animal project is to:

- acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals
- identify types and breeds of animals and employ efficient methods of production and marketing.
- understand the business aspect and economics of purchasing animals, feed, facilities and equipment for an animal project
- develop integrity, sportsmanship, and cooperation
- develop leadership abilities, build character, and become responsible citizens

# **Beginning Project Pictures**

Use pictures of your steer at the beginning of the project. This could be when you acquired your steer, at the weigh-in, etc. Captions must explain what is taking place in the picture. No more than two pictures.

# Project Goals

List and explain what it is that you plan to accomplish, learn, achieve from doing this project. Include three to five goals.

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# Beginning Animal Expense

This is the beginning cost of your steer. To find the price per pound, if you paid a set price, divide the total cost by the initial weight at weigh-in.

Date Acquired	Color	Breed	Initial Weight	Price per Pound	Total Cost
					(B)
					\$

# Estimated Closing Animal Value

This is an estimate of your income if your steer sells at the average price from last year. To calculate, use the per pound average from the 2018 Pasco County Fair Steer Sale. (\$3.38)

Date (Final Weigh-in Date)	Estimated Final Weight	2018 Average Price per Pound	Total Value (Est. Final Weight x 2018 Avg.)
		\$3.38	(C)
			\$

# Weight Records

Keep track of the weight gain of your animal. Be sure to include the beginning weight and the estimated weight at Fair check-in. Along with the beginning and ending weights, there should be at least two other entries. If you do not have access to scales, use a weight tape.

\*\*Average Daily Gain is calculated by dividing pounds gained since last weighing by number of days since last weighing.

Date	Weight	Pounds gained since last weighing	Number of days since last weighing	Average Daily Gain**
Initial Weigh-In 9-8-18				
Final Weigh-In (Estimate) 2-19-19				

**Total Gain** \_\_\_\_\_ (D)  
(Total the pounds gained column)

**Total Days on Feed** \_\_\_\_\_ (E)  
(164 days as stated in the rulebook)









# **Steer Weigh-In Sheet**

(Yellow sheet from initial weigh-in)

# Project Summary

## Gain:

Beginning Weight	(page 6)	_____	1
Final Estimated Weight	(page 6)	_____	2
Total Gain	(D – page 6)	_____	3
Total Days on Feed	(E – page 6)	_____	4
Final Average Daily Gain	(line 3 ÷ line 4)	_____	5

## Feed:

Total Pounds of Feed Fed	(G – page 8)	_____	6
Total Feed Cost	(H – page 8)	_____	7
Conversion – Pounds of Feed per Pound of Gain (total pounds of feed fed ÷ total gain)		_____	8
Cost of Gain – Cost of Feed per Pound of Gain (total feed cost ÷ total gain)		_____	9

## Income:

Ending Value of Inventory and Supplies	(A – page 5)	_____	10
Estimated Closing Animal Value	(C – page 6)	_____	11
Total Income (lines 10 + 11)		_____	12

## Expenses:

Beginning Animal Expense	(B – page 6)	_____	13
Miscellaneous Operating Expenses	(F – page 7)	_____	14
Feed Expenses	(H – page 8)	_____	15
Total Expenses (lines 13 + 14 + 15)		_____	16

Final Profit/Loss (lines 12 - 16)		_____	17
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# Ending Project Pictures

Show pictures of you working with your project. This can include seminars attended, shows, and demonstrations about your project. You should be in the pictures as much as possible. Captions should explain what is taking place in the picture. Include no more than 6 pictures.

# Ending Project Pictures, continued





# **Required Documents**

**Include the following documents in the order listed.**

## **Buyer Letters**

p. 16-19

(Copies of 4 buyer letters)

## **GPA Form**

p. 20

(GPA Form with school signature and seal)

## **Report Card**

p. 21

(Copy of 2<sup>nd</sup> quarter report card)

**Initial Weigh-In Thank-You Notes can be included at the end of the book for extra credit points**

**Record Book check-in is  
Sunday, February 9, 2020**



# Record Book Check List

\_\_\_\_\_ ½ inch binder (3 points)

\_\_\_\_\_Page 1: Cover Page (8 points)

\_\_\_\_\_Page 2: Project/Drug Agreement (6 points)

\_\_\_\_\_Page 3: Beginning Pictures (4 points)

\_\_\_\_\_Page 4: Project Goals (5 points)

\_\_\_\_\_Page 5: Inventory of Supplies/Equipment (5 points)

\_\_\_\_\_Page 6: Animal Inventory/Weight Record (10 points)

\_\_\_\_\_Page 7: Misc. Operating Expenses (5 points)

\_\_\_\_\_Page 8: Feed Expense (5 points)

\_\_\_\_\_Page 9: Health Record (5 points)

\_\_\_\_\_Page 10: Weigh-In Sheet (5 points)

\_\_\_\_\_Page 11: Project Summary (15 points)

\_\_\_\_\_Pages 12-13: Ending Pictures (5 points)

\_\_\_\_\_Pages 14-15: Project Story (10 points)

\_\_\_\_\_Pages 16-19: Buyer Letters (4 points)

\_\_\_\_\_Page 20: GPA Form (mandatory to show)

\_\_\_\_\_Page 21: Report Card (mandatory to show)

\_\_\_\_\_ Initial Weigh-In Thank-You Notes

(An extra five points will only be awarded if all the thank you letters are included. The number of letters may vary each year. Refer to the list presented at the mandatory meeting.)

\_\_\_\_\_ Overall Neatness (5 points)