

2021 Pasco County Fair

Middle School Exhibitors (6th - 8th Grades – Intermediate)

High School Exhibitors (9th - 12th Grades - Senior)

Market Swine Record Book

Ethics Certification Number _____ (VALID 3 YEARS FROM CLASS DATE)

Name: _____ Age _____
(As of Sept. 1)

Address: _____

City _____ Zip Code _____

Name of Club/Chapter: _____ Years in Swine Project _____

School/Home School _____ Grade _____

Record Started ____/____/____
(The first day you start your swine project)

Record Closed **February 7th 2021**

- ❖ Record Books are required for any youth exhibiting a PCF swine market animal.
- ❖ Keeping records up-to-date you will be able to see how much progress you have made.
- ❖ Set goals for your project and see how your hard work to accomplish them has paid off.
- ❖ Write neatly and clearly. Be consistent throughout your record book using Blue or Black ink.
- ❖ Pictures are a requirement for this record book. Take pictures of you and your swine together at:
 1. Beginning, when you first START your pig project. This would be prior to Ear tag day.
 2. Middle, as your swine grows. This would be in December - January.
 3. End of your project. This would be in February by record book turn in day.

This is a great way to see how your animal has grown. Remember to include yourself in the photos.
- ❖ Buyer's letters are a requirement for this record book. *Follow the Letter format provided.
- ❖ You may get additional information on your swine project from the following sources;

2021 Pasco County Fair Hog Committee Rules & Registration Packet
website: www.pascocountyfair.com
Swine Resource Hand Book

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book. (Signed at the end of the project, February 7th 2021)

Signed _____
Exhibitor Date

Youth Animal Project Agreement

To be Completed and Signed at the Beginning of your Project.

Project Responsibilities

The youth (exhibitor) is responsible for caring for their animal, which includes feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry.

This project will also help the youth see success and failure as a learning experience.

The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date (beginning of project)

Signature of Youth Exhibitor

The Parents (or) Guardian are responsible for providing financial help if needed, along with assistance and encouragement while the youth is raising this animal.

I accept these responsibilities.

Date (beginning of project)

Signature of Parent (or) Guardian

Drug Statement

I hereby certify that any drug, antibiotic or biological substance administered by me, or any other person, will be done so in strict compliance with the manufacturer's label requirements. (Sign and date at the beginning of the project)

Date (beginning of project)

Signature of Youth Exhibitor

Date (beginning of project)

Signature of Parent (or) Guardian

This youth is a registered member of the _____ Club/Chapter

Signed _____
Club/Chapter Leader Date (Beginning of Project)

Purpose

The purpose of a Swine market animal project is to achieve the following:

- To understand the animal industry by purchasing, caring for and keeping records for one or more market swine animals.
- To identify the quality of swine and use efficient methods for production and marketing.
- To understand the business aspects and economics of your swine project.
- To develop integrity, sportsmanship, ethics, showmanship and cooperation.
- To develop leadership abilities and build character and learn responsibility.

Project Information

The start of the project will be the day you begin preparing, feeding or purchase your pig.
The end of the project will be the record book turn in date, February 7th 2021.

Pig #1

Beginning Weight: _____

Date: _____

Halfway Weight: _____

Date: _____

End Weight: _____

Date: 02/07/2021

Animal's Name _____

USDA official ID Tag Number 840- _____

Pasco County Fair 2021 Tag Number _____

Sex _____

Breed _____

Purchase Price \$ _____

(Box 1)

MONTHLY FEED RECORD

Included with the grains, any supplements, and products your swine is consuming / eating.

MONTH	TYPE OF FEED USED	POUNDS OF FEED USED	COST OF FEED USED
SEPTEMBER			\$
OCTOBER			\$
NOVEMBER			\$
DECEMBER			\$
JANUARY			\$
FEBRUARY			\$

Please take notice to Any withdraw times on ANY products consumed by your Swine

Total Cost of Feed \$_____ (Box 2)

Expenses Other Than Feed

Type of Expense	Prior to October	October	November	December	January	February	TOTALS
Housing & Pen Costs							
Veterinary Fees							
Bedding							
Fair Fees							
Pictures							
Club Fees							
Fitting / Show Supplies							
Marketing of Animal***							
Other Expenses**							
Monthly Totals	\$	\$	\$	\$	\$	\$	\$

***Marketing of Animal – postage, cards, letters, photographs, etc.

**List of Other expenses could include housing, transportation, Buyers basket, etc.

Total cost of all Expenses \$_____ (Box 3)

Market Swine Project Weight Record

1) Complete all fields in this chart using calculations listed in chart.

Tag # of Animal	Ending Weight	Starting Weight	Total Pounds Gained	Total Days on Feed	Average Daily Gain	Total Pounds of Feed	Feed Efficiency Conversion
	A	B	(A - B) = C	D	(C ÷ D)	E	(E ÷ C)

2) Using the above chart to calculate: C _____ divided by D _____ = _____ (Average Daily Gain)

What is the definition of Average Daily Gain?

Why is it important to know the Average Daily Gain of your pig?

3) Use the above chart to calculate: E _____ divided by C _____ = _____ (Feed Efficiency)

What is the definition of feed efficiency?

4) Using the above chart and Total Feed Costs (box 2) Calculate:

Total Feed Cost (Box 2) _____ divided by C _____ = _____ (Cost of Feed per pound of Gain)

What is a **Balanced Ration**?

Is it a benefit to know my feed per pound of gain? _____

If so, how would it help me _____

Profit and Loss Summary

Selling my Swine at Market Price \$ 0.54 per pound

Purchase price (Box 1) \$ _____

Feed Costs (Box 2) \$ _____

Other Expenses (Box 3) \$ _____

Total Expenses (Add Box 1, 2 and 3) \$ _____

Total Income (Market Value of \$0.54 per pound multiplied by the final weight of your hog) \$ _____

Total Expenses (As listed above add box 1, 2, 3) \$ _____

Total Net Profit (or) Loss (Total Income minus Total Expense = Total profit / loss) \$ _____

**If this is a loss, the total should be shown as a negative number.*

Is this a Net Profit or Loss? _____ Why: _____

Selling My Swine in the PCF Hog Sale at \$ 3.00 per pound

Purchase Price (Box 1) \$ _____

Feed Costs (Box 2) \$ _____

Other Expenses (Box 3) \$ _____

Total Expenses (add Box 1, 2 and 3) \$ _____

Total Income (PCF Hog Sale at \$3.00 per pound multiplied by the final weight of your hog) \$ _____

Total Expenses (As listed above add box 1, 2 and 3) \$ _____

Total Net Profit or Loss (Total Income minus Total Expense = Total Profit / Loss) \$ _____

**If this is a loss, total should be shown as a negative number.*

Is this a Net Profit or Loss? _____ Why: _____

What would you do different next year with a swine project?

What would be something you can do to earn more profit with your market swine?

Answer each of the following questions:

Quality (chapter 4)

List 4 things every Market Hog carcass should be evaluated for;

1. _____
2. _____
3. _____
4. _____

What is Dressing Percentage?

Show an example of the formula used to calculate this;

Nutrition (chapter 8)

What are the 5 Nutrient Groups? Give an example of each group using the tag from your pig feed bag.

1. _____ (nutrient) _____ ingredient
2. _____ (nutrient) _____ ingredient
3. _____ (nutrient) _____ ingredient
4. _____ (nutrient) _____ ingredient
5. _____ (nutrient) _____ ingredient

What is the most essential Nutrient for your pig? _____

List the 5 factors that can influence your pigs growth rate and nutrient requirements;

1. _____
2. _____
3. _____
4. _____
5. _____

Digestive System (chapter 7)

The pigs digestive system is very similar in design to another single stomached animal.

Who is that ? _____

Caring for Animals (chapter 24)

List 3 types of injection and explain how each one is given

1. _____

2. _____

3. _____

My Swine Story - what I accomplished this year! Tell us about what you learned.

Write a story, with complete sentences and proper punctuation about this year's swine project.

Swine Project Photographs

Taking pictures of “**You and Your Swine together**” at the beginning, middle and at the end of your project will show how your animal has grown and developed. Additionally, photos can be included to show how you cared for your swine and how you prepared it for showing at our Pasco County fair. Photos can show a safety practice, grooming your pig, or how your swine is cared for as examples.

Each photo should have a caption describing the event you are photographing with the period of time it is taken.

For example: this photo was taken in October when I bought my pig, or at tag in day in December. Include some safety practices you use.

Project Photos should include a minimum of 4 pictures and a maximum of 8 pictures.

**Be sure to include captions that explain your pictures.
Beginning Picture (October), Midway (December),
and Ending Picture (February).**

KEEP THIS PAGE BLANK

**Use Additional pages as needed for your photographs,
placed behind this cover - instructional page.**

**Photos that are loose and not attached to a page or secured in
your record book binder/folder will not be accepted.
Your record book will be considered incomplete.**

**Write a Minimum of FOUR (4) Individual Buyers' Letters
ONLY Insert a "COPY" of each Letter**

FORMAT TO USE FOR YOUR BUYER'S LETTER

Please follow this letter format.

- (1) My Name, PCF Hog Exhibitor
123 Main Street
Any Town, FL. 33525
 - (2) Date
 - (3) Buyer's Name (Mr. and/or Mrs. _____)
Company Name (if applicable)
Address
City, State, Zip code
 - (4) Dear _____,
 - (5) Body of letter to your buyer. - Also include date and time of show and the sale.
 - (6) Sincerely,
 - (7) My Signature
-

***Format for writing your Buyers Letter, should ALWAYS include:**

- (1) Heading
- (2) Date of Letter
- (3) Buyer's name and address
- (4) Salutation (Dear Mr. Buyer)
- (5) Body of Letter (*Include show and sale dates and times)
- (6) Closing (Sincerely / Regards)
- (7) Exhibitor's Signature

Please write your letter neatly with proper punctuation and sentence structure.

Tell the buyer about your swine project and

Give them an invitation to come and buy your Hog.

You should include the Bidders Guide in your envelope or hand delivery.

You can also include the fair brochure. Pick one up at the fair office.

Introduction Card

Name: _____

Grade: _____ School: _____

Years Showing Hogs: _____

This is your sale night Introduction!

In 3 (three) short sentences, list interesting facts about yourself, or what you've learned

by having a Livestock Project. (Ex: clubs, activities, hobbies, academics, etc.)

1. _____

2. _____

3. _____

Do not write below this line _____

Guidelines for Completing Your Record Book
Middle and High School Exhibitors
Hog Record Book
2021 ~ Pasco County Fair

General Guidelines

1. **All record books are to be hand written by the exhibitor.** No typing allowed. Buyer's letters can be typed but buyers do prefer them to be hand written.
2. This record book should be completed in ink. Use either black or blue ink, but be consistent. Erasable pens work well.
3. Take photos of your hog from the beginning, middle and at the end of project. Include yourself in photos. Don't wait until the week before the fair to put everything together.
 - We **do not** want to see photos of you wearing the same clothing with your pig fully grown ready for fair.
4. **If you have two pigs, keep a record book that you will turn in, for one pig ONLY.**
5. **Keep records as your swine project progresses.** Record everything you do along the way, in a "working copy". Then re-write or transfer your information to a Record Book copy that you will submit to the Hog committee on Sunday, February 7th, 2021 for judging.

Page by Page Guidelines

- Page 1 **Exhibitors Information:** Exhibitor signs at **end** of the project. **Feb. 7th 2021**
- Page 2 **Project Agreement:** This is an agreement form which must be signed by exhibitor, parent (or) guardian and advisor (or) leader. Please read this form carefully. **Note:** These are to be signed at the **beginning** of the project.
- Leader (or) Advisors Signature is to be obtained when you BEGIN your record book.** *This is when the exhibitor starts their pig project.*
- Page 3 **Project Information:** Purchase price of animal in **Box 1.**
- Page 4 **Monthly Feed Record:** Add the totals for each month that you spent on feed in the last column and put total cost of feed in **Box 2.**
- Page 5 **Expenses Other Than Feed:** Keep a list of all the fees, supplies and equipment you obtained throughout your entire 2020-2021 swine project. Add the total expenses for each month together and place in **Box 3.**
- Page 6 **Market Swine Project Weight Record:** Calculate the weight of gain by subtracting the starting weight from the final weight, place in **Box C.**
Days on feed will be the day you start your swine project on feed until the day you turn in your record book, place in **Box D.**
2) Divide (C) by (D) to get daily weight gain.
3) Divide (E) by (C) to get feed efficiency conversion.
4) To calculate, take the feed cost from Box 2 on page 4 and divide it by (C) to get the feed per pound of gain. Answer questions in complete sentences.

- Page 7 **Profit and Loss Summary:** Add Purchase Price (**Box 1**), Feed Cost (**Box 2**) and Other expenses (**Box 3**) for your Total Expenses.
Total Income: (**Market Value @ \$0.54**) & (**Pasco County Hog Sale Price @ \$3.00**).
Final weight multiplied by the market value per pound and Final weight multiplied by the PC Hog Sale amount per pound to get Total Income.
Subtract Total Expenses from Total Income to get Net Profit (or) Loss.
A Loss should always be shown as a negative. (- in front of the loss amount.)
- Page 8-9 **Questions:** Answer in complete sentences. Answers can be found in your Swine Resource Handbook, provided by Hog Committee. The chapter will be listed to help find your answers.
- Page 10 **My Swine Project Photographs:** Provide FOUR at a minimum, and up to eight pictures as a maximum showing the beginning, middle and end of your project. Include yourself in the photos. **Be sure to include captions that explain the pictures and the time they are taken.** Give examples of what you're doing, learning or show safety practices.
- Page 11 **Letters** – Copies of completed business letters addressed to four (4 at a minimum) different buyers must be presented with your record book.
AT THE TIME OF RECORD BOOK TURN-IN ON FEBRUARY 7TH 2021, BY 4:00PM.

Mail the original to a potential buyer and include a copy of your letter in the record book.

The committee strongly encourages exhibitors to contact NEW prospective buyers. Buyer's letters can be handwritten or typed; however, a survey of the hog buyers showed they prefer legible handwritten Buyer's Letters over typed letters.
- Page 12 **Introduction Card** – Complete this for the Sale, it's how we introduce you!
*This is turned in with your Record Book.

Record Book Turn-In day is February 7th 2021

Higgins Hall 2:00pm - 4:00pm

**To Exhibit a Swine at the 2021 Pasco County Fair
Proof of eligibility is required according to the following rules:**

1. You have registered as an exhibitor online by September 15th 2020 by 11:59pm.
2. You have attended the **Mandatory** educational seminar for all exhibitors on Oct. 5th 2020.
3. Your swine has been tagged by the PCFHC on November 14th 2020 or December 5th 2020 **and** has a USDA State official 840 ID tag. **Mandatory**
*Both tags must be attached to the swine's ear on final weigh in day **or you have notified the PCF Hog committee immediately if the PCF tag was removed or missing.***
4. An exhibitor entry statement was signed and provided to PCFHC at time of tag-in. **Mandatory**
*You will find the Entry Statement page in the rules. Copies will **NOT** be provided on tag in days.*
5. You have submitted a Swine Tag Entry Form with the required photos by:
December 15th, 2020 to the Pasco County Hog committee email:
pcfhogcommitte@gmail.com. **Mandatory**
6. Completed record book must be presented on February 7th, 2021 between 2:00pm – 4:00pm.
Mandatory *A record book must be turn-in for the Exhibitor and their animal to be eligible to compete in Showmanship, the Swine Show, or participate in the Sale of their market animal. Completed record books should be in a binder **NO larger** than a ½ inch or can be in a 4-H / FFA folder. A record book may be rejected, if not in the correct size binder or proper folder.
*The exhibitors name must be on front cover of their binder or folder.**
7. All exhibitors must have a current Ethics certification, received from the Youth Livestock Show Ethics and Animal Care Workshop (valid 3 years from date of class).
www.floridastatefairag.com. **Mandatory**
8. Middle School (grades 6-8) – A school issued report card showing a minimum 2.0 GPA for the previous semester must be submitted with your record book. **Mandatory**
9. High School (grade 9-12) – A school issued report card, from the most recent semester grading period, showing a minimum cumulative un-weighted 2.0 GPA (Grade Point Average) must be submitted with your record book. **Mandatory**
10. Home School – Proof of a minimum grade point average of 2.0 or better is required to show your animal. You may use the Academic Report for Home Schooled Exhibitors Form or substitute a Report card from a state recognized Home Education program. If a home schooled exhibitor wishes to compete for the GPA award, a report card from a state recognized home education program which reflects a full course load using the grading system A-F may be submitted for grades 6-12.

Swine Skills Test

The Swine Skills Test will be held during Record Book turn in at Higgins Hall Pasco County Fairgrounds, on February 7th 2021

After you submit your academic report card and completed record book, you will take your test. If you want to be eligible for overall exhibitor you must take this test. The test will be given to each of the following divisions: Elementary, Middle and High School.

The Swine Skills Test will be based on knowledge acquired from the; 2021 Middle and High School Record Book.

Each test given will be for your division and will be based on knowledge acquired from the Ohio State University Swine Resource Handbook provided by PCF Hog Committee.

The test will include questions from the following chapters in the Resource book; Chapter's - 4, 7, 8 and 24.

Check List

____ Report Card

____ Record Book pages 1 – 9

____ A minimum of 4 pictures with a maximum of 8 pictures, referenced on page 10

____ 4 Buyers" letters, addressed to 4 different buyers, referenced on page 11

____ A completed introduction card for the Sale Night, on page 12