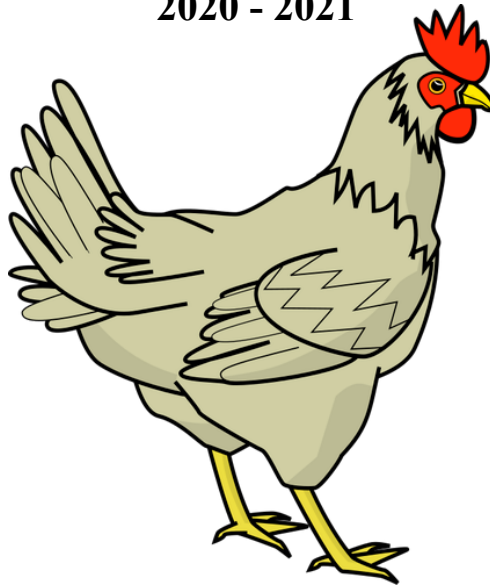


PASCO COUNTY FAIR
POULTRY PROJECT RECORD BOOK
3rd to 12th Grade
2020 - 2021



Name: _____

Grade: _____ School: _____

Age (as of September 1, 2020): _____ Date of Birth: _____

Club: _____

4-H Leader/FFA Advisor/Adult Mentor: _____

Record Started: _____ Record Ended: _____

I certify that I have kept these records to the best of my ability.

Exhibitor Signature Date

This record book has been completed as much as possible by the above named member.

Leader/Advisor/Mentor Signature Date

Youth Animal Project Agreement (to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include best management practices such as feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date(beginning of project): _____ Signed- (Youth): _____

The parents are responsible for providing financial help, if needed, along with assistance, encouragement and supervision while the youth is raising this animal.

Date(beginning of project): _____ Signed-(Parent or Caretaker): _____

Drug Statement (to be completed at end of project)

I hereby certify that any drug, antibiotic or biological substance, which may have been administered by myself, or any other person, was done in strict compliance with the manufacturer's label requirements.

Date(end of project): _____ Signed- (Youth): _____

Date(end of project): _____ Signed-(Parent or Caretaker): _____

Acknowledgment of Pasco County Fair General Rules (to be completed at beginning or end of project)

I hereby agree that I have read and understand Pasco County Fairs Safe Handling Practice rules, IAFE National Code of Show Ethics rules, and Livestock Addendum form.

Date: _____ Signed- (Youth): _____

Date: _____ Signed-(Parent or Caretaker): _____

The purpose of a market animal project is to:

- acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals
- identify types and breeds of animals and employ efficient methods of production and marketing.
- understand the business aspect and economics of purchasing animals, feed, facilities and equipment for an animal project
- develop integrity, sportsmanship, and cooperation

The Parts of a Chicken...

Write in the parts of the chicken and color it to look like your project chicken.

Comb

Wattles

Breast

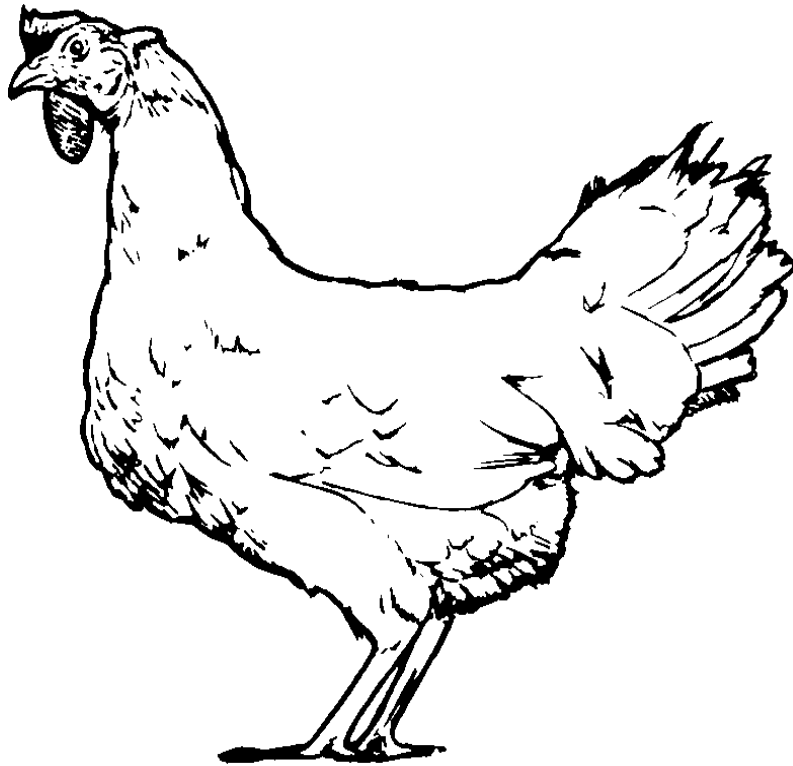
Beak

Vent

Hock

Wing

Shanks



Project Animal Inventory

Record only the birds you are entering in this show. Add any animals you purchase or that are born during the project year. Animals sold during the year should be recorded under PROJECT INCOME. Animals sold should have a \$0 value at the end of project for this page.

**Beginning of Record: value of existing animals, purchase cost or value of animals born.

*** End of Record: estimated value unless animal was sold.

Stock				Beginning of Record **		End of Record***		
Animal Name/ ID	Breed	Sex Hen, Pullet, Cock, Cockerel	Age	Value		Value		Was animal purchased, sold or died during project?
				\$		\$		
			Totals	(A) \$		(B) \$		

Where did you acquire your birds? _____

Inventory of Supplies & Equipment

These are non-consumable items that will be used from year-to-year. List all equipment and assets you had at the beginning of the project, including pens, cages, feeders, waterers, etc. After listing existing inventory, list those items you purchased this year that will be kept after the project year is finished. This could include grooming equipment, show boxes, barns, pens, etc. Do NOT list consumable products such as shampoo. Depreciate 10% from beginning to close.

Supplies/Equipment Item	Beginning of Record		Close of Record (depreciated 10% from beginning)		
	Number of Items	Total Value	Number of Items	Total Value	
		\$		\$	
	Totals	(C) \$		(D) \$	

Feed Expenses

List all feed on this page. This would include normal daily ration, hay, supplements and treats if any. You may enter feed each time you purchase or on a monthly basis.

Date	Item	Pounds/Units	Cost	
		Total	(E)	\$

Other Expenses

This section should include everything that you spend money for that is not listed in a previous section. These are consumable, non-lasting items such as veterinarian fees, medicines, bedding, club dues, transportation, postage, pictures, etc. This does not include animals, feed or show entry fees.

Date	Item	Quantity	Cost	
		Total	(F) \$	

Project Income Receipts

Include all income received or fair market value of items used or consumed including eggs, animals sold or eaten, manure, etc. **This should include the value of the eggs that you eat.** Include any money or donations received from sponsors. Do NOT include show premiums.

Date	Products	Quantity	Value	
			\$	
		Total	(G) \$	

Health Record

This should include a record of any health related activities (de-worming, vaccinating, use of veterinarian services). Include well animal care. Fill in all applicable information. If animals were healthy throughout the project, make note of that. **Please refer to Drug Statement on page 2 when treating your chickens.**

Date	Animal Name/ ID	Description of Activity	Product Used	Dosage	Withdrawal Time

Were your chickens bothered by any of the following (yes or no):

coccidiosis _____ fowl pox _____ feather mites _____
 fleas _____ scaly leg mites _____ worms _____

Show Record and Premiums Won

This page should ONLY include entry fees and premiums won. Other show related expenses should be listed in Other Expenses. This page should include the entry fee for the Pasco County Fair Youth Poultry Show and an estimate of premiums that you expect to earn. See the rulebook for premiums.

Date	Name of Show	Breed/Class	Awards	Premiums	Entry Fee

Premium Total _____

Entry Fee Total _____

(Subtract entry fees from premiums won.)

Income from Shows _____ (H)

Financial Summary

Expenses

- | | | |
|------------------------------------|------------|----------|
| 1. Animal Inventory - Beginning | (A) Page 4 | \$ _____ |
| 2. Equipment Inventory - Beginning | (C) Page 5 | \$ _____ |
| 3. Feed Expenses | (E) Page 6 | \$ _____ |
| 4. Other Expenses | (F) Page 7 | \$ _____ |

Total Expenses (Add lines 1, 2, 3, 4)

\$

Income

- | | | |
|--------------------------------|-------------|----------|
| 5. Animal Inventory – Close | (B) Page 4 | \$ _____ |
| 6. Equipment Inventory – Close | (D) Page 5 | \$ _____ |
| 7. Income Receipts | (G) Page 8 | \$ _____ |
| 8. Show Premiums | (H) Page 10 | \$ _____ |

Total Income (Add lines 5, 6, 7, 8)

\$

Profit/Loss (Income minus Expenses)

Circle Profit or Loss

\$

Project Story (Your story may be typed or handwritten by the exhibitor.)

Your story should include things that you have learned about your animals, improvements made (or could be made) and safety/health practices that you used in your project this year.

Project Pictures

Show pictures (4 to 8) of you and your project. The pictures should go with your story and show you involved in project work. Write a caption for each picture.

Project Pictures, continued