

Dear Community Exhibit Chair:

I would like to invite you to participate in the 72<sup>th</sup> Annual Pasco County Fair. The dates are February 18<sup>th</sup> - 24<sup>th</sup>, 2019. The theme for this year is "Thrills, Squeals and Ferris Wheels".

I am excited to announce that the Community Exhibits building will be receiving a much needed face lift this year. We will be painting the inside of the building from the floor to the ceiling. The color will be a pale yellow or beige, not stark white. We will be painting starting on the 19<sup>th</sup> of January.

The Community Exhibit Chairperson would be responsible for putting together a booth that represents your community in a 10 x10 space which is housed in the Schrader Building on the fairgrounds. We hope that you will take advantage of this opportunity to highlight your community and allow all of the attendees at the fair see what you have to offer.

I have included the rules and regulations, as well as a contract for you to consider. If you should have any questions or concerns, please feel free to contact me. My personal cell phone number is 352-523-4004 and my e-mail address [mlumbra@gchc.com](mailto:mlumbra@gchc.com). You can also contact Brandi at the fair office at

352-567-6678.

As noted in the rules, the deadline to have the contract signed and filed is February 4, 2019 and must be in place before you can set up your booth.

Sincerely,

A handwritten signature in cursive script that reads "Mary Beth Lumbr".

Mary Beth Lumbr

Exhibit Chairman, Schrader Building