

EXHIBITOR NUMBER \_\_\_\_\_  
STANDARDIZED RECORD BOOK

# 2019 HORTICULTURE PROJECT RECORD BOOK

**PLACE PICTURE #1 HERE**

First picture should be taken on or before December 15, 2018

**RIO GRANDE VALLEY LIVESTOCK SHOW**

**Summarize how plant project was obtained.**

PLACE PICTURE HERE

Second photo should be taken one week before the entry date January 15, 2019. Note: All plants should be in the official show pots in the January photo, with the exception of bulbs.

**Transplanting or repotting dates**

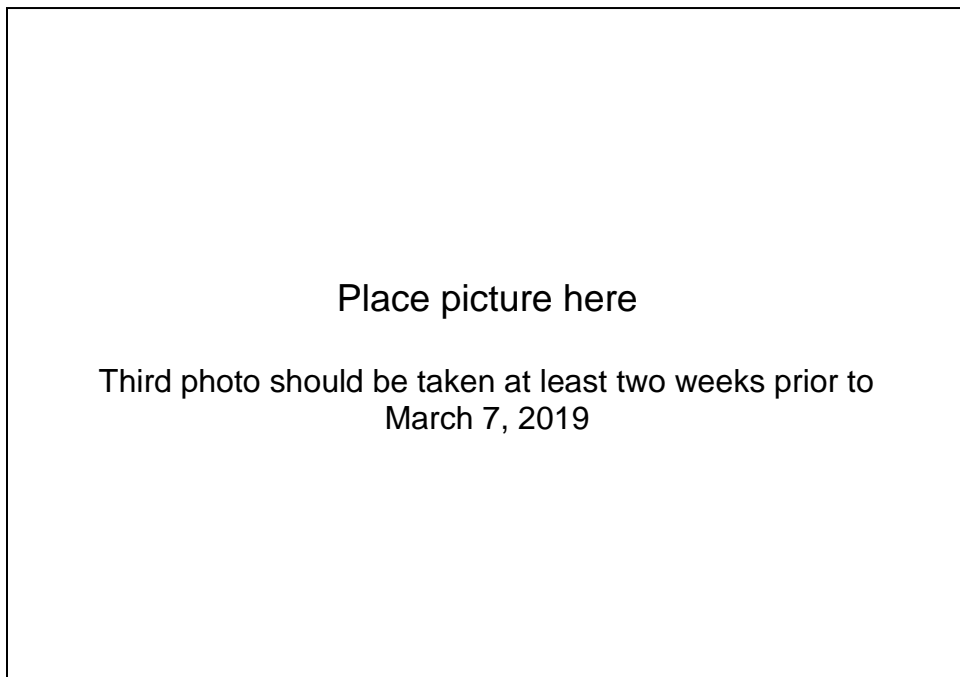
**Fertilizers used and dates applied**

**Insecticides used and dates applied**

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**Describe your watering program**

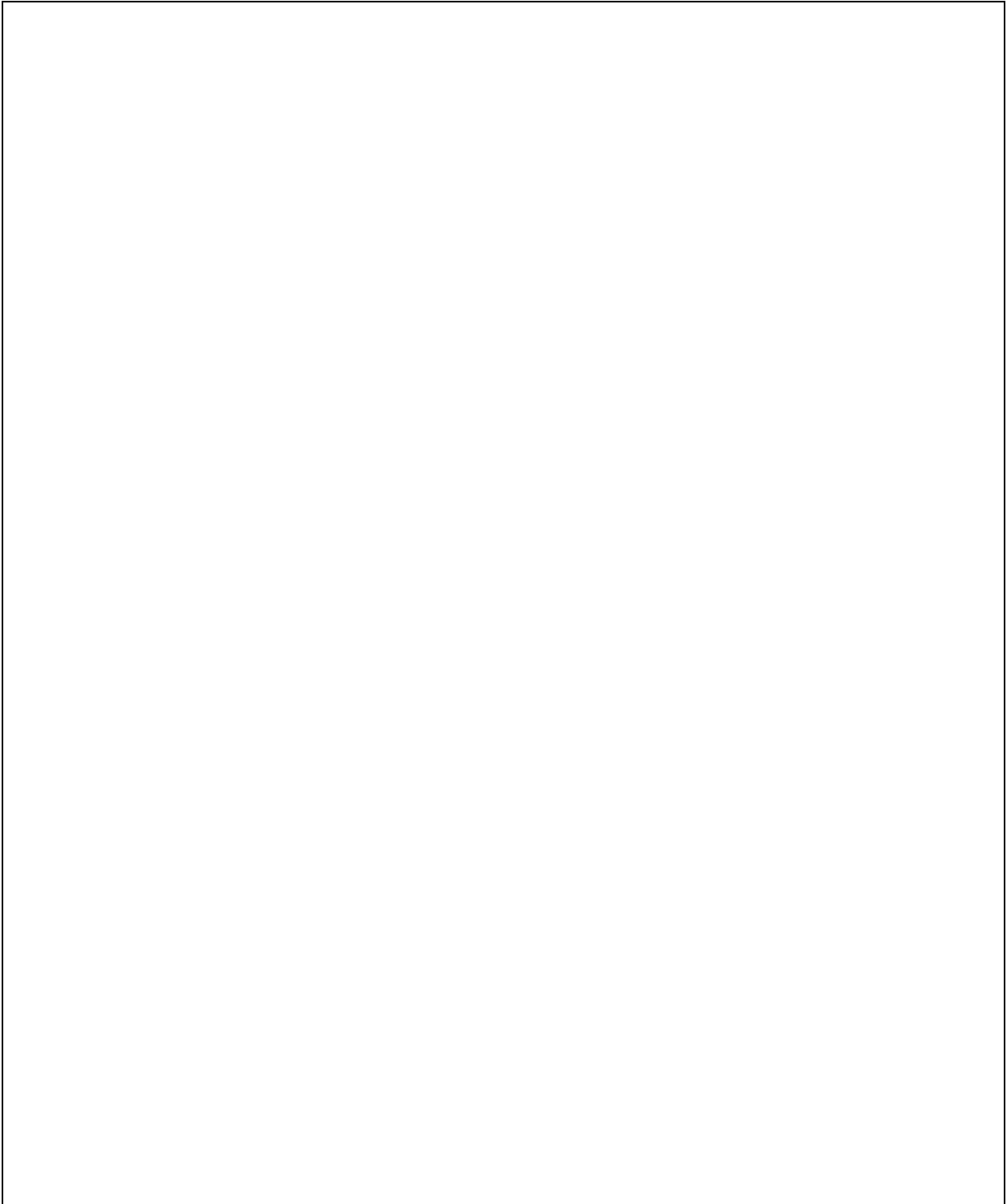
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**List all items needed to begin, maintain, and complete this project**

ITEM	COST
1.	
2.	
3.	
4.	
5.	
6.	
<b>TOTAL COST OF PROJECT</b>	<b>\$</b>

**Write a brief description of this project from beginning to end. Include any additional information, facts, and photos that you would like to add. (A maximum of one additional page may be added.)**

A large, empty rectangular box with a thin black border, intended for the user to write a brief description of their project. The box occupies most of the page's vertical space below the instructions.

## Signature Page

All plants that sell at the “Toasting Texas Talent” Auction on FRIDAY, March 15, 2019 will become the property of the buyer as soon as they sell. The exhibitor must present their plant to the buyer before leaving the sale area.

		Date
EXHIBITOR <i>Print Name</i>	_____	_____
EXHIBITOR <i>Signature</i>	_____	_____