

**RGVLS Photography  
Exhibitor Information Form**

**Name:** \_\_\_\_\_

**Age as of Sept. 1** \_\_\_\_\_

**Club or School:** \_\_\_\_\_

**Category:** \_\_\_\_\_

**Short description of photo:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone #:** \_\_\_\_\_