

**CONCESSION & VENDOR AGREEMENT  
2019**

I AGREE TO PAY THE RED BLUFF ROUND-UP ASSOCIATION FOR THE SPACE DEPENDING ON SIZE NEEDED (**SEE ATTACHED PRICE SHEET**).

A **\$100.00 NON-REFUNDABLE** PAYMENT IS TO BE PAID IN ADVANCE BY **MARCH 1, 2019**. PROOF OF LIABILITY INSURANCE NAMING RED BLUFF ROUND-UP ASSOCIATION **AND** THE 30<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION AS AN ADDITIONAL INSURED **AND** A COPY OF RESALE LICENSE IS REQUIRED AND **MUST ACCOMPANY DEPOSIT**.

SPACE SIZE: \_\_\_\_\_ **OUTDOORS** \_\_\_\_\_

TOTAL FINISHED SIZE (FOOTPRINT) OF BOOTH: \_\_\_\_\_

**NOTE: IF BUILD OUT AND TOTAL SPACE IS MORE THAN NOTED A PENALTY WILL BE ASSESSED.**

NAME OF COMPANY/PERSON: \_\_\_\_\_

DESCRIPTION OF WHAT YOU ARE SELLING: \_\_\_\_\_

**PLEASE INCLUDE PICTURE OF BOOTH, MENU OR LIST OF ITEMS TO BE SOLD.**

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CURRENT RESALE LICENSE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: Business/Home \_\_\_\_\_, Cell \_\_\_\_\_

THE RED BLUFF ROUND-UP IS HELD AT THE TEHAMA DISTRICT FAIRGROUNDS IN RED BLUFF, CALIFORNIA. THE DATES FOR THIS YEAR'S ROUND-UP ARE **FRIDAY, SATURDAY, AND SUNDAY, APRIL 19, 20, 21, 2019**.

**PLEASE SIGN AND RETURN ONE COPY OF THIS AGREEMENT WITH PROOF OF INSURANCE AND A COPY OF RESALE CARD BY MARCH 1, 2019. CONTRACTS WILL NOT BE ACCEPTED WITHOUT THESE ITEMS AND DEPOSIT.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

POWER REQUIRED: Voltage \_\_\_\_\_ Number of Outlets \_\_\_\_\_ NEED WATER: Yes \_\_\_ No \_\_\_

NUMBER OF WORKER PASSES EACH DAY \_\_\_\_\_ NUMBER OF PARKING PASSES EACH DAY \_\_\_\_\_

**POWER AND WATER ARE NOT GUARANTEED**

**PLEASE RETAIN A COPY OF THIS AGREEMENT FOR YOUR RECORDS**

**YOU ARE RESPONSIBLE FOR SECURITY OF YOUR BOOTH & MERCHANDISE DURING & AFTER EACH PERFORMANCE.**

**THE RED BLUFF ROUND-UP ASSOCIATION AND ITS AFFILIATES ARE NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS.**

**RBRU ASSOCIATION MAY DETERMINE ITEMS WHICH MAY BE SOLD IN YOUR VENDOR LOCATION.**