

**CONCESSION & VENDOR AGREEMENT  
2020**

I AGREE TO PAY THE RED BLUFF ROUND-UP ASSOCIATION FOR THE SPACE DEPENDING ON SIZE NEEDED (**SEE ATTACHED PRICE SHEET**).

A **\$100.00 NON-REFUNDABLE** PAYMENT IS TO BE PAID IN ADVANCE BY **MARCH 1, 2020**. PROOF OF LIABILITY INSURANCE NAMING RED BLUFF ROUND-UP ASSOCIATION **AND** THE 30<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION AS AN ADDITIONAL INSURED **AND** A COPY OF RESALE LICENSE IS REQUIRED AND **MUST ACCOMPANY DEPOSIT**.

SPACE SIZE: \_\_\_\_\_ TRAILER SIZE: \_\_\_\_\_ VEHICLE SIZE: \_\_\_\_\_ POP-UP TENT SIZE: \_\_\_\_\_

TOTAL FINISHED SIZE (FOOTPRINT) OF BOOTH: \_\_\_\_\_

**NOTE: IF BUILD OUT AND TOTAL SPACE IS MORE THAN NOTED A PENALTY WILL BE ASSESSED.**

NAME OF COMPANY/PERSON: \_\_\_\_\_

DESCRIPTION OF WHAT YOU ARE SELLING: \_\_\_\_\_

**PLEASE INCLUDE PICTURE OF BOOTH, MENU OR LIST OF ITEMS TO BE SOLD.**

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CURRENT RESALE LICENSE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: Cell \_\_\_\_\_, Home/Business \_\_\_\_\_

THE RED BLUFF ROUND-UP IS HELD AT THE TEHAMA DISTRICT FAIRGROUNDS IN RED BLUFF, CALIFORNIA. THE DATES FOR THIS YEAR'S ROUND-UP ARE **FRIDAY, SATURDAY, AND SUNDAY, APRIL 17, 18, 19, 2020**.

**PLEASE SIGN AND RETURN ONE COPY OF THIS AGREEMENT WITH PROOF OF INSURANCE AND A COPY OF RESALE CARD BY MARCH 1, 2020. CONTRACTS WILL NOT BE ACCEPTED WITHOUT THESE ITEMS AND DEPOSIT.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

POWER REQUIRED: Voltage \_\_\_\_\_ Number of Outlets \_\_\_\_\_ NEED WATER: Yes \_\_\_ No \_\_\_

NUMBER OF WORKER PASSES EACH DAY \_\_\_\_\_ NUMBER OF PARKING PASSES EACH DAY \_\_\_\_\_

**POWER AND WATER ARE NOT GUARANTEED**

**PLEASE RETAIN A COPY OF THIS AGREEMENT FOR YOUR RECORDS**

**YOU ARE RESPONSIBLE FOR SECURITY OF YOUR BOOTH & MERCHANDISE DURING & AFTER EACH PERFORMANCE.**

**THE RED BLUFF ROUND-UP ASSOCIATION AND ITS AFFILIATES ARE NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS.**

**RBRU ASSOCIATION MAY DETERMINE ITEMS WHICH MAY BE SOLD IN YOUR VENDOR LOCATION.**

# **PRICE SHEET**

## **OUTDOOR BOOTH SIZES**

<b>10' x 10' (100 SQUARE FEET)</b>	<b>\$325.00</b>
<b>10' x 20' (200 SQUARE FEET)</b>	<b>\$425.00</b>
<b>10' x 30' (300 SQUARE FEET)</b>	<b>\$475.00</b>
<b>10' x 40' (400 SQUARE FEET)</b>	<b>\$675.00</b>
<b>20' x 20' (400 SQUARE FEET)</b>	<b>\$675.00</b>

**Food vendors pay 22% of gross sales.**

**All Food concessionaires must have cash register with tape receipts. Report to the Vendor Booth located at the Main Gate Entrance Saturday, April 18<sup>TH</sup> at 10:00 a.m. for Friday sales and Sunday, April 19<sup>TH</sup> at 10:00 a.m. for Saturday sales. Fees will be collected Sunday after rodeo for Sunday receipts. Ice receipts will be collected Sunday with gross sales.**

