

**2019**  
**Rock County 4-H Fair**  
**Poultry, Rabbit and Dairy Goat Departments**  
**Scholarship Application**

The Rock County 4-H Fair Fur & Feather Committee is pleased to offer up to (6) \$500 scholarships (2 in each department – Goats, Poultry and Rabbits) to 4-H and FFA members who currently are high-school seniors or in the first year of post-secondary education. Previous scholarship winners are not eligible. Scholarship recipients must maintain an overall GPA of 2.5 or higher during their fall semester. Payments will be made after completion of the fall semester provided the GPA requirement is met and proof of enrollment in the next semester is provided. Scholarships must be utilized in the current year. Transcripts and schedules must be received by April 1, 2020.

**DUE: Noon on entry day of fair – July 23, 2019**

**Return to: Department Superintendent**

Name \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ (Zip) \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_ Telephone \_\_\_\_\_

**A. College Intentions:**

Name of College/Vocational School/or Short Course in which you have been accepted or applied: \_\_\_\_\_

List Major to be studied: \_\_\_\_\_

Tuition Charged Per Semester or Year: \$ \_\_\_\_\_  
*(including Room & Board)*

4-H member: \_\_\_\_\_ years                      FFA member: \_\_\_\_\_ years

Project:        \_\_\_\_\_ Poultry        \_\_\_\_\_ Rabbits        \_\_\_\_\_ Goats

**B. Offices & Leadership Positions Held:**

List of 4-H Offices and Leadership Positions Held:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List of FFA Offices and Leadership Positions Held:

---

---

---

Honors and Awards Received in 4-H and FFA Program (List)

---

---

**C. Educational Background**

High School Attended \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

List school and community honors, awards and extracurricular activities:

---

---

**D. Need**

State briefly and specifically the facts which make the scholarship necessary if you are to attend an institution of higher learning.

---

---

---

**E. Goals and Plans**

What are your future goals and plans relative to utilizing your education?

---

**F. Summary**

---

---

---

Attach additional sheets of paper when necessary.

Signature \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Date \_\_\_\_\_

*Scholarship recipients will be announced at the Fur & Feather Sale at 9:45 AM.*