### 2020 ROCK COUNTY 4-H FAIREST APPLICATION

Read through this form thoroughly before you begin. If you have filled out a FFA Awards Form, use it as a reference as this form is very similar.

Guidelines:

- 1. Use a typewriter or computer. <u>Please use font size 10 -12.</u> Black in only.
- 2. Be sure to report a specific activity or project only once; just determine the most appropriate place on the form to report it.
- Only include your name and club on the Personal Identification page of this form as this information will be removed before judging. NO NAMES OR CLUB NAMES SHOULD BE INCLUDED IN THE REMAINDER OF THE APPLICATION, SO THE SELECTION WILL BE MADE ON MERIT OF WHAT YOU WRITE.
- In all sections <u>quality</u> is as important as <u>quantity</u>. Explain the <u>depth</u> of your involvement in each area. <u>DO NOT ADD PAGES OR WRITE ON</u> <u>THE BACK OF ANY PAGES or change this form.</u>
- 5. Since all judges must read many application forms, neatness, clarity and legibility will be to your advantage.
- 6. If guidelines are not followed points will be deducted.

Number of years in FFA (including current year) \_\_\_\_\_

### Section 1 – SAE

List your SAE (s) projects you have involved with, indicate the number of years you have been involved and if you are currently involved. Do not exceed the space allowed;

SAE	NUMBER OF YEARS	CHECK IF CURRENTLY INVOLVED

<u>SECTION 2 – SINGLE SAE PROJECT</u> This section you should report on one SAE project only. Below, discuss the SAE you have been involved with the most from Section 1, including any leadership roles you have acquired during your involvement with the project.

SAE: \_\_\_\_\_ Α.

<u>SECTION 3 – LEADERSHIP, COMMITTEES, ACTIVITIES, AND INVOLVEMENT</u> Explain what leadership role(s), committees, activities and involvement you have been involved in with FFA.

**SECTION 4 – DISCUSSION QUESTION** Describe your growth and development in FFA as if you were promoting it to the general public.

# SECTION 5- DESCRIBE YOUR INVOLVEMENT IN SCHOOL, COMMUNITY, CHURCH, AND/OR OTHER ORGANIZATIONS.

# SECTION 6- LIST YOUR HONORS AND AWARDS

## SECTIONS 7- DESCRIBE YOUR AMBITIONS AND GOALS.