

**Rock County 4-H Fair Alumni Association  
2021 Scholarship Application  
Due March 1<sup>st</sup>, 2021**

Upon completion, please email this application with supporting documentation to:  
[RCFairAlumniScholarships@gmail.com](mailto:RCFairAlumniScholarships@gmail.com)

The Rock County 4-H Fair Alumni Association is pleased to offer \$500-\$1,500 scholarships to Rock County 4-H and FFA members who are currently high-school seniors or in the first year of post-secondary education. Scholarships will be awarded at high-school scholarship award programs and at the Rock County 4-H Fair Alumni Association annual meeting during the Fair. Previous scholarship winners are not eligible.

Students selected as scholarship recipients must maintain a 2.0 GPA during their fall semester of post-secondary education. Transcripts must be submitted to: [RCFairAlumniScholarships@gmail.com](mailto:RCFairAlumniScholarships@gmail.com) upon completion of the fall semester for payment of the scholarship. Applicants **must use 2021 application!** Feel free to add spaces/pages as needed to complete your answers.

**Requirements:**

1. Applications must be submitted electronically by March 1, 2021, to [RCFairAlumniScholarships@gmail.com](mailto:RCFairAlumniScholarships@gmail.com)
2. Applicant and parent/guardian must sign the application. (If you cannot insert an electronic signature, please print the last page of the application, sign and scan to submit.)
3. In addition to this application, your final email submission must also include the following attachments:
  - A copy of your high school and/or post-secondary **transcript(s)** either with your application, or if your school utilizes a digital transcript service, you can have your transcript sent directly to [RCFairAlumniScholarships@gmail.com](mailto:RCFairAlumniScholarships@gmail.com)
  - A **photo** to be used for publicity purposes. (Picture should be head shoulder yearbook-type photo; no glamour photos.) If your picture was professionally taken, please include a photo release for reprints.
  - **Two letters of recommendation**
4. **Incomplete or late applications will not be considered.** It is your responsibility to ensure letters of recommendation and transcripts are emailed with the application or submitted on your behalf. Failure to include a photo will constitute an incomplete application.
5. If you have any questions, please email [RCFairAlumniScholarships@gmail.com](mailto:RCFairAlumniScholarships@gmail.com)

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Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birth date: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email (please list a non-school email address): \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_

Parent/Guardian email: \_\_\_\_\_

**EDUCATION**

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ on \_\_\_\_\_ scale

Currently attending (if different from high school): \_\_\_\_\_

**4-H AND FFA EXPERIENCE**

4-H Club: \_\_\_\_\_ Total Years of 4-H Membership: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_ Total Years of FFA Membership: \_\_\_\_\_

Summary of project/SAE and activity participation (please use list format):

**4-H AND FFA EXPERIENCE, con't.**

4-H and FFA honors, awards and trips earned (please use list format):

Leadership Roles (please describe your leadership experiences related to 4-H and FFA) (1,000 words or less):

**SCHOOL AND COMMUNITY INVOLVEMENT**

Describe your participation in activities outside of 4-H and FFA, including leadership roles (clubs, athletics, school, church, community service, etc.) (1,000 words or less):

**FAIR EXPERIENCE**

Describe your participation in the Rock County 4-H Fair, including how many years you have exhibited and what impact the fair has had on you as an individual (1,000 words or less):

**FUTURE GOALS**

School that you plan to attend this fall: \_\_\_\_\_

Major/ minor or course of study that you will pursue: \_\_\_\_\_

Please describe your goals and plans for after you've completed your schooling (500 words or less):

Briefly describe how this scholarship will be helpful to you, helping us understand your financial need (500 words or less):

Optional--Add any additional comments that will support your application (500 words or less):

**LETTERS OF RECOMMENDATION**

Please submit **two** letters of recommendation with this application. Letters of recommendation may be from adult references that have experience with you, (teachers, guidance counselors, 4-H or FFA leaders, coaches, church leaders, etc.).

Reference #1: \_\_\_\_\_ Phone: \_\_\_\_\_

Reference #2: \_\_\_\_\_ Phone: \_\_\_\_\_

**SIGNATURES**

Signature of Applicant: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

By signing below, I (or my parents, if I am under the age of 18) grant permission for basic information about me to be included in press releases and other promotional materials about the scholarships awarded by the Rock County 4-H Fair Alumni Association.

Signed \_\_\_\_\_ Date: \_\_\_\_\_