

Junior Livestock Guidelines & Rules

All Livestock Entries are due Online: April 25, 2019 by 11:59 pm

ETHICAL PRACTICE STATEMENT TO BE TURNED IN AT SCALE

Livestock Department Objective and Purpose

NEW: YQCA:

The California Department of Food & Agriculture is requiring all youth exhibitors showing at Fairs throughout California in 2019, to have completed the applicable YQCA (Youth Quality Assurance) program training. This mandatory program is available online at the following link (insert link if you have it). In order to show at the 2019 SBC Fair, each exhibitor is required to have completed an approved YQCA training course, and must be able to provide proof of completion upon request by any member of the SBC Fair staff, or any representative from California Department of Food & Agriculture.

The San Bernardino County Fair is an exhibition and educational entity. The Exhibition provides education to the public about livestock and farm animals, as well as the overall agricultural industry. Competition in the show ring provides a forum for comparison of livestock animals, based on selected or desired characteristics and genetics. The results contribute to breed and overall species improvement. These selected characteristics are reflected in the market, and usually follow consumer demand for a certain type of product (i.e. leaner meat). The Junior Livestock Auction provides the culmination of hard work on a livestock project.

All "State Rules of California Fairs" as prescribed by California Division of Fairs & Expositions apply to this fair. "State Rule Booklets" will be available at the entry office or the livestock office.

FFA is a national organization of students enrolled in high school vocational agriculture classes. The local unit is the chapter in each high school offering vocational agriculture under the supervision of the agriculture teacher who is always the local chapter advisor. The state unit includes all chapters in the state, under the supervision of the State Department of Education as represented by the Department of Agricultural Education headquartered at the State Education Building, Sacramento, California.

Participation in fairs and livestock shows is recognized as having educational value as well as stimulation for better results and finer projects under supervision of the qualified chapter advisor and with the cooperation of the fair management.

4-H Youth programs are non-formal voluntary educational programs under the supervision of the Cooperative Extension Service of the University of California and the United States Department of Agriculture. They are a part of extension teaching. The projects exhibited at fairs by members of these groups are the results of their efforts under the supervision of volunteer adults. **Note:** As of July 1, 1998, primary members must be 5 years old by January 1st of the program year or in Kindergarten. Junior members must be 9 years old or in the 4th Grade by January 1st of the program year.

The Grange Youth Program is a sanctioned body of the California State Grange made of young people from the ages of 6 through 19 years. At the San Bernardino County Fair, all Grange livestock specie classes must have five (5) entries per class. If less than five (5), all market animals and showmanship will be shown in the 4-H classes.

Independent Junior: Exhibitor not eligible to compete in a certain category as a member of a 4-H, Grange or FFA organization. Independent exhibitors must be at least 9 years old or in the 4th grade by January 1, 2019 to exhibit large animals and at least 5 years old or in kindergarten as of January 1, 2019 for small animal. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age. Independent Junior exhibitors entering market animals MUST provide fair management with a picture of their animal, appropriate proof of ownership, permanent tag, tattoo and/or hog ear notch information 120 days prior to the fair for beef and 60 days for sheep, goats, swine, and market calves.

All Junior Exhibitors must have on grounds supervision by a responsible adult over 25 years old.

Jaimie Pettet Memorial Perpetual Trophy

This award will be based on exhibitor participation in 4-H and/or FFA events, as well as the manner in which they maintain their exhibits, the condition and fitness of animals, and an attitude of cooperation, helpfulness, courtesy, and sportsmanship. A committee consisting of a representative from 4-H, FFA, the Pettet family, and the livestock superintendent will select winner and will be announced at the awards ceremony.

- 2014 Tiffany Lujan, Hesperia Highlighters 4-H
- 2015 Alyssa Timoschuk, Monte Vista 4-H
- 2016 Adrianna Coonce, Serrano FFA
- 2017 Michaela Webb, Apple Valley FFA
- 2018 Zach Osborne, Apple Valley FFA

San Bernardino County Fair Family of the Year Award

- 2014 The Affleck Family
- 2015 Jeff & Laurie Reidman Family
- 2016 Coonce Family
- 2017 Doug & Amber Claffin Family
- 2018 Pearson Family

San Bernardino County Fair Volunteer of the Year Award

Presented by the livestock office to an outstanding individual adult who has volunteered above and beyond the call in the name of the Junior Livestock Department.

- 2013 Jack Rice, Apple Valley, CA
- 2014 Kevin Depue, Hinkley, CA
- 2015 Joseph Affleck, Phelan, CA
- 2016 Adam Hoffman, Phelan, CA
- 2017 Laurie McCormick, Norco, CA
- 2018 Amber Claffin, Devore, Ca

San Bernardino County Fair Friends of Livestock

Presented by the livestock office to an outstanding commercial business that has assisted in the Junior Livestock Department above and beyond the call

- 2015 Cactus Cage Co.
- 2016 Desert Feed & Supply
- 2017 I-15 Auction & Graham Family
- 2018 Ken DeVries, Hinkley, Ca

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San Bernardino County Fair Youth Exhibitor Leadership Watch Award

The Watch Awards are designed to recognize outstanding Youth, **Elev-enth Grade and above**, based on Citizenship, Leadership, and Participation during the fair. Each Club or Chapter may nominate one individual, from their organization or from another organization, whom they feel is eligible for the award. Nominations are to be made on forms available in the livestock office and must be submitted to the livestock superintendent no later than 12 Noon Fri., May 31st A panel of judges selected by the livestock superintendent beginning at 3:00 P.M., Sunday, June 2, 2019 will interview nominees. Nominees should wear uniform and have project record book with them for the interview. Members winning this award are not eligible for another nomination no matter their organization affiliation, but a member may be nominated more than once prior to winning.

Watch Award Judging Criteria

Citizenship:	30%
Personal appearance, attitude and enthusiasm. Cooperation with leaders and fair officials.	
Leadership:	30%
Responsibilities assumed, willingness to assist fellow exhibitors	
Participation:	30%
Attendance at fair activities, placing in showmanship classes, number of entries & placing of entries in other fair divisions.	
Record Book:	10%
Completeness and accuracy of records	
Total:	100%

Previous Watch Award Winners

2015	Janet Champlin, High Desert Challengers 4-H
2016	Adrianna Coonce, Serrano FFA
2016	Bridgett Rodgers, High Desert Challengers 4-H
2017	Joe Ramas, Lucerne Valley, FFA
2017	William Clafin, High Desert Challengers 4-H
2018	Kaitlynn Zumfelde, Serrano FFA
2018	Alyssa Timoschuk, Monte Vista Diamonds 4-H

San Bernardino County Fair The Rick Hughes Award Sponsored by Hughes' LaManchas

Presented to an Outstanding Junior exhibitor or group that has assisted above and beyond the call.

2016	Colby Affleck, High Desert Challengers 4-H
2017	Lucerne Valley FFA
2018	John Uptergrove, Serrano FFA
2018	Zach Carbett, Monte Vista Diamonds 4-H

All State and Local Rules Apply to all Sections and Divisions of this Livestock Show.

- Location of Fairgrounds:** The San Bernardino County Fair is located at 14800 7th Street, in Victorville. Between Desert Knolls Drive and La Paz Street. Entrance to the livestock area is via La Paz from Seventh Street through Gate E
- Entry Requirements and Procedures:** Market divisions are limited to 4-H clubs, FFA Chapters, Grange members & Independent Juniors (see Independent Junior Rules) from San Bernardino County only. Junior Breeding Show is open to all junior residents of California. **There will be no late market entries allowed**
 - All entry fees MUST be paid at time of entry.
 - Showmanship must be entered at time of entry closing deadline. .
 - Ethical Practices Code forms must be signed by exhibitor, parent &/or guardian & adult project leader at the time animal crosses the scale. Deficient forms will not be accepted and animal will not be weighed in. One form per market entry.
 - All breeding livestock entries must be filled out in compliance with breeding animal exhibit requirements – 2019 State Rules Booklet, Rules # 27 and #28 otherwise the deficient entries will be returned. Late breeding livestock entries will be accepted, if space allows. **Entry Fees on all late entries will be double the original entry fee.** All breeding animals must have ID Tags, Tattoo numbers and/or leg bands listed on the entry and attached to the animal including all non-registered animals.
 - Scrapie tag number must be listed on the market entry for all market lambs and all market goats. All market entries must include the breeder of each animal being exhibited.
 - All animals that arrive on the San Bernardino County Fairgrounds must be entered in the Junior or Open Livestock Show competition, excluding nursing animals. All nursing animals must be approved by the livestock superintendent. Depending on the number of livestock entries, the number of nurse animals allowed on the grounds may be very limited. Please check with the livestock superintendent. Limit: 14 breeding animals per exhibitor, per breed. No Companion animals allowed.
- Entry Limitations:** All market livestock exhibitors will be LIMITED TO TWO ENTRIES, PER SPECIES, PER EXHIBITOR .
- Supervision:** All Junior Exhibitors must be under the direct supervision of an adult leader while exhibiting at this fair. **There shall be NO EXCEPTIONS to this rule.**

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5. **Ownership and Project Requirements:** Exhibitors must be the bonafide owner of animals for the following days prior to the opening day of the fair. **OWNERSHIP SPECIFICALLY IMPLIES THAT THE ANIMAL WILL BE UNDER THE DIRECT CARE AND SUPERVISION OF THE EXHIBITOR WITHIN THE APPLICABLE TIME PERIOD AS SPECIFIED BY SPECIES.**

Market Steers, Beef Replacement Heifers and Horses.....	120 Days, January 25, 2019
Dairy Replacement Heifers.....	90 Days, February 24, 2019
Market Lambs, Hogs, Goats & Calves.....	60 Days, March 27, 2019
Rabbits, Poultry, Breeding & Feeder Livestock.....	30 Days, April 25, 2019

Each animal or exhibit must be a part of a project under the supervision of a recognized organization. Management may demand proof of ownership, such as bill of sale, as it deems necessary. The exhibitor's 4-H leader, Grange Youth Advisor or Ag Instructor shall determine any qualifications and have made the "final determination" as to eligibility of a project under this rule.

All juniors exhibiting in the various divisions must be in good and regular standing in their local Club or Chapter, and may make entries only in the unit, which they are currently enrolled, as verified by the Club Leader and/or Chapter Advisor.

6. **General Liability Insurance Information:** County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the exhibitors. Junior exhibitors should consider taking out a liability policy covering *themselves and their exhibits*. **All independent livestock exhibitors must show proof of insurance at time of entry.** All independent members can purchase an independent exhibitor's policy through the San Bernardino County Fair in the main office of the fairgrounds. Large animal liability insurance is \$35.00 per exhibitor and small animal liability insurance is \$18.00 per exhibitor. For the purpose of this insurance, Small animals are defined as rabbits, cavies, poultry and dogs only; all other livestock is considered large livestock. This independent liability insurance is good for the duration of the **2019 San Bernardino County Fair dates of May 25th, through June 2, 2019 only.**
7. **Pass Credentials:** Please read carefully. **Each livestock exhibitor will receive one free pass.** All parent, leader and advisor's admission and parking passes must be purchased. All pass purchase requests for leaders, instructors, exhibitors, parents and siblings must be submitted in writing (on a Pass Credentials Purchase Form) by **April 25, 2019** to the entry office. **All pass requests for exhibitors, parents & siblings must be listed on the Purchase Form.**
- The sheets will be available March 1, 2019
 - No passes will be issued without the names listed on the pass purchase form from each **FAMILY**.
 - Horse, rabbit, cavy and dog show exhibitors will be admitted free (with animals) until 8 a.m. on the day they show. Parents and siblings of these shows will have to purchase passes to enter the fairgrounds.
 - Wristbands must be worn at all times for admittance to grounds, and will not be replaced in the event that they are lost. Should this occur, regular admission will be imposed daily
8. **Registration Papers:** Exhibitor's name on entry forms for all registered livestock must be identical to that name on the registration papers. Only original registration papers will be accepted. All original registration papers must be checked in the livestock office 24 hours before the animal is to be shown. Bills of Sale are not acceptable. **Do not mail the registration papers.**
9. **Judging Systems:** Danish System is used to determine auction eligibility for all market livestock exhibits. The American System is used for placing all market and breeding classes. Premiums for all entries are paid on a monetary system. Premiums are paid only from the results of the Official Judging Sheets utilized in the show rings.
10. **Maintenance of Exhibits and Animals:** All pens, stalls and exhibits must be cleaned before 9 a.m. each day. Deliveries of feed and bedding will be made before 9 a.m. each day. All pen and stall assignments in the barns should display Club/Chapter signs. No cleaning during fair hours. Exhibitors are expected to maintain their pens, stalls and animals in a clean and presentable condition throughout the fair. **All animals must be properly hydrated.** Pens and stalls will be "Red Tagged" for non-compliance of these rules. The first Red Tag issued will be a warning to clean the area. A second Red Tag will cause a forfeiture of any premium money earned. If "Red Tagged" prior to sale day, the animal will be excluded from the sale. If it is necessary to issue a third Red Tag the exhibitor will be stripped of any special awards earned and asked to remove their animals from the grounds. If they have sold an animal in the auction, the sale will be voided.
11. **Animal Care:** Exhibitors must groom and fit their own animals. They may only have assistance from their in county carded leader, advisor, parent or another youth exhibitor. The goal is education and if the exhibitor is not learning anything it is not considered assistance. Exhibitor must be present at all times. Violation of this rule will result in the disqualification of exhibitor from showmanship with the possibility of being pulled from the show.
12. **Exhibition:** Animals must be shown by the exhibitor that entered it in the county fair. The only exception is if an exhibitor has 2 animals in the same class.
13. **Brand Inspection / Bill of Sale:** Market Steers, replacement heifers and Market Calves: A brand inspection or bill of sale must be made out to the exhibitor showing 120 day (60 days for calves) ownership or a signed statement that the animal was dropped from the exhibitor's cow and was raised by the exhibitor.
14. **Weigh-In:** See Master Schedule - all market hogs will weigh by club. All animals must have ear tag attached to animal before crossing the scales. Re-weighs must be made immediately before the animal leaves the scale area. No wet animal will be allowed on the scales, and no animals overly fatigued or stressed will be weighed.

Please Note: All market animals entered in the Evaluation Contest will be Ultra-Sound tested as they leave the scales.

Animals with too much hair or wool in the loin test area may be asked to clip down further.

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18. **Show Ring Personnel:** No one will be permitted in the judging ring at the time of judging except those authorized by the Livestock Superintendent or judges.
19. **Animal Movement:** Fair management reserves the right to move animals if necessary for the convenience of the fair and the right to dismiss from the fair, livestock which becomes dangerous to other exhibits, exhibitors or the public. No animals will be allowed to leave without written approval from the Livestock Superintendent.
20. **Release:** Exhibitors must clean stalls and pens before releases are issued.
21. **Note:** No pens or stalls will be cleaned prior to the loading of auction animals. After auction animals are loaded, the Livestock Superintendent will announce barn-cleaning procedures. Any and all club &/or chapter members in violation of this rule will cause all fair proceeds checks (including auction checks) withheld for thirty (30) days for all members of the Club or Chapter involved.
22. No muzzles on animals will be allowed on fairgrounds.
23. **Animal Health:** Management, staff, exhibitors, advisors, leaders and parents will abide by the Animal Health Rules as stated in the 2018 California Fairs State Rules Booklet. The management of the San Bernardino Co. Fair and California Division of Fairs & Expositions will deal with any violations of said rules.
 - A. A veterinarian will be on call for the livestock exhibits. The exhibitor must assume the expense of the veterinarian's service.
 - B. **Sheep and Goat Health:** This fair will accommodate all aspects of the Scrapie Certification Program as approved by the California Department of Food and Agriculture, Division of Fairs & Expositions. This includes all animal identification recommendations and, if practical, all housing recommendations. If an animal dies while on exhibit at the fair, the fair veterinarian may order an immediate autopsy to determine the cause of death. (See health rules, State Rules booklet). Management reserves the right to designate responsibility for all costs incurred as a result of such autopsies.
24. **Dress Code:** All persons in the barn areas must wear closed-toe shoes at all times. Please be advised that the following dress code will be enforced for all individuals attending the fair, including adults. If you choose to dress inappropriately, you will be asked to change. All clothing shall be neat, clean, in good repair and appearance. All attire shall be within the bounds of decency and good taste as appropriate for youth events. Articles of clothing, which display profanity, products or slogans, which promote tobacco, alcohol, drugs, sex or that are in any other way distracting, are prohibited. Excessively baggy or tight clothing, and clothing which advertises gang symbols or affiliation is prohibited. Items of clothing which expose bare midriffs, bare chests, undergarments, or that is transparent are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts, which expose a bareback, halter tops, and tube tops are prohibited. The participants in the Junior Livestock Department will be required to dress in the uniform of the organization they represent while in the show ring. The leaders, parents and advisors of each organization will enforce the organization uniform policy.

Closed-Toe Shoes must be worn at all times.

FFA Uniform

White or dark blue denim jean trousers. No faded, frayed, or baggy trousers allowed. White dress shirts (short or long sleeved, no T-shirts), official FFA necktie, scarf and FFA jackets. If jacket is not worn, the FFA emblem must be attached to the left front pocket of the shirt. No hats or headgear of any kind will be allowed while in the show ring.

4-H Uniform

White, green or dark blue denim trousers. No faded, frayed, or baggy trousers allowed. White dress shirts (short or long sleeved, no T-shirts), 4-H hat and tie or collar. Girls may wear shirt and tie instead of blouse and collar.

Independents Uniform

White or dark blue denim trousers. No faded, frayed, or baggy trousers allowed. White dress shirts (short or long sleeved, no T-shirts).

Grange Uniform

White or dark blue denim trousers. No faded, frayed, or baggy trousers allowed. White dress shirts (short or long sleeved, no T-shirts). Red Grange vest.

Exhibitor's Code of Behavior

This code applies to all livestock exhibitors

All exhibitors, leaders, advisors and parents are expected at all times to show respect, courtesy and cooperation with their peers, adults and fairgoers alike. No fighting or foul language will be tolerated. No water fights will be tolerated. All squirt guns, water-balloons and etc., will not be permitted in the livestock area. If any infraction of the above rules occurs, it will be handled in 3 simple steps. 1st: given a warning,

2nd: Leader advised, 3rd: Dismissal from fairgrounds.

Livestock Leaders Note

San Bernardino County Fair 4-H Club Exhibitors or Independent Exhibitors under the age of nine years cannot exhibit large market livestock animals. They may exhibit in the Small Animal Breeding Departments of rabbits, cavies and dogs. Record Books must be available and some may be called for during the run of the fair.

Tack in the sheep/goat/swine barn!!

Due to lack of space and public perception there will be no tack spaces in this barn. Tack space will be available in the horse stalls and in the area between the swine barn and horse barn. You may bring e-z-ups to cover your tack and for your comfort when you are socializing.

Livestock Market Ethics Rule

TO BE TURNED IN AT SCALE

If you choose to enter into the 2019 San Bernardino County Fair Livestock Auction, you are choosing to sell your animal to the highest bidder. You are also accepting the fact your animal will be terminated at the place chosen by the winning bidder.

The Livestock Buyers are very important to the Livestock program, and is a wonderful source for helping our children attend college and further their education. They are important and should always be treated with respect.

Therefore, at no time should an exhibitor approach a prospective buyer and ask them to purchase your animal and then return the animal to you. This type of action is unethical, and offensive to our prospective buyers, and harms the program as a whole.

Any exhibitor found practicing unethical behavior will be penalized.

Let's all work together to continue to strengthen and improve the long-standing livestock traditions.

Code of Practices and Certificate of Animal Medication

I believe that my participation in the San Bernardino County Fair Junior Livestock Program demonstrates my own ability, knowledge and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I have not used abusive or questionable techniques in the feeding, fitting, and showing of my animals. I have not resorted to fraudulent, illegal or deceptive practices when fitting them for show. I will not allow my parents, my supervisor or any other adult to employ such practices to my animal.

I have read and understand all the General and Livestock Rules of the San Bernardino County Fair. I have asked my parents and the supervisor of my project animal not to break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer - good and bad - and how to live with the outcome.

Certificate of Animal Medication:

Under penalty of perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.
2. The withdrawal time required of any medication (including medicated Feed), fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable for Attorney' Fees and Civil Penalties (Food and Agriculture Code Section 14363).

Exhibitor Name

Species

Tag ID

Signature of Exhibitor

Date

Signature of Parent

Date

Signature of Leader/Advisor

Club/Chapter

Date

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Junior Livestock Auction

Please Note: Only Market livestock that qualify for the Junior Livestock Auction will be sold on the San Bernardino County Fairgrounds - one time only during the Junior Livestock Auction. **No barn sales of market animals will be allowed.** Anyone violating this rule will not be eligible to show at the 2019 San Bernardino County Fair. Violators of this rule may cause the 2018 Auction checks for that entire Junior Organization to be withheld until a time determined by the Fair Management.

Open to 4-H, FFA, & Grange Exhibitors of San Bernardino County

The San Bernardino County Fair Board of Directors acknowledge the cooperation of the 4-H Club Leaders, Vocational Agriculture Instructors, Service Clubs, Auction Committee, Buyers, Auctioneers, and all who contribute to the success of this event. A special note of appreciation is also extended to the exhibitors who provide the high quality animals offered for sale.

1. **Eligibility:** No Junior Exhibitor may exhibit a market animal that has been sold through a fair livestock auction whether or not there is an actual change of ownership. All Auction Sellers must be 5 years of age and older. All Grand Champion, Reserve Grand Champion and division champions and reserve division champion market animals, rabbit meat pens, poultry meat pens and market turkeys must sell at the auction.
2. **Time of Sale:** The Junior Livestock Auction will be held Saturday, June 1, 2019 at 10:00 AM in RAM Truck Arena.
3. Administration will determine if the auction lots will be sold by the pound or by the head.
4. **Sale of Animals:** All animals offered for sale shall be a part of a FFA Chapter, independent, Grange or 4-H Club project and shall have been on exhibit for the time specified in this entry book. Market animals do not receive premium money.
5. **Limitations:** All Division Champions, Reserve Champions, Supreme Champions, and Reserve Supreme Champions **MUST** sell. Exhibitors are limited to selling only one (1) market animal or one (1) market pen of animals that meet sale requirements. Exceptions to this limitation rule is exhibitors selling a division or overall champion or reserve champion, dairy replacement heifers, and the exhibitor selling the Jamie Pettey Scholarship animal may sell one additional market entry, with a maximum of 2. Due to the longevity of the dairy heifer project, members selling these heifers will be allowed to sell one market animal, also.

Sale Pay - Weight limits for market animals:

Market Lambs:	160 lbs.
Market Swine:	280 lbs.
Market Beef:	1,350 lbs.
Market Calf:	400 lbs.
Market Goats:	130 lbs. To Be sold by the Head

6. **Sale Grades:** Only market animals grading "Market Ready" will sell.
7. **Intent to Sell:** Every exhibitor who has an animal or animals qualified to sell in the Jr. Livestock auction **MUST** sign the "Intent to Sell" book, no later than 12:00 noon, Tues, May 28th. **Otherwise, those who have not signed will be pulled from the sale and not able sell.**
8. **Exhibitor's Responsibility:** Each exhibitor must sell their own animal, unless prior arrangements are made in writing to the fair management prior to the opening day of the fair (May 25th). Each exhibitor must be in attendance at their pens when called into the lot order of sale any exhibitor not present to move their own animal to the Sale Ring will either forfeit the sale of the animal or sell at a time designated by the Sale Committee.
9. Exhibitors are responsible for their animal until said animal is loaded onto a transport truck. The fair and/or buyer is not responsible for any financial loss due to the loss of an animal on the fairgrounds at any time.
10. Fair Management, 4-H Club Leaders, and/or FFA Chapter Advisors assume no responsibility for validity of any sale made.
11. All animals offered must be sound and clean.
12. Any animal deemed unhealthy, by the fair veterinarian prior to sale time, will not be allowed to sell.
13. There will be no buy-backs from RESALES.
14. **EACH AUCTION SELLER MUST REPORT TO THE BUYER'S INVOICE TABLE TO ASSIST WITH THE RUNNING OF THE INVOICES TO AND FROM THE BUYERS AND OTHER AUCTION OPERATIONS.**
15. **Thank You Letters:** Each Jr. Livestock Auction seller must turn in an open, stamped, thank you letter written to their buyer. These must be turned in to a Sale Representative designated by the Livestock Superintendent. The Representative must read and approve this "Thank You" letter. If the letter is not approved, the seller must re-write the letter to the approval of the representative. If this is not completed, the seller's auction check may be held until requirement is met. Make sure your name is checked off the list in order to receive your check in a timely fashion. Due by Sunday, June 2, 2019 after 2:00 pm

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17. **Sale Catalog:** The Association, for the benefit of prospective buyers, will provide a sale catalog. The catalog will list the order of the sale, the ear tag number, sale weight, owner and organization of each animal to be sold.
18. **Payment Terms:** All sales shall be for cash, check, or credit card (Master Card or Visa) at time of sale. Make payments at office located adjacent to sale ring. Credit arrangements for purchases by major companies or corporations must be made in advance of the sale with the fair management.
19. **California Beef Council and Brand Inspection Fee:** All sales of market beef, calves, beef and dairy replacement heifers will be charged a per head fee for brand inspection and promotion. Fee will be withheld from gross receipts of sale of each animal.
20. **National Pork Check-Off Fee:** All sales of market hogs will be charged a promotional fee as required by the National Pork Council. Fee will be withheld from gross receipts of sale of each animal.
21. **Contingency:** A contingency fee of 5% is deducted from the gross sale price of each animal (market beef, beef replacement heifers, dairy, market hogs, rabbit meat pens, poultry meat pens, market turkeys, market calves, market goats & market lambs) sold at auction. This contingency fee is held in reserve for the promotion of the sale, expenses associated with the sale and the death of any animal after the sale. The fee is for all species.

2018 Champion Row

Supreme Champion Market Lamb

Lawson Secord, Oak Hills, Ca

Reserve Supreme Champion Market Calf

Aubry Koester, Apple Valley FFA

Supreme Champion Market Hog

Michaela Webb, Apple Valley FFA

Reserve Supreme Champion Market Lamb

Michaela Webb, Apple Valley FFA

Supreme Champion Poultry Meat Pen

Hunter Nagy, Apple Valley, Ca

Reserve Supreme Champion Market Hog

Zackary Osborne, Apple Valley FFA

Supreme Champion Market Beef

John Uptergrove, Serrano FFA

Reserve Supreme Champion Poultry Meat Pen

John Alvarez, Hesperia Highlights 4-H

Make The Sale Ag. Mechanics

Evan Casey, Apple Valley FFA

Reserve Supreme Champion Market Beef

Ronald Carbett, Monte Vista 4-H

Supreme Champion Market Turkey

Colton Caldwell, Hinkley, CA

Champion Dairy Replacement Heifer

William Claflin, Redlnds Grove FFA

Supreme Champion Rabbit Meat Pen

Ayden Powell, Mavericks 4-H

Reserve Supreme Champion Market Turkey

Tiara Covello, Apple Valley FFA

Reserve Dairy Replacement Heifer
Jennifer de Vries, Hinkley Rollicking Ranchers 4-H

Reserve Supreme Champion Rabbit Meat Pen

Ronald A Carbett, Bloomington, CA

Supreme Champion Market Goat

Russell Peralta II, Mavericks 4-H

Champion Beef Replacement Heifer

None Shown

Supreme Champion Market Calf

Matthew Cisneros, Apple Valley FFA

Reserve Supreme Champion Market Goat

Thomas Flores, Mavericks 4-H

Reserve Champion Beef Replacement Heifer

None Shown

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“Thank You” Desert Community Bank

The San Bernardino County Fair would like to say, “Thank you” to Desert Community Bank (a Division of East West Bank), and a special “Thank you” to Chris Vasquez for your commitment and dedication to the Livestock Program and our local youth.

We appreciate all the time you have dedicated to learning our auction software, spending long days in the Livestock Office, managing billing, payments, reports, checks, the months of phone calls and question and covering credit card fees. All of your hard work contributes to the overall success of the Junior Livestock Auction. Thank you for continuing to volunteer your services year after year!

All Exhibitors planning to enter into the 2019 Junior Livestock Auction

Currently the 2019 San Bernardino County Fair Junior Livestock Auction policy, regarding mailing commission checks to exhibitors, will be as follows:

An exhibitor of the 2018 San Bernardino County Fair’s Junior Livestock Auction will be mailed a commission check less fees and contingencies, fifteen (15) days following the 28th DAA’s receipt of payment in full from the buyer for the auction animal.

Examples: The Auction takes place on May 31, 2018. John Smith sells a lamb and the buyer paid in full the day of the auction. John will be mailed a commission check on June 16, 2018.

Lucy Jones sells a lamb and the buyer paid in full on June 8, 2018. Lucy Jones will be mailed a commission check on June 22, 2018.

Tim Johnson sells a swine and a goat to two different buyers. The buyer for the swine paid in full the day of the auction. The buyer for the goat paid in full on June 8, 2018, the commission check for both the swine and goat will be mailed on June 22, 2018.

“Jaimie Pettey” Memorial Scholarship

Jaimie’s Memorial Scholarship began in 1992, at the time of her death, with donations from numerous people and from the sale of her last two market animals – a pig that sold at the National Orange Show and a steer that sold at San Bernardino County Fair. Since that time, with continued support and generous donations from so many people, the Scholarship Fund has continued to grow. This growth has allowed us to increase the amount, as well as the number of scholarships given each year. The scholarships are received by graduating seniors within the San Bernardino County 4-H program, the FFA of San Bernardino County and from the California State FFA. The applicants submit their applications for review. The scholarships are awarded based on grade point average, participation in their respective programs, future plans and the applicants need. The scholarship money received is always appreciated, and in many cases, has made a real difference in how the student is able to pursue their educational goals. It always amazes us to see how often the recipients of this Memorial Scholarship identify with Jaimie and feel that they really become to know her.

Jaimie showed at the San Bernardino County Fair each year and it was a particular favorite of hers. It has now become a tradition that each year an animal is donated; an exhibitor then shows and sells the animal; and the money is donated to the Scholarship Fund. We are so grateful that the fair has continued to make this an important part of the Junior Livestock Auction. It is a truly memorable experience to see the many kids, some very young and some past scholarship recipients as they all crowd onto the stage to help sell the animal. Jaimie lives on in all of these young people – those who help to make the scholarship possible and those who continue their education with the help of the scholarship. She touched many people in her short life and she continues to touch many more still.

2018 Scholarship Auction Animal

Lamb Shown by

William Claflin, High Desert Challengers 4-H

2018 Scholarship Auction Buyers

Dr. Sam & Dr. Cathy Rice

B & E Dairy

Dutch Dairy

Burrtec Waste / AVCO