

# **Youth Horse Show**

## **May 25-26, 2019**

### **Open to all youth 9-18 years of age**

**Registration:** Show office opens at 9:00 am Saturday 7:00 am on Sunday  
**English Show:** Saturday, May 25th begins at 10:00am, office opens at 9:00 am  
**Western Show:** Sunday, May 26th begins at 8:00am, office opens at 7:00 am followed by  
**Gymkhana:** Sunday, May 26th begins at the conclusion of Western Show, not to start before 2:00 pm  
**Class Fee:** \$8.00 per class  
**Drug Fee:** \$5.00 per horse

**All exhibitors are required to bring in a \$10.00 sponsorship.**

**Stall Fee:** \$10/stall/night Limited Overnight stalls available on grounds, and are available on a first come, first served basis.  
Please contact show chairman Nikki Wilson for further information. (760) 403-0863

### **This is a CA State Classic Qualifier as well as a CA State Fair Best of Show Qualifier**

#### **\*\*Premiums Offered Per Class \*\***

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$15	\$13	\$11	\$9	\$7

**Contact Person: Nikki Wilson**  
**wilsonfarms84@gmail.com (760) 403-0863**

#### **General Rules**

- San Bernardino County 4-H Horse Show Rule Book and/or USEF Rule Book will govern all classes. **Horse Entries must be done online , online entries due by midnight, April 25, 2019. Late entries will be accepted for horse show only, paper entry forms must be received in the fair office by Friday, May 3rd with a \$15 per horse/rider penalty.** Classes may be added the day of the show provided exhibitor is pre entered in at least one class. Refunds will only be given after the close of entries with a veterinarian's certificate or a doctor's note.
- This show is open to 4-H, FFA, Grange and any open youth between the ages of 9 & 18 years as of January 1st, 2019, FFA exhibitors show in the 4-H Senior Division or other appropriate division (i.e., green horse, low hunters, etc.). The Open Youth and Grange exhibitors will show in their age division.
- Division with less than 3 entries may be combined or cancelled.
- Horses must be exhibitor's project animal for at least 120 days (January 25, 2019) prior to the show. Ownership papers and \*insurance waiver (\*4-H members) must be on file with the county office. **Exhibitors from out of San Bernardino County, FFA, Grange and Open youth must send proof of ownership and insurance waiver/proof of insurance with their entries.** Independent exhibitors must turn in Photos and Copies of Bill of Sale/ Proof of Ownership to the Entry Office by March 27, 2019 **It is the project leader/advisors responsibility to verify eligibility before signing entry forms.**
- Horses owned as a joint project may only be shown by one designated exhibitor at an individual show.
- All exhibitors, 4-H, FFA, Grange and Open **MUST** wear an ASTM/SEI approved helmet at all times while mounted on a horse. See 4-H Horse Show Rule book for further information.
- Horses must be under control at all times anywhere on the grounds or in the arena. Horses presenting a danger to themselves or others may be excused from the arena and/or the show.
- All showmanship exhibitors must be in their complete 4-H, FFA or Grange uniform as described below.
  - 4-H Western Showmanship:** Uniform consists of white, off-white, black or dark blue pants; long sleeved white shirt with the official 4-H tie or scarf, belt, 4-H hat, western hat or helmet, and boots. Horses to be shown with a halter and lead with or without stud chain.
  - 4-H English Showmanship:** Uniform consists of breeches, English riding boots, long sleeved white shirt with the official 4-H tie or scarf, belt, 4-H hat, or helmet. Horses to be shown in English bridle (lead shank optional only when used with a broken mouth piece and must be connected to the bit).
  - FFA Western Showmanship:** Uniform consists of white or dark blue pants, white dress shirt (long sleeves required if jacket is not worn), the FFA emblem must be attached to the left front pocket of the shirt, FFA jacket is acceptable. Western hat or helmet is optional. Horses to be shown with a halter and lead with or without a stud chain.
  - FFA English Showmanship:** Uniform consists of breeches, English riding boots, white dress shirt (long sleeves required if jacket is not worn), the FFA emblem must be attached to the left front pocket of the shirt, FFA jacket is acceptable, belt, and helmet. Horses to be shown in English bridle (lead shank optional only when used with a broken mouth piece and must be connected to the bit).
  - Open and Grange Showmanship:** for both English and Western may wear appropriate Grange Uniform or standard attire. **Western showmanship:** Horses to be shown with a halter and lead with or without stud chain. **English showmanship:** Horses to be shown in English bridle (lead shank optional only when used with a broken mouth piece and must be connected to the bit).
- Attire: all other classes may be shown in either above stated 4-H, FFA or Grange uniform or standard horse show attire as defined in San Bernardino County 4-H Horse Show Rule book or in the USEF Rule Book.
- This is an educational, fun event for our exhibitors, parents, guardians or leaders. Unsportsmanlike conduct on the part of the exhibitors, parents, guardians or leaders will be subject to removal from the premises for the remainder of the show with no refund of any monies paid.

**Online Entries Close: April 25, 2019**

**\*\*\*See Livestock Master Schedule for all Dates and Times\*\*\***

11. Classes may be added the day of the show; horse/rider combination must already be entered in show in a minimum of one class prior to entries closing.
12. Junior exhibitors are expected to groom and care for their animal(s) when at the fair. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction.
13. **Divisions:** Exhibitors may not cross-enter divisions in English Flat, Western or Gymkhana on the same horse. Exhibitors may cross-enter no more than two divisions in Over Fences i.e. Short/Long stirrup & Low Hunters.

**English Flat Divisions & Western Divisions: Exhibitors may not cross enter divisions**

**Beginning Rider (walk/trot):** Limited to two years. Once having shown at California State 4-H Horse Classic or California State Fair rider must move out of this division. Based on the rider (no age limit). Once a member moves into walk, trot; canter class (this includes English, Western, and Gymkhana divisions or in any judged event) they may not move back into the beginning rider division.

**Green Horse: 3-gaited division (walk/trot/canter),** Based on the horse, first and second calendar year of showing in any discipline ridden by an experienced exhibitor. Once having shown at California State 4-H Horse Classic they are no longer eligible for this division. **Thus, a second year green horse who competed at the State Classic the previous year would not be eligible to compete for a second year in the same division.**

**Junior:** Exhibitor who has completed the 3rd grade through 8th grade or who has reached the age of 9 by January 1, 2019

**Senior:** Exhibitor who has entered 9th grade through 12 grade (or is between the ages of 14 & 18 by January 1, 2019)

**In Hand Trail:** Open to miniature horses and horses that are not ridden in any class

**Miniature Horse Division:** Classes to be offered: Horsemanship, Hunters, Jumpers, and Pole Bending. Athletic or tennis shoes are allowed in the Hunter, Jumper, and pole bending classes. Miniature horses must be 38" or less in height and includes miniature donkeys and mules. For further information please refer to the AMHR web site at <https://www.shetlandminiature.com/registries/amhr>

**Over Fences Divisions: Riders may cross enter into no more than two divisions**

**Cross Rail Division – Trot or Canter, Open – 18" cross rails**

Short/long Stirrup – (Beginning horse or rider) 2' – 2'3"

Low Hunters (Intermediate Class) 2'3" – 2'6"

\*\*\* No refunds after close of entries without a vets certificate or a doctors note \*\*\*

## Horse Show Class Schedule

### ENGLISH DIVISION

**Saturday, May 25th, 10:00 am Start Time**

Class #	Description	Division	OVER FENCES CLASSES (see division definitions)
1.	English Showmanship	Novice rider W/T	<b>Class #</b> <b>Description</b> <b>Division</b>
2.	English Showmanship	Green horse	18.    Cross Rail Equitation Over Fences    Open
3.	English Showmanship	Junior	19.    Cross Rail Working Hunter            Open
4.	English Showmanship	Senior	20.    Hunter Hack 2' – 2' 3"                      Short/long stirrup    \$
5.	English Equitation	Novice Rider W/T	21.    Equitation over fences 2' – 2'3"        Short/long stirrup    \$
6.	English Equitation	Green horse	22.    Working Hunters 2' – 2'3"                Short/long stirrup    \$
7.	English Equitation	Junior	23.    Jumpers 2' – 2'3"                            Short/long stirrup    \$
8.	English Equitation	Senior	24.    Hunter Hack 2'3" – 2'6"                    Low Hunters            \$
9.	Hunter Under Saddle	Novice Rider W/T	25.    Equitation over Fences 2" – 2'3"        Low Hunters            \$
10.	Hunter Under Saddle	Green Horse	26.    Working Hunters 2'3" – 2'6"              Low Hunters            \$
11.	Hunter Under Saddle	Junior	27.    Jumpers 2'3" – 2'6"                        Low Hunters            \$
12.	Hunter Under Saddle	Senior	28.    Clover Medal Eq over Fences (2'3" – 2'6") Open*
13.	English Horsemanship (pattern)	Novice Rider W/T	
14.	English Horsemanship (pattern)	Green Horse	
15.	English Horsemanship (pattern)	Junior	
16.	English Horsemanship (pattern)	Senior	
17.	Clover Medal English Equitation	Open (walk/trot/canter)	

**Online Entries Close: April 25, 2019**

**\*\*\*See Livestock Master Schedule for all Dates and Times\*\*\***

## WESTERN DIVISION

**Sunday, May 26th, 8:00 am Start Time**

Class #	Description	Division	
29.	Western Showmanship	Novice Rider W/J	\$
30.	Western Showmanship	Green Horse	\$
31.	Western Showmanship	Junior	\$
32.	Western Showmanship	Senior	\$
33.	Western Equitation	Novice Rider W/J	\$
34.	Western Equitation	Green Horse	\$
35.	Western Equitation	Junior	\$
36.	Western Equitation	Senior	\$
37.	Western Horsemanship	Novice Rider W/J	\$
38.	Western Horsemanship	Green Horse	\$
39.	Western Horsemanship	Junior	\$
40.	Western Horsemanship	Senior	\$
41.	**Megan Coville Sapalicio Memorial Horsemanship	Open**	
42.	Clover Medal Western Horsemanship	Open*	
43.	Western Pleasure	Novice Rider W/J	\$
44.	Western Pleasure	Green Horse	\$
45.	Western Pleasure	Junior	\$
46.	Western Pleasure	Senior	\$
47.	Ranch Riding Pleasure	Open*	
48.	**Nicole Peacock Memorial Country Pleasure	Open **	
49.	Ranch Horse Pattern	Open*	
50.	Western Riding	Open*	
51.	Reining	Open*	
52.	Pleasure Driving	Open	
53.	In Hand Trail Open only to in hand, no ridden horses, no cross entries		\$
54.	Trail	Novice Rider W/J	\$
55.	Trail	Green Horse	\$
56.	Trail	Junior	\$
57.	Trail	Senior	\$
58.	Ranch Horse Trail	Open	

59.	**Heather Nielsen Memorial Trail	Open**
60.	Miniature Horse Horsemanship	Open
61.	Miniature Horse Jumpers	Open
62.	Miniature Horse Hunters	Open
63.	Miniature Horse Pole Bending	Open

\* w/J beginning rider are not eligible for these classes

## GYMKHANA DIVISION

**Sunday, May 21st following Western Classes**

**Not to start before 1:00pm**

Class #	Description	Division	
64.	Calif. Speed Barrels	Junior	\$
65.	Calif. Speed Barrels	Senior	\$
66.	Cloverleaf Barrels	Junior	\$
67.	Cloverleaf Barrels	Senior	\$
68.	Washington Pole Bending	Junior	\$
69.	Washington Pole Bending	Senior	\$
70.	Single Stake Race	Junior	\$
71.	Single Stake Race	Senior	\$
72.	Bi-Rangle	Junior	\$
73.	Bi-Rangle	Senior	\$
74.	Big "T"	Junior	\$
75.	Big "T"	Senior	\$

**Classes or divisions with less than THREE entries may be combined or cancelled.  
\$ Premium money paid**

## High Point

### English Flat High Point:

All divisions – Showmanship, Equitation, Hunter Under Saddle and Horsemanship

### Over Fences:

Short/Long Stirrup & Low Hunters – Hunter Hack, Eq. Over Fences, Working Hunters and Jumpers

### Western High Point:

All divisions – Showmanship, Equitation, Horsemanship, Pleasure, and Trail

### Gymkhana High Points:

Junior & Senior – All Classes

**Participant Agreement and Release & Waiver of Liability on the next page:  
Must be signed by parent/guardian, exhibitor, and project leader  
and turned into Livestock Office.**

Online Entries Close: April 25, 2019

\*\*\*See Livestock Master Schedule for all Dates and Times\*\*\*

# 2019 San Bernardino County Fair Youth Horse Show

## Horse Show Entry Form

Please provide all information

USE SEPARATE ENTRY FORM per horse/rider combination)

**ENTRY DEADLINE: Online entries due by, April 25. Late entries will be accepted with a late penalty of \$15 per horse/rider combination. Paper entry forms may be turned into the fair office no later than Friday, May 3**

<b>Exhibitors Name:</b>	<b>Name of Horse:</b>	
<b>Address:</b>	<b>City:</b>	<b>Zip:</b>
<b>Area code/Phone #:</b>	<b>E-Mail Address:</b>	
<b>Club:</b>	<b>County:</b>	
<b>Rider's B/D:</b>	<b>Riders Age: (as of 1/1/19)</b>	
<b>Check Division: Novice Rider W/T</b> ___ <b>Green Horse</b> ___ <b>Junior</b> ___ <b>Senior</b> ___		
<b>Over Fences: Cross Rail</b> ___ <b>Short/Long Stirrup</b> ___ <b>Low Hunters</b> ___		

**Please circle the classes you are entering below:**

- |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 |    |    |    |    |    |    |    |    |    |

DESCRIPTION	NUMBER	TOTAL
<b>Total Number Classes:</b>	@ \$8.00	
<b>Late Fee:</b> \$15.00 per horse/rider combination		\$15
<b>Drug Fee:</b> @ \$5.00 Per Horse		\$5.00
<b>Sponsorship Fee:</b> @ \$10 minimum per exhibitor		\$10.00
<b>TOTAL DUE</b>		

**Participants Agreement must be signed and turned into the livestock office after entries are completed.**

**Mail entries with all payment to:  
San Bernardino County Fair  
Attn: Jennifer Monter  
18400 7th St.  
Victorville, Ca 92395**

# 2019 SAN BERNARDINO COUNTY FAIR YOUTH HORSE SHOW

**May 25 – 26, 2019**

San Bernardino County Fairgrounds, Victorville

## **PARTICIPANT'S AGREEMENT**

**Must be signed by parent/guardian, exhibitor, 4-H project leader AND county office or county resource leader or FFA Advisor**

**Entry will not be accepted without signatures.**

Exhibitor Name: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

County: \_\_\_\_\_

Horse(s): \_\_\_\_\_

My child has my permission to participate in the San Bernardino County Fair Youth Horse Show held at the San Bernardino County Fairgrounds in Victorville. I further authorize the adult in charge to do whatever he/she deems necessary, including obtaining necessary emergency treatment &/or placing him/her under a physician's care in the event of illness or physical injury. I understand that while at this event, my child is expected to adhere to the 4-H, FFA or Grange Code of Conduct & I acknowledge that a 4-H, FFA or Grange Release Agreement is on file at the 4-H Office, FFA Advisor or Grange Leader in my county.

\_\_\_\_\_  
Parent/Guardian Signature

I, have read the 4-H, FFA or Grange Code of Conduct and will follow it. This entry form certifies that I am nine years old or older, that I have been enrolled in the 4-H, FFA or Grange program and in the Horse Project for over 120 days, and that I own or lease the horse that I am riding at this event.

\_\_\_\_\_  
Exhibitors Signature

As the 4-H, FFA or Grange Horse Project Leader, I certify that this member has been enrolled in 4-H, FFA or Grange and in the Horse Project for over 120 days, and that he/she has cared for the horse that they will be riding at this event.

\_\_\_\_\_  
Leader/Advisor Signature

This 4-H member has been enrolled in 4-H and in the Horse Project for over 120 days and is eligible to compete at this event.

\_\_\_\_\_  
4-H County Staff Signature

\_\_\_\_\_  
Date



**2019 SAN BERNARDINO COUNTY FAIR  
YOUTH HORSE SHOW  
Sponsorship Form**

Name/contact person: \_\_\_\_\_

Business or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

I would like to sponsor the following:

\_\_\_\_ High Point Award @ \$75.00 each

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_ Any High Point is fine \_\_\_\_\_

\_\_\_\_ Horse Show Class @ \$50.00 each

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_ Any class is fine \_\_\_\_\_

Sponsors will be named throughout the show and class sponsors will have special recognition during the class they sponsored.

Please make checks payable to:

**28th DAA**

Please return this form and check to:

**Mail entries with all payment to:  
San Bernardino County Fair  
Attn: Jennifer Monter  
18400 7th St.  
Victorville, Ca 92395**

Exhibitor who obtained sponsorship: \_\_\_\_\_

Name of exhibitor

**All donations are tax deductible**