



## 2018 Junior Fair Board Membership Re-Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phones home: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ G.P.A. \_\_\_\_\_

Birthdate: \_\_\_\_\_ Parent's Names: \_\_\_\_\_

What was your favorite part of being a member of the JFB this past year and why? \_\_\_\_\_

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What was your least favorite part of being on the JFB this past year and why? \_\_\_\_\_

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What do you feel you contribute to the JFB? \_\_\_\_\_

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Why should you be selected to serve on JFB again? \_\_\_\_\_

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How would others describe your attitude? \_\_\_\_\_

\_\_\_\_\_

What contests or events did you chair or co-chair? \_\_\_\_\_

\_\_\_\_\_

What would you do differently next year as a chair or co-chair? \_\_\_\_\_

\_\_\_\_\_

What contest should the JFB continue? \_\_\_\_\_

\_\_\_\_\_

What contest should the JFB discontinue if any? \_\_\_\_\_

\_\_\_\_\_

List 3 NEW ideas for JFB activities (i.e. community service, contests, etc.)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

What would you like to see changed and/or improved upon with the JFB? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any additional comments or suggestions: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete each item as thoroughly as possible, using additional paper if needed. Applications must be received at San Bernardino County Fair office by 4:00 p.m. on Friday, October 19, 2018.