



## Wedding & Quinceanera Expo

Commercial Exhibitor Application

28<sup>th</sup> DAA / San Bernardino County Fair

14800 Seventh Street • Victorville, Ca 92395

(760) 951-2200 • Fax: (760) 951-2419 • www.sbcfair.com

**Event Times: August, 12<sup>th</sup> 2018 11:00 AM – 3:00 PM**

**Prices: 10x10 w/ electricity: \$100.00 + \$50 value donation for raffle • 10x20 w/ electricity: \$200.00 • \$50 extra for corner**

**Please Print**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contract signer: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Fax number: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Space needed: (Space cannot be guaranteed. List preference below)**

- \_\_\_\_\_ **10x10 With Electricity**

- \_\_\_\_\_ **10x20 With Electricity**

**If you are selected as an exhibitor, Fair Management requires a \$50.00 deposit and will determine the location of your booth.**

**Insurance:** \_\_\_\_\_ I need to purchase State of California coverage for \$22.00, (\$35.00, if a food product).

\_\_\_\_\_ I have my own insurance and will send you an original copy of my \$1,000,000 Liability Coverage by July 20, 2018, with the following printed on it as additional insured: **“The State of California, the 28<sup>th</sup> District Agricultural Association, San Bernardino County Fair, their directors, officers, agents, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned.”**

**\*Must be a money order or cashier’s check made payable to CFSA.**

\_\_\_\_\_ I am on the CFSA Master Insurance List # \_\_\_\_\_

**I use sound equipment:** \_\_\_\_\_ Yes \_\_\_\_\_ No

For the purpose of: \_\_\_\_\_

**A copy of your California State Sales Tax Permit, and the # listed below:**

# \_\_\_\_\_ \*\*for information on permits, contact the State of California at: (909) 680-6497\*\*  
(Example: SREH23-0000001)

**Important! If selected as an exhibitor, your Permit must have our address listed.**

**Other events I have exhibited with:**

Name: \_\_\_\_\_ Dates: \_\_\_\_\_ Phone # \_\_\_\_\_

Name: \_\_\_\_\_ Dates: \_\_\_\_\_ Phone # \_\_\_\_\_

**Complete list or description of product or service - list every product to be considered. Use another sheet of paper if necessary:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\* Please note: No Product can be added later without SBC Fair Management Approval. \*\***

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Please mail or email your application to: [kchamberland@sbcfair.com](mailto:kchamberland@sbcfair.com)  
San Bernardino County Fair  
14800 Seventh St. • Victorville, CA 92395  
ATTN: Katherine Chamberland  
For Sponsorship information: [Dfinson@SBCFair.com](mailto:Dfinson@SBCFair.com)  
Cell: 760-985-1499  
San Bernardino County Fair  
14800 Seventh St. • Victorville, CA 92395  
ATTN: Devin Finson**

This application is neither an offer nor a guarantee of space.

1. All questions must be answered completely before consideration for space can be given. Incomplete applications will not be accepted or returned.
2. The list of products you are requesting to sell/display/promote/giveaway must be specific. Words such as “accessories”, “related products”, “gifts”, “etcetera”, and other vague descriptions are not acceptable. If a contract is issued, it will be assigned based on this list only, so please be thorough. We will verify items in your booth match the list provided.
3. Sound transmissions such as radios, televisions sets, and voice amplification systems are subject to prior approval of the fair. Volume in excess of conversational levels is strictly prohibited. The fair reserves all rights to turn down / turn off the system. This privilege may be revoked at any time during fair or event.

We strive to be as “green” as possible; it is important to provide an e-mail address so we can provide you with the fastest service and most up-to-date information.

**Please Note:**

The San Bernardino County Fair Management has the right and authority to arrange spaces or to move an exhibit to another location in the best interest of the Fair or event. Acceptance of this application does not guarantee a space at the fair or event. If approved, we will notify you by phone, email and/or by US mail. If your company is offered a booth space in our event, a non-refundable deposit will be required to secure the space within 10 business days of offer. If the deposit is not received in the 10 business days of offer, the space maybe offered to another vendor.