

# **SACRAMENTO COUNTY FAIR**

**INDOOR CREATIVE EXHIBITS**

**COMPETITIVE HANDBOOK**



*Let's Eat, Have Fun & Celebrate the Red, White & Blue during the 83<sup>rd</sup> Annual Sacramento County Fair  
May 21-25, 2020*

Dear Exhibitor:

Welcome to the 2020 Sacramento County Fair! We have a FANTASTIC, EXCITING Fair planned for you this year. From a Bull Riding, to Dinosaurs, to the returning Canine Starts Exhibit, we are thrilled you have decided to enter YOUR county Fair!



This year's Fair dates are May 21-25, 2020 and the theme is Let's Eat, Have Fun & Celebrate the Red, White & Blue. Over the year's Sacramento County Fair has become part of the community and depends on its exhibitors, leaders and advisors to volunteer and become part of the Fair.

The volunteer program has become vital to the SCF Fair, we depend on our volunteers to assist with the running of our shows. If you would like to get involved, please call the office. Species will be represented by a volunteer chairperson and their committee. Each show will have volunteers working the rings, clerking and announcing the shows. Positions are still needed, if you would like to volunteer please fill out the form on-line. This year's mandatory work days will be held May 9<sup>th</sup> & May 16<sup>th</sup>. Exhibitors will be required to sign in and out. The workdays will run from 9:00 am to 1:00 pm. All Livestock exhibitors are required to attend one workday for the entire time.

We depend on exhibitors to help us spread the marketing word with poster distribution; the annual Fair work days help us to prepare the Fair for livestock arrival; parents and supporters from both 4-H and FFA to assist with the livestock check-in and the shows. We encourage you to make more out of **your Fair** by getting involved. Please join us on Facebook at Sacramento County Fair, to help market the fair. Remember to like and share.

Please note that any exhibitor staying in the Cal Expo RV Park must have an adult in the RV Park at all times. If exhibitors are found to be unchaperoned at any time while in the park they will be immediately disqualified from the Fair, not allowed to exhibit any project and will not qualify for the Junior Livestock Auction. If students are found to be unchaperoned in the RV Park following the JLA Auction, exhibitors will forfeit their JLA auction proceeds. All SCF exhibitors shall abide by their organizations code of ethics and code of conduct as specified by 4-H, FFA and the Sacramento County Fair at all times. Independent exhibitors are required to abide by the same rules during the Fair. These rules may be found on the 4-H and FFA websites.

It is every exhibitor's responsibility to know the rules and abide by them. They will be enforced! We will again enforce and require each leader, advisor, exhibitor and parent to read and sign the code of ethics. If you take the time to read the handbook your questions will be answered. If you can help in any way, please call the office.

Over the years our exhibitors work tirelessly for the championship buckles, which are only possible if we have sponsors. It is an excellent opportunity to promote your business during the Fair. We encourage you to support our exhibitors by sponsoring a buckle. Buckle sponsors receive recognition on Facebook, with a banner in the show ring, on the voice of the Fair and by arena announcer. If you are interested, please call the fair office or use the form on the next page. Buckles are only awarded if there are 5 or more entries per class.

See You In May,

**PJF**

Pamela J. Fyock  
CEO Sacramento County Fair

*Let's Eat, Have Fun & Celebrate the Red, White & Blue during the 83<sup>rd</sup> Annual Sacramento County Fair  
May 21-25, 2020*

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## 2020 Judging Schedule by Day/Time

### Saturday, May 16

8:00 a.m. to 12 noon .....	Exhibit Delivery Date for Adult Art and Photography, Adult Clothing and Textiles, Adult Crafts, Adult Quilt, School Exhibits, G.S. Exhibits, Junior Art, Junior Crafts, Junior Mechanical Science, Junior Miscellaneous and Educational, Junior Photography, Physically or Developmentally Challenged, Junior Sewing, Junior Textiles, Primary Creative Exhibits, Junior Place Setting Contest, Junior & Adult Wool.
2:00 p.m. to 5:00 p.m. . . . .	All Interactive Judging Exhibits; Judging of Adult Art and Photography, Adult Clothing and Textiles, Adult Crafts, Adult Quilts, G.S. Exhibits, Physically or Developmentally Challenged, Junior Place Setting Contest, Junior & Adult Wool

### Sunday, May 17

9:00 a.m. – 2:00 p.m. ....	Farm Garden In A Wheelbarrow
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### Wednesday, May 20

8:00 a.m. to 12 noon .....	Exhibit Delivery Date for Adult Baked Food Show, Adult Preservation, Adult Strawberry Jam, Adult Horticulture & Floriculture, G.S. & Junior Baked Food, Junior Cake Decorating, Junior Food Preservation, Junior Horticulture & Floriculture, Physically or Developmentally Challenged Baking Project Exhibits, Primary Creative Baking Project Exhibits.
2:00 p.m. to 5:00 p.m. ....	Judging of Adult Baked Food Show, Adult Preservation, Adult Strawberry Jam, Adult Horticulture & Floriculture, G.S. Baked Food, Junior Baked Food, Junior Cake Decorating, Junior Food Preservation, Junior Horticulture & Floriculture, Physically or Developmentally Challenged Baking Project Exhibits.

*Let's Eat, Have Fun & Celebrate the Red, White & Blue during the 84th Annual Sacramento County Fair  
May 21-25, 2020*

## Board of Directors

**Jim Perham**  
Chair  
Elk Grove, CA

**James “Doug” Dickson**  
Director  
Elk Grove, CA

**Mike Albiani**  
Director  
Elk Grove, CA

**Joe Mohamed**  
Director  
Sacramento, CA

**Coby Turner**  
Director  
Sacramento, CA

### Fair Hours

May 21 - 22, Thursday and Friday 10 am - 10 pm

May 23- 24, Saturday and Sunday 10 am – 10 pm

May 25, Monday, Memorial Day 10 am - 7 pm

### Carnival Hours

May 21 - 22, Thursday and Friday 12 noon – 10 pm

May 23- 24, Saturday and Sunday 11 am - 10 pm

May 25, Monday, Memorial Day 11 am - 7 pm

**For Schools and teachers!**

**Let your students become a part of the fair, cost effectively, by entering in one of our School Divisions.**

**Students can show their school pride and exhibit their hard work for the community to see. Bring classes as part of the no-cost school tour program so they can see their work on display while enjoying all of the free, kid friendly events sponsored by the fair.**

**Please go to page 33 for specifications.**

If you would like to help the Fair, VOLUNTEER  
or become an Awards Sponsor! Call the Fair  
Office at (916)263-2975 for more information.

# Indoor Creative Exhibits

**\*\*All Exhibitors MUST be from Sacramento County\*\***

## ADULT DEPARTMENTS

### Adult Art and Photography Show

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

#### Rules and Information:

1. Exhibits must be original artwork created by the exhibitor within the past two years.
2. Artwork previously exhibited at the Sacramento County Fair is ineligible.
3. Same or identical items cannot be entered and/or exhibited in more than one Division and Class.
4. Two-dimensional artwork may not exceed 4' by 4', including frame.
5. Three-dimensional artwork may not exceed 16 square feet of total floor space and a height of 10'.
6. Please list the dimensions of the artwork on the entry form.
7. All artwork (except photos) designed to hang must be appropriately wired or equipped for hanging. Artwork not meeting this criterion will not be displayed during the fair.
8. Photographs must be properly matted (no frames) and not more than 16" x 20" including matte. May be surface mounted or between mattes. Photography must be equipped with Velcro for hanging. Any mattes turned in with writing on them will be disqualified.
9. Digital photographs will be accepted in all photography categories.
10. Exhibits must remain in place for the duration of the fair and will not be released until after the fair closes on Monday, May 25.
11. Exhibits being picked up by other than the exhibitor must have a signed letter of authorization by the exhibitor plus the entry claim check. No Exceptions!
12. The Sacramento County reserves the right to not display any art or photography that, in its' opinion is not suitable for family viewing.
13. American System of Judging
14. *Liability:* Every precaution will be taken to ensure the safe handling of exhibits; however, the Fair will not be responsible for any loss or damage which may occur from any cause.
15. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

#### Awards:

Best of Show.....	Rosette and \$20
Best of Division .....	Rosette
1 <sup>st</sup> - 3 <sup>rd</sup> & Honorable Mention.....	Ribbon

## **Art Show**

### **Divisions**

Division 1000 Painting  
Division 1001 Drawings and Pastels  
Division 1002 Any Mixed Media  
Division 1003 3-Dimensional Art

### **Classes**

1. People
2. Landscape
3. Animals
4. Other

### **Divisions**

Division 1004 Recycled Art

### **Classes**

1. Art using discarded materials

## **Photography Show**

### **Divisions**

Division 1005 Black & White Photography  
Division 1006 Color Photography

### **Classes**

1. People
2. Landscape
3. Animals
4. Other

### **Divisions**

Division 1007 Fair Photos (*Photos taken at The Sacramento County Fair*)

### **Classes**

1. Past Sacramento County Fair Black & White Photo
2. Past Sacramento County Fair Color Photo

## **Adult Pallet Art**

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
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Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>



### Rules and Information:

1. All entries must be produced by the exhibitor within one year prior to the opening of the fair.
2. All items must be ready for display at the time of delivery. Stands or other display items are the responsibility of the Exhibitor.
3. Exhibits must remain in place for the duration of the fair and will not be released until after the fair closes on Monday, May 25.
4. The Sacramento County reserves the right to not display any project that, in its' opinion is not suitable for family viewing
5. American System of Judging
6. *Liability:* Every precaution will be taken to ensure the safe handling of exhibits, however, the Fair will not be responsible for any loss or damage which may occur from any cause.
7. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Best of Show..... Rosette and \$20  
1<sup>st</sup> - 3<sup>rd</sup> ..... Ribbons

### Classes

1. Art
2. Furniture
3. Wine Racks
4. Other

## Adult Clothing and Textiles

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Information:

- 1 All entries must be produced by the exhibitor within one year prior to the opening of the fair.
- 2 All items must be ready for display at the time of delivery. Stands, hangers or other display items are the responsibility of the Exhibitor.
- 3 Apparel must be delivered on hangers.
- 4 Exhibits must remain in place for the duration of the fair and will not be released until after the fair closes on Monday, May 25.
- 5 The Sacramento County reserves the right to not display any project that, in its' opinion is not suitable for family viewing
- 6 American System of Judging
- 7 *Liability:* Every precaution will be taken to ensure the safe handling of exhibits, however, the Fair will not be responsible for any loss or damage which may occur from any cause.
- 8 Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

**Awards:**

Best of Show..... Rosette and \$20  
 1<sup>st</sup> - 3<sup>rd</sup> Place ..... Ribbons

**Divisions**

Division 1010 Clothing and Textiles

**Classes**

1. Knitting
2. Needlepoint
3. Counted Cross Stitch
4. Crochet
5. Plastic Canvas
6. Hand Weaving
7. Apparel (Sewn)
8. Decorated Clothing (Purchased garments acceptable)
9. Toys & Dolls (Sewn)
10. Other

## Adult Crafts

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

**Rules and Information:**

1. All exhibits must be produced by the exhibitor within one year prior to the opening of the fair.
2. All items must be ready for display at the time of delivery. Stands, hangers or other display items are the responsibility of the Exhibitor.
3. Wearable art should be delivered on hangers.
4. Jewelry should be mounted for display.
5. Scrapbook or memory pages and greeting cards should be presented in a plastic sleeve.
6. The Sacramento County Fair reserves the right to not display any project that, in its' opinion is not suitable for family viewing.
7. American System of Judging
8. *Liability:* Every precaution will be taken to ensure the safe handling of exhibits, however, the Fair will not be responsible for any loss or damage which may occur from any cause.
9. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

**Awards:**

Best of Show..... Rosette and \$20  
 1<sup>st</sup> - 3<sup>rd</sup> Place ..... Ribbons



## Divisions

Division 1015 Adult Crafts

### Classes

1. Wearable Art
2. Beadwork
3. Dolls
4. Jewelry
5. Metalworking
6. Electrical
7. Baskets
8. Any Item Made From Duct Tape
9. Gourd Art
10. Other

## Adult Food Shows – Baked Foods

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/baked or preserved entry. (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. No prepared mixes except in designated categories.
3. For each exhibit the following quantities apply:
  - A. One full size item - (i.e. cake, pie, loaf of bread) that is at least 6" in diameter, or able to be divided into six or more generous servings.
  - B. Six individual size items - (i.e. cookies, pastries, yeast rolls, muffins)
4. Foods that require refrigeration will not be accepted.
5. Decorated cakes may be real cakes or Styrofoam forms or similar non-perishable material (*please indicate on entry form*).
6. Cake exhibits should be on covered cardboard (*no more than 1" larger than cake*). Pie exhibits should be in a disposable pan. Individual size food exhibits (i.e. cookies, pastries, etc) must be on a white disposable plate. All food exhibits should be covered with transparent wrap.
7. Food entries will not be returned at the end of the fair (*with the exception of decorated cakes using non-edible forms*). Awards can be picked up from display Monday, May 25 between 7:00 p.m. p.m. and 9:00 p.m.
8. Danish System of Judging
9. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Best of Show..... Rosette and \$20  
1<sup>st</sup> - 3<sup>rd</sup> Place ..... Ribbons

## **Pies & Pastries**

### **Divisions**

Division 1020

#### **Classes**

1. Two- Crust Pie
2. One-crust Pie
3. Tart
4. Any pastry not listed

## **Cookies**

### **Divisions**

Division 1021

#### **Classes**

1. Drop
2. Bar
3. Shaped or Rolled
4. Any Decorated Cookie
5. Jazz It Up Cookies! (*Cookies baked from a prepared cookie mix, but with added or enhanced ingredients. Please attach recipe to exhibit for judging purposes.*)
6. Any Other Cookie

## **Cakes**

### **Divisions**

Division 1022

#### **Classes**

1. Single Layer Cake
2. Multi-layer Cake (*2 or more layers*)
3. Jazz it Up Cake! (*Cake baked from a prepared cake mix, but with added or enhanced ingredients. Please attach recipe to exhibit for judging purposes.*)
4. Any Other Cake

## **Decorated Cakes**

### **Divisions**

Division 1023

#### **Classes**

1. Decorated Cake

## **Breads**

### **Divisions**

Division 1024

#### **Classes**

1. Quick Bread
2. Yeast Bread
3. Bread Machine Bread (*Please include recipe with exhibit for judging purposes. Sorry, no prepared bread mixes allowed in this division*)

## **Brownies**

### **Divisions**

Division 1025

### **Classes**

1. Any Brownie (*baked from scratch*)
2. Jazz it Up Brownies! (*Cake baked from a prepared cake mix, but with added or enhanced ingredients. Please attach recipe to exhibit for judging purposes.*)

## **Candy & Confections**

### **Divisions**

Division 1026

### **Classes**

1. Any Candy & Confections

# **Adult Food Preservation**

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/preserved entry. (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### **Entry Guidelines:**

Home canned entries must have been prepared/made/processed by the exhibitor in whose name they are entered. Inverting of canning jars (turning upside down) after canning is not recommended. Inverting may cause separation of products and reduce the effectiveness of the seal.

The following items are not eligible for entry due to safety concerns:

- Canned vegetables
- Mustards
- Any pumpkin product (i.e. pumpkin butter, jam, etc.)
- Any entry containing meat or other protein foods such as eggs (exception: curds)
- Chocolate sauces
- Freezer jams (No facilities available to store entries)
- Solar canned foods

### **Rules and Information:**

1. Judging Guidelines: The Sacramento County Fair judging of Preserved Foods will be based on guidelines established by the USDA (USDA Complete Guide to Home Canning). This information is available online at [www.uga.edu/nchfp/index.html](http://www.uga.edu/nchfp/index.html) or inquire at your local Cooperative Extension Office for guidelines. Or, contact the Master Food Preservers through your local Cooperative Extension Office.
2. Home Canned Entries:
  - ☐ Home Canned entries must consist of two (2) jars of product.
  - ☐ One jar is for display and one is for judging.

- ☐ These two jars must be identical (i.e. both jars must be the same size, same type and same brand -- Ball, Kerr, etc. -- of jar).
  - ☐ Both jars will be presented to the judge. The judge will choose the jar to be opened.
3. Home Canned Labels:
- ☐ All Home canned entries must be labeled.
  - ☐ PLEASE NOTE: The label must be placed securely on the lid of all jars.
  - ☐ Labels must not overlap onto the side or the screw ring band of the jars (This includes the tape used to attach the label).
4. Canning Methods: All Home Canned Food entries must be processed by using one of the following two canning methods:
- A. Water Bath Method: Acid foods, which include most fruits (excluding figs), may be processed using the water bath method. This includes soft spreads, jams and jellies. Tomatoes, figs and some fruits are considered borderline low-acid foods. These foods should be made more acidified by adding lemon juice, citric acid or vinegar as appropriate for the type of food.
  - B. Pressure Canner Method: Low-acid foods, including vegetables, must be processed using the pressure canner method. Tomatoes, figs and low-acid fruits may also be processed by the pressure canner method.
    - ☐ Entries processed using the open kettle process; solar canning method, oven canning method and the microwave canning process are not eligible for competition at the Sacramento County Fair.
5. Listing Method/ Time:
- ☐ List water bath entries as follows: A/processing time. (Example: If processed for 10 minutes, list as A/10 min.)
  - ☐ List pressure canner entries as follows: B/processing time. (Example: If processed for 10 minutes, list as B/10 min.)
6. Labels, decals, decorations:
- ☐ No decorations or decals are allowed on the tops or sides of jars.
  - ☐ This does not apply to the design printed (embossed) by the manufacturer on the top of jar lids or the sculpture design embossed in the glass made by the manufacturer.
  - ☐ Jars with decals or other types of decorations on the tops or sides of the jars will be disqualified.
7. Home Canned Food Jars: A clear (non-colored), regular or wide-mouth Mason-type (Ball, Kerr, etc.) threaded, home canning jar sealed with a metal lid and ring band must be used to preserve foods for competition.
- ☐ Mayonnaise or other types of jars will be disqualified
8. Jar Sizes:
- ☐ For fruits, tomatoes and pickles --no larger than one quart (32 ounces)
  - ☐ For jellies, jams, soft spreads, sauces, chutneys, salsa, relishes, etc. use jars from 4 ounces to no larger than one pint (16 ounces).
9. Home Canned Food Seals:
- ☐ All jars must be sealed with new two-piece vacuum seals specifically made for canning jars
  - ☐ Seals must consist of two-pieces (metal screw ring band and metal lid).
  - ☐ Entries will be disqualified if both the band and lid are not on the jars.
  - ☐ Ring band should unscrew easily.
  - ☐ Entry will be disqualified if the jar lid cannot be easily unscrewed by hand
  - ☐ All jars must be sealed by using either the water bath or pressure canner method of processing
  - ☐ Paraffin wax seal will be disqualified
10. Head Space: The following headspace must be utilized for each product:
- ¼ inch head space: Jams, jellies, preserves, conserves, butters, marmalades and curds
  - ½ inch head space: Fruits, tomatoes, sauerkraut, pickles, relishes, chutneys, sauces and salsa
11. Dried food: Dried food products must be submitted in two identical containers; sealed in a jar as stated above or in a Ziploc type bag. Required quantity of dried product to be one half dozen.
12. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards

Best of Show..... Rosette and \$20  
1<sup>st</sup> -3<sup>rd</sup> Place.....Ribbons

## Divisions

Division 1027 Preserved Food

## Classes

1. Fruit
2. Pickle
3. Soft Spread/ Jams, Jellies and Curds
4. Dried Foods
5. Other Preserved Foods

# Adult Strawberry Jam

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/strawberry jam entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Entry Guidelines

All exhibitors will use the same recipe and instructions for this competition

## Ingredients

1. 4 cups prepared strawberries (buy about 2 qt. fully ripe strawberries)
2. 7 cups sugar, measured into separate bowl
3. 1/2 tsp. butter or margarine (optional)
4. 1 pouch CERTO Fruit Pectin
5. 8 jars, 1 cup each or 128 servings, 1 Tbsp. each

BRING boiling-water canner, half-full with water, to simmer. Wash jars and screw bands in hot, soapy water; rinse with warm water. Pour boiling water over flat lids in saucepan off the heat. Let stand in hot water until ready to use. Drain well before filling.

STEM and crush strawberries thoroughly, one layer at a time. Measure exactly 4 cups crushed strawberries into 6- or 8-quart sauce pot.

ADD sugar; stir. Add butter to reduce foaming. Bring to full rolling boil (a boil that doesn't stop bubbling when stirred) on high heat, stirring constantly. Stir in pectin. Return to full rolling boil and boil exactly 1 minute, stirring constantly. Remove from heat. Skim off any foam with metal spoon.

LADLE immediately into prepared jars, filling to within 1/8 inch of tops. Wipe jar rims and threads. Cover with 2-piece lids. Screw bands tightly. Place jars on elevated rack in canner. Lower the rack into canner. (Water must cover jars by 1 to 2 inches. Add boiling water, if necessary.) Cover; bring water to gentle boil. Process for 10 minutes.

Remove jars and place upright on towel to cool completely. After jars cool, check seals by pressing middle of lid with finger. (If lid springs back, lid is not sealed and refrigeration is necessary.)

Home canned entries must have been prepared/made/processed by the exhibitor in whose name they are entered.

Inverting of canning jars (turning upside down) after canning is not recommended. Inverting may cause separation of products and reduce the effectiveness of the seal.

### Rules and Information:

1. Judging Guidelines: The Sacramento County Fair judging of Preserved Foods will be based on guidelines established by the USDA (USDA Complete Guide to Home Canning). This information is available online at [www.uga.edu/nchfp/index.html](http://www.uga.edu/nchfp/index.html) or inquire at your local Cooperative Extension Office for guidelines.
2. Home Canned Entries:
  - ☐ Home Canned entries must consist of two (2) jars of product.
  - ☐ One jar is for display and one is for judging.
  - ☐ These two jars must be identical (i.e. both jars must be the same size, same type and same brand -- Ball, Kerr, etc. -- of jar).
  - ☐ Both jars will be presented to the judge. The judge will choose the jar to be opened.
3. Home Canned Labels:
  - ☐ All Home canned entries must be labeled.
  - ☐ PLEASE NOTE: The label must be placed securely on the lid of all jars.
  - ☐ Labels must not overlap onto the side or the screw ring band of the jars (This includes the tape used to attach the label).
4. Labels, decals, decorations:
  - ☐ No decorations or decals are allowed on the tops or sides of jars.
  - ☐ This does not apply to the design printed (embossed) by the manufacturer on the top of jar lids or the sculpture design embossed in the glass made by the manufacturer.
  - ☐ Jars with decals or other types of decorations on the tops or sides of the jars will be disqualified.
5. Home Canned Food Jars: A clear (non-colored), regular or wide-mouth Mason-type (Ball, Kerr, etc.) threaded, home canning jar sealed with a metal lid and ring band must be used to preserve foods for competition.
  - ☐ Mayonnaise or other types of jars will be disqualified
6. Home Canned Food Seals:
  - ☐ All jars must be sealed with new two-piece vacuum seals specifically made for canning jars.
  - ☐ Seals must consist of two-pieces (metal screw ring band and metal lid).
  - ☐ Entries will be disqualified if both the band and lid are not on the jars.
  - ☐ Ring band should unscrew easily.
  - ☐ Entry will be disqualified if the jar lid cannot be easily unscrewed by hand.
  - ☐ All jars must be sealed by using either the water bath or pressure canner method of processing.
  - ☐ Paraffin wax seal will be disqualified.
7. Head Space: The following headspace must be utilized for each product:
  - ¼ inch head space: Jams, jellies, preserves, conserves, butters, marmalades and curds.
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards

Best of Show..... Rosette and \$20

1<sup>st</sup> -3<sup>rd</sup> Place .....Ribbons

1<sup>st</sup> place winners in each class will compete for Best of Show

### Divisions

Division 1028 Strawberry Jam



## Classes

1. First Time Canner
2. Seasoned Canner

# Adult Horticulture/Floriculture

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Rules and Information:

1. All exhibits must have been grown by the exhibitor (*with the exception of fresh floral arrangements*).
2. All exhibits must have been designed or arranged by the exhibitor. (*where applicable*)
3. Each exhibit must be properly labeled with the botanical name including variety. (*where applicable*)
4. Exhibits must be free of injurious insects and disease.
5. Minimum container size is 4" for houseplants and one gallon for outdoor plants.
6. Exhibits must have drip dish for watering and instructions for care.
7. No props, stands or accessories will be provided, tables only. Exhibitors may provide their own props and stands.
8. Cut flower exhibits must include at least three stems; where appropriate stem must include foliage. Deliver cut flower exhibits in a clean, transparent glass container.
9. Fresh floral arrangements may not exceed 24" wide or 42" in height - theme for arrangement is the fair theme, "Let's Eat, Have Fun & Celebrate the Red, White & Blue" (*dried floral arrangements may be entered in the craft show*).
10. Produce quantity should be such to cover the bottom of a 6" disposable plate.
11. American System of Judging
12. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards:

Best of Show..... Rosette and \$20  
1<sup>st</sup> - 3<sup>rd</sup> Place ..... Ribbons

## Divisions

Division 1030

## Classes

1. Creative Horticulture (dish garden, terrarium, container or herb garden, etc.)
2. Horticulture (single plant specimen)
3. Creative Floriculture (i.e. fresh floral arrangement)
4. Floriculture (cut flowers or floral specimen)
5. Produce (any fruit or vegetable grown by exhibitor)

# Adult Quilt Show

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Rules and Information:

1. All entries must be produced by the exhibitor within two years prior to the opening of the fair.
2. Exhibit must be finished, clean and sanitary.
3. Quilt size (width and length measurements) must be included on the entry form. .
4. All quilts must have a 4" sleeve casing attached across the top back to accommodate a cross pole for hanging.
5. All group-made quilt projects must be entered in Class 6.
6. American System of Judging
7. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards:

Best of Show..... Rosette and \$20  
1<sup>st</sup> - 3<sup>rd</sup> Place ..... Ribbons

## Divisions

Division 1035

## Classes

1. Quilt pieced or appliquéd and hand quilted by the exhibitor. (any size)
2. Quilt pieced or appliquéd and machine quilted by the exhibitor. (under 60" each side)
3. Quilt pieced or appliquéd and machine quilted by the exhibitor. (over 60" each side)
4. Quilt pieced or appliquéd and commercial machine quilted (under 60" each side)
5. Quilt pieced or appliquéd and commercial machine quilted (over 60" each side)
6. Quilt, group; made by two or more people, any size or technique
7. Quilt, anyother; examples include but are not limited to: Art Quilts, Yo-yo Quilts, Whole Cloth Quilt

# JUNIOR DEPARTMENTS

## Junior Art

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. Framed two-dimensional and three-dimensional exhibits must be securely wired or equipped for hanging or will not be displayed.
3. All unframed exhibits (matted or un-matted), must be equipped with Velcro for hanging.
4. Recycled art is to consist of 50% or more recycled materials.
5. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
6. The Sacramento County Fair reserves the right to not display any art or photography that, in its' opinion is not suitable for family viewing.
7. Danish System of Judging
8. *Liability:* Every precaution will be taken to ensure the safe handling of exhibits; however, the Fair will not be responsible for any loss or damage which may occur from any cause.
9. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Ribbons Only

### Divisions

Division 2000 4-H Art

Division 2001 FFA Art

Division 2002 Open Youth Art

### Painting Classes

1. People
2. Animals
3. Other

### Drawing Classes (including pastels or chalk)

4. People
5. Animals
6. Other

## Other Art Classes

7. 3-D Art (sculpture, collage, wood carving, fiber, clay, etc).
8. Mixed Media (combination of media, such as ink w/paint)
9. Recycled Art (Art using recycled materials)

# Junior Pallet Art

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
3. The Sacramento County Fair reserves the right to not display any art or photography that, in its' opinion is not suitable for family viewing.
4. Danish System of Judging
5. *Liability:* Every precaution will be taken to ensure the safe handling of exhibits; however, the Fair will not be responsible for any loss or damage which may occur from any cause.
6. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards:

Ribbons Only

## Divisions

Division 2007 4-H Pallet Art

Division 2008 FFA Pallet Art

Division 2009 Open Youth Pallet Art

## Classes

1. Art
2. Furniture
3. Wine Racks
4. Other

# Junior Baked Foods

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or www.sacfair.com

## Entry Guidelines

**Entry Maximum:** Limited to three entries per person per class

## Rules and Information:

1. All entries must be produced by the exhibitor.
2. No prepared mixes except in designated divisions.
3. For each exhibit the following quantities apply:
  - A. One full size item - (i.e. cake, pie, loaf of bread) that is at least 6" in diameter, or able to be divided into six or more generous servings.
  - B. Six individual size items - (i.e. cookies, pastries, yeast rolls, muffins)
4. Foods that require refrigeration will not be accepted.
5. Decorated cakes may be real cakes or Styrofoam forms or similar non-perishable material (*please indicate on entry form*).
6. Cake exhibits should be on covered cardboard (*no more than 1" larger than cake*). Pie exhibits should be in a disposable pan. Individual size food exhibits (i.e. cookies, pastries, etc) must be on a disposable plate. All food exhibits should be covered with transparent wrap or kept in a closed box.
7. Food entries will not be returned at the end of the fair (*with the exception of decorated cakes using non-edible forms*).
8. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
9. Danish System of Judging
10. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards:

Ribbons Only

## Divisions

Division 2010 4-H Baked Foods and Confections

Division 2011 FFA Baked Foods and Confections

Division 2013 Open Youth Baked Foods and Confections

## Classes

1. Cakes (*frosted and unfrosted*)
2. Pies and Pastries
3. Cookies
4. Snack Foods
5. Yeast Breads and Rolls
6. Quick Breads and Muffins
7. Other Baked Items

8. Candy
9. Brownies

### **Jazz it Up! Classes**

*Exhibits in this division must be made using a prepared mix, but with added or enhanced ingredients. Please include your recipe with your exhibit for judging purposes.*

10. Jazz it Up Cake!
11. Jazz it Up Cookies!
12. Jazz it Up Brownies!

## **Junior Cake Decorating**

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### **Rules and Information:**

1. All entries must be produced by the exhibitor.
2. No prepared mixes except in designated divisions.
3. For each exhibit the following quantities apply:
  - A. One full size item - (i.e. cake, pie, loaf of bread) that is at least 6" in diameter, or able to be divided into six or more generous servings.
  - B. Six individual size items - (i.e. cookies, pastries, yeast rolls, muffins)
4. Foods that require refrigeration will not be accepted.
5. Decorated cakes may be real cakes or Styrofoam forms or similar non-perishable material (*please indicate on entry form*).
6. Cake exhibits should be on covered cardboard (*no more than 1" larger than cake*). Pie exhibits should be in a disposable pan. Individual size food exhibits (i.e. cookies, pastries, etc) must be on a disposable plate. All food exhibits should be covered with transparent wrap or kept in a closed box.
7. Food entries will not be returned at the end of the fair (*with the exception of decorated cakes using non-edible forms*).
8. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
9. Danish System of Judging
10. Fair management reserves the right to combine or cancel any classes that have three or fewer entries

### **Awards:**

Ribbons Only

### **Divisions**

Division 2015 4-H Cake Decorating

Division 2016 FFA Cake Decorating

Division 2017 Open Youth Cake Decorating



## Classes

1. Decorated Cakes
2. Other Decorated Items

# Junior Crafts

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Entry Guidelines

**Entry Maximum:** Limited to three entries per person per class

## Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. All exhibits designed to hang must be appropriately wired or equipped for hanging or will not be displayed during fair.
3. Floral arrangements must be made with either artificial or dried materials. For arrangements of fresh flowers, see the Horticulture/Floriculture Show.
4. Scrapbook pages and greeting cards should be presented in a plastic sleeve.
5. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
6. The Sacramento County reserves the right to not display any item that, in its' opinion is not suitable for family viewing.
7. Danish System of Judging
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards:

Ribbons Only

## Divisions

Division 2025 4-H Crafts

Division 2026 FFA Crafts

Division 2027 Open Youth Crafts

## Classes

1. Jewelry
2. Dolls and Toys
3. Miniatures
4. Ceramics
5. Leather Craft
6. Memory/ Scrapbook (2 pages)
7. Holiday Crafts
8. Misc. Wood Crafts

9. Misc. Paper Crafts
10. Misc. Cultural Crafts
11. Any Other Misc. Craft
12. Masks
13. Any Item Made From Duct Tape
14. Handmade Greeting Cards
15. Gourd Art

## Junior Food Preservation

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

Home canned entries must have been prepared/made/processed by the exhibitor in whose name they are entered. Inverting of canning jars (turning upside down) after canning is not recommended. Inverting may cause separation of products and reduce the effectiveness of the seal.

The following items are not eligible for entry due to safety concerns:

- ☐ Canned vegetables
- ☐ Mustards
- ☐ Any pumpkin product (i.e. pumpkin butter, jam, etc.)
- ☐ Any entry containing meat or other protein foods such as eggs (exception: curds)
- ☐ Chocolate sauces
- ☐ Freezer jams (No facilities available to store entries)
- ☐ Solar canned foods

### Rules and Information:

1. Judging Guidelines: The Sacramento County Fair judging of Preserved Foods will be based on guidelines established by the USDA (USDA Complete Guide to Home Canning). This information is available online at [www.uga.edu/nchfp/index.html](http://www.uga.edu/nchfp/index.html) or inquire at your local Cooperative Extension Office for guidelines.
2. Home Canned Entries:
  - ☐ Home Canned entries must consist of two (2) jars of product.
  - ☐ One jar is for display and one is for judging.
  - ☐ These two jars must be identical (i.e. both jars must be the same size, same type and same brand -- Ball, Kerr, etc. -- of jar).
  - ☐ Both jars will be presented to the judge. The judge will choose the jar to be opened.
3. Home Canned Labels:
  - ☐ All Home canned entries must be labeled.
  - ☐ PLEASE NOTE: The label must be placed securely on the lid of all jars.
  - ☐ Labels must not overlap onto the side or the screw ring band of the jars (This includes the tape used to attach the label).
4. Canning Methods: All Home Canned Food entries must be processed by using one of the following two canning methods:

- A. Water Bath Method: Acid foods, which includes most fruits (excluding figs), may be processed using the water bath method. This includes soft spreads, jams and jellies. Tomatoes, figs and some fruits are considered borderline low-acid foods. These foods should be made more acidified by adding lemon juice, citric acid or vinegar as appropriate for the type of food.
  - B. Pressure Canner Method: Low-acid foods, including vegetables, must be processed using the pressure canner method. Tomatoes, figs and low-acid fruits may also be processed by the pressure canner method.
    - Entries processed using the open kettle process; solar canning method, oven canning method and the microwave canning process are not eligible for competition at the Sacramento County Fair.
5. Listing Method/ Time:
    - ☐ List water bath entries as follows: A/processing time. (example: If processed for 10 minutes, list as A/10 min.)
    - ☐ List pressure canner entries as follows: B/processing time. (example: If processed for 10 minutes, list as B/10 min.)
  6. Labels, decals, decorations:
    - ☐ No decorations or decals are allowed on the tops or sides of jars.
    - ☐ This does not apply to the design printed (embossed) by the manufacturer on the top of jar lids or the sculpture design embossed in the glass made by the manufacturer.
    - ☐ Jars with decals or other types of decorations on the tops or sides of the jars will be disqualified.
  7. Home Canned Food Jars: A clear (non-colored), regular or wide-mouth Mason-type (Ball, Kerr, etc.) threaded, home canning jar sealed with a metal lid and ring band must be used to preserve foods for competition.
    - ☐ Mayonnaise or other types of jars will be disqualified
  8. Jar Sizes:
    - ☐ For fruits, tomatoes and pickles --no larger than one quart (32 ounces)
    - ☐ For jellies, jams, soft spreads, sauces, chutneys, salsa, relishes, etc. use jars from 4 ounces to no larger than one pint (16 ounces).
  9. Home Canned Food Seals:
    - ☐ All jars must be sealed with new two-piece vacuum seals specifically made for canning jars
    - ☐ Seals must consist of two-pieces (metal screw ring band and metal lid).
    - ☐ Entries will be disqualified if both the band and lid are not on the jars.
    - ☐ Ring band should unscrew easily.
    - ☐ Entry will be disqualified if the jar lid cannot be easily unscrewed by hand
    - ☐ All jars must be sealed by using either the water bath or pressure canner method of processing
    - ☐ Paraffin wax seal will be disqualified
  10. Head Space: The following headspace must be utilized for each product:
    - ☐ ¼ inch head space: Jams, jellies, preserves, conserves, butters, marmalades and curds
    - ☐ ¼ inch head space: Fruits, tomatoes, sauerkraut, pickles, relishes, chutneys, sauces and salsa
  11. Dried food: Dried food products must be submitted in two identical containers; sealed in a jar as stated above or in a Ziploc type bag.
    - ☐ Required quantity of dried product to be one half dozen.
  12. Danish System of Judging
  13. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

#### **Awards:**

Ribbons Only

#### **Divisions**

Division 2035 4-H Food Preservation

Division 2036 FFA Food Preservation

### Classes

1. Fruit
2. Pickle
3. Soft Spread, Jams, Jellies and Curds
4. Dried Foods
5. Other Preserved Foods

## Junior Horticulture & Floriculture

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Entry Guidelines

**Entry Maximum:** Limited to two entries per person per class

### Rules and Information:

1. Exhibit must have been grown and prepared by the exhibitor (*with the exception of fresh floral arrangements*)
2. Exhibit must be properly labeled with the botanical name, including variety (where applicable).
3. Exhibit must be free of injurious insects and disease.
4. Minimum container size: 4" for houseplants, and one (1) gallon for outdoor plants.
5. Container Gardens must not exceed 24" x 24" at the base.
6. Exhibits must have drip dish for watering and instructions for care.
7. Single blooms exhibits must include at least three stems; where appropriate stem must include foliage. Deliver cut flower in a clear transparent, clean glass container.
8. Fresh flower arrangements may not exceed 24" wide or 42" in height - theme for arrangement is the exhibitor's choice (dried floral arrangements may be entered in the craft show).
9. Produce quantity should be such to cover the bottom of a 6" disposable plate.
10. No exhibit will be released before close of Fair on Monday.
11. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits
12. Danish System of Judging
13. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Ribbons Only

### Divisions

Division 2045 4-H

Division 2046 FFA

Division 2047 Open Youth

## Classes

1. Creative Horticulture (dish garden, terrarium, container or herb garden, etc.)
2. Horticulture (single plant specimen)
3. Creative Floriculture (i.e. fresh floral arrangement)
4. Floriculture (cut flowers or floral specimen)
5. Produce (any fruit or vegetable grown by exhibitor)

## Junior Mechanical Science

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Entry Guidelines

**Entry Maximum:** Limited to two entry per person per class

### Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. Electricity exhibits must be complete and in operating condition where applicable.
3. When necessary exhibits are to be mounted on a base for structural support and proper presentation.
4. Rocketry projects are to be entered in the "Any Other" class.
5. Metalworking and Woodworking projects must include a description card stating cost of material, labor to construct, etc.
6. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
7. Danish System of Judging
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Ribbons Only

### Divisions

Division 2050 4-H Mechanical Science

Division 2051 FFA Mechanical Science

Division 2052 Open Youth Mechanical Science

### Classes

1. Electricity and Electronics
2. Woodworking (basic materials costing under \$200)
3. Woodworking (basic materials costing \$200 or more)
4. Metalworking (basic materials costing under \$200)
5. Metalworking (basic materials costing \$200 or more)
6. Any Other Mechanical Science Exhibit
7. Group Projects (group works together to create single item)

# Ag Mechanics Silent Auction

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Junior Livestock Auction	Sunday, May 24, 10:00a.m.
Information Contact	(916) 263-2975 or www.sacfair.com

**\*\* Students must be enrolled in a vocational class or project within Sacramento County\*\***

Exhibitors, entered in Division 2050 or 2051, who would like to sell their agricultural mechanics project at the Sacramento County Fair, can do so by participating in the Ag Mechanics Silent Auction. The auction takes place; runs concurrently and adjacent to the Junior Livestock Auction on Sunday, May 24.

## Entry Guidelines

### Entry Maximum:

Limited to one entry per person.

## Rules and Information:

1. Entry deadline for participating in the Ag Mechanic Silent Auction is Friday, April 10 by 5:00 p.m.
2. Projects to be auctioned must have been entered in this year's Junior Mechanical Science Division 2050 or Division 2051.
3. On the entry form please list the sale price next to the entry description in parentheses. If entry is not for sale indicate 'NFS' as sale price.
4. Only projects that receive a blue ribbon will be able to sell.
5. All projects sold will be assessed an auction cost fee of 6% which will be used to defray auction costs. Checks will be mailed to the exhibitor within 30 days of the close of the fair. We accept checks, credit cards or cash.
6. Students selling projects are obligated to help with the auction activities during the hours of 10:00 a.m. to 6:00 p.m. on selling day.
7. Only projects made in school under the supervision of a vocational instructor or sanctioned 4-H project may be entered. **There will be no independent entries.**
8. Projects exhibited must have been started and completed during the current school/project year.
9. Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor whenever possible.
10. Failure to comply with the Silent Auction Rules will result in a student's ineligibility to participate in the auction.
11. Items that have declared for sale will be moved into the area adjacent to the Junior Livestock Auction arena on sale day. Exhibitors are responsible to move their item to barn by 9:00 a.m. Sunday, May 24<sup>th</sup>.
12. No **For Sale** signs will be allowed, however exhibitors may display a poster, no bigger than 8 ½" x11", with a description of their project. Failure to follow this rule will result in the item not being included in the silent auction.
13. It is the responsibility to be promoted by the exhibitor; advisor and/or teachers of the exhibitor.
14. The Sacramento County Fair Junior Livestock Auction Committee provides buyers with a photo of the seller/exhibitor. Photos are to be of the exhibitor only. Exhibitor is to be from the waist up to the top of their head. Please submit photos based on the following requirements:
  - A. All exhibitors (4-H, FFA, Grange AND Independent) who enter market animals must present a photograph of themselves in their appropriate complete uniform (as described in the **Uniforms** section



located in the preceding pages). If you have questions as to your organization's uniform; please contact your organization headquarters.

- B. Contact Karen Hein at (916) 261-4250 to schedule a time to have your exhibitor's picture or organizations pictures taken digitally. This is a free service and pictures will be printed digitally. Otherwise you need to follow the following items C – G. Unacceptable pictures will need to be re-taken. All digital pictures must be taken before May 1<sup>st</sup> to be free. Any pictures taken after that time will be done for a \$20.00 donation to the Sacramento County Fair Foundation (SCFF)**
- C. Non Digital, printed pictures are to be submitted with the Market Entry Form or by close of paper entries, April 10, 2020. No late pictures will be accepted. **Do not staple the pictures to the entry form.** Exhibitor's name, chapter/club name and phone number **must** be on the back of the picture. Do not use a pen to write, use a soft lead pencil or use an address label. Example: Joe Smith, River City FFA, 555-4444. This will assist staff in assuring that a quality picture has been received prior to the opening of the Sacramento County Fair.
- D. Pictures should be no smaller than 3" x 5" and no larger than 4" x 6", in portrait (up and down, like a school picture) color print. The picture will be from the waist of the individual up to the top of their head or, in some cases, the top of their required hat. **Do not cut off the top of the hat or head.** These pictures will be attached to the placards that are presented to the buyer of your animal; you want to look your best.
- E. The picture must be printed on photo quality paper. Polaroids, photocopies and any picture **NOT** on photo quality paper will not be accepted.
- F. The quality, color and lighting of the picture should be appropriate. Neither grainy or discolored pictures, nor dark pictures will be accepted. Pictures that are out of focus will not be accepted.
- G. No other individuals, parts of individuals or animals can be visible in the picture; no sunglasses or unofficial hats can be worn for the picture.
- H. Exhibitors with two different species of market entries are required to submit two pictures; one for each market specie entered.
- I. If you are unsure if your picture is appropriate, consult with your advisor or leader or contact **Karen Hein (916) 261-4250** for assistance.
- J. **Note to leaders and advisors:** If you are submitting your chapter/club pictures as a package, please look at the pictures to determine that they are of a quality you would like representing your organization and that they are appropriately labeled prior to submitting entries to the Sacramento County Fair.

### **Silent Auction Bids**

1. All bidders need to have a registered buyer number issued through the Junior Livestock Office . Bidder numbers can be requested prior to Auction Day and picked up on auction day or obtained at the buyers registration table on auction day.
2. Bids for the auction will be accepted on Auction Day, Sunday, May 24 from 8:00 a.m. and closing at 4:00 p.m.
3. The Winners of the Silent Auction Item will be posted at 5:00 p.m. on Sunday, May 24 at the payment area of the Junior Livestock Auction area.
4. All silent auction items **must be paid** in full by 7:00 p.m. on Sunday May 24. Failure to do so will result in item going to the next highest bidder.
5. Winning bidders who have paid for their items per item 3 above can pick up the item on Monday May 25, from 5:00 p.m. to 9:00 p.m. or make arrangements with the Fair Manager for pick up on Tuesday, May 26.

# Junior Miscellaneous and Educational

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. For exhibits which are not provided for in other shows.
3. Exhibitor of a collection must provide display container to be used in exhibiting the collection.
4. Short Films and Videos should be submitted in DVD format.
5. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
6. Danish System of Judging
7. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards:

Ribbons Only

## Divisions

Division 2055 4-H

Division 2056 FFA

Division 2057 Open Youth

## Classes

8. Collections (indicate size of display on entry form)
9. Exhibits Emphasizing Skills (*example: models*)
10. Educational Posters (designed to educate the viewer)
11. Educational Exhibit (*other than poster*)
12. School Group Projects (group works together to create single item)

# Junior Photography

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Entry Guidelines

**Entry Maximum:** Limited to three entries per person per class.

## Rules and Information:

1. All exhibits must be produced by the exhibitor within the past year.
2. Prints may be up to 11" x 14" maximum.
3. All prints must be securely mounted on a mat. Horizontal or vertical, single or double mat is acceptable.  
Note: Very thick mat such as foam core may make it impossible to display your entry. Photography must be equipped with Velcro for hanging.
4. No frames, no snapshots, no glass, no acrylic mounts.
5. Exhibits may be hung utilizing small nails or staples in the corners of the mat.
6. Fair management reserves the right to refuse any entry deemed unsuitable for family viewing.
7. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
8. Danish System of Judging
9. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Awards:

Ribbons Only

## Divisions

Division 2065 4-H Photography

Division 2066 FFA Photography

Division 2067 Open Youth Photography

## Classes

1. People- Black & White
2. People- Color
3. Animals- Black & White
4. Animals- Color
5. Landscape- Black & White
6. Landscape- Color
7. Other- Black & White
8. Other- Color

## Junior Sewing

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. Each garment must be delivered on a wire hanger and well labeled.
3. An exhibit consists of a single item or a two or more piece coordinated outfit, etc.
4. Articles must be finished, clean and sanitary.
5. Recycled garment must be 50% altered (include photo of original garment).
6. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
7. Danish System of Judging
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Ribbons Only

### Divisions

Division 2075 4-H Sewing

Division 2076 FFA Sewing

Division 2077 Open Youth Sewing

### Classes

1. Single Clothing Item (dress, pants, etc.)
2. Two or More Piece Clothing Item (coordinated outfit)
3. Any Other Sewing Item
4. Recycled Garment

## Junior Textiles

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

**Rules and Information:**

1. All exhibits must be produced by the exhibitor.
2. All entries designed to hang must be appropriately wired or equipped for hanging or will not be displayed during fair.
3. All quilts must have a 4" sleeve casing attached across the top back to accommodate a cross pole for hanging.
4. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
5. Danish System of Judging
6. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

**Awards:**

Ribbons Only

**Divisions**

Division 2080 4-H Textiles

Division 2081 FFA Textiles

Division 2082 Open Youth Textiles

**Classes**

1. Quilts
2. Art to Wear
3. Fiber work (weaving, macramé, etc.)
4. Knitting, Crochet
5. Cross Stitch, Needlepoint, Latch Hook or Plastic Canvas

## Junior Place Setting Contest

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

**Rules and Information:**

1. Centerpiece will be judged only as a part of the place setting. It cannot be entered as a separate exhibit.
2. Fresh Flowers, Fruit or Foods must not be used as any part of place setting.
3. Place Setting to be single setting of that appropriate for table of four displayed in space approximately 24" x 24". Exhibit to consist of: table covering, index card with theme and menu, place setting and centerpiece, and index card with description. Expensive china, glassware, silver or valuables are discouraged.
4. *Emphasis will be on originality, use of theme and correct table setting technique.*
5. 4-H, FFA, and Youth Exhibitors must set up place setting without adult assistance. Assistance may result in disqualification
6. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.
7. Danish System of Judging

8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

**Awards:**

Ribbons only

**Divisions**

Division 2144 4-H Place Settings

Division 2145 FFA Place Settings

Division 2146 Open Youth Place Settings

**Classes**

1. Western Theme (*place setting with menu*)
2. Holiday Theme (*place setting with menu*)
3. Other Place Setting (*with appropriate menu*)

## GIRL SCOUT DEPARTMENTS

### Girl Scouts Legacy Art Contest

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

**Rules and Guidelines:**

1. In order to participate in this contest, exhibitors must be in grade K-12 and a registered Girl Scout.
2. The Girl Scout division is open to any California County.
3. Girls may enter one piece of art for each category they are eligible for.
4. Art should not exceed 3'x 3' and should be submitted ready for display (framed or mounted if necessary). Art meant for hanging must be equipped with screw eyes on the back, (tightly wired, and ready to hang) or velcro.
5. No wet paintings will be accepted.
6. Exhibitors may submit art that fits the 84th Annual Sacramento County Fair's theme of "Let's Eat, Have Fun & Celebrate the Red, White & Blue".
7. The Fair reserves the right to refuse any entry deemed unsuitable.
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

**Awards:**

Ribbons only

**Divisions**

Division 4050 Girl Scout Legacy Art Contest



## Classes

1. **Girl Scout Daisies: Courageous and Strong Women-** girls should draw or paint a picture of a woman that they feel is courageous and strong. At the base of the picture they should write a few sentences about why they feel this woman is courageous and strong. The picture does not need to be someone famous.
2. **Girl Scout Brownies: Painting-** girls should submit an original painting using one of the inspirations described in the *Painting* badge for Girl Scout Brownies.
3. **Girl Scout Juniors: Drawing-** girls should submit an original drawing using one of the techniques described in the *Drawing* badge for Girl Scout Juniors.
4. **Girl Scout Cadettes: Comic Art-** girls should submit an original piece of comic art using one or more of the techniques outlined in the *Comic Artist* badge for Girl Scout Cadettes. The art piece can be one panel, multiple panels or in a book format.
5. **Girl Scout Seniors: Collage-** girls should submit an original piece of comic art using one or more of the techniques outlined in the *Collage Artist* badge for Girl Scout Seniors. The art piece can be two or three dimensional as long as it fits the size requirements.
6. **Girl Scout Ambassadors: Photography-** girls should submit an original series of five photographs using one of the inspirations listed in the Photographer badge for Girl Scout Ambassadors. The photographs can be mounted or framed together or put together in a scrapbook.
7. **All Girl Scouts: Outdoor Photography-** girls should submit an original photograph representing the natural world. It can be a landscape, plant, animal, rock, etc. Photographs should be mounted or framed.
8. **All Girl Scouts: Recycled Art-** girls should submit an original art piece that includes recycled materials. The art piece can be two or three dimensional as long as it fits the size requirements outlined in the overall rules.

## Girl Scouts Sewing

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Guidelines:

1. All exhibits must be produced by the exhibitor.
2. The Girl Scout division is open to any California County.
3. Each must be well labeled.
4. All items must be finished, clean and sanitary.
5. Recycled garments must be 50% altered (include photo of original garment)
6. Danish System of Judging
7. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Ribbons only

### Division

Division 4051 Girl Scout Sewing

### Classes

1. Sewn Item of Clothing
2. Sewn Item not Clothing (blankets, quilts, etc.)

3. Sewn Accessory Item (hat, belt, scarf, etc.)

## Girl Scouts Baked Foods

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Wednesday, May 20, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Wednesday, May 20, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Guidelines:

1. All entries must be produced by the exhibitor.
2. No prepared mixes.
3. For each exhibit the following quantities apply:
  - A. One full size item - (i.e. cake, pie, loaf of bread) that is at least 6" in diameter, or able to be divided into six or more generous servings.
  - B. Six individual size items - (i.e. cookies, pastries, yeast rolls, muffins)
4. Foods that require refrigeration will not be accepted.
5. Individual size food exhibits (i.e. cookies, pastries, etc) must be on a disposable plate. All food exhibits should be covered with transparent wrap or kept in a closed box.
6. Food entries will not be returned at the end of the fair.
7. Danish System of Judging
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Ribbons only

### Divisions

Division 4052 Girl Scout Baked Foods

### Classes

1. Cookies
2. Brownies
3. Other Baked Items

## Girl Scouts Craft Items

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Guidelines:

1. All exhibits must be produced by the exhibitor.
2. Craft items must include the theme of the fair (Let's Eat, Have Fun & Celebrate the Red, White & Blue).
3. All exhibits designed to hang must be appropriately wired or equipped for hanging or will not be displayed during fair.
4. The Girl Scout division is open to any California County.
5. Scrapbook pages and greeting cards should be presented in a plastic sleeve.
6. The Sacramento County reserves the right to not display any item that, in its' opinion is not suitable for family viewing.
7. Danish System of Judging
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Awards:

Ribbons only

### Division

Division 4053 Girl Scout Crafts

### Classes

1. Drawing
2. Scrapbook Page
3. Handmade Greeting Card
4. Holiday Ornament

## SPECIAL COMPETITIONS DEPARTMENTS

### Physically or Developmentally Challenged

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 p.m.
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 2:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Rules and Information:

1. Exhibitor may or may not be enrolled in special education programs. (Exhibit display tags will not state these distinctions)
2. Exhibit must be made entirely by the exhibitor.
3. Group projects may be entered as a single exhibitor.
4. Youth under 9 years of age will receive participation ribbons only.
5. ***Baking food items should be delivered on Wednesday, May 20th between 8 a.m. and 12 p.m.***
6. Danish System of Judging
7. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

**Awards:**

Ribbons will be awarded to all participants.

**Divisions**

Division 4070 Challenged Youth 9 to 18 years of age  
Division 4071 Challenged Youth Under 9 years of age  
Division 4072 Challenged Adult Over 18 years of age

**Classes**

1. Painting/Drawings
2. 3-D Art
3. Crafts
4. Baking
5. Sewing/Needlework
6. Other

## Primary Creative Exhibits

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/entry for exhibitors 5-8 years of age (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 p.m.
Deliver Exhibits to	Cal Expo, Building C
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

Entries will not be judged. All entries will receive a participation ribbon only.

**Rules and Information:**

1. All exhibits must be produced by the exhibitor.
2. Framed two-dimensional and three-dimensional exhibits must be securely wired for hanging or will not be displayed.
3. All unframed exhibits (matted or un-matted) may be hung utilizing small nails or staples in the corners of the mat or exhibit.
4. ***Baking food items should be delivered on Wednesday, May 20th between 8 a.m. and 12 p.m.***

**Divisions**

Division 4150 Primary Creative Exhibits

**Classes**

1. Paintings
2. Drawings
3. Natural Science
4. Craft Projects
5. Baking Projects
6. Group Projects
7. Miscellaneous Projects

# School Projects – For Classrooms Only

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	No individual entry fee. Entries will be displayed but will not be judged
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Awards:

Entries will not be judged. All entries will receive a participation ribbon only.

## Rules and Information:

1. Only students enrolled in a Sacramento County School, in grades Preschool-12<sup>th</sup> grade, can participate in Divisions 4000-4005.
2. Teachers entering a school project through their school can only enter their projects in Division 4000-4005.
3. When entering Division 4000-4005, teacher must use school name as exhibitor first name and class name as exhibitor last name (*ie: First Name - John Morris Elementary School. Last Name – Ms. Smith's 4<sup>th</sup> grade*).
4. Enter the Division that corresponds with the grade of the exhibitor at the time the entry was produced.
5. Enter the class project description (*ie: California Missions*).
6. Enter how many individual projects will be brought (*ie: '24' if bringing 24 individual student Missions*) in quantity field.
7. Drawings MUST be mounted on construction paper with a minimum of 2" border.
8. If you would like the students name displayed on the project, be sure individual projects are labeled with students name when dropping off exhibit on May 16<sup>th</sup>, 2020.
9. **NO individual entries will be accepted under Divisions 4000-4005.**

## Divisions

Division 4000 Preschool & Kindergarten

Division 4001 First & Second Grade

Division 4002 Third & Fourth Grade

Division 4003 Fifth & Sixth Grade

Division 4004 Seventh & Eighth Grade

Division 4005 Ninth thru Twelfth Grade

## Classes

1. Drawings & Paintings
2. 3 Dimensional Wall Hangings (Macaroni Art, Bean Maps, etc.)
3. California Missions (4<sup>th</sup> Grade Only)
4. Make your own musical instrument-Be Creative!
5. Diorama
6. Jewelry
7. Models (Airplanes, Cars, etc.)
8. Holiday Crafts
9. Scrapbook
10. Miscellaneous Projects

**Don't forget our FREE school tours!**

**Visit our website at the following link to sign up: <http://www.sacfair.com/freeschoolprograms.html>**

# Junior Wool & Fiber Show

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$2.00/fleece (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 12:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

## Preparation and Delivery

1. All fleece for show must be properly rolled and placed in a clear plastic bag. Fine wool fleeces may be rolled with paper liners to prevent sticking. Mohair or other goat fleeces do not have to be rolled.
2. Please tag each fleece entered with the following information: **Exhibitor's name, Division, Class, specie, breed & sex of animal.** Either securely tape the information to the outside of the bag or place inside the bag. The Fair will not be responsible for incorrectly labeled fleeces.
3. No fleeces with mothballs will be allowed. Please air your fleeces prior to fair or they will be disqualified.

## Wool Show Rules & Guidelines:

1. If more than one fleece is entered, each fleece must be listed separately on the Entry Form.
2. Only fleeces in the grease are eligible for competition.
3. Fleeces must not be more than 12-month's growth, as commonly accepted by the wool industry. If a fleece is actually slightly more than 12-month's growth due to unavoidable delays in shearing (i.e. weather or shearer availability), it will be termed a "12-month" fleece.
4. All fleeces must have belly wool and tags removed. Fleeces not in compliance will be disqualified.
5. Wether fleeces may be entered in Wether fleece divisions only.
6. Black faced ewes will show in Market Division only.
7. All fleeces entered must have been from animals owned by the exhibitor. Fleeces must have been shorn after September 1, 2019, unless otherwise noted.
8. Danish system of judging
9. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## Judging:

1. The fair and/or judges reserve the right to move fleeces into the proper class or division prior to judging or to combine classes where entries (two or fewer exhibitors or entries) are insufficient to secure adequate competition.
2. The Sacramento County Fair Wool Show is a handspinner's show. Handspinning characteristics of the fleece are the primary judging criteria. Judges may carefully unroll a fleece to examine it completely.
3. Fleeces will be judged based on the following characteristics:
  - a. Quality of fineness.
  - b. Evenness of quality or fineness among the various parts of the fleece.
  - c. Length and strength of staple.
  - d. Estimated clean weight.
  - e. Condition.
  - f. Character, including crimp and color.
4. Any fleece with the following characteristics may be disqualified:
  - a. Showing any paint or tar brands (soluble branding fluids are acceptable).
  - b. Showing a weak staple or break in the fiber.
  - c. Containing any excess burrs or other vegetable matter.
5. All judges decisions are final.

**Awards:**

All 1st place will be considered for Best of Class

All Best of Class will be considered for Best of Show

Best of Class ..... Rosette

Best of Show ..... Rosette

Best of Show will be awarded in: Wool, Goat Fiber, and All Other Fiber

**Sheep Wool****Divisions**

Division 2085 4-H Sheep Wool

Division 2086 FFA Sheep Wool

Division 2087 Independent Sheep Wool

**Classes**

1. White Wool
2. Market Ewe (from Blackfaced, Grade or Commercial Sheep)
3. Natural Colored Wool
4. Variegated (showing lots of variation in color)
5. Wether Fleece

**Goat Fiber**

Please Note:

1. Enter all Goat Fleeces in a clear plastic bag. Fleeces do not have to be rolled.
2. Only unwashed fleeces may be entered.
3. Colored fleeces must show distinct color.

**Divisions**

Division 2088 4-H Goat Fiber

Division 2089 FFA Goat Fiber

Division 2090 Independent Goat Fiber

**Classes**

1. Mohair
2. Cashmere
3. Pygora

**All Other Fiber****Divisions**

Division 2091 4-H All Other Fiber

Division 2092 FFA All Other Fiber

Division 2093 Independent All Other Fiber

**Classes**

1. Alpaca
2. Llama
3. Rabbit Fiber
4. Miscellaneous Mammal Fiber



# OPEN WOOL DEPARTMENTS

## Adult Open Wool and Fiber Show

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/fleece (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 12:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Open Wool and Fiber Show

*Open to exhibitors residing in Amador, Contra Costa, El Dorado, Placer, Sacramento, San Joaquin, Solano, Sutter, and Yolo Counties.*

### Preparation & Delivery:

1. A fleece for show must be properly rolled and placed in a clear plastic bag to be presented for show. Fine wool fleeces may be rolled with paper liners to prevent sticking. Mohair or other goat fleeces do not have to be rolled.
2. Please tag each fleece entered with the following information: **Exhibitor's name, Division, Class, specie, breed & sex of animal.** Either securely tape the information to the outside of the bag or place inside the bag. The Fair will not be responsible for incorrectly labeled fleeces.
3. No fleeces with mothballs will be allowed. Please air your fleeces prior to sending or they will be disqualified.
4. Fleeces may be hand delivered to the above address between 8 a.m. and 12 p.m. on Saturday, May 16, 2020.

### Wool Show Rules & Guidelines:

1. If more than one fleece is entered, each fleece must be listed separately on the Entry Form.
2. Only fleeces in the grease are eligible for competition. Dealers and manufacturers are excluded.
3. Fleeces must not be more than 12-month's growth, as commonly accepted by the wool industry. If a fleece is actually slightly more than 12-month's growth due to unavoidable delays in shearing (i.e. weather or shearer availability), it will be termed a "12-month" fleece.
4. All fleeces must have belly wool and tags removed. Fleeces not in compliance will be disqualified.
5. Wether fleeces may be entered in Wether fleece class only.
6. Black faced ewes will show in Market class only.
7. All fleeces entered must have been sheared from sheep owned by the exhibitor. Fleeces must have been shorn after September 1, 2019, unless otherwise noted.
8. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Alpaca Rules

1. Only raw prime blanket fleece may be entered.
2. Fleeces may not exceed 14 months growth since last shearing.

### Llama Rules

1. Fleeces shall be sheared, not brushed and consist of the prime fiber from either the barrel or the full blanket.

2. Fleece shall be shorn within 2 years of the date of the fair and the lock structure shall be intact.
3. Fleeces may not be washed after shearing or have crème rinse or chemicals applied prior to or after shearing.
4. Guard hairs may not be removed.
5. Desired length of fiber up through 24 months: Minimum of 3 inch undercoat. Desired length of fiber 25 months: and older: Minimum of 3 inch undercoat Maximum staple length of 8 inches, including guard hairs.

### **Judging:**

1. The fair and/or judges reserve the right to move fleeces into the proper class or division prior to judging or to combine classes where entries (three or fewer exhibitors or entries) are insufficient to secure adequate competition.
2. The Sacramento County Wool Show is a handspinner's show. Handspinning characteristics of the fleece are the primary judging criteria. Judges may carefully unroll a fleece to examine it completely.
3. Fleeces will be judged based on the following characteristics:
  - a. Quality of fineness.
  - b. Evenness of quality or fineness among the various parts of the fleece.
  - c. Length and strength of staple.
  - d. Estimated clean weight.
  - e. Condition.
  - f. Character, including crimp and color.
4. Any fleece with the following characteristics may be disqualified:
  - a. Showing any paint or tar brands (soluble branding fluids are acceptable).
  - b. Showing a weak staple or break in the fiber.
  - c. Containing any excess burrs or other vegetable matter.
5. All judges' decisions are final.

### **Awards:**

Best of Show ..... Rosette and \$20  
 1<sup>st</sup> - 3<sup>rd</sup> Place ..... Ribbons

### **Divisions**

Division 3000 Sheep Wool

### **Classes**

1. White Wool
2. Market Ewe (from Blackfaced, Grade or Commercial Sheep)
3. Natural Colored Wool
4. Variegated (showing lots of variation in color)
5. Wether Fleece

### **Awards:**

Champion Sheep ..... Rosette  
 Reserve Champion Sheep ..... Rosette

### **Goat Fiber**

Please Note:

1. Enter all Goat Fleeces in a clear plastic bag. Fleeces do not have to be rolled.
2. Only unwashed fleeces may be entered.
3. Colored fleeces must show distinct color.

### **Goat Fiber (From purebred goats only)**

### **Divisions**

## Division 3001 Goat Fiber

### Classes

1. Mohair
2. Cashmere
3. Pygora

### Awards:

Champion Goat..... Rosette  
Reserve Goat ..... Rosette

## All Other Fiber

### Divisions

Division 3002 All Other Fiber

### Classes

1. Alpaca
2. Llama
3. Rabbit Fiber
4. Miscellaneous Fiber (Cat, dog, cattle, horse, yak)

### Awards:

Champion All Other Fiber ..... Rosette  
Reserve All Other Fiber..... Rosette

# Adult Handspun & Handcrafted Yarn Show

Entry Deadline	Friday, April 10 (Entry forms must be postmarked on or before this date or hand delivered to our office by 5:00 p.m.)
Entry Fee	\$5.00/entry (Entry fees are non-refundable)
Office Fee	\$5/exhibitor online or \$10/exhibitor if mailed or hand delivered
Exhibit Delivery Date	Saturday, May 16, 8:00 a.m. to 12:00 noon
Deliver Exhibits to	Cal Expo, Building C
Judging of Exhibits	Saturday, May 16, 12:00 p.m. to 5:00 p.m.
Pick-up Exhibits	Monday, May 25, between 7:00 p.m. and 9:00 p.m.
Information Contact	(916) 263-2975 or <a href="http://www.sacfair.com">www.sacfair.com</a>

### Entry Rules & Guidelines:

1. Entries without fees attached will not be accepted.
2. Incomplete entry forms or forms that cannot be read will not be accepted.
3. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

### Preparation & Delivery:

1. For each entry please package skein, un-spun sample and 3" x 5" information card together securely (see Spun Fiber Rules & Guidelines for more information).
2. Handspun entries may be hand delivered to the above address on May 16, 2020 between 8:00 a.m. and 12:00 p.m. Entries that are not delivered by 12:00 p.m. on May 16, 2020 will not be allowed in the show.
3. All unclaimed items will become property of the fair.

### Spun Fiber Rules & Guidelines:

1. Yarn must be entered as a skein. Each skein must be a minimum of 50 yards or 1 ounce and be tied in 4 places
2. Each skein must be accompanied by a sample of unspun fleece, fiber or roving/sliver.
3. In addition to the un-spun sample, a 3" x 5" card with the following information **MUST** accompany each skein:
  - Name of Exhibitor
  - Class & Division in which skein is being entered
  - Number of ply
  - Fiber content, including breed and grade (if known). Also, if more than one fiber is used please give approximate percentage of each.
  - If entry was spun in the grease (unwashed) please note that on the card.
  - Type (brand) of dye and process used for dyed fiber. If using a natural dye, the mordant used must be specified.
  - Intended use for the yarn.
  - Any other information about the yarn in regard to content or techniques used in the preparation.
  - OPTIONAL: If the fiber has been used, you may include a 3" x 3" swatch of the used spun fiber.
4. Dyed fibers must have been dyed by exhibitor (except class 10). If entering dyed fiber, natural or chemical dyes may be used. If using a natural dye, the mordant used must be specified.
5. Fair managements reserves the right to combine or cancel any classes that have three or fewer entries

### Judging:

1. The judges reserve the right to move yarn into the proper class or division prior to judging.
2. All judges' decisions are final.

### Awards:

Best of Show..... Rosette and \$20  
1<sup>st</sup> – 3<sup>rd</sup> Place..... Ribbons

## Yarn Spun from Mammal Fibers

### Divisions

Division 3003 Spun Yarn

### Classes

1. Mammal Fiber, singles
2. Mammal Fiber, plied
3. Yarn Spun from Non-Mammal Fibers
4. Spindle Spun Yarn

### Handcrafted Rules and Guidelines:

Only items made of Handspun yarn may be used in this show. Handspun yarns must meet the criteria of the Spun Yarn Section.

1. Please include a small sample of the yarn used and of the unspun fiber. Attach both to the 3" x 5" card described below. Your item will not be judged if the sample is not included.
2. Please include the following information on the 3" x 5" card:
  - Name of Exhibitor
  - Division and Class
  - Type of Fiber
  - Breed or Grade (fine, medium, course) of .. sheep, if known

- Source, if dyed
  - Intended Use
  - Source of fleece
3. It is helpful to the judge if you would describe the method of preparation of the fiber. The more information you can give the judge helps the judge evaluate your entry. You may use both sides of the card for your description/information.
  4. Hand-woven entries, other than handspun wool yarns may be used in non-visible warp only. Visible warp/weft must be 100% handspun.
  5. For rugs, commercial warp threads may be used as long as they are only visible as fringe or bound warp finish.
  6. Handcraft items may be knitted, crocheted, or woven
  7. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## **Handcraft Items**

### **Divisions**

Division 3004 Handcrafts

### **Classes**

1. Accessories (Hats, Scarves, Socks, Gloves, Etc.)
2. Article of Clothing (Sweater, Vest, Etc.)
3. Shawls, Ruana, Poncho
4. Afghan, Throws, Lap Rugs
5. Woven Yardage Not Yet Made Into a Piece
6. Tapestry or Rugs
7. Needlework Piece
8. Hook/ Locker Piece
9. Felted Item from Un-Spun Fiber
10. Felted Item from Spun Fiber
11. Toy
12. Christmas Decoration

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# **2020 Indoor Creative Exhibits General Rules**

**\*\*All Exhibitors MUST be from Sacramento County (unless otherwise noted)\*\***

### **Entry Procedure:**

Entries must be made on-line, mailed, or hand delivered. Entries will not be accepted by fax or e-mail. Entry forms may be photocopied or downloaded from our website: [www.sacfair.com](http://www.sacfair.com). If you have difficulty downloading forms, please contact our office at (916) 263-2975.

**Mailed or Hand Delivered:** A \$10 Office Fee will be charged for any entries that are mailed or hand delivered. Do **not** mail cash. Attach fees to entry form and mail so that it is postmarked by April 10, 2020, or hand deliver to the Sacramento County Fair Office located on the grounds of Cal Expo, 1600 Exposition Blvd., Sacramento, no later than 5:00 p.m. on this date. Make checks payable and mail to:

**Sacramento County Fair  
P.O. Box 15028  
Sacramento, CA 95851-0028**

**Go Paperless and save money! Online Entry Procedure:** A \$5 Office Fee will be charged for entries made online. Online entries will be accepted through April 17, 2020. Late entries will not be accepted.

## **Entry Rules**

1. Entries will not be accepted by fax or e-mail.
2. Late entries will be not be accepted.
3. Full entry fees must accompany all entries.
4. Entry fees and any fees associated with entries are non-refundable. Entry fees for exhibits that are withdrawn or not displayed by the exhibitor will not be refunded. Calculate fees carefully. Overpayments due to calculation errors will not be refunded.
5. A \$25.00 processing fee will apply to checks not honored by the bank.
6. Please be sure all forms are filled out clearly and completely.
7. Fair Management reserves the right to limit exhibits to facilities available and may limit the number of exhibits made by an exhibitor.
8. Fair Management reserves the right to return entries, cancel any division or class, or combine divisions and classes in which, in its judgment, the entries are insufficient to secure adequate competition.
9. A complete exhibit eligible in more than one division and/or class shall be entered and judged in the division and/or class for which it best qualifies. Fair management reserves the right to make this determination.
10. Fair management reserves the right to combine or cancel any classes that have three or fewer entries.

## **Classes & Eligibility**

### **Primary Members**

**Sacramento County Fair supports the 4-H philosophy and rules regarding competition and youth under 9 years of age.** "Fairs are open to primary members for exhibit only. The use of Danish and American systems of judging is not acceptable for use with primary members. Primary members should only receive recognition for their participation."

### **"ALL JUNIOR EXHIBITORS SHOULD FALL INTO ONE OF THE FOLLOWING ESTABLISHED CATEGORIES"**

#### **FFA Members**

FFA members may exhibit at the Fair if they are enrolled in high school vocational agricultural classes. They may continue to exhibit as members for one full year following graduation.

#### **4-H Members**

Any 4-H member who is nine years-old or older on December 31st of the past year may exhibit as a 4-H member and participate in competitive 4-H classes, and may continue to do so until the end of the calendar year in which the member has his/ her 19<sup>th</sup> birthday. 4-H uniforms may be worn in appropriate divisions.

#### **Grange Members**

Any Grange member who is nine years-old or older on January 1<sup>st</sup> of the current fair year may exhibit in competition as a Grange member until the end of the calendar year in which the member has his/her 19<sup>th</sup> birthday.

#### **Independent Junior Exhibitors**

Independent exhibitors must be at least 5 years old, but not older than 18, on January 1<sup>st</sup> of the current program year, and do not belong to 4-H, FFA or Grange.

#### **Adult Exhibitors**

Independent exhibitor that is older than 18 years of age

## **Definition of Terms**

**Show.....**A group of divisions that make up a category, i.e. Crafts, Art, Photography, etc...

**Class.....**A group of items that are judged together, i.e. Dolls & Toys, Paintings, Cakes, etc...

**Division.....**Grouping of exhibitors

**Entry Form.....**The form used to register exhibits for competition and display in the Sacramento County Fair.

**Entry.....**.....Each instance of an exhibit listed on the entry form.

**Entry Fee.....**Monies paid to enter an exhibit. Nonrefundable.

**Exhibit.....**Item, object or collection of objects entered in a division for competition and display.

**Exhibitor.....** The owner of the exhibit residing in Sacramento County and contiguous counties.

### **Judging and Awards**

#### **Danish System of Judging**

Each exhibit will be judged on its own merit. Exhibits are placed depending on values received based on the scorecard. There may be more than one 1st, 2nd, 3rd, etc. per class.

#### **American System of Judging**

Each exhibit is judged against other exhibits in the same class. There is only one 1st, 2nd, 3rd, etc. in each class.

#### **Best of Class**

A Best of Class rosette may be awarded to the exhibit selected as the best 1st place exhibit in each class within each division. Danish System of Judging Only

#### **Best of Division**

A Best of Division rosette may be awarded where there is more than one Division within a show.

#### **Best of Show**

Within each show, all Best of Class or Best of Division winners will be considered for Best of Show. Best of Show winners may receive a rosette and premium, unless otherwise noted.

### **Awards**

1. The judges may disqualify or transfer to the correct division (at his/her discretion) any exhibit that is not a true representative of the division or class in which it is entered.
2. Checks for monetary awards won will be mailed to the address recorded on the exhibitor's entry form. Be sure your name and address are correct and clearly written on your entry forms.
3. Checks become void after 90 days from the date of issue. Requests for checks to be reissued will be subject to a \$35 handling fee. Requests for a check to be reissued after 18 months will be denied.
4. All ribbons will be awarded at time of judging.
5. The judge's decision on awards cannot be protested. Protests will be considered only if there has been a violation of State or Local Rules. All protests must be presented to Management of the Fair in writing within 24 hours of the alleged violation and must be accompanied by a \$100.00 deposit (cash, money order, or certified check), or \$200.00 if the protest relates to a violations of State Rules X-XI, which will be returned if the protest is determined valid. Protests and appropriate action are decided by the Fair Management/Fair Board of Directors. If protests cannot be resolved with the Board of Directors, the Division of Fairs and Expositions may intervene.

### **Interactive Judging**

**All Junior Shows will have the option to be judged interactively:**

You are scheduled to bring your exhibits on Saturday, May 16th from 8:00 a.m. – 12 noon. **Interactive Judging will be scheduled at check in and allows you to see and participate in the judging process as it takes place.**

1. Teachers who are delivering student work may do so at this time, however teachers are encouraged to invite their students to participate in Interactive Judging.
2. Exhibitors must be present to participate in Interactive Judging. All other exhibits will be processed and judged in the traditional manner.
3. Interactive Judging is done using the Danish System of Judging described in the "Judging and Awards" section.
4. Only the shows listed above will be judged interactively. Exhibitors with exhibits in shows not listed above should refer to that show for instructions.



## ONLINE ENTRIES

We encourage you to complete your entries online. A \$10.00/exhibitor entry processing fee will be assessed for all entries that are mailed or hand carried to the office. Save some dollars and enter online for only \$5.00/exhibitor entry processing fee. All processing fees will be used to off-set the cost of administering the competitive exhibits show. **Paper entries must be in the office by 5:00 p.m. April 10, 2020. All entries close April 17, 2020.**

You can do this by clicking the "I Agree" link online after you have read and agree to all rules. The rules may be found in the Handbook.

### **Before you submit an online entry you must agree to the following:**

*(You do this by clicking the "I Agree" link online after you have read and agree to all rules.)*

- I have read and agree to all rules.
- I understand that, if I am entering an animal exhibit, it is my responsibility to have all the required supporting documents to the office by the deadline.
- I understand that if I am entering an animal my signature is assumed.
- I understand that no entry is valid until received in the Sacramento County Fair office and approved by staff. **INCOMPLETE ENTRIES, INCLUDING MISSING FEES OR UNSUBMITTED ENTRIES, WILL NOT BE ACCEPTED AND/OR WILL BE DISQUALIFIED!**
- I understand that there are minimum system requirements for online entries and that this service may not be available to me.

## HOW TO ENTER ONLINE

The Sacramento County Fair uses ShoWorks, an on-line entry program. ShoWorks is an industry standard used by over 50 fairs nationally. This user-friendly program can be trusted to accurately enter you into our competitions and allows for efficient communications via e-mail. We are excited to have ShoWorks to better facilitate entering Sacramento County Fair competitions. Take a moment to look through the Competition Handbook to see which competition your entry is eligible to compete in. Then follow the easy steps listed below to enter the competition you have chosen.

1. Before proceeding with an on-line entry, please visit our website at [www.sacfair.com](http://www.sacfair.com) to download the appropriate Competition Handbook (Livestock or Indoor) located on the "Competitions/Contest" page. \*Note that sessions expire for security reasons after 20 minutes of inactivity, so "save the cart" often and if you plan on leaving the computer for more than 20 minutes. Entries **cannot** be retrieved by office.\*
2. Everyone must register as a new exhibitor when logging in for the first time in 2020.
3. When logging in for the first time, please do the following:
  - a. Click "Login/Logoff"
  - b. Choose type "Exhibitor"
  - c. Type in "First Name"
  - d. Type in "Last Name"
  - e. Click on "I am a new exhibitor" and click continue
  - f. Create a new password when registering for the first time each year. Remember your password as this will allow you access for future sessions.
4. Complete the New Exhibitor Fields and click "Continue". When entering information, fields in **BOLD** are required. **Be sure email address is correct as this is where the receipt will be sent to. Receipts are only sent electronically and cannot be reproduced if your email address is wrong.** If a field/ box does not apply to you, please type "N/A". If pending, please type "PENDING". Please follow the directions as they should help lead you through the process.
5. Review Exhibitor Information and click Continue.
6. Choose a Department (i.e. Breeding Beef, Market Swine, Adult Art & Photography, etc.)
7. Choose a Division (i.e. English Breeds, FFA Market Duroc Hog, Painting, etc.)
8. Select a Class from the drop down menu.
9. Complete Exhibit Information.
10. Make sure to include the club associated with the entry, if necessary. If not with a club, select \*Independent.

11. Click Add Entry To Cart
12. If you only have 1 entry click Continue. If you have another entry in the same department, click Add Similar Entry and follow above steps. If you have another entry in another department click Add Different Entry and follow above steps.
13. Once your entry(ies) are entered, an Additional Items screen will appear. Add quantity for any presale tickets you wish to purchase or any relevant fees that apply to your entry. Click Continue
14. Review Your Cart and choose an option below:
  - a. Add more entries
  - b. Empty Cart
  - c. Save For Later (entries and fees must be paid and submitted by entry deadline)
  - d. Checkout
15. Once you click Checkout it will take you to the Payment Screen. Select Payment method: Visa or Mastercard. Entry fees **MUST** be paid on-line with a Visa or Mastercard. **No checks accepted online.** Entries fees and any fees associated with entries are non-refundable. Enter credit card information and click Continue.
16. Confirm: your entries are not submitted until you type YES in the box and click submit.
17. Summary: Print the Detailed Receipt Summary by clicking the Detailed Receipt Button. It is recommended this receipt be brought to fair check-in for reference as needed.
18. We look forward to your participation at the Sacramento County Fair – Let's Eat, Have Fun & Celebrate the Red, White & Blue!

## Credentials

**Policy! Parking passes for exhibitors are now available at a rate of \$6/ day or \$30/ for a season pass valid for all 5 days of Fair. The Sacramento County Fair pays Cal Expo for parking and makes no income from parking. Note: The Fair does not supply free parking passes for exhibitors.**

### **Additional parking pass pricing and availability:**

1. Exhibitor vehicles may make deliveries prior to 8:30 a.m. on Thursday and Friday and must be in designated parking areas by 9:00 a.m. Deliveries on Saturday, Sunday, and Monday must be made before 9:00 a.m. and must be in designated parking areas by 9:30 a.m. Vehicles on grounds after these times will be towed. **All vehicles parked illegally will be towed away at the owner's expense!**
2. Exhibitor parking passes will be available for purchase at special exhibitor rates at the Livestock office on May 19th and May 20th.
3. All 4-H Community Leaders, FFA Advisors, Grange Coordinators and 4-H Project Leaders will be required to purchase parking passes.
4. No vehicle will be allowed on grounds before fair closes at 10:00 p. m. on Thursday through Sunday of Fair. **A paid gate will be in effect at the 2020 Sacramento County fair. Gates will be monitored beginning at 6:00 a.m., May 21-25.**
5. Exhibitor Credential Pricing: Season admissions pass, good for all five days at any gate, \$30. Credentials will be available for purchase at the Livestock office on May 19th and May 20th.

## Liability

1. The owner or custodian of property of any kind brought to Cal Expo either for exhibit or for other purposes assumes as a condition of its admission to the grounds, all risk and/or responsibility for its loss, damage or theft.
2. The Fair, its officers and employees cannot and will not accept responsibility and liability for any damage or injury resulting from theft, fire, the elements, accidents or other conditions or causes; whether to exhibits, property of exhibitor, vehicles on the grounds and articles left therein or any other property of any nature whatsoever.

## Fairground Rules

1. The Sacramento County Fair is a smoke-free facility. Smoking is not permitted on the fairgrounds.
2. The possession and/or use of alcoholic beverages and/or illegal drugs by any minor is prohibited on Cal Expo property and will result in immediate expulsion from the Fair and forfeiture of awards,

premiums and monies received at auction. **This includes the camping facility on the fair grounds.**

**Anyone caught violating rules will be disqualified and forfeit all JLA or premium monies.**

3. Absolutely **NO PETS ALLOWED** in the barn area or on the fairgrounds. **Only animals entered in competitions are allowed on the fairgrounds in designated show areas only!** Exceptions will be made for Service Animals on a leash.
4. All material and decorations used in an exhibit must be made from a nonflammable material or treated and maintained in a flame-retardant condition.
5. Exhibit Buildings will close and be secured at 8:00 p.m. on Thursday and Friday, 9:00 p.m. on Saturday and Sunday and 7:00 p.m. on Monday of Fair.
6. No skateboards, motor scooters, motorbikes, roller blades, roller skates, bicycles, or golf carts, or similar personal wheeled devices will be allowed on the Cal Expo grounds other than those operated by Fair personnel.
7. Fair Management reserves the right to disqualify and/or remove any exhibit that is not in the best interest of the Fair.
8. Exhibitors, Leaders, Advisors and Parents who violate these rules, or who are found to be involved in unethical or hostile practices with the Fair, shall incur penalties that may include (but are not limited to) disqualification, removal from the Fair, forfeiture of awards and ineligibility in future Fair competitions.

#### **During the Fair**

1. Please check the individual schedule for each show you are entering. Shows may have different arrival times, judging times, etc.
2. 4-H Project leaders, FFA Advisors and parents may provide instruction **only**. Other adults and non-exhibiting juniors are prohibited from assisting any junior exhibitor without permission from the Fair CEO/Fair Manager.

#### **End of the Fair**

**All exhibits & displays must remain in place until release time, 7:00 p.m. on Monday, May 25, unless otherwise stated.**

**Rules are subject to change at any time based on the Fair Board of Directors and Fair Management.**

*A copy of the State Rules may be obtained through our web site: [www.sacfair.com](http://www.sacfair.com)*

***For more Information Visit [www.sacfair.com](http://www.sacfair.com)***

# Thanks For Entering