



# SALINAS VALLEY FAIR OPEN & JR. GYMKHANA

**Thursday, May 16, 2019 :: 8:00 AM**  
**Entries Close May 3, 2019**

Post Entries Will Be Accepted Day of Show

EVENT #	EVENT	AGE	ENTRY FEE
1.	WASHINGTON POLES	6 & UNDER	\$ _____
2.	WASHINGTON POLES	7 – 11	_____
3.	WASHINGTON POLES	12 – 17	_____
4.	WASHINGTON POLES	18 & OVER	_____
5.	BI – RANGLE	6 & UNDER	_____
6.	BI – RANGLE	7 – 11	_____
7.	BI – RANGLE	12 – 17	_____
8.	BI – RANGLE	18 & OVER	_____
9.	SINGLE STAKE	6 & UNDER	_____
10.	SINGLE STAKE	7 – 11	_____
11.	SINGLE STAKE	12 – 17	_____
12.	SINGLE STAKE	18 & OVER	_____
13.	SPEED BARRELS	6 & UNDER	_____
14.	SPEED BARRELS	7 – 11	_____
15.	SPEED BARRELS	12 – 17	_____
16.	SPEED BARRELS	18 & OVER	_____
17.	CLOVER LEAF BARRELS	6 & UNDER	_____
18.	CLOVER LEAF BARRELS	7 – 11	_____
19.	CLOVER LEAF BARRELS	12- 17	_____
20.	CLOVER LEAF BARRELS	18 & OVER	_____

TOTAL: \$ \_\_\_\_\_

\*\*\*\* EVENTS WILL RUN IN THE ORDER LISTED ABOVE \*\*\*\*

ENTRY FEES: \$ 5.00 PER EVENT

POST ENTRIES OR LATE ENTRIES: \$ 10.00 ONE TIME CHARGE/ THEN 5.00 PER EVENT

AWARDS: 1<sup>ST</sup> THRU 6<sup>TH</sup> PLACE RIBBONS

HIGH POINT AWARDS TO EACH AGE GROUP. MUST PLACE IN AT LEAST TWO EVENTS.

ENTRIES **CLOSE MAY 3, 2019. POST** ENTRIES DAY OF SHOW ACCEPTED.

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

**SALINAS VALLEY FAIR  
RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, **X** \_\_\_\_\_ (“Participant”), acknowledge that I have voluntarily applied to participate in the following activities at the Salinas Valley Fair (the “Fair”):

*Salinas Valley Fair Arena Events*

I AM AWARE THAT THESE ACTIVITIES ARE HAZARDOUS ACTIVITIES AND THAT I COULD BE SERIOUSLY INJURED OR EVEN KILLED. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.

I verify this statement by placing my initials here: \_\_\_\_\_

Parent or Guardian’s initial’s (if under 18) here: \_\_\_\_\_

As consideration for being permitted by the Fair, the State of California (“State”), the County of Monterey (the “County”), and any lessor of the fair premises (“Lessor”), to participate in these activities and use of the Salinas Valley Fair premises and facilities, I forever release the Salinas Valley Fair, the State, the County, the Lessor, any fair affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively “Releasees”) from any and all actions, claims, or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Releasee, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities. I also agree that I, assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Salinas Valley Fair and any Release in connection with any of the matters covered by the foregoing release.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND CONTRACT BETWEEN MYSELF AND THE SALINAS VALLEY FAIR, THE STATE, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.

If Signed by Parent or Guardian: I verify that the dangers of the activities and the significance of this Release and Waiver were explained to the Participant and that the Participant understood them.

Executed at King City, California on \_\_\_\_\_, 2019

**X** \_\_\_\_\_  
(PARTICIPANT/RELEASOR)

**X** \_\_\_\_\_  
(PARENT OR GUARDIAN)

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT  
OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.

**SALINAS VALLEY FAIR  
 OPEN 4-D BARREL RACE & RUN WITH THE BULLS  
 IN MEMORY OF DEANISE HEER  
 Saturday May 11, 2019 :: Outdoor Arena**

**\$ 500.00 minimum added money :: Buckles to First Place Division Winners**

**Sign Up and Time Only's Start at 8:30 am - 10:30 am :: Jackpot Starts at 11 am**

**Entry Fee: \$65.00 :: Time Only: \$5.00 :: WCBRA Fee: \$5.00 INCLUDED :: WPRA Open & Youth Co-Sanctioned**

**You May Call In Your Entry, No Late Fees, Pre-Entered Will Run First, Will Split Multiple Horses**

*Dress Code Enforced Performance*

WCBRA #: \_\_\_\_\_

TSBRA# \_\_\_\_\_

WPRA# \_\_\_\_\_

Name: \_\_\_\_\_ Phone# \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

**Entry Fee: \$ 60.00 Per Horse (\$5 WCBRA fee included in entry fee)**

**Juniors run first. Juniors may carryover their time to open or run in both if they choose**

	HORSES NAME	ENTRY FEE \$65.00	DBBRA \$5.00	TSBRA FEE \$5.00	WPRA JUNIOR	TOTAL
1					\$35.00 CARRY ____ RUN ____ CARRY	
2					\$35.00 CARRY ____ RUN ____ CARRY	
3					\$35.00 CARRY ____ RUN ____ CARRY	
4					\$35.00 CARRY ____ RUN ____ CARRY	

Total Due: \$ \_\_\_\_\_

Mail Entries & Make Check Payable To: Salinas Valley Fair 625 Division Street, King City, Ca 93930

For Information Call: Vickie Sabin 831-385-4096 or 831-320-8954

**\*\*Sign Waiver on Back\*\***

**SALINAS VALLEY FAIR  
RELEASE AND WAIVER OF LIABILITY AGREEMENT**

I, **X** \_\_\_\_\_ (“Participant”), acknowledge that I have voluntarily applied to participate in the following activities at the Salinas Valley Fair (the “Fair”):

*Salinas Valley Fair Arena Events*

**I AM AWARE THAT THESE ACTIVITIES ARE HAZARDOUS ACTIVITIES AND THAT I COULD BE SERIOUSLY INJURED OR EVEN KILLED. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.**

I verify this statement by placing my initials here: \_\_\_\_\_

Parent or Guardian’s initial’s (if under 18) here: \_\_\_\_\_

As consideration for being permitted by the Fair, the State of California (“State”), the County of Monterey (the “County”), and any lessor of the fair premises (“Lessor”), to participate in these activities and use of the Salinas Valley Fair premises and facilities, **I forever release the Salinas Valley Fair, the State, the County, the Lessor, any fair affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively “Releasees”) from any and all actions, claims, or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Releasee, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities.** I also agree that I, assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Salinas Valley Fair and any Release in connection with any of the matters covered by the foregoing release.

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND CONTRACT BETWEEN MYSELF AND THE SALINAS VALLEY FAIR, THE STATE, THE COUNTY, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.**

**If Signed by Parent or Guardian: I verify that the dangers of the activities and the significance of this Release and Waiver were explained to the Participant and that the Participant understood them.**

Executed at King City, California on \_\_\_\_\_, 2019

**X** \_\_\_\_\_  
(PARTICIPANT/RELEASOR)

**X** \_\_\_\_\_  
(PARENT OR GUARDIAN)

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT  
OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.**