

# SALINAS VALLEY FAIR

625 Division Street King City, CA 93930

831-385-3243 FAX 831-385-3345

Contact - Cindy Escobar E-mail address: ce@salinasvalleyfair.com

May 16 – 19, 2019

## FOOD CONCESSION APPLICATION

**\*\$10.00 non-refundable Application Fee is due per application (before 3/16/19)\***

**\*\$25.00 Non Refundable Application Fee per application received after 3/16/19\***

Company Name: \_\_\_\_\_

Owners Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail address \_\_\_\_\_ St. Board of Equalization # \_\_\_\_\_

(Food stands must be approved & inspected by Monterey County Health Dept. & King City Fire Dept.)

Type of Stand:  Self Contained Food Trailer  Other (Tents are not permitted)

Describe: \_\_\_\_\_

### **Food concession rates:**

**\$500 minimum guarantee or 21% of gross sales after taxes whichever is greater.**

**\$200 Monterey County Health Dept. fee per food trailer.**

Cash register tapes are required to be supplied daily to auditor.

**Stand Size** (Size to include open awnings & hitch) width \_\_\_\_\_ Length \_\_\_\_\_ Height \_\_\_\_\_

**Serve From:** Front \_\_\_\_\_ Side \_\_\_\_\_ Both \_\_\_\_\_

**Counters:** Size \_\_\_\_\_ Counters Placed: Front \_\_\_\_\_ Side \_\_\_\_\_

**ELECTTRICAL: Requirements & Costs for run of Fair:** Volt/Amp/Watt needed \_\_\_\_\_

### **SPECIAL ELEC. NEEDS:**

**Costs:**  1 - 20 AMPS - \$100.00  21 - 50 AMPS-\$200  51-100 AMPS-\$300

**Ice Machine**  \$100.00

**Fair does not provide extension cords, cord caps or other equipment required.**

**RV/Stock Truck/Dead Storage Requirements:** If RV, Stock truck or dead storage is needed, please indicate type and amount of space needed for each.

RV  \$300/week  Stock Truck-\$50/week  Size  Refrigerated  Dead Storage

PLEASE LIST ALL PRICES & PRODUCTS YOU WOULD LIKE TO SELL-Attached add'l sheet

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**Other Utilities Needed** \_\_\_\_\_ Water \_\_\_\_\_ Sewer \_\_\_\_\_ Used Oil bin

(All used oil must be poured into oil bins provided by Fair. Original oil boxes or other containers are not acceptable.  
Non compliance will be cause for a clean up & disposal fee)

**General Liability Insurance:** Each exhibitor must provide the Salinas Valley Fair with Proof of general liability insurance of no less than \$1,000,000.

\_\_\_ My own carrier Carrier Name \_\_\_\_\_

\_\_\_ WFA Master List CFSA # \_\_\_\_\_ Policy Expires \_\_\_\_\_ Name policy is under \_\_\_\_\_

\_\_\_ Purchase Insurance through Fair

**Worker's Compensation Insurance:** - Each exhibitor who hires employees must also provide a copy of their worker's compensation insurance.

**Requirement to send picture of trailer or stand with application**

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**Send application accompanied by non-refundable application fee, complete list of all items to be sold & a picture of stand to above address.**

**Deadline for applications is March 16, 2019.**

**We will continue to take applications until May 1, 2019 if need be.**

**!!!Do not send guarantee money with application-send only application fee!!!**

If your application is accepted, you will be sent a contract and will be required to send the \$500 guarantee amount with signed contract.