

2019 ANNUAL  
**BENEFACTOR**  
TUESDAY, APRIL 9, 2019



LUNCHEON  
**AGREEMENT**  
11:30 A.M.- 1:00 P.M. APOGEE STADIUM

**MAJOR - \$5,000**

Table of Eight, Priority seating  
Eight Invitations to VIP Reception  
Photo Opportunity with Guest Speaker  
Recognition in Publicity Material  
Program Recognition  
Special Appearance Award

**CAPTAIN - \$2,500**

Table of Eight  
Eight Invitations to VIP Reception  
Photo Opportunity with Guest Speaker  
Recognition in Publicity Material  
Program Recognition

**LIEUTENANT - \$1,600**

Table of Eight  
Eight Invitations to VIP Reception  
Recognition in Publicity Material  
Program Recognition

**SERGEANT - \$1,300**

Table of Eight  
Recognition in Publicity Material  
Program Recognition

**CADET - \$850**

Tickets for Four  
Program Recognition

**INDIVIDUAL TICKET - \$75**

Number of seat(s): \_\_\_\_\_  
\$100.00 at the door

————— *For benefactor information or tickets, please contact Lt. Whitney Houston at (940)566-3800* —————  
*or email us at SalArmyDenton@uss.salvationarmy.org*

**I/We are unable to attend this year. Enclosed is a donation of \$ \_\_\_\_\_.**

**I/We would like to make an honorarium or memorial in the amount of \$ \_\_\_\_\_.**

**Please check one:**     in Honor of                      or                       in Memory of

\_\_\_\_\_  
*(This will appear in the program)*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
*(This will appear in the program)*

Company (if applicable): \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

***Please complete form on the back side.***

PREFERRED PROGRAM LISTING: \_\_\_\_\_

(Please check to OPT OUT of any that apply to your table purchase)

- Program Recognition
- Annual Report
- Publicity Materials
- Website



I/We wish to remain Anonymous.

**Payment Options:**

Amount: \$ \_\_\_\_\_  Check  Visa  MasterCard  Discover

Please make checks payable to **The Salvation Army, Attn: Denton Corps Luncheon, Return to:** P.O. Box 1945, Denton, TX, 76202.

*If Sending Check please write Check #:* \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

- Sponsorship of \$5,000 or more includes recognition in the William Booth Society.
- Commitment must be received by March 15, 2019 to assure recognition in the luncheon program.
- Donations are non-refundable.
- Reservations are held at the door. Payment confirms reservation.
- For more information, call (940)566-3800 or email [Whitney.Houston@uss.salvationarmy.org](mailto:Whitney.Houston@uss.salvationarmy.org)

PLEASE PROVIDE INFORMATION ABOUT YOUR GUESTS

Table Host: \_\_\_\_\_

Special Requests: \_\_\_\_\_

<b>1</b>	Name: _____ Phone: _____ Email: _____
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PLEASE RETURN THIS FORM WITH YOUR PAYMENT.