



**ENTRY FORM**  
**2019 San Joaquin County Fair**  
 1658 S Airport Way  
 Stockton, CA 95206  
 info@sanjoaquinfairgrounds.com  
 (209) 466-5041

**ENTRY FORM**  
**Still Exhibits**

ALL INFORMATION REQUIRED  
 (including middle initial)

DUE MAY 31<sup>st</sup> 2019  
 CHECK, CASH, OR CREDIT CARD PAYMENT AVAILABLE

**PLEASE TYPE OR PRINT NEATLY - BLUE OR BLACK INK ONLY**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ CLUB/CHAPTER/SCHOOL: \_\_\_\_\_

FOR JUNIOR EXHIBITORS: BIRTHDATE \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ GRADE LEVEL \_\_\_\_\_

#	DIVISION AND CLASS ENTRY NUMBER	BRIEF DESCRIPTION OR TITLE OF EXHIBIT	ENTRY FEE
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**ACCOUNTABILITY & LIABILITY**

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official guidebook. Under penalty of perjury, I certify that the information provided is true and I agree to indemnify, defend and save harmless the fair, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

**Photography and Name Release:** I/we give the San Joaquin County Fair and anyone acting under the authority or permission thereof, the unqualified right to use my name and/or our company name for publication and/or for distribution of photographs, videotapes and/or recordings made of me and/or my/our company representatives, that may have been taken at past San Joaquin County Fairs, and/or could be taken at the fair(s) subject to this contract, for any marketing, public relations, publicity and/or other lawful purpose. Further, I waive all right of inspection or approval and irrevocably release San Joaquin County Fair from claims or demands which I or my company may or can have on account of the use or publication or arising of such photographs or information.

**All entries must be delivered to the San Joaquin County Fairgrounds by Wednesday, June 12th at 4pm.**

**All entries will be available for release from 9am – 4pm on Tuesday, June 18th.**

Total Fees \_\_\_\_\_ Receipt # \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF EXHIBITOR

\_\_\_\_\_  
 SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
 DATE

**Submit in person or by mail to Fair Office.**  
**Entry Deadline is May 31<sup>st</sup> 2019**

\_\_\_\_\_  
 SIGNATURE OF FFA ADVISOR/4-H LEADER

\_\_\_\_\_  
 DATE