

## **2<sup>nd</sup> District Agricultural Association**

### **Executive Committee Meeting Notice**

September 17, 2019 – 4:00 p.m.  
San Joaquin County Fairgrounds  
1658 S. Airport Way, Stockton, Ca  
Board of Directors Room

#### **Board of Directors**

Joe Bacchetti (President), Nikki Linnerman (Vice President)

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#### **Public Participation**

Persons wishing to participate during the public meeting may participate either during the Public Comment portion or during any other item on the agenda. Public Comment is reserved for items that are not listed on the agenda. Please be informed that public participation under Public Comment will be limited to five minutes per speaker; and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item is properly noticed for a future meeting. Please also be informed that in addition to Public Comment, the public is invited to participate and comment on each item on the agenda at the time the particular item is considered by the Board.

2<sup>nd</sup> DAA agendas and minutes can also be accessed on the web at: [www.sanjoaquinfair.com](http://www.sanjoaquinfair.com). Questions regarding items on the agenda should be directed to the Chief Executive Officer at (209) 466-5041.

#### **Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting or other San Joaquin County Fairgrounds activities may request assistance by contacting Steve Colangelo at the CEO's Office, 1658 S. Airport Way, Stockton or by calling (209) 466- 5041.

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### **Executive Committee Meeting Agenda**

#### **Call to Order:**

#### **Roll Call:**

#### **Consent Calendar**

- A. Minutes – August 21, 2019

#### **Old Business: (Informational/Action by Board)**

- A. PG&E Energy Efficiency Project
- B. Electric Sign Contract Status
- C. Update on Tesla's Contract
- D. Evictions of B Street Trailers
- E. Well Update
- F. Security Contract Update
- G. Serious Seafood Restaurant
- H. Research on Parking Contractor

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### **New Business:** *(Informational/Action by Board)*

- A. Bureau of Automotive Repair

**Matters of Information:** No discussion/debate by the board or the fair staff shall be permitted under the Matters of Information. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item.

- A. Director Comments:
- B. Public Comment:
- C. Next Board Meeting Information:
  - a. Date: September 17, 2019
  - b. Future Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.

### **Adjournment:**