

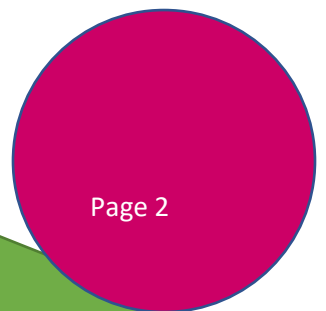


## 2019 Exhibitor Guidebook

Still Exhibits ONLY

**Entry Deadline is Friday, May 31st, 2019.**

**All entries must be delivered to the San Joaquin County Fairgrounds by Wednesday, June 12<sup>th</sup> at 4pm. All entries will be available for release from 9am – 4pm on Tuesday, June 18<sup>th</sup>.**



## GENERAL INFORMATION

### EXHIBITOR AND ENTRY ELIGIBILITY REQUIREMENTS AND TERMINOLOGY

ADULT: Exhibitors 18 years of age and older, unless otherwise stated.

4-H EXHIBITORS: 4-H members must enroll prior to January 1, 2019, and be 9 years old, or older, by January 1, 2019 to be eligible to show and can exhibit as a member through December 31st of the year in which the member turns 19 years of age. Exhibitors must also be enrolled in a specific 4-H project class in the area in which they are entering.

FFA EXHIBITORS: FFA members who are enrolled in High School Vocational Agriculture classes. FFA members may participate as members until the end of the calendar year following the year of graduation from high school.

INDEPENDENT JUNIOR EXHIBITORS: Exhibitor must be at least 9 years old on or before January 1, 2019 to compete. Exhibitors are eligible to compete through December 31st of the year in which they turn 19 years of age.

EXTENDED DIVISIONS: Open to residents of San Joaquin, Stanislaus, Sacramento, Amador, Calaveras, Contra Costa, and Alameda counties in the State of California.

LOCAL DIVISIONS: Open to residents or producers of San Joaquin County.

OPEN DIVISIONS: Open to residents of California, unless otherwise stated. Refer to California State Rules for fairs.

AMERICAN SYSTEM OF JUDGING: The judging process to rank exhibits against one another and award one (1) first place, one (1) second place, and one (1) third place.

DANISH SYSTEM OF JUDGING: The judging process compares each exhibit on its own merit against the scorecard or recognized standard and awards as many first-place, second-place, etc. as merited.

Judging is as follows: Group 1 Superior 100%-92% Blue Group 2 Good 91%-84% Red Group 3 Average 83%-70% White Group 4 Poor 69% or less None

**Entry Deadline is Friday, May 31st, 2019.**

**All exhibits must be delivered to the San Joaquin County Fairgrounds by Wednesday, June 12<sup>th</sup> at 4pm. All exhibits will be available for release from 9am – 4pm on Tuesday, June 18<sup>th</sup>.**



## GENERAL RULES

1. All State and Local Rules apply. Local divisions apply, unless otherwise stated.
2. Exhibitors are responsible for knowing and abiding by our local rules (listed throughout this handbook) and all state rules, available at <http://www.cdfa.ca.gov/fe/Staterules.htm>.
3. ENTRIES ARE DUE BY THE ENTRY DEADLINE AS STATED IN THIS HANDBOOK.
4. JUNIOR EXHIBITOR AGE: Based on age as of January 1, of current year.
5. Junior exhibitors must include their middle initial when submitting entries when possible.
6. NO ENTRY WILL BE ACCEPTED AFTER THE CLOSING DATE FOR ENTRIES.
7. For refund information please refer to State Rules. (Note: no entry fee under \$1.00 will be refunded.)
8. A fee of \$25.00 will be charged for each returned check AND all checks that are re-issued.
9. No checks will be accepted after Friday, May 31st. NO EXCEPTIONS.
10. The American judging system will be used in all adult divisions and in some open and junior divisions. When the Danish judging system is used, exhibitors will be allowed to receive more than two cash awards per class if earned, unless otherwise stated or limit of entries per class.

## AWARDS

11. Cash awards will be paid as recorded on the signed judging sheet. Award stickers and other markings on exhibitor cards are final only when they are confirmed with the judging book bearing the official judge's signature.
12. Exhibitors must notify the fair office of any errors of award money and/or special awards they receive within thirty (30) days.
13. Exhibitors must return any award received in error or they may not exhibit in the future.
14. All award checks should be cashed within sixty (60) days.

## REMOVAL OF EXHIBITS

15. Exhibits will remain in place and will be released to owners upon presentation of a claim check, unless otherwise stated.
16. NOTE: Any exhibit that is not picked up on its assigned release day and time as stated in this handbook will become property of the San Joaquin County Fair and will be disposed of at the discretion of Fair Management.
17. Exhibits must be on display as specified and will not be released until the date specified in this handbook. Any violation of this rule will result in the forfeiture of any awards and/or privileges as deemed appropriate by Fair Management.



## **PASSES FOR EXHIBITORS**

18. Adult and Junior exhibitors will be issued a one (1) day fair pass on receiving day for each judging period in which they exhibit.

## **JUNIOR DIVISION GENERAL RULES**

1. Junior entrants must participate as 4-H or FFA members if they are current members and they are participating in a relevant project for the desired entry class. 4-H and FFA members must be considered a member in good standing of their organization in order to participate in Fair.
2. Entry must be signed and/or authorized by ALL of the following: EXHIBITOR, PARENT and PROJECT LEADER (when relevant). The exhibitor's age must also be included on the form in order to be considered complete.
3. Unless otherwise stated, Junior, 4-H, and FFA divisions are judged on the Danish System.
4. Entries must have been completed, grown or prepared by the exhibitor within 1 year of the opening day of the fair, unless otherwise stated.
5. All State & Local Rules apply.
6. Independent Junior Exhibitors must have project management records and proof of supervision.
7. Independent Junior Exhibitors must have responsible "on grounds" adult supervision at all times on the fairgrounds.
8. NOTE: Youth may be ineligible to participate as an Independent Exhibitor if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange Organizations. The length of ineligibility to be determined by Fair Management.



# Open Adult Division I

(Available to all adult residents of California)

CLASSES 1 – 13

AMERICAN JUDGING - CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$8	\$6	\$5

Entry Fees for Classes 1-13: \$1.00 per entry

## *Fine Art*

### RULES

1. Works must be framed or otherwise ready to hang, with screw eyes and wire attached, and will not be accepted without this attached as specified, unless work is also entered with an easel for display.
2. Paintings are not to exceed 4' x 4', including frame.
3. Every possible care will be taken in handling entries, but the fair assumes no responsibility for loss or damage from any cause to any item entered. All State & Local rules apply. All General Rules at the front of this handbook apply.

**D1C1 - Oil Painting**

**D1C2 - Acrylic Painting**

**D1C3 - Water Color Painting**

**D1C4 - Sculpture**

**D1C5 – Drawing/Sketching or Mixed Media Artwork**

## *Floriculture*

**D1C6 - Cut Flowers & Arrangements**

**D1C7 - Planter Boxes & Displays**

**D1C8 - Bonsai**

**D1C9 - Orchid & Decorative**



***Photography (Color, B&W, Digital)***

**RULES**

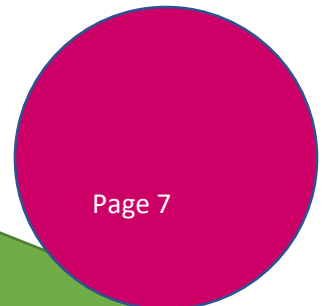
1. NO FRAMES OR GLASS
2. Photos must be taken by the exhibitor; no duplicate photos will be accepted.
3. Photos must be at least 5"x7", not including the mount or mat that photo is displayed on.
4. The photo mount or mat cannot exceed 1/4" thick (no construction paper), size cannot exceed 12"x18" except for panoramic.
5. All entries must have been taken by the exhibitor within the last year of the opening date of fair.

**D1C10 - Landscape**

**D1C11 - People**

**D1C12 - Still**

**D1C13 - Animals**



# Open Local Division II

(Available to adult groups, 4-H clubs, FFA chapters, or independent groups from San Joaquin County)

## Garden & Landscape Design

### D2C1 – Garden & Landscape Design

Garden entries are open to groups from the 9th grade to Adults, Garden Clubs, 4-H Clubs, FFA Chapters and any other Groups.

LIMIT: 1 entry per exhibitor/club/chapter/group (Only 10 plots available – Plots are approx. 10'x10')

### CLASS 1

#### AMERICAN JUDGING - CASH AWARDS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$100	\$60	\$50

Entry Fee - \$10.00 per entry

#### GARDEN CONTRUCTION SCHEDULE

Monday-Wednesday, June 10-12, 9am – 9pm

#### GARDEN JUDGING

Thursday June 13

#### GARDEN RELEASE

Tuesday June 18 9am – 4pm

#### WATERING SCHEDULE

Daily 9am-10:30am

#### GARDEN RULES

1. Garden entries must be submitted in person at the Exhibits Office. Gardens must remain for the duration of the fair. Plots are approximately 10'x10'.
2. Garden entries will be accepted until Friday, May 31<sup>st</sup> or until garden plots have been filled. Entry fee is \$10.00 per garden plot.
3. Limit: 1 GARDEN per Exhibitor, Chapter, Club or Group. Husband and wife are considered one exhibitor. Exhibitors interested in entering more than one garden plot must request additional plot at the time of entry. Exhibitors will be called after May 30th if a second plot is available. Second garden plots will be issued on a first come first served basis.





4. Garden landscape plot plans are required for all garden entries and must be submitted prior to judging. The Garden Landscape plot plan is included in the judging of all gardens. Plot plans should include names of plants, flowers etc.

5. All State & Local rules apply. All General Rules at the front of this handbook apply.

6. Exhibitors must maintain their exhibits as often as necessary on the basis they were judged. Gardens with running water or motorized movement must be maintained for the duration of fair and kept in working condition, as they were on the day judged. Garden water features must be circulating OR have a water additive. Premium money may be withheld if any exhibit is not maintained and kept in proper condition. After fair all gardens must be leveled to a smooth terrain.

7. Only persons licensed to sell nursery stock may sell plant materials that have been incorporated in displays.

8. All materials and decorations used in the building must be made from flameproof materials or treated and maintained in a flame-retardant condition. Dyed flowers may be used. Minimum amount of painted materials allowed. Exhibitors may use interesting fences, screens, dividers, concrete walls, pools, fountains, art, sculpture, wood mosaics, metal forms and mobiles. Height & type of structure are subject to management approval.

9. All gardens must be completed by 8:00 p.m. Wednesday, June 12<sup>th</sup>, except for hand accessories. Exhibitors are required to sign an approval form upon completion of the exhibit.

10. Gardens will be judged on Thursday, June 13<sup>th</sup>. Exhibitor names and award placings will be displayed after judging. Garden release, including all clean-up, is on Tuesday, June 18<sup>th</sup> from 9am-4pm.

11. Judges are instructed to make no award where none is merited as per State Rules for fairs.

12. All work and preparation for gardens must be done by the exhibitor(s) only, including Junior, 4-H and FFA. The only exception for Junior gardens would be any heavy lifting, digging, or hanging items that are outside physical capabilities. No FFA Advisor, 4-H Leader or Adult can participate in the construction of a Junior, 4-H or FFA Exhibitor's Garden. All Garden exhibits will be observed for progress and completion prior to judging, and this rule will be enforced by Fair Management.

13. Violation of Rule #12 will include:

a. Warning – Signature of Exhibitor and Floriculture Superintendent required.

b. Disqualification of entry as authorized by Fair Management, signature is required by the Exhibitor and the relevant Management.



## Junior Division III

(Available to 4-H, FFA, & Independent Youth Exhibitors, ages 9-19)

**LIMIT: 2 different entries per class, per exhibitor. No more than 10 total entries per exhibitor.**

**All Junior Divisions Extended Divisions Unless Otherwise Designated**

**CLASSES 1 – 14**

**DANISH JUDGING – CASH AWARDS**

<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
<b>\$5</b>	<b>\$4</b>	<b>\$3</b>

Entry Fees for Classes 1-14: \$1.00 per entry

### *Arts & Crafts*

#### RULES

1. Entries must be original work of exhibitor, no kits allowed unless stated.
2. Entries must have been completed within one year of the opening date of fair.
3. Every possible care will be taken in handling entries, but the fair assumes no responsibility for loss or damage from any cause to any item entered. All State & Local rules apply. All General Rules at the front of this handbook apply.
4. Unless otherwise stated, buildings are closed during the judging of exhibits.
5. No framed art entries for Junior Exhibitors.

#### **D3C1 – Crafts**

Ceramics, Creative Crafts, Popsicle Stick Crafts, K-Nex, Legos, Models, Sculpture, Clay, Paper Mache, etc.

#### **D3C2 – Art**

Drawings, crayon, poster paint, pencil, etc.; Paintings, acrylic, oil, watercolor, etc.; Prints, collage, etc.

#### **D3C3 - Digital Art**

Computer rendered illustrations, enhanced photography, 3D models, etc.

#### **D3C4 - Mixed Media – Theme: Flora & Fauna of San Joaquin County**

Any craft or art piece that uses the theme of Flora & Fauna of San Joaquin County – **SPECIAL PRIZE!**  
**Extra \$10 cash award for Best of Show entry!**

#### **D3C5 - Repurposed & Upcycled**

Any craft that reuses, repurposes, or recycles materials including but not limited to wooden pallets, reclaimed barn wood, bottles and jars, clothing, furniture, etc.



## ***Clothing/Textiles***

### **D3C6 - Apparel**

Sewn/Quilted items meant to be worn as clothing or accessories such as pants, shirts, dresses, coats, hats, etc.

### **D3C7 - Non-Apparel**

Sewn/Quilted items such as quilts, aprons, blankets, pillows, potholders & accessories

### **D3C8 - Knitting & Crochet**

Any knitted or crocheted items, apparel or home arts items of any kind.

## ***Food***

### **D3C9 - Sweet Preserved Food**

Jams, jellies, marmalades, canned fruits, or other sweet preserves.

### **D3C10 – Savory Preserved Food**

Relishes, sauces, salsas, pickles, canned vegetables, or other salty or savory preserves.

#### **RULES FOR PRESERVED FOODS**

1. Use standard canning jar suitable for your entry. Must be sealed with lid and ring - NO PARAFFIN.
2. Preserved food exhibitors must submit two (2) jars per entry. One will be opened for judging and the other will be used for display. All open jars must be picked up on Friday, June 14<sup>th</sup> from 9am-12pm (Bring claim check)
3. Label all entries with name of product and content.
4. DEFINITIONS:
  - a) BUTTER: Sieved or processed fruit pulp cooked to a thick smooth consistency which will spread easily. Spices may be added.
  - b) CONSERVE: Similar to marmalade, made with 2 or more fruits. Nuts and raisins are usually used but are not required.
  - c) JAM: A preserve that is cooked until it is pulp.
  - d) MARMALADES: Use fruits that have jellifying properties containing slices, small pieces or peel of the fruits in the jelly.
  - e) JELLY should be clear.
  - f) PRESERVES: Whole fruit or uniform pieces of the fruit cooked slowly so that the pieces retain their shape and do not become pulp.
  - g) RELISH: Prepared from fruit and/or vegetables that are chopped, seasoned, and then cooked to desired consistency.



h) STANDARD CANNING JAR: Glass container specifically designed for canning.

i) NON-ACID FOODS: All vegetables, meats, poultry and fish must be canned under pressure.

j) LOW-ACID FRUIT, such as figs, should be made more acidic by adding lemon juice, as directed in the University of California Department of Agriculture Cooperative Extension Service leaflet "Home Canning of Fruits." Tomatoes and fruits (including their juices) must be processed in a boiling water bath.

### **D3C11 - Decorated Foods**

MUST USE ARTIFICIAL CAKE OR OTHER FORM

Decorated cookies and cupcakes consist of at least one, but no more than three, and entries will be judged on creative decorating, not taste.

#### **RULES FOR DECORATED FOODS**

1. Decorated cookies and cupcakes consist of at least one, but no more than three, and entries will be judged on creative decorating, not taste.
2. While entry will not be eaten, decorations must be edible, no Jell-O. Use disposable plates and decorations.
3. Use disposable plates AND decorations for all decorated foods.

## ***Photography***

### **D3C12 - Social Media Photography**

Photos must be SQUARE and include caption/hashtags/other commentary limited to 280 characters, as is common on social media sites, with caption placed on mat or OUTSIDE of photograph.

#### **RULES**

1. NO FRAMES OR GLASS
2. Photos must be taken by the exhibitor; no duplicate photos will be accepted.
3. Photos must be SQUARE, at least 5"x5", not including the mount or mat that photo is displayed on.
4. The photo mount or mat cannot exceed 1/4" thick (no construction paper), size cannot exceed 12"x18".
5. All entries must have been taken by the exhibitor within the last year of the opening date of fair.

## ***Science***

### **D3C13 – Rocketry - No Fuses**

Water rockets, bottle rockets, or other rocket kits.

### **D3C14 - Science Information**

Gem collections, entomology, project boards, informative displays, etc.

