



**SANTA BARBARA COUNTY FAIR
COMMERCIAL EXHIBIT APPLICATION**

SANTA MARIA FAIRPARK

JULY 10-14, 2019

Application does not guarantee rental space. ALL applicants must submit a completed application with a \$250.00 deposit and a booth photo. The deposit will be returned if applicant is not selected. If selected for a contract, the deposit will be applied toward the space fee.

(Returning applications must be received by December 31, 2018 to retain preferential status)

Please send one check per event. Do not combine with the Santa Maria Valley Strawberry Festival.

ALL APPLICATIONS MUST INCLUDE PHOTO OF BOOTH SET UP.

RETURNING _____ NEW _____ NON-PROFIT _____ (Provide copy of 501(c) (3) for rate of \$200)

CERTIFICATE OF INSURANCE WILL BE REQUIRED UPON CONTRACTS BEING ISSUED.

Business Name (insurance must be in this name): _____

Owner Name (person authorized to sign contract): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Bus. Phone: _____ Home Phone: _____

FAX #: _____ Cell Phone: _____

Email: _____

MANDATORY FOR VENDORS SELLING OR TAKING ORDERS FOR MERCHANDISE:
California State Sales Tax Permit Number: _____
Enclose a copy of your Sellers Permit with Application.

UTILITY REQUIREMENTS (please specify amount of electricity):

Voltage _____ Amps _____ # of Plugs _____ Water _____ Sewer _____

(There is a \$60 charge for 220-v or for excessive 110-v use, which will be added to the contract, if awarded.)

SPACE REQUIREMENT - Please specify, do not put "same as last year." If you exhibit from a trailer, please include tongue length.

Square Footage Required: 10' x 10' _____ 10' x 20' (20' frontage) _____ Other: _____

Do you prefer: Inside _____ Outside _____

Prices: All prices are based on 10' x 10'; consult with exhibit representative for larger area prices

Inside Market Place Pavilion: Inline: \$525.00 Corner: \$650.00

Outside: Plaza Walkway #1: \$675.00

Plaza Walkway #2: \$650.00

Sports Arena Wall: \$525.00

Food Row: \$525.00

Corner Spaces are an additional \$25

Management assigns all booth spaces. Please indicate your preference (refer to prices and map)

1st choice _____ 2nd _____ 3rd _____ 4th _____ 5th _____

CONTINUED ON BACK -BOTH SIDES OF APPLICATION MUST BE COMPLETED

