



**37<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION  
SANTA MARIA FAIRPARK  
BOARD OF DIRECTORS MEETING  
APRIL 2, 2019  
AT 3:00PM**

**Board of Directors:  
Randy Jones, President  
Brenda Estrada, First Vice President  
Dottie Lyons, Second Vice President**

**Cheryl McGray, Kevin Merrill, Dustin Noblitt, Matt Olson**

The 37<sup>th</sup> DAA Board of Directors meeting will be held in the Board Room, Santa Maria Fairpark, 937 South Thornburg, Santa Maria, California, to consider the following agenda. You may also access this agenda at [www.santamariafairpark.com](http://www.santamariafairpark.com) under Board/Committee Agendas.

Those persons wishing to attend the meeting and who may require special accommodations, pursuant to the provisions of the American with Disabilities Act are required to contact the office of the Chief Executive Officer, (805)925-8824 ext. 105, at least five working days prior to the meeting to insure the proper arrangements can be made. This agenda required by the Bagley-Keene Open Meeting Act.

**I. ROLL CALL**

**II. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

Please sign in prior to the start of the meeting and identify which item(s) you would like to address. Speakers are limited to three minutes each. Public comment is only allowed on issues NOT on the current Agenda, and no debate by the Board shall be permitted on such public comments. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item. Comments will be accepted on Agenda items during the meeting.

**III. ACTION ITEMS**

**A. CONSENT CALENDAR**

The items on the Consent Calendar will be enacted in accordance with the recommended action under one motion unless trailed from the Consent Calendar by the Board. Any member wishing to trail an item from the Consent Calendar should notify the CEO prior to the meeting. Trailed items will be considered after the motion to approve the Consent Calendar.

1. Minutes of the Regular Meeting for: March 5th, 2019.
2. Standard Agreements #19-18 through 19-30
3. Judges Agreements #19-01 through 19-10
4. Sponsorship Agreements #19-01 – 19-36

**B. COMMITTEE REPORTS**

- 1. Executive Committee
- 2. Finance Committee
  - a. Approval of Financial Statements
    - i. January 2019 Financials
    - ii. February 2019 Financials
    - iii. Statement of Operations
- 3. Agriculture Committee
- 4. Infrastructure Committee

**IV. FAIRPARK FOUNDATION REPORT**

**V. CEO REPORT**

**VI. CLOSED SESSION**

Pursuant to Government Code Section 11126, the Board is authorized to meet in Closed Session for the purpose of considering matters involving:

- A. Real Estate, GC 11126(c)71 That certain property in the City of Santa Maria, County of Santa Barbara, State of California, described as follows:  
“the north 130 feet of the east 473 feet of the southwest quarter of southeast quarter of Section 15, Township 10 North, Range 34 West, San Bernardino Meridian, as shown on General Land Office Plat approved April 10, 1873.”

**VII. BOARD PRESIDENT COMMENT**

**VIII. BOARD COMMENT**

**IX. ADJOURNMENT**

**Mission of District Agricultural Associations (Cal Ag code 3951)**

Fifty or more persons, who are residents of a district, may form an association to be known as and designated as the \_\_\_\_ District Agricultural Association, for the following purposes:

(a) Holding fairs, expositions and exhibitions for the purpose of exhibiting all of the industries and industrial enterprises, resources and products of every kind or nature of the state with a view toward improving, exploiting, encouraging, and stimulating them.

(b) Constructing, maintaining, and operating recreational and cultural facilities of general public interest.