



# 4-H & FFA

Rules & Entry Forms  
2019-2020

Fair Dates:  
March 13-22, 2020

[www.sarasotafair.com](http://www.sarasotafair.com)

**Fair Board President**

Rory S. Martin

**Livestock Committee**

Bill McClain, Chairman

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Beef Breeding Chair  
Dairy Chair  
Dog Show Chair  
Goat Chair  
Judging Chair  
Llama Show Chair  
Miniature Horse Chair  
Plant Show & Sale Chair  
Small Animal Chair  
Steer Chair  
Swine Chair  
Barn Coordinator  
Assistant Barn Coordinators

**TBD**  
Johnny B. Albritton  
Andy Behn  
Shirley Fernandez  
Andy Behn  
**TBD**  
Tina Thomas  
**TBD**  
B.C. Drymon  
Ken Richards  
Bill McClain  
Dan Lewis  
Bill McClain  
Johnny B. Albritton  
Andy Behn  
Mark Bothast  
Jesse Koch

4-H Extension Agent  
FFA Agent

Sarah Davis  
Randy Thies

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Clark Road Animal Hospital

**Special Thanks and Recognition for their services, help and generosity**

Sarasota County Cattlemen's Association

Florida Nursery Growers Association

*To all the Sponsors, Parents, Club Leaders, Advisors,  
Judges, Volunteers and Buyers...*

***THANK YOU!***

**Sarasota County Fair 2020  
March 13-22  
Rules & Regulations**

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**Sarasota County Fair Office**

3000 Ringling Blvd.

Sarasota, FL 34237

Telephone: 941-365-0818 Fax: 888-502-2505

Email: [info@sarasotafair.com](mailto:info@sarasotafair.com)

Office Hours: Monday, Tuesday, Thursday, Friday 9:00 am - 5:00 pm

Christina Schook

**EMERGENCY CONTACT for exhibitor or entry issues DURING NON-OFFICE HOURS**  
**Bill McClain 356-7189**

**ENTRY FORM DUE DATES, INITIAL ENTRY, FINAL ENTRY, EXHIBIT REMOVAL DATES BY CLASS**

<b><u>CLASS 1 BEEF BREEDING</u></b>	ENTRY: MUST BE IN LINE ON	SAT., DECEMBER 14, 2019	8 AM - 10 AM	FAIRGROUNDS SHOW ARENA
	2nd VAC: MUST BE IN LINE ON	SAT., JANUARY 11, 2020	8 AM - 9 AM	FAIRGROUNDS SHOW ARENA
	FINAL ENTRY AT FAIR	MON, MARCH 16, 2020	7 AM - 9 AM	BARN COMPLEX
	EXHIBIT REMOVAL	SUN., MARCH 22, 2020	7 AM - 9 AM	BARN COMPLEX
<b><u>CLASS 2 DAIRY CATTLE</u></b>	ENTRY: MUST BE IN LINE ON	SAT., DECEMBER 14, 2019	8 AM - 10 AM	FAIRGROUNDS SHOW ARENA
	2nd VAC: MUST BE IN LINE ON	SAT., JANUARY 11, 2020	8 AM - 9 AM	FAIRGROUNDS SHOW ARENA
	FINAL ENTRY AT FAIR	THURS., MARCH 12, 2020	5 PM - 7 PM	BARN COMPLEX
	EXHIBIT REMOVAL	SUN., MARCH 15, 2020	10 PM	BARN COMPLEX
	<b><u>MILKERS ENTRY AT FAIR</u></b>	<b><u>FRI, MARCH 13, 2020</u></b>	<b><u>8 AM</u></b>	<b><u>BARN COMPLEX</u></b>
	<b><u>MILKERS REMOVAL</u></b>	<b><u>FRI, MARCH 13, 2020</u></b>	<b><u>11 PM</u></b>	<b><u>BARN COMPLEX</u></b>
<b><u>CLASS 3 STEERS</u></b>	ENTRY: MUST BE IN LINE ON	SAT., SEPTEMBER 7, 2019	7 AM - 9 AM	FAIRGROUNDS SHOW ARENA
	FINAL ENTRY AT FAIR	MON., MARCH 16, 2020	7 AM - 9 AM	BARN COMPLEX
	EXHIBIT REMOVAL	MON., MARCH 23, 2020	6 AM	BARN COMPLEX
<b><u>CLASS 4 A LIVESTOCK JUDGING</u></b>	SIGN IN 15 MIN BEFORE CONTEST	SAT., MARCH 21, 2020	8:45 AM	FAIRGROUNDS SHOW ARENA
<b><u>CLASS 4 B DAIRY SKILLS CONTEST</u></b>	SIGN IN 15 MIN BEFORE CONTEST	SAT., MARCH 14, 2020	8:45 AM	FAIRGROUNDS SHOW ARENA
<b><u>CLASS 5 SWINE</u></b>	ENTRY: MUST BE IN LINE ON	SAT., DECEMBER 7, 2019	7 AM - 9 AM	FAIRGROUNDS SHOW ARENA
	FINAL ENTRY AT FAIR	TUES., MARCH 17, 2020	7 AM - 10 AM	BARN COMPLEX
	EXHIBIT REMOVAL	MON., MARCH 23, 2020	6 AM	BARN COMPLEX
<b><u>CLASS 6 DAIRY GOATS &amp; PYGMY GOATS</u></b>	<b><u>ENTRY FORM ONLY</u></b> DUE BY	FRI., DECEMBER 6, 2019	BY 5:00 PM	FORM FAIR OFFICE
	FINAL ENTRY AT FAIR	THURS., MARCH 12, 2020	4 PM - 5 PM	BARN COMPLEX
	EXHIBIT REMOVAL	SUN., MARCH 15, 2020	10 PM	BARN COMPLEX
<b><u>CLASSES 7, 8 &amp; 9 SMALL ANIMALS CAVIES, POULTRY, RABBITS</u></b>	ENTRY FORM DUE BY	FRI., JANUARY 10, 2020	BY 5:00 PM	FORM FAIR OFFICE
	FINAL ENTRY AT FAIR	WED., MARCH 11, 2020	5 PM - 7 PM	SMALL ANIMAL TENT
	EXHIBIT REMOVAL	MON., MARCH 23, 2020	3 PM - 7 PM	SMALL ANIMAL TENT
<b><u>CLASS 27 SHARE THE FUN</u></b>	<b><u>ENTRY FORM DUE BY</u></b>	<b><u>FRI., JANUARY 10, 2020</u></b>	<b><u>BY 5:00 PM</u></b>	<b><u>FORM FAIR OFFICE</u></b>
<b><u>CLASSES 36, 37, 38, 39, &amp; 40 PLANTS</u></b>	ENTRY FORM DUE BY	FRI., SEPTEMBER 27, 2019	BY 5:00 PM	FORM FAIR OFFICE
<b><u>CLASSES 41 &amp; 42 PLANTS</u></b>	ENTRY FORM DUE BY	FRI., SEPTEMBER 27, 2019	BY 5:00 PM	FORM FAIR OFFICE
<b><u>PLANT SCREENING</u></b>	MUST BE IN LINE ON	SAT., October 26, 2019	9 AM - 12 NOON	FAIR POTTER BLDG. PARKING LOT
<b><u>PLANT SALE ENTRIES</u></b>	FINAL ENTRY AT FAIR	WED., MARCH 11, 2020	5 PM - 7 PM	PLANT TENT
<b><u>CLASS 43 DOGS</u></b>	ENTRY FORM DUE BY	FRI., DECEMBER 6, 2019	BY 5:00 PM	FORM FAIR OFFICE
	FINAL ENTRY AT FAIR	SUN., MARCH 22, 2020	11:30 AM-12:15 PM	VARIETY TENT
<b><u>CLASS 44 LLAMAS</u></b>	ENTRY FORM DUE BY	FRI., DECEMBER 6, 2019	BY 5:00 PM	FORM FAIR OFFICE
	FINAL ENTRY AT FAIR	SUN., MARCH 15, 2020	5 PM - 6 PM	BARN COMPLEX
<b><u>CLASS 45 MINIATURE HORSES</u></b>	ENTRY FORM DUE BY	FRI., DECEMBER 6, 2019	BY 5:00 PM	FORM FAIR OFFICE
	FINAL ENTRY AT FAIR	MON, MARCH 16, 2020	4:30 PM - 5:30 PM	BARN COMPLEX

## CALENDAR FOR 4-H/FFA SHOW, SALE, & ACTIVITY EVENTS SARASOTA COUNTY FAIR 2020

<b>RABBIT &amp; CAVY JUDGING</b>	THURSDAY, MARCH 12, 2020	TIME: 4:00 PM	SMALL ANIMAL TENT
<b>DAIRY CATTLE SHOW &amp; SHOWMANSHIP CONTEST</b>	FRIDAY, MARCH 13, 2020	TIME: 6:00 PM	F.T. HOUSER SHOW ARENA
<b>POULTRY JUDGING</b>	SATURDAY, MARCH 14, 2020	TIME: 8:00 AM	SMALL ANIMAL TENT
<b>POULTRY SHOWMANSHIP CONTEST</b>	SATURDAY, MARCH 14, 2020	IMMEDIATELY AFTER POULTRY JUDGING/ S.A. TENT	
<b>DAIRY SKILLS CONTEST</b>	SATURDAY, MARCH 14, 2020	TIME: 9:00 AM	F.T. HOUSER SHOW ARENA
<b>DAIRY GOAT &amp; PYGMY GOAT SHOW &amp; SHOWMANSHIP</b>	SATURDAY, MARCH 14, 2020	TIME: 12:30 PM	F.T. HOUSER SHOW ARENA
<b>SHARE THE FUN</b>	SUNDAY, MARCH 15, 2020	TIME: 2:00 PM	VARIETY STAGE, KIDDIELAND
<b>RABBIT &amp; CAVY SHOWMANSHIP</b>	SUNDAY, MARCH 15, 2020	TIME: 2:00 PM	SMALL ANIMAL TENT
<b>LLAMA SHOW &amp; SHOWMANSHIP CONTEST</b>	SUNDAY, MARCH 15, 2020	TIME: 6:00 PM	F.T. HOUSER SHOW ARENA
<b>MINIATURE HORSE SHOW &amp; SHOWMANSHIP</b>	MONDAY, MARCH 16, 2020	TIME: 6:00 PM	F.T. HOUSER SHOW ARENA
<b>STEER SHOW &amp; SHOWMANSHIP CONTEST</b>	TUESDAY, MARCH 17, 2020	TIME: 6:30 PM	F.T. HOUSER SHOW ARENA
<b>SWINE SHOW &amp; SHOWMANSHIP CONTEST</b>	WEDNESDAY, MARCH 18, 2020	TIME: 6:00 PM	F.T. HOUSER SHOW ARENA
<b>BEEF BREEDING SHOW &amp; SHOWMANSHIP CONTEST</b>	THURSDAY, MARCH 19 2020	TIME: 6:30 PM	F.T. HOUSER SHOW ARENA
<b>STEER SALE AUCTION</b>	FRIDAY, MARCH 20, 2020	TIME: 7:30 PM	F.T. HOUSER SHOW ARENA
<b>LIVESTOCK JUDGING CONTEST</b>	SATURDAY, MARCH 21, 2020	TIME: 9:00 AM	F.T. HOUSER SHOW ARENA
<b>PLANT SALE AUCTION</b>	SATURDAY, MARCH 21, 2020	TIME: 1:00 PM	PLANT TENT, KIDDIE LAND
<b>SWINE SALE AUCTION</b>	SATURDAY, MARCH 21, 2020	TIME: 7:00 PM	F.T. HOUSER SHOW ARENA
<b>DOG SHOW &amp; SHOWMANSHIP CONTEST</b>	SUNDAY, MARCH 22, 2020	TIME: 12:30 PM – 5 PM	VARIETY TENT, KIDDIE LAND

**\*\*NOTE:**

**Each Class is subject to sufficient entries to create a competition. If there are not enough entries submitted to the Fair Office, the event will be deleted from our official final schedule\*\***

## Sarasota County Fair 2020 GENERAL RULES & REGULATIONS

1.
  - a. Entries and exhibitors must be acceptable to 4-H Extension Agent, the Vocational Agriculture Teachers, and to the Fair Association. An exhibitor is an individual or group having an entry or entries in a show.
  - b. Each exhibitor will be permitted to enter one of the following: One (1) steer or one (1) swine, but not both.
  - c. Each FFA Chapter, FFA Alumni, 4-H Club and the 4-H Foundation will be permitted to exhibit one (1) steer, one (1) swine, one (1) Beef Breeding, and one (1) Dairy Cattle. **However, no one person can raise or exhibit more than one steer or swine.** The steer or swine exhibited by and for a club or chapter will only be shown by a member **OTHER** than a member who has a steer or swine of their own in the fair.
  - d. Each exhibitor will be permitted more than one entry, provided that there is space available or at the discretion of the Fair Management in each class of the following: Beef Breeding, Dairy Cattle, Pygmy and/or Dairy Goat, Cavy, Poultry, Rabbit, Dog, Llama and Miniature Horse. **Multiple entries by one exhibitor in the same lot/class must be shown by a 4-H or FFA member only.**
  - e. All exhibits entered in the Sarasota County Fair must be owned, leased by, the work of or cared for and trained by the exhibitor by entry date of each exhibit. Exhibits must have been housed at the exhibitor's home **unless other facilities are approved by the 4-H Agent or FFA Advisors.**
2. Each exhibitor must be a minimum age of eight (8) years as of **September 1 of current enrollment year** and a maximum age of eighteen (18) by **September 1 of current enrollment year**. Each exhibitor must be a bona fide member of the Sarasota County 4-H Program or FFA Chapter. Each exhibitor must be a resident of Sarasota County, **or currently enrolled as an elementary, middle or high school student, or enrolled in a private school located within Sarasota County, or enrolled in a school supported by the Sarasota County School Board.** **Each exhibitor must be in regular attendance** at said school at all times material to the project. **Exhibitor must be enrolled and approved (both Club & County) in 4-H On-Line by 01-31-2020.** Exhibitors who drop out of school to prepare for or take GED, will be considered not in regular attendance. Failure to meet this requirement will **disqualify entries**.
3. Registration for entries must be on official entry forms which are available from the 4-H Office, FFA Advisory Office, and the Fair Office. **Only completed forms will be accepted.** **NO FAXES WILL BE ALLOWED.** Forms must be completed in **BLUE or BLACK INK; No PENCILED FORMS. CHECK PAGES 3 & 4 FOR DATES AND TIMES FOR INDIVIDUAL CLASS ENTRIES.** If the entry form is mailed in, it **MUST** be postmarked by the entry date. **NO LATE ENTRIES WILL BE ACCEPTED.**
4.
  - a. **4-H and FFA members will be furnished with Fair Exhibitor Passes by the FAIR OFFICE**
  - b. ALL exhibitors will be required to work an **assigned mandatory work shift** based on number of and type of entry. This includes all animal exhibitors and non-animal projects as specified by 4-H and FFA. Parents and leaders will be responsible for providing adult supervision during these shifts. All exhibitors will be notified through club meetings and the 4-H Clover Times Newsletter of contact information and call in dates to schedule work shifts for large animal entries and small animal entries.

- c. Failure to complete your assigned mandatory work shift(s) will result in forfeiture of premiums and ribbons and a \$50.00 fine for each shift that you miss.
5. All ribbons and premiums will be awarded by the Modified Danish method unless: ***Placing or Best of Show are specified.*** In the Modified Danish method every exhibit, which is worthy of being shown, receives a Blue, Red, or White ribbon. Judges decide what qualities or standards are needed in order for an exhibit to be given a Blue, Red, or White award. Exhibits are not judged one against the other. This makes it possible for all exhibits to be a potential Blue award winner if they meet the qualifications. Age will be considered and the exhibit will be judged accordingly if age is a contributing factor to the quality of the exhibit. Placing and Best of Show premiums are awarded by comparison of one exhibit against another.
6. There will be no unauthorized “For Sale” signs or any other unauthorized signs on any exhibit during the Sarasota County Fair, except as specified by the Fair Rules.
7. 4-H and FFA exhibits must be picked up at the designated times or ribbons and premiums will be forfeited.
8. **Some premiums** and all sale monies will be paid by check and will be **distributed approximately May 11, 2020.**
9. **Premium monies for the small animal barn will be given out and must be picked up the Monday after fair between 3 PM & 7 PM during cleanup.**
10. Individual 4-H and FFA members, their parents, and friends will show good sportsmanship and courtesy at all times while on Fair property to each other and to all officials including: Judges, Veterinarians, Building Superintendents, and Fair Management. Profanity, rudeness and disrespect by exhibitors, parents/guardians, leaders and friends will not be tolerated. Misconduct by any of the aforementioned persons may result in the removal from Fair property and removal of the exhibit and/or suspension from future shows.
11. The Fair Association and its authorized agents, Cooperative Extension Services, or Sarasota County School Board will not be responsible in case of an accident caused by animals or to animals.
12. There will be no re-sale of animals. All entries are subject to final approval by the State of Florida Agriculture & Consumer Protection Inspector upon final entry. **Animals entered in the Fair may NOT be replaced, due to sickness or death after first weigh-in.**
13. Chapter 5C-4 of the Rules of the State of Florida “Admission for Exhibition” is adopted as official requirement for the admission of animals for exhibition at the Sarasota County Fair. (Chapter 5C-4 Rules attached).
14. No member of the immediate family of an exhibitor shall serve in a decision making position to determine the eligibility for admission into the Sarasota County Fair.
15. No member of the immediate family of an exhibitor shall serve in the capacity of judge for any contest sponsored by the Sarasota County Agricultural Fair Association that the exhibitor is participating in.
16. Any member of the immediate family acting as “judge’s helper” may not have any verbal interaction with the judge(s) regarding any exhibit.

17. No member of the immediate family of an exhibitor shall be in the show ring during the Showing or Sale of the exhibitor's animal at the Sarasota County Fair.
18. The Fair Association will furnish all signs for all Champions, Best of Show, Showmanship, and Best of Breed.
19. Final interpretation and administration of the rules will be vested in the management of the Sarasota County Fair and their decision will be final.
20. Age for classing animal entries will **reflect the age of the animal on the animal's show date** at the Sarasota County Fair.
21. Tampering with any animal entered, such as filling with a foreign substance etc., is prohibited. The use of tranquilizers on show animals IMMEDIATELY PRIOR TO OR AFTER ARRIVAL to the fairgrounds will be considered a form of tampering. At any time after arrival on the fair premises, all treatment involving the use of drugs and/or medications shall be administered by a **licensed veterinarian or person authorized by a licensed veterinarian**. Immediately prior to or after arrival on fair premises, any surgical procedure or injection of any foreign substance or drug or the internal / external application of any substance (irritant, counterirritant, irritant substance or mood altering substance) which could affect the animal's performance or attitude, **except surgical procedures performed by a licensed veterinarian or person authorized by a licensed veterinarian** for the sole purpose of protecting the health of the animal is prohibited.  
**Withdrawal time of all medications must have expired prior to FINAL respective ENTRY.**  
Violation of the rule will result in disqualification and forfeiture of premiums.
22. Only licensed drivers will be allowed to operate motor vehicles on the fairgrounds.
23. Large Animal Exhibitors must furnish their own halter, lead rope, safety neck rope, etc. Feed boxes & water buckets will be provided. Small Animal Exhibitors will have cages and water & feed containers provided. Exhibitors are encouraged to put their name on all equipment.
24. For exhibition purposes only, an OCVI Certificate is valid for ninety (90) days from the date of issue; **or** until the expiration date of any required tests, whichever is the **EARLIEST** date. Imported animals, from out of state, require a 30 day OCVI Certificate.  
Note: The Fair's General Rules can override the State Rules in this case.
25. **Failure to be present and on time to show and sell animals** will result in the exhibitor not being permitted to show or sell animal, and animal will be sold at rail price.
26. All animals will be weighed **only one time per scheduled weigh-in** upon entry to the Fair and/or exhibition.
27. **Closed-toe shoes or boots are required to be worn in the Barn Complex at all times.** THIS RULE ALSO APPLIES TO ALL SCHEDULED WORK SHIFTS.
28. Fair rule changes will be considered on the first Tuesday of May in even numbered years to consider public input in the Ken Clark Building at 7:00 PM.



29. Each exhibitor will pay a Non-refundable Entry Fee based on the following fee Schedule: **\$10.00:** Steer, Swine, Beef Breeding, Dairy, Goat, Llama  
**\$ 5.00:** Dogs, Miniature Horse  
**\$ 2.00:** Cavies, Poultry, Rabbits, Plants,  
Judging Contest have no entry fees.)  
**All Entry Fees must accompany completed Entry Form. Fees payable by check or correct cash. NO CHANGE WILL BE GIVEN.** Checks should be made payable to *Sarasota County Fair*.
30. Exhibitors must be present at initial and final weigh-in unless excused with prior approval.
31. All Exhibitors must wear appropriate 4-H / FFA attire when showing or selling animals and/or plants. **No hats, flip-flops, sandals, or tobacco products allowed.**
- a. **4-H** Black or White pants, solid white shirt or blouse with collar  
Dark, closed- toe foot wear  
Optional 4-H emblem on shirt  
Optional tie (4-H colors)  
Optional 4-H jacket  
Preferred: Black pants, solid white shirt or blouse with collar, 4-H jacket (zipped)
- \*\*\*Dairy Solid white shirt or blouse with collar, solid white pants**
- b. **FFA** Black pants, solid white shirt or blouse with collar  
Dark, closed- toe foot wear  
Blue or black tie or scarf, FFA jacket (zipped)  
Optional FFA jacket
32. Sarasota County 4-H Cloverbud members: ages 5 to 7 years as of September 1 of current enrollment year will be allowed to enter one small animal (Rabbits, Cavy **or** Poultry) and **one** plant. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.
33. **Age purposes for Classes 1 through 10 are:**  
Juniors: 8 – 10 years as of September 1 of current enrollment year.  
Intermediate: 11 – 13 years as of September 1 of current enrollment year.  
Seniors: 14 – 18 years as of September 1 of current enrollment year.
- Age Purposes for \*\*Classes 36 Through 42** (Plants), **Class 43** Dogs, **Class 44** Llama & **Class 45** Miniature Horse  
Juniors: 8 – 12 years of age as of September 1 of current enrollment year.  
Seniors: 13-18 years of age as of September 1 of current enrollment year.
34. Each exhibitor must assume all liability in case of death or injury to his/her animal until the end of the fair or until the animal is removed from the fairgrounds – at which time market animals become the liability of the purchaser.
35. The Fair Association will provide grooming chutes for use during the Fair. Private or group owned grooming chutes will be allowed on the grounds with prior approval of Fair Management, the Livestock Committee Chair and/or Barn Superintendent.

36. **UP-TO-DATE RECORD BOOKS MUST BE SUBMITTED FOR ALL EXHIBITS.**  
The record books will be graded. You must make at least 50 points on your record book or the penalty listed below will be enforced. Entries that are not for sale (Mini Building entries, some small animals) must make at least 50 points on their record book with the item entered. Scores below 50 points will have their premium money forfeited. Entries that are sold (steer, swine, plants and some small animals during the fair must make 50 points on their record book. Scores below 50 points will forfeit \$50.00.  
If record book is not turned in, entry will be sold at rail price. Exhibitors will forfeit premiums.  
**\*\*Late Books will be penalized five (5) points off record book score for each hour late, up to six hours.**

**Record Books Due:**

1. Cavy, Poultry, Rabbit, and Plants (classes 36-42): Wednesday, March 11, 2020 by 7:00 PM.
2. Dairy Goats, Pygmy Goats: Friday, March 13, 2020 by 7:00 PM.
3. Dairy Cattle: Friday, March 13, 2020 by 5:00 PM.
4. Miniature Horses: Monday, March 16, 2020 by 5:00 PM.
5. Llama: Sunday, March 15, 2020 by 5:30 PM.
6. Steers, Beef Breeding: Tuesday, March 17, 2020 by 5:00 PM.
7. Swine: Wednesday, March 18, 2020 by 5:00 PM.
8. Dogs: Sunday, March 22, 2020 by 12:00 PM.

# Rules of The State of Florida Department of Agriculture and Consumer Services

## Division of Animal Industry Chapter 5C-4, Admission of Animals for Exhibition

5C-4.0015	Definitions
5C-4.0016	Applications, Cards, Forms, Other Official Documents Required and Fees
5C-4.0017	General Requirements, Exemptions and Limitations
5C-4.002	Cattle
5C-4.003	Swine
5C-4.004	Poultry, Domestic Fowl and Ratites
5C-4.005	Goats or Sheep
5C-4.008	Horses

### **5C-4.0015 Definitions**

For the purposes of this chapter the following definitions shall apply:

(1) Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations (9 CFR) § 161 (2005).

(2) Animal(s). This term shall include:

- (a) Livestock including grazing animals, such as cattle, horses, sheep, swine, goats, and other hoofed animals;
- (b) Ratites, limited to ostriches, emus, and rheas;
- (c) Poultry or Domestic fowl which are propagated or maintained for commercial or breeding purposes; and
- (d) Wild or game animals which may threaten the agricultural interests of Florida.

(3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.

(4) Commercial Production Swine. Swine that have been subjected to and found negative on an annual brucellosis and pseudorabies test and have been continuously managed with adequate facilities and practices to prevent exposure to either transitional or feral swine and so recognized by state animal health officials.

(5) Group. One or more animals maintained on the same premises or in contact with one another.

(6) Horse. Any horse, mule, ass, zebra or other equidae.

(7) Isolation. Separation of individual animals by a physical barrier in a manner that assures one animal does not have access to the body, excrement, or discharges of another animal; does not share a building with a common ventilation system; and is not within ten feet of another animal.

(8) Market Class. An exhibition class consisting of finished fed animals that all go directly to slaughter immediately following the exhibition.

(9) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the official individual identification, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.

(10) Official Individual Identification. A form of unique individual animal identification including, but not limited to:

(a) Official Eartags. Must be tamper-resistant/tamper evident, approved by APHIS, capable of providing a unique identification number for each animal, and capable of being recorded in a central repository. Such eartags must conform to one of the numbering or tagging systems approved by the USDA, APHIS, VS in 9 C.F.R. § 71.1.

(b) Ear, tail-web or flank tattoos, approved by APHIS; breed registration tattoos when accompanied by breed registration papers; or an official brand when accompanied by a brand registration certificate;

(c) Official leg or wing bands for poultry;

(d) Color digital images or notarized color photographs of the animal, signed by a state-licensed, USDA-accredited veterinarian; or

(e) Implanted electronic chips with a unique number that is recorded in a single, central database.

(11) Official test. A test conducted by a method approved by Department rules for the specific disease and animal species.

(12) Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.

(13) Segregated. To maintain a group of animals separate from another group of animals in such a manner as to prevent physical contact between animals of the two groups.

(14) Materials. Title 9 C.F.R. § 71.1 (2005) is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

*Specific Authority 585.002(4), 585.08(2), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 1-19-95, Amended 6-4-95, 6-21-06.*

## **5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees**

(1) USDA. VS Form 10-11. An official USDA, APHIS, VS form required for submitting samples and reporting results of Equine Infectious Anemia (EIA) tests.

(2) Division.

(a) Official Certificates of Veterinary Inspection (OCVI). These certificates are provided only to Florida-licensed and USDA-accredited veterinarians and may be obtained as provided in subsection 5C-4.0016(3), F.A.C. Depending on species and purpose (sale or movement), the following are Florida-recognized OCVis:

1. Official Certificate of Veterinary Inspection, DACS-09000; for use with all species, in association with movement or sale. Cost is \$65 per book of 25 certificates.

2. Official Equine Certificate of Veterinary Inspection, DACS-09002; for use with equine, in association with movement or sale. Cost is \$65 per book of 25 certificates.

(b) Equine Interstate Passport Card, DACS-09207, is an official card provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Equine Certificate of Veterinary Inspection for interstate movement for exhibition purposes in states which accept the card. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. The Equine Interstate Passport Card is not acceptable for change of ownership purposes. It may be applied for by submitting an Application for Equine Interstate Passport Card, DACS-09219, to the Division with the associated fee of \$15.00 for the first equine and \$5.00 for each additional equine on the same application. Copies may be obtained as provided in subsection 5C-4.0016(3), F.A.C.

(c) Negative EIA Test Verification Card, DACS-09160, is an official document provided by the Department to the horse owner to show proof of a negative EIA test within the previous 12 months, for purposes other than change of ownership. The document is valid for 12 months from the date the blood was drawn and is renewable annually with an associated fee of \$5.00 per application (Card). The Negative EIA Test Verification Card may be applied for by submitting the Application for Negative EIA Test Verification Card, DACS-09206. Copies may be obtained as provided in subsection 5C-18.0011(4), F.A.C.

(d) Equine Event Extension (A Permit), DACS-09051, an official document provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Certificate of Veterinary Inspection. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. It may be applied for by submitting the Application for Equine Event Extension, DACS-09078, to the Division as referred to in subsection 5C-3.003(5), F.A.C., with the associated fee of \$10.00 for the first equine and \$5.00 for each additional equine on the application; copies of which may be obtained as provided in subsection 5C-3.0011(4), F.A.C.

(3) Forms. VS Form 10-11 (APR 90), is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. Official Certificate of Veterinary Inspection, DACS-09000 Rev. 07/03; Official Equine Certificate of Veterinary Inspection, DACS-09002 Rev. 10/05; Equine Event Extension (A Permit), DACS-09051 Rev. 03/06, Application for Equine Event Extension, DACS-09078 Rev. 10/05, Equine Interstate Passport Card, DACS-09207 Rev. 07/05, Application for Equine Interstate Passport Card, DACS-09219 Rev. 10/05, Negative EIA Test Verification Card, DACS-09160 Rev. 07/05, and Application for Negative EIA Test Verification Card, DACS-09206 Rev. 10/05, are hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800; (850)410-0900.

*Specific Authority 585.002(4), (5), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 6-21-06.*

## **5C-4.0017 General Requirements, Exemptions and Limitations**

(1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.

(a) The OCVI must be complete including the breed, sex, and registration number, and the official individual identification of each animal.

(b) Results of a specific test requirement or herd accreditation, certification or validation number for each animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.

(2) Expiration of Required OCVI.

(a) For Florida-origin animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.

(b) For animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for equine imported into Florida using a current Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.

(3) Exemption to Required OCVI. An OCVI is not required for animals originating in Florida and entered in market classes provided that animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.

(4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an authorized representative for:

(a) The required official individual identification of the animal; and

(b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and

(c) Evidence of compliance with animal tests and OCVI requirements, where required.

(5) Animals Rejected for Exhibition.

(a) Any animal in noncompliance with animal tests and OCVI requirements, or

(b) Any animal not meeting the official individual identification requirements, or

(c) Any animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any animal which is known to be exposed to such diseases must be:

1. Immediately withdrawn from exhibition and returned to the place of origin, or

2. Examined by a Florida-licensed and USDA-accredited veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the animal is free of dangerous transmissible, contagious or infectious disease and pests.

(6) Forms. Equine Interstate Passport Card, DACS-09207 Rev. 07/05, is hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.

*Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 6-21-06.*

### **5C-4.002 Cattle or Bison**

(1) OCVI Required.

(a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.

(b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.

(2) Test or Certification Required.

(a) Tuberculosis.

1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.

2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 30 days prior to the date of the exhibition; except that, dairy cattle from Accredited Tuberculosis-Free Herds originating in Tuberculosis-Free States, are exempt from this test requirement.

3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.

(b) Brucellosis.

1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.

2. Exemption from Required Brucellosis Test.

a. Steers and spayed heifers; and

b. Cattle or bison originating from a Certified Brucellosis-Free Herd, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and

c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age.

*Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 7-25-66, 11-15-67, 1-1-70, 7-1-71, 9-1-72, 8-7-77, 8-8-79, 9-30-80, 6-26-83, Formerly 5C-4.02, Amended 4-17-89, 1-19-95, 6-21-06.*

### **5C-4.003 Swine**

(1) OCVI Required.

(a) Swine for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation for exhibition.

(b) Swine imported for exhibition must be accompanied by an OCVI dated not more than 30 days prior to presentation for exhibition.

(2) Tests or Certification Required for Breeding Swine.

(a) Brucellosis.

1. Swine six (6) months of age or older must be negative to an official test for brucellosis within 30 days prior to exhibition, or
2. Originate from a Validated Brucellosis-Free Swine herd as defined in 9 CFR § 78.1, or
3. Originate from a Commercial Production Swine Herd as defined in subsection 5C-4.0015(4), F.A.C.

(b) Pseudorabies. Swine six (6) months of age or older must be negative to an official test for pseudorabies within 30 days prior to exhibition, or

1. Originate from a Qualified Pseudorabies-Free Herd as defined in 9 CFR § 85, or
2. Originate from an Approved Commercial Production Swine Herd.

**(3) Exemptions. Swine for exhibition as “market class” swine are exempt from the OCVI and test requirements provided that all swine in the class go directly to slaughter following the exhibition.**

(4) Isolation. Breeding swine returning to the farm from exhibitions must be isolated from other swine at least 30 days before being returned to the herd. Breeding swine for exhibition must be maintained in isolation between exhibitions or move directly between exhibitions.

(5) Materials. 9 CFR § 78 (2005) and § 85 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

*Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 3-21-64, 6-20-68, 1-1-71, 3-1-72, Formerly 5C-4.03, Amended 4-17-89, 1-19-95, 6-21-06.*

### **5C-4.004 Poultry, Domestic Fowl or Ratites**

(1) OCVI Required. An OCVI is required for poultry, domestic fowl or ratites for movement into Florida, but not specifically for exhibition. However, poultry, domestic fowl or ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C-4.0017(4), F.A.C.

(2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR § 145 (2005) and § 147 (2005), or have a negative pullorum-typhoid test within 90 days prior to exhibition.

(3) Materials. 9 CFR § 145 (2005) and § 147 (2005) are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

*Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 4-20-67, 4-18-84, 4-4-85, Formerly 5C-4.04, Amended 6-21-87, 4-17-89, 1-19-95, 6-4-95, 6-21-06.*

### **5C-4.005 Goats or Sheep**

(1) OCVI Required.

(a) Florida-origin goats or sheep presented for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation.

(b) Goats or sheep imported into Florida for exhibition must be accompanied by an OCVI completed within 30 days prior to exhibition.

(2) Identification. All goats or sheep entered for exhibition purposes must have an official individual identification in accordance with the National Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005.

(3) Test or Certification Required.

(a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Tuberculosis-Free Herd, or have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from accredited tuberculosis-free herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test.

(b) Brucellosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from a Certified Brucellosis-Free Herd, or have had a negative brucellosis test within 90 days prior to exhibition. When originating from a certified brucellosis-free herd, the OCVI must show the certified herd number and the date of the last herd certification test.

(c) Exemption From Test Requirements. There are no tuberculosis or brucellosis test requirements for meat type goats or Florida-origin dairy goats.

(4) Materials. Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005, is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328.

*Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 11-4-76, Formerly 5C-4.05, Amended 4-17-89, 1-19-95, 6-4-95, 6-21-06.*

### **5C-4.008 Horses**

(1) OCVI Required. An OCVI or an Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin, signed by the State Veterinarian or chief animal health official, is required for horses for movement into Florida, but not specifically for exhibition.

(2) Test or Certification Required. All horses presented for exhibition must be accompanied by evidence of a negative official test for Equine Infectious Anemia (EIA), conducted within 12 months prior to exhibition. The negative EIA test must be reported on:

(a) An original owner's copy of a VS Form 10-11;

(b) A laboratory certified copy of a VS Form 10-11;

(c) A legible photocopy of a VS Form 10-11;

(d) An Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Equine Interstate Passport Card, DACS-09219 as provided in subsection 5C-4.008(4), F.A.C.;

(e) A Negative EIA Test Verification Card, DACS-09160, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Negative EIA Test Verification Card, DACS-09206 as provided in subsection 5C-4.008(4), F.A.C., or

(f) A Department-approved electronic EIA form containing clear, color digital images.

(3) Exemption to Test Requirement. A foal under six (6) months of age accompanied by its dam which has met the EIA test requirement is not required to have an EIA test.

(4) Forms. VS Form 10-11 (APR 90), Equine Infectious Anemia Laboratory Test, is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. Application for Equine Interstate Passport Card, DACS-09219 Rev. 10/05, Equine Interstate Passport Card, DACS-09207 Rev. 07/05, Application for Negative EIA Test Verification Card, DACS-09206 Rev. 10/05, and Negative EIA Test Verification Card, DACS-09160 Rev. 07/05, are hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.

*Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(3), 585.145 FS. History—New 1-19-95, Amended 6-4-95, 6-21-06.*

**These guidelines meet state requirements for animals originating within Florida. Imported Animals must meet the health requirements covered by Chapter 5C-3, Importation of Animals. The Management of a fair, show, or exhibition may impose additional requirements at their discretion.**

# SARASOTA COUNTY FAIR CLASSES OF EXHIBITION

## BEEF BREEDING CLASS 1

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. **Completed Entry forms with Entry Fee** must be received at the initial entry at fairgrounds. The entry form must be signed by **both parent and exhibitor.**
3. Each entry must be brought to the Fairgrounds to be officially entered.
4. Only registered Beef Bulls may be shown and use of leads and nose rings will be mandatory for management of bulls.
5. All entries shall be typical of the breed represented and shall be a credit to the show.
6. **All Beef Breeding Animals entered in the Sarasota County Fair must be Bred, Born and Raised in Florida. A bill of sale (page 43) must be able to certify this requirement at time of entry.**
7. All animals will be vaccinated at the weigh-in by a veterinarian or a veterinarian approved assistant with the following: Vira Shield 6 + VL5 & Vision 8 w/spur or their equivalent. Immunization will be recorded in the record books at this time. The **second** vaccination of Vira Shield 6 + VL5 & Vision 8 w/spur or their equivalent will be administered **at the fairgrounds by a veterinarian or veterinarian approved assistant.** Beef breeding cattle shown previous year will only need one vaccination. **Documentation that the animal has been vaccinated with the above vaccines by a veterinarian within the nine (9) months prior to the 1<sup>st</sup> weigh-in will be accepted in lieu of having to be vaccinated at 1<sup>st</sup> weigh-in. Proof that the second vaccination was given if needed within 30 days of the 1<sup>st</sup> by a veterinarian, must be in the fair office two weeks prior to final entry date or animal will not be allowed to be entered.**
8. **Animals without permanent I.D. will be ear -tagged at initial entry.**
9. Cattle which could be shown with calf at side shall be so designated on entry form at the beginning of weigh-in.
10. Newborn calves not having BVD shots due to their age may be allowed in the Fair alongside their mother.
11. All Beef Breeding Cattle must be calfhood vaccinated for Brucellosis in order to be eligible for the show.
12. Beef Breeding exhibits must have been cared for and trained by the exhibitor since initial entry date.
13. For exhibition purposes only, an OCVI certificate is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date See General Rule # 24.  
**Note:** The Fair's General Rules can override the State Rules in this case.
14. Beef Breeding exhibits must be delivered to the Fairgrounds on final entry day. **Refer to page 3 for date & time.**
15. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
16. Beef Breeding animals must have horns removed by initial entry at fairgrounds. All cattle shall not have more than 1 ½ inches in length at final check-in. Refer to check-list on entry form.
17. All Beef Breeding cattle must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen's Association members. The decision of the Sarasota County Fair Association shall be final.
18. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 59 for the Leading Committee.
19. A 5/8 inch safety neck rope must be used in addition to the halter rope when tied.
20. **Each exhibitor is personally responsible** for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
21. **There will be a mandatory exhibitor and parent meeting in the cattle area one hour before the Beef Breeding Show.** At this time, an arm band will be given to the exhibitor and one assistant – all others will be asked to exit the barn. Please check signs at the crow's nest in cattle barn for barn hours and any further announcements.
22. Only exhibitors and One Assistant (legal guardian, immediate family or parentally approved sibling) approved by the Livestock Committee or Fair Management may assist in grooming beef breeding animals on the night of the Show. All grooming of animals must be done in designated areas. All grooming must be completed 15 minutes prior to the beginning of the Show. **No outside or professional groomers permitted after exhibit has been checked into the fair.** The Barn will be closed to everyone but Exhibitors, Livestock Committee Members or their designees and Fair Management at the beginning of each show. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
23. Animals must be shown by owner unless sickness or death occurs in immediate family; in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. A stand-in is not eligible for Showmanship competition.
24. All Beef Breeding animals with their equipment must be removed from the Downs Building on the 2<sup>nd</sup> Sunday. All Beef Breeding exhibitors must be present to load their animals and equipment, and be present to clean the barn. Exhibitors are required to check in and out with designated barn personnel. Removal may begin when authorized by the Fair Management and will begin no earlier than **7:00 AM.** Exhibits removed prior to must be authorized by the Fair Management. **Removal of animals on Friday morning starting at 7:00 AM to 10:00 AM if so desired w/notification to the Barn Superintendent.**



## **BEEF BREEDING FEMALE CLASS 1A**

- Lots**
1. Heifer 6 months to 8 months
  2. Heifer 9 months to 12 months
  3. Heifer 13 months to 16 months
  4. Heifer 17 months to 20 months
  5. Heifer 21 months to 23 months

- Premiums**
- Blue = Ribbon/\$20.00
  - Red = Ribbon/\$15.00
  - White = Ribbon/\$10.00
  - Lot Winner = Rosette/\$10.00
  - Reserve Grand Champion = Trophy
  - Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

## **BEEF BREEDING CLASS 1B (must be verified by veterinarian to be safe with calf)**

- Lots**
1. Two years old
  2. Three years old
  3. Four years and older

- Premiums**
- Blue = Ribbon/\$20.00
  - Red = Ribbon/\$15.00
  - White = Ribbon/\$10.00
  - Lot Winner = Rosette/\$10.00
  - Reserve Grand Champion = Trophy
  - Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

## **BEEF BREEDING COW/CALF PAIRS CLASS 1C**

- Lot**
1. Cow/Calf- Calf must not be more than 180 days of age on day of show.

- Premiums**
- Blue = Ribbon/\$20.00
  - Red = Ribbon/\$15.00
  - White = Ribbon/\$10.00
  - Lot Winner = Rosette/\$10.00
  - Reserve Grand Champion = Trophy
  - Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

## **BEEF BREEDING BULL CLASS 1D**

- Lots**
1. Bull 6 months to 11 months
  2. Bull 12 months to 18 months
  3. Bull 19 months to 23 months
  4. Bull 24 months and older

- Premiums**
- Blue = Ribbon/\$20.00
  - Red = Ribbon/\$15.00
  - White = Ribbon/\$10.00
  - Lot Winner = Rosette/\$10.00
  - Reserve Grand Champion = Trophy
  - Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

## **Beef Breeding Showmanship Contest- Class 1A, 1B, 1C, 1D**

The Showmanship Contest for exhibitors of Beef Breeding Cattle will be held in conjunction with the Beef Breeding Show. This contest will be grouped by age. Participation is required by all Beef Breeding exhibitors. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will receive 20, 15, & 10 points respectively towards their Superior Exhibitor Award.

### **Junior Awards for Showmanship**

- 1<sup>st</sup> place = Trophy
- 2<sup>nd</sup> place = Rosette
- 3<sup>rd</sup> place = Rosette

### **Intermediate Awards for Showmanship**

- 1<sup>st</sup> place = Trophy
- 2<sup>nd</sup> place = Rosette
- 3<sup>rd</sup> place = Rosette

### **Senior Awards for Showmanship**

- 1<sup>st</sup> place = Trophy
- 2<sup>nd</sup> place = Rosette
- 3<sup>rd</sup> place = Rosette

**Beef Breeding Superior Exhibitor Award – Class 1A, 1B, 1C, 1D**

**Premium: \$50 and Trophy**

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Beef Breeding exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Lot Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(Grand Champion=15pts, Res Grand Champion=10pts)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires six (6) or more exhibitors in beef breeding show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.
3. Superior Exhibitor Award will be announced at Awards ceremony

**Sarasota County Cattlewomen & Sarasota County Cattlemen Awards:** The Sarasota County Cattlewomen and the Sarasota County Cattlemen will award T-Shirts to 4-H and FFA exhibitors of Steer, Dairy, and Beef Breeding Animals who exhibit at the Sarasota County Fair in an effort to encourage the raising and exhibition of BEEF animals.

# DAIRY CATTLE

## CLASS 2

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.** **Note The Entry & Removal date for Milkers only.**
2. There will be no dairy bull classes. Registered or grade dairy females may be entered provided they meet all other requirements. Dairy Exhibitors can only show the dairy animal that they started with as a project from calf to cow with the exception of club or charter cows. The Grade ID papers will be in the name of the club or charter. This is a calf to cow project with the exhibitor receiving a Grade ID that stays with the animal thru the years as a project and cannot be changed to another exhibitor. This follows the Florida 4-H Dairy Cattle Leasing Program
3. All entries shall be typical of the breed represented and shall be a credit to the show. Dairy Cattle will be screened by a committee to ensure that they are a representative of their breed and of show quality.
4. **Exhibitors must turn in to the Office BEFORE / OR at first entry date a completed Entry Form, Entry Fee, Bill of Sale or Leasing Agreement, vaccination record, registration papers and/or Grade ID to be officially entered.** The entry form must be signed by **both parent and exhibitor.**
5. All animals will be vaccinated by a veterinarian or a veterinarian approved assistant with the following: Vira Shield 6 + VL5 & Vision 8 w/spur or their equivalent. Immunizations will be recorded in the record books at this time. First vaccination will be at first weigh-in. The **second** vaccination of Vira Shield 6 + VL5 & Vision 8 w/spur, or their equivalent will be administered **at the fairgrounds by a veterinarian or veterinarian approved assistant.** Dairy cattle shown previous year, will only need one vaccination. **Refer to page 3** for date and time of second vaccination. **NOTE: If you personally own your own animal and the dairy did not provide the vaccination, you MUST attend the first weigh-in and 2<sup>nd</sup> vaccination day.**
6. All dairy must be tattooed prior to weigh-in. Animals without permanent I.D. will be ear tagged during entry.
7. For exhibition purposes only, an OCVI certificate, is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the EARLIEST date. Imported animals, from out of state, require a 30 day OCVI Certificate. (See General Rule #26. **NOTE:** The Fair's General Rules can override the State Rules in this case.
8. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
9. Dairy Animals must have horns removed by initial entry at fairgrounds. All cattle shall not have horns more than 1½ inches in length at the final check-in. Refer to check-list on entry form.
10. All Dairy Cattle must be calf-hood vaccinated for Brucellosis in order to be eligible for the show. **NOTE: THE FAIR'S GENERAL RULES CAN OVERRIDE THE STATE RULES IN THIS CASE.**
11. For final entry, Dairy Cattle are required to have a REGISTRATION PAPER AND/OR GRADE ID paper with their tattoo number and/or Brucellosis tag number from the first weigh-in Registration. For Grade ID, information is available from the state dairy extension specialist.
12. Newborn calves not having BVD shots due to their age may be allowed in the Fair alongside their mother, said calves being no more than eight (8) weeks old (at the start of the Fair).
13. All Dairy Cattle must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen's Association members. The decision of the Sarasota County Fair Association shall be final.
14. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 59 for the Leading Committee.
15. A 5/8 inch safety neck rope must be used in addition to the halter rope when tied.
16. **Each exhibitor is personally responsible** for seeing that his or her animal is fed, watered, stall attended to and any other necessary care provided.
17. All Exhibitors must wear appropriate 4-H/FFA attire when showing animals. Please refer to General Rule #31 on page 8.
18. **There will be a mandatory exhibitor and parent meeting in the cattle area one hour before the Dairy Cow Show.** At this time, an arm band will be given to the exhibitor and one assistant – all others will be asked to exit the barn. Please check signs at the crow's nest in cattle barn for barn hours and any further announcements.
19. Only exhibitors and One Assistant (legal guardian, immediate family or parentally approved sibling) approved by the Livestock Committee or Fair Management may assist in grooming dairy cow animals on the night of the Show. All grooming of animals must be done in designated areas. All grooming must be completed 15 minutes prior to the beginning of the Show. **No outside or professional groomers permitted after exhibit has been checked into the fair.** The Barn will be closed to everyone but Exhibitors, Livestock Committee Members or their designees and Fair Management at the beginning of each show. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
20. Animals must be shown by owner unless sickness or death occurs in immediate family; in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. . If exhibiting more than one animal in a class or lot, a stand-in is permitted (refer to rule general rule #1 d). A stand-in is not eligible for the Showmanship competition.
21. All Dairy Cattle animals with their equipment must be removed from the Downs Building on the 1<sup>st</sup> Sunday. All Dairy Cattle exhibitors must be present to load their animals and equipment, and be present to clean the barn. Exhibitors are required to check in and out with designated barn personnel. Removal may begin when authorized by the Fair management and will begin no earlier than **10:00 pm**. Exhibits removed prior to or after designated times will result in forfeiture of ribbons and premiums. **Wet cows: Note (page 3) for entry & removal date & time.**

## **DAIRY CATTLE CLASS 2A**

### **Lots**

1. Fall Heifer Calves (born September 1, **2019** to October 16, **2019**)
2. Summer Heifer Calves (born June 1, **2019** to August 31, **2019**)
3. Spring Heifer Calves (born March 1, **2019** to May 31, **2019**)

### **Premiums (Classes 2A, 2B, 2C)**

Blue = Ribbon/\$20.00  
Red = Ribbon/\$15.00  
White = Ribbon/\$10.00  
Lot Winner = Rosette/\$10.00

Heifer Calf Grand Champion = Trophy  
Heifer Calf Reserve Grand Champ. = Trophy  
Heifer Grand Champion = Trophy  
Heifer Reserve Grand Champion = Trophy  
Cow Grand Champion = Trophy  
Cow Reserve Grand Champion = Trophy

## **DAIRY CATTLE CLASS 2B**

### **Lots**

1. Winter Yearling Heifers (born September 1, **2018** to February 28, **2019**)
2. Summer Yearling Heifers (born March 1, **2018** to August 31, **2018**)

## **DAIRY CATTLE CLASS 2C**

### **Lots**

1. Two Year Old Cows (born March 1, **2017** to February 28, **2018**)
2. Three Year Old Cows (born March 1, **2016** to February 28, **2017**)
3. Aged Cows (born on or before Feb. 28 or 29, **2016**)

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more Exhibitors and meet the requirements of the Modified Danish Method of judging.

## **Dairy Cattle Showmanship Contest – Class 2A, 2 B, 2 C**

The Showmanship Contest for exhibitors of Dairy Cattle will be held in conjunction with the Dairy Cattle Show. This contest will be grouped by age. Participation of all Dairy Cattle Exhibitors is required. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

### **Junior Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### **Intermediate Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### **Senior Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### **Dairy Cattle Superior Exhibitor Award Class 2A, 2B, 2C**

**Premium: \$50 and Trophy**

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Dairy exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Lot Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(Grand Champion=15pts, Res Grand Champion=10pts)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires six (6) or more exhibitors in dairy cattle show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.
3. Superior Exhibitor Award will be announced at Awards ceremony

### **DAIRY SKILLS CONTEST CLASS 4B**

The Skills Contest will consist of multiple stations and contestants will be asked to label parts, answer questions or perform hands-on learning activities at each station. The contest will have one station for each activity and each participant will move through the stations in a timed rotation. Prizes will be awarded to top ten placing individuals in each lot. Study information will be made available 1 month prior to the contest. Participant will sign up for the contest 15 minutes before the contest is scheduled to begin.

1. The contest is scheduled on the **1<sup>st</sup> Saturday of the Fair (refer to page 4)** in the Houser Show Arena.
2. Judging will be done on an individual basis.
  - a) Individual competition will be open to Sarasota County FFA and 4-H members and members of surrounding areas.

#### **Lots**

1. Senior Individual
2. Intermediate Individual
3. Junior Individual

#### **Premiums**

- 1<sup>st</sup> Place = Trophy/ \$15.00
- 2<sup>nd</sup> Place = Red Rosette/ \$10.00
- 3<sup>rd</sup> Place = White Rosette/ \$9.00
- 4<sup>th</sup> Place = Yellow Rosette/ \$8.00
- 5<sup>th</sup> Place = Green Rosette/ \$7.00
- 6<sup>th</sup> Place = Pink Rosette/ \$6.00
- 7<sup>th</sup> Place = Tan Rosette/ \$5.00
- 8<sup>th</sup> Place = Brown Rosette/ \$4.00
- 9<sup>th</sup> Place = Grey Rosette/ \$3.00
- 10<sup>th</sup> Place = Light Blue Rosette/ \$2.00

## STEER CLASS 3

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. At Initial Entry (**refer to page 3**), Exhibitors must turn in a **Completed Entry Form, Bill of Sale (page 43) and Entry Fee.** The entry form must be signed by **both parent and exhibitor.**
3. **All Steers entered in the Sarasota County Fair must be Bred, Born and Raised in Florida. A Bill of Sale (found on page 43 of the Sarasota County Rule Book) containing the date and place of birth; location raised and breeding of the animal will be required to certify this requirement.**
4. All steers will be ear tagged with special I.D. tags and tattooed at the INITIAL ENTRY at the fairgrounds. This will be permanent identification for show and slaughter. They will also be tagged with the Fair's Premise ID tags as per the Florida Dept of Agricultural Rules.
5. All vaccinations required by these rules will be administered by a veterinarian or veterinarian approved assistant. Entries will be made in the record books of any other medications prescribed and administered. In the event of the unavailability of a drug required by these rules; or in the event of any dispute; the determination of the veterinarian shall be final.
6. All animals will be vaccinated as follows: At the INITIAL ENTRY, all steers will be vaccinated for: shipping fever complex, Blackleg, Malignant Edema, BVD, IBR, and Pl3 and Ecoli. Cost of vaccine to be borne by Fair Association.
7. The vaccination of Vision 8 w/ Spur & Vista Once SQ, or their equivalent will be administered at the INITIAL ENTRY by a veterinarian or veterinarian approved assistant.
8. All steers must have horns removed by INITIAL Entry. Steers shall not have horns more than 1½ inches in length at FINAL ENTRY. Refer to the check-list on entry form.
9. Steers will be castrated by removal of testicles BEFORE the first weigh-in.
10. All steers must weigh a minimum of 500 pounds, but not more than 900 pounds on INITIAL ENTRY, and at least 800 pounds at FINAL ENTRY.
11. All steers will be mouthed at the INITIAL ENTRY and must not be more than 24 months of age as of FINAL ENTRY. Proper lot will be determined by the weight and they will be placed in workable classes.
12. For exhibition purposes only, an OCVI certificate is valid for Ninety (90) days from the date of issue; or until the expiration date of required tests, whichever is the EARLIEST date. **NOTE:** The Fair's General Rules can override the State Rules in this case.
13. Steers will be received and checked by a state veterinarian or their representative **at FINAL ENTRY.**
14. All steers will be weighed-in at FINAL ENTRY at the Fairgrounds from 7 am – 9 am. There will be no maximum weight limit for official entry; however there will be a maximum sale weight of 1200 pounds. Any steer weighing over this amount will sell at 1200 pounds regardless of weight. All Steers must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen's Association members. The decision of the Sarasota County Fair Association shall be final.
15. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 59 for the Leading Committee.
16. **All steers will be subject to be bled at fair entry after the exhibitor is approved by the lead-in committee to verify that the animal is clean of any drugs or substances that would prohibit slaughter of the animal. Any test results that show the use of drugs or substances will result in the disqualification of the exhibitor from ANY FUTURE FAIR INVOLVEMENT**
17. All steer entries will be graded by a screening committee and must be sound and grade U.S. Select or better. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
18. Steers must be tied with at least a 5/8 inch safety rope at all times. This must be in addition to the halter rope.
19. No animal will be allowed the use of the Big Jim-type breaking halter while on the Fairgrounds.
20. **Any Exhibitor neglecting feeding, watering, stall attended to, and care of their steer or failure to have someone else care for the animal will be warned. Second warning will be a \$25.00 fine. Third warning will be a \$100.00 fine and exhibitor will be disqualified and barred from competition for the following year also.**
21. **There will be a mandatory exhibitor and parent meeting in the cattle area one hour before the Steer Show.** At this time, an arm band will be given to the exhibitor and one assistant – all others will be asked to exit the barn. Exhibitors must check in with the steer coordinator one half hour before the steer sale. Please check signs at the crow's nest in cattle barn for barn hours and any further announcements.
22. Only exhibitors and One Assistant (legal guardian, immediate family or parentally approved sibling) approved by the Livestock Committee or Fair Management may assist in grooming steers on the night of the Show. All grooming of animals must be done in designated areas. All grooming must be completed 15 minutes prior to the beginning of the Show or Sale. **No outside or professional groomers permitted after exhibit has been checked into the fair.** The Barn will be closed to everyone but Exhibitors, Livestock Committee Members or their designees and Fair Management at the beginning of each show or sale. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night. Failure to do so will result in a fine of \$50.00.
23. Steer must be shown and sold by owner unless granted prior approval. In such case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. A Stand-in is not eligible for Showmanship competition. **Violation of this rule will result in the animal being sold at rail price.**
24. **All entries will be sold at auction and will be taken directly to the designated slaughter house on the Monday after the end of fair.** Only steers in the show may be sold and all steers must be sold and processed by official processing plant as determined by Fair management

25. All steer exhibitors must be present to remove equipment and clean area on the **Monday after Fair by 7 pm.**
26. Six percent (6%) of each exhibitor's sale price and any add-on's will be deducted by the Fair Association for sale costs. **A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.**

## **STEERS CLASS 3**

### **Lots**

(Lots will be decided according to weight  
Number of steer to be placed in workable classes)

### **Premiums**

Blue= Ribbon/\$10.00  
Red= Ribbon/\$8.00  
White= Ribbon/\$5.00  
Lot Winner= Rosette/\$10.00  
Reserve Grand Champion= Trophy  
Grand Champion= Trophy

## **STEER SHOWMANSHIP CONTEST**

This contest is for exhibitors of Steers in the Sarasota County Fair and will be held immediately following the judging of Steer. This contest will be grouped by age. Participation of all Steer Exhibitors is required. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

### **Junior Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### **Intermediate Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### **Senior Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

## **Steer Gain-In-Weight Contest**

1. Steers will be weighed at INITIAL ENTRY and again on FINAL ENTRY.
2. The Steers that have the highest average daily gain during this period will determine winners.

**Premiums:** 1<sup>st</sup> Place= Trophy/\$50.00  
2<sup>nd</sup> Place= Rosette/\$30.00  
3<sup>rd</sup> Place= Rosette/\$20.00

## **STEER ULTRASOUND CARCASS CONTEST**

The Sarasota County Fair reserves the right to base contest on Ultrasound results. The Ultrasound contest will be held in conjunction with the Sarasota County Fair. We feel that this contest, emphasizing the end product of the beef industry, provides a valuable educational complement to the Sarasota County Fair Youth Steer Show held during the Fair. At final weigh-in, all steers will be ultrasounded by a certified technician and the images interpreted for rib eye area, fat thickness and marbling score. Following the image's interpretation, a comprehensive report is prepared. The decision of the judges shall be final. Premiums will be paid for three places. Awards will be presented at the Awards program.

### **AWARDS AND PREMIUMS**

First Place Carcass = Trophy / \$100  
Second Place Carcass = Rosette / \$50  
Third Place Carcass = Rosette / \$25

## Steer Superior Exhibitor Award

**Premium: \$50 and Trophy**

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Steer exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration  
(4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Lot Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(Grand Champion=15pts, Res Grand Champion=10pts)
  - e. Requires six (6) or more exhibitors in steer show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.
3. Superior Exhibitor Award will be announced at Awards ceremony.

## THE SARASOTA COUNTY CATTLEMEN'S ASSOCIATION AWARD

The Sarasota County Cattlemen's Association will pay \$500.00 to the highest placing eligible steer in the Sarasota County Fair; the Reserve Grand Champion and the Grand Champion. These steers must be bred, born, and raised by a member in good standing of the Sarasota County Cattlemen's Association. Exhibitor must show a Bill of Sale satisfying all of the above at the initial weigh-in. **This must be attached to the entry form.** Exhibitor shall conform to the Florida High School Activities Association standards and conduct. The decision of the Executive Board of the Sarasota County Cattlemen's Association shall be final in presenting the \$500.00 check. **PROOF OF THE EXHIBITOR CONFORMING TO THE FLORIDA HIGH SCHOOL ACTIVITIES ASSOCIATION STANDARDS IN ACADEMIC AND CONDUCT SHALL BE PROVEN AT FAIR TIME.**

## LIVESTOCK JUDGING CONTEST

The main purpose of this contest is to provide a learning experience. All 4-H and FFA members will have a chance to compete and learn judging fundamentals. Prizes will be awarded to the highest scoring members.

1. The contest is held on the 2<sup>nd</sup> Saturday of the Fair (Refer to page 4) at 9:00 am in the Houser Show Arena. The schedule will be announced based upon availability of animals.
2. Judging will be done on an individual basis.
  - a) Individual competition will be open to Sarasota County 4-H and FFA members and members of surrounding areas.
3. There will be four categories of competition.
  - a) FFA Contest experienced members.
  - b) 4-H Senior Contest experienced members.
  - c) 4-H Intermediate Contest experienced members
  - d) 4-H Junior Contest experience members.
  - e) Novice (including 4-H & FFA members with no judging experience).

## LIVESTOCK JUDGING CLASS 4A

### Lots

1. FFA Individual
2. 4-H Senior Individual
3. 4-H Intermediate Individual
4. 4-H Junior Individual
5. Novice Individual

### Premiums

- 1<sup>st</sup> Place = Trophy/ \$15.00
- 2<sup>nd</sup> Place = Red Rosette/ \$10.00
- 3<sup>rd</sup> Place = White Rosette/ \$9.00
- 4<sup>th</sup> Place = Yellow Rosette/ \$8.00
- 5<sup>th</sup> Place = Green Rosette/ \$7.00
- 6<sup>th</sup> Place = Pink Rosette/ \$6.00
- 7<sup>th</sup> Place = Tan Rosette/ \$5.00
- 8<sup>th</sup> Place = Brown Rosette/ \$4.00
- 9<sup>th</sup> Place = Grey Rosette/ \$3.00
- 10<sup>th</sup> Place = Light Blue Rosette/ \$2.00



## SWINE CLASS 5

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. All entries will be market hogs (barrows and open gilts). All barrows will have been castrated before entry date, and castration will be verified by officials at check-in.
3. All breeds and crosses of meat-type hogs will be eligible.
4. Each entry must be brought to the Fairgrounds to officially enter the pig with completed **Entry Form** and **Entry Fee**. The entry form must be signed by **both parent and exhibitor**. Pigs will be ear-tagged and tattooed. **As required by the Department of Agriculture, swine must also be tagged with an official individual identification tag.** **If an exhibitor wants their pig weighed, the exhibitor may opt to unload pig and have the pig weighed at first official entry but it is not required by Fair Rules.** There is no minimum or maximum entry weight. It is suggested that pigs weigh between 65 and 80 pounds at first weigh-in.
5. The entry will be inspected, tagged and officially entered.
6. All entries must weigh at least **210** pounds at FINAL ENTRY. There will be no maximum weight limit for official entry, however, there will be a maximum sale weight of 260 pounds. Any entry weighing over 260 pounds will sell at 260 pounds, regardless of weight.
7. The swine will be weighed **one time only** upon entry to the Fair. At FINAL ENTRY, all hogs must be delivered to fairgrounds for:
  - a) State veterinarian or their representative check
  - b) Weigh-In and Class designation
  - c) Sifting committee approval before officially in show
  - d) Grading- All swine entries will be graded by a screening committee and must grade USDA #1 OR #2.
8. Any exhibitor neglecting feeding, pen cleaning and care of their swine or failure to have someone else care for the animal will be fined \$25.00 on first offense, \$50.00 on second offense. Third offense will result in \$100.00 fine and exhibitor will be disqualified and barred from competition for the following year also. First time exhibitors will be given one warning before fines are imposed. **Exhibitors are responsible for cleaning their pen by 11:00 AM each day.** Failure to do so will result in a \$25.00 fine. Second offense: \$50.00 fine. Third offense: \$100.00 fine. First time exhibitors will be given one warning before fines are imposed. No feed may be dumped under hog pens or placed in gutters. Put old or spoiled feed in disposal containers.
9. Slick clipping or body shaving of market hogs except on ears and tail is prohibited. Slick clipping or body shaving means having hair that is less than one half inch in length on the body of market hogs. Violation of this rule will result in a \$25.00 fine.
10. All grooming of hogs will be done in a designated area.
11. Any cosmetics used on show animals must be removed immediately following the show, before animals are put up for the night.
12. All animals will be trained and under control during the Show and Sale by the exhibitor. All exhibitors are to have in their possession, during the show and the sale, a working cane and or/show devise for controlling their entry.
13. Swine must be shown and sold by exhibitor unless sickness or death occurs in the immediate family, in which case permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. A stand-in is not eligible for Showmanship Competition. **Any violation of this rule will result in animal being sold at rail price.**
14. There will be a mandatory exhibitor and parent meeting in the swine area one hour before the swine show. At this time, an arm band will be given to the exhibitor and one assistant – all others will be asked to exit the ban. Exhibitors must check in with the swine coordinator one half hour before the swine sale. Please check signs at north end of swine area for barn hours and any further announcements.
15. All swine exhibitors must remove equipment and clean area by **Monday, after the fair, by 7:00 pm.**
16. **All entries will be sold at auction and will be taken directly to the designated slaughter house on the Monday after the end of fair.**
17. Six percent (6%) of each exhibitor's sale price and any add-on's will be deducted by the Fair Association for sale costs. **A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.**

## **SWINE CLASS 5**

### **Lots**

(Lots will be decided according to weight, Number of swine to be placed in workable classes. Lot winners from those classes will then be placed in workable divisions. Winners of their Division will compete for Reserve & Grand Champion).

### **Premiums**

Blue= Ribbon/\$10.00  
Red= Ribbon/\$8.00  
White= Ribbon/\$5.00  
Lot Winner= Rosette/\$10.00  
Division Winner= Rosette/\$20.00  
Reserve Grand Champion= Trophy  
Grand Champion= Trophy

A Reserve and Grand Champion will be selected in each Class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

## **Swine Showmanship Contest**

This contest is for exhibitors of Swine in the Sarasota County Fair and will be held immediately following the judging of swine. This contest will be grouped by age. Participation of all Swine Exhibitors is required. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

### **Junior Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### **Intermediate Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### **Senior Awards for Showmanship**

1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

## **SWINE ULTRASOUND CARCASS CONTEST**

The Sarasota County Fair reserves the right to base contest on Ultrasound results. The Ultrasound contest will be held in conjunction with the Sarasota County Fair. We feel that this contest, emphasizing the end product of the swine industry, provides a valuable educational complement to the Sarasota County Fair Youth Swine Show held during the Fair. At final weigh-in, all swine will be ultrasounded by a certified technician and the images interpreted for loin eye, fat thickness, and lean pounds of meat. Following the image's interpretation, a comprehensive report is prepared. The decision of the judges shall be final. Premiums will be paid for three places. Awards will be presented at the Awards program.

### **AWARDS AND PREMIUMS**

First Place Carcass = Trophy / \$100  
Second Place Carcass = Rosette / \$50  
Third Place Carcass = Rosette / \$25

## **Swine Superior Exhibitor Award**

### **Premium: \$50 and Trophy**

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Swine exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Lot Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(Grand Champion=15pts, Res Grand Champion=10pts, Division Winner=5pts)
  - e. Requires six (6) or more exhibitors in swine show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.
3. Superior Exhibitor Award will be announced at Awards ceremony

# DAIRY GOATS

## CLASS 6

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. This show is open only to both grade and registered Does but they compete in the same class. All breeds will compete against each other in the same classes.
3. Official Entry Form is due at the FAIR OFFICE With **Entry Fee**. The entry form must be signed by **both parent and exhibitor**. **Refer to page 3 for date and time.**
4. All entries will be typical of the breed represented and will be a credit to the show.
5. Refer to the check-list on the entry form
6. For exhibition purposes only, an OCVI certificate, is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the EARLIEST date. Imported animals, from out of state, require a 30 day OCVI Certificate. (See General Rule #26. **NOTE:** The Fair's General Rules can override the State Rules in this case.
7. Dairy Goats must be brought to the Fairgrounds for **Final Check-In** to be checked by the State Veterinarian, or their representative, and officially entered. **All entries must be certified on the Scrapies Program and be individually, permanently, and legibly identified by Scrapies Program-approved ear-tag, tattoo (must be legible), or micro-chip. Micro-chip ID must be accompanied by an owner statement that includes the electronic implant number and name, and the chip manufacturer.**
8. **Each exhibitor, or their representative, is personally responsible** for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
9. The Dairy Goat Show will be held in the F.T. Houser Show Arena. **Refer to page 4 for date and time.**
10. Animals must be shown by owner unless sickness or death occurs in the immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. Please refer to General Rule #1/d page 5. The stand-in is not eligible for Showmanship Competition.
11. All Exhibitors must wear appropriate 4-H/FFA attire when showing animals. Please refer to General Rule #31 on page 8.
12. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
13. Animals must remain in place through the first Sunday, 10:00 PM. All Dairy Goat exhibitors must be present to load their animals, clean the barn, **and break down pens at 10:00 pm on the first Sunday.** Exhibitors are required to check in and out with designated barn personnel. Exhibits removed BEFORE OR AFTER designated times will result in forfeiture of ribbons and premiums.

## DAIRY GOATS CLASS 6

### Lots (Females Only)

1. Does born September 1, 2019 to December (prior to entry)
2. Does born March 1, 2019 to August 31, 2019
3. Does born March 1, 2018 to February 28 (29), 2019
4. Milkers born March 1, 2018 to February 28 (29), 2019
5. Milkers born March 1, 2015 to February 28 (29), 2018
6. Milkers born prior to March 1, 2015

### Premiums

- Blue= Ribbon/\$20.00  
Red= Ribbon/\$15.00  
White= Ribbon/\$10.00  
Lot Winner= Rosette/\$10.00  
Reserve Grand Champion= Trophy  
Grand Champion= Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

### Dairy Goats Showmanship Contest

The Showmanship Contest for exhibitors of Dairy Goats will be held in conjunction with the Dairy Goat Show. This contest will be grouped by age. Participation of all Dairy Goat Exhibitors is required. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

### Junior Awards for Showmanship

- 1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### Intermediate Awards for Showmanship

- 1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### Senior Awards for Showmanship

- 1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### Dairy Goat Superior Exhibitor Award

### Premium: \$50 and Trophy

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Dairy Goat exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Lot Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(Grand Champion=15pts, Res Grand Champion=10pts)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires three (3) or more exhibitors in dairy goat show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.  
In the case of a double tie breaker: Exhibitor will get one point for each entry in the dairy goat show.
3. Superior Exhibitor Award will be announced at Awards ceremony

# PYGMY GOATS

## CLASS 6A & 6B

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. This show is open to both grade and registered Pygmy Goats, but they compete in the same classes. All entries will be typical of the breed represented and will be a credit to the show.
3. Official Entry Form is due at the FAIR OFFICE With **Entry Fee**. **Refer to page 3 for date and time.**
4. For exhibition purposes only, an OCVI certificate, is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the EARLIEST date. Imported animals, from out of state, require a 30 day OCVI Certificate. (See General Rule #26. **NOTE:** The Fair's General Rules can override the State Rules in this case.
5. Pygmy Goats must be brought to the Fairgrounds for **Final Entry** to be checked by the State veterinarian, or their representative, and officially entered. **All entries must be certified on the Scrapies Program and be individually, permanently, and legibly identified by Scrapies Program-approved ear-tag, tattoo (must be legible), or micro-chip. Micro-chip ID must be accompanied by an owner statement that includes the electronic implant number and name, and the chip manufacturer.**
6. **Each exhibitor**, or their representative, is **personally responsible** for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
7. The Pygmy Goat Show will be held following the Dairy Goat Show in the F.T. Houser Show Arena. (Refer to page 4).
8. Animals must be shown by the owner unless sickness or death occurs in the immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or the Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. Please refer to General Rule #1/d page 5. The stand-in is not eligible for Showmanship Competition.
9. Junior Division classes shall include all doe kids under one year which have never freshened and yearling does which have never freshened.
10. Senior Division classes shall include all does two years or older, and all yearling or younger does which have freshened one or more times.
11. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
12. Animals must remain in place through the first Sunday, 10:00 PM. All Pygmy Goat exhibitors must be present to load their animals, clean the barn, **and break down pens at 10:00 PM on the first Sunday.** Exhibitors are required to check in and out with designated barn personnel. Exhibits removed BEFORE or AFTER designated times will result in forfeiture of ribbons and premiums.

### PYGMY GOATS CLASS 6A

#### Lots (Females Only)

1. Does born September 1, 2019 to December (prior to entry)
2. Does born March 1, 2019 to August 31, 2019
3. Dry Yearlings born March 1, 2018 to February 28 (29), 2019
4. Freshened Yearlings born March 1, 2018 to February 28 (29), 2019
5. Does born March 1, 2015 to February 28 (29) 2018
6. Does born prior to March 1, 2015

#### Premiums (Class 6A & 6B)

- Blue= Ribbon/\$20.00  
Red= Ribbon/\$15.00  
White= Ribbon/\$10.00  
Lot Winner= Rosette/\$10.00  
Reserve Grand Champion Doe= Trophy  
Reserve Grand Champion Wethers= Trophy  
Grand Champion Doe= Trophy  
Grand Champion Wethers= Trophy

### PYGMY GOATS CLASS 6B (Wethers Only)

8. Males under 1 year
9. Males 1 year and older

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

### Pygmy Goats Showmanship Contest

The Showmanship Contest for exhibitors of Pygmy Goats will be held in conjunction with the Pygmy Goat Show. This contest will be grouped by age. Participation of all Pygmy Goat Exhibitors is required. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

### Junior Awards for Showmanship    Intermediate Awards for Showmanship    Senior Awards for Showmanship

- |                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|
| 1 <sup>st</sup> place = Trophy  | 1 <sup>st</sup> place = Trophy  | 1 <sup>st</sup> place = Trophy  |
| 2 <sup>nd</sup> place = Rosette | 2 <sup>nd</sup> place = Rosette | 2 <sup>nd</sup> place = Rosette |
| 3 <sup>rd</sup> place = Rosette | 3 <sup>rd</sup> place = Rosette | 3 <sup>rd</sup> place = Rosette |

### Pygmy Goat Superior Exhibitor Award

#### Premium: \$50 and Trophy

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Pygmy Goat exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Lot Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(Grand Champion=15pts, Res Grand Champion=10pts)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires three (3) or more exhibitors in pygmy goat show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.

In the case of a double tie breaker: Exhibitor will get one point for each entry in the pygmy goat show.

3. Superior Exhibitor Award will be announced at Awards ceremony

## **SMALL ANIMAL SALE PROCEDURAL RULES** **APPLIES TO: CAVIES, POULTY, AND RABBITS**

1. Exhibitors who wish to sell small animals at the Fair may do so by completing a small animal sales agreement form and filing it with the Small Animal Coordinators. Preferably, the form is to be submitted before the opening of the Fair but it may be submitted at any time **before the last Saturday of the fair.**
2. Exhibitors must establish their desired sale price on the sales agreement form. Exhibitors may change this price at any time prior to the sale of the animal.
3. All equipment and animal sales will be on a CASH basis, under the responsibility of the Small Animal Coordinator.
4. Animals which are purchased may be removed directly from the cages, or picked up at any time prior to **9:00 pm on the last SUNDAY of the fair.** Exhibitors who have purchased animals may wait to pick them up AT the scheduled pick-up of their animals on the **MONDAY AFTER THE FAIR between 3 PM & 7 PM**
5. Payment to the exhibitor will be through check via the Fair Office just like the larger animal auctions along with any premiums won. Six percent (6%) of each exhibitor's sale price will be deducted by the Fair Association for sale cost.  
**\*\* A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.**
6. All sales of animals from the Small Animal Tent will be final.

### **CAVIES** **CLASS 7**

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Exhibitors will be limited to a total of six (6) entries.
3. No newborn cavies, no pregnant cavies; cavies must be at least four (4) weeks of age at the time of entry.
4. All cavies must be disease and parasite free and present an attractive appearance. The veterinarian reserves the right to refuse entries for appearance reasons of those animals which are obviously ill or if the entry does not comply with the rules and regulations of the show. Cavies will be checked for ear mites, fur mites, and disease at check-in time and will be sent home immediately, if diagnosed.
5. **See page 3 for Official entry date and time (FORM ONLY) to be brought to the FAIR OFFICE with Entry Fee.**  
The entry form must be signed by **both parent and exhibitor.** NO LATE ENTRIES WILL BE ACCEPTED.
6. Exhibitors must bring Cavies to the fairgrounds small animal tent for FINAL entry. Refer to page 3 for time and date.
7. Pens and feed will be provided by the Fair Association. Care and attention to all cavies will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily. If exhibitors require specific type of feed, it will be provided by the exhibitor & fed by exhibitor each day. Exhibitors should request a "DO NOT FEED" sign from the Small Animal Coordinator so regular attendants will not feed.
8. Cavies will be judged in accordance with the standards set forth in the *Standard of Perfection*, as published by the American Rabbit Breeder's Association, latest edition, except that all disqualified characteristics other than those established in these rules and the entry form shall be considered as faults.
9. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged. Participation ribbon will be awarded and no premium will be paid out. See page #8 / #32
10. **All Cavy exhibitors must be present to pick up their animals and clean the Small Animal Tent between 3 PM & 7 PM on the Monday after the fair. All exhibits must be removed by 7:00 PM. Failure to check in and out with Small Animal Coordinator will result in forfeiture of ribbons and premium money.**

## **CAVIES CLASS 7**

### **Breed Descriptions**

Abyssinian	Peruvian Satin	Coronet
Abyssinian Satin	Teddy	Peruvian
American	Teddy Satin	Textel
American Satin	Silkie	
White Crested	Silkie Satin	

### **Premiums**

Blue = Ribbon/\$7.00  
Red = Ribbon/\$5.00  
White = Ribbon/\$3.00  
\*Best of Breed = Rosette  
\*Best of Breed Opposite Sex = Rosette  
\*Best of Show = Trophy  
\*Reserve Best of Show = Trophy  
\* Only Animals awarded a Blue Ribbon are eligible for rosettes and trophies.

### **Cavy Superior Exhibitor Award**

### **Premium: \$50 and Trophy**

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Cavy exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Class Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(B.O.S. = 15pts, 1<sup>st</sup> R.B.O.S. = 10pts, 2<sup>nd</sup> R.B.O.S. = 5pts, B.O.B. = 5pts, B.O.S.B = 5pt)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires two (2) or more exhibitors in cavy show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.  
In the case of a double tie breaker: Exhibitor will get one point for each entry in the cavy show.
3. Superior Exhibitor Award will be announced at Awards ceremony

## **POULTRY** **CLASS 8 & 8B**

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Poultry entries may consist of chickens, ducks, turkeys, pigeons, geese, pheasants, quail, or doves.
3. Exhibitors will be limited to a total of six (6) entries.
4. All poultry must be disease and parasite free and present an attractive appearance. A State veterinarian will check all poultry upon entry to the Fair. Animals which appear to the veterinarian to be ill, have mites, scale, or other communicable diseases or parasites, which test positive for Pullorum Typhoid, or which otherwise do not comply with the rules and regulations of the show will not be permitted entry to the Fair. Animals which show signs of the foregoing problems after admission to the Fair will be required to be removed immediately upon notice from the Barn Superintendent.
5. Refer to page 3 for Official Entry Date. **ENTRY FORM ONLY with ENTRY FEE** is due at the FAIR OFFICE. The entry form must be signed by **both parent and exhibitor**. NO LATE ENTRIES WILL BE ACCEPTED. Poultry exhibits must be brought to the Fairgrounds small animal tent on **FINAL ENTRY** date so they can be tested and approved by the veterinarian. Pens and feed will be provided by the Fair Association. Care and attention to all poultry, except for geese, will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily. If exhibitors require specific type of feed, it will be provided by the exhibitor & fed by exhibitor each day. Exhibitors should request a "DO NOT FEED" sign from the Small Animal Coordinator so regular attendants will not feed.
6. **Geese will be temporarily housed** from Wednesday (final entry date) for veterinarian check in, through judging **Thursday** in the Small Animal Tent. All Geese entries will be taken home following judging. A photograph will be made of the entry and displayed in the Small Animal Tent during the Fair.
7. Purebred poultry will be judged in accordance with the standards set forth in the *Standards of Perfection* as published by the American Poultry Breeder's Association, latest edition, except that all disqualifying characteristics other than those established in these rules and the entry form shall be considered as faults. Crossbred poultry are not permitted.
8. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged. Participation ribbon will be awarded and no premium will be paid out. See page #8 / #32
9. **All poultry exhibitors, other than Geese exhibitors, must be present to pick up their animals and clean the Small Animal Tent between 3 PM & 7 PM on the Monday after the fair. All exhibits must be removed by 7:00 PM. Exhibitors are required to check in and out with Small Animal Coordinator. Failure to show & work will result in forfeiture of ribbons and premiums money. Premiums will be forfeited if animals are removed for any reason prior to the end of the fair, other than approved sale from cages or by Management decision.**

## POULTRY CLASS 8

### Lots (Exhibition Classes)

1. Bantam Chickens
2. Standard Chickens
3. Water Fowl
4. Turkeys
5. Geese
6. Miscellaneous  
(Misc. includes Pheasants, Pigeons  
Quail, Doves, Guineas)

### Premiums

- Blue = Ribbon/\$7.00  
Red = Ribbon/\$5.00  
White = Ribbon/\$3.00  
\*Best of Breed = Rosette  
\*Reserve Best of Breed = Rosette  
\*Best of Variety = Rosette  
\*Reserve Best of Variety = Rosette  
\*Best of Class (each class) = Rosette  
\*Reserve Best of Class (each class) = Rosette  
\*Best of Show = Trophy  
\*Reserve Best of Show = Trophy  
\*Only Animals awarded a Blue Ribbon are eligible for rosettes and trophies. Only the highest level of rosette for which an animal is eligible will be awarded (in addition to trophy, if applicable).

## PRODUCTION POULTRY CLASS 8B:

### LOT 7

### Premiums

- Blue = Ribbon/\$7.00  
Red = Ribbon/ \$5.00  
White = Ribbon/ \$3.00  
\*Best Production Chicken = Trophy

### Production Poultry Rules:

1. Production class poultry are limited to the following breeds: ***Sex Links, White Leghorn large fowl, production type Rhode Island Reds, and Barred Plymouth Rocks.***
2. Production pullets and hens will be evaluated primarily on their ability to produce eggs.
3. Production cockerels and cocks will be evaluated primarily on physical characteristics appropriate to the production of hens with desirable egg-laying characteristics.

### Poultry Showmanship Contest

The Showmanship Contest for exhibitors of Poultry will be held **on the first Saturday of the Fair** in the Small Animal Tent. This contest will be grouped by age. Jr., Intermediate, & Sr. Showmanship Awards will be awarded provided the following criteria are met:

1. Exhibitors must sign up during the check-in time
2. Exhibitors will demonstrate showmanship skills on an individual basis to a judge.
3. Exhibitors must use their own chicken or bantam waterfowl, (large waterfowl: turkeys and geese are not eligible).
4. Judging will be in accordance with 4-H Rules. All participating exhibitors will receive a Blue, Red, or White Ribbons.

### Junior Awards for Showmanship

- 1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### Intermediate Awards for Showmanship

- 1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### Senior Awards for Showmanship

- 1<sup>st</sup> place = Trophy  
2<sup>nd</sup> place = Rosette  
3<sup>rd</sup> place = Rosette

### Poultry Superior Exhibitor Award

### Premium: \$50 and Trophy

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Poultry exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Class Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(B.O.S. = 15pts, 1<sup>st</sup> R.B.O.S. = 10pts, 2<sup>nd</sup> R.B.O.S. = 5pts, B.O.B. = 5pts, B.O.S.B. = 5pt)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires six (6) or more exhibitors in poultry show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.  
In the case of a double tie breaker: Exhibitor will get one point for each entry in the poultry show.
3. Superior Exhibitor Award will be announced at Awards ceremony

# RABBITS

## CLASS 9

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Exhibitors will be limited to a total of six (6) entries in all of Class 9.
3. **No newborns, un-weaned litters, kits less than 6 weeks old, or pregnant does** will be allowed to be shown under any circumstances. All individual entries except weaned litters shall be at least 3 months old.
4. All rabbits must be disease and parasite free and present an attractive appearance. Rabbits cannot have more than incidental feces in their fur. Rabbits with ear mites will be sent home immediately when diagnosed. **Premiums will be forfeited** if ear mites are diagnosed **AFTER** rabbits are judged. Premiums will be forfeited if animals are removed from the barn for any reason prior to the end of the Fair, other than approved sales from the cage.
5. Official entry date (FORM ONLY) is due at the FAIR OFFICE With **Entry Fee**. **Refer to page 3 for time and date.** The entry form must be signed by **both parent and exhibitor**. **NO LATE ENTRIES WILL BE ACCEPTED.** All entries MUST be **CORRECTLY** identified by variety, breed, sex and, age using **standardized terminology**. (Form will be judged AS **ENTERED** and will forfeit premiums if incorrect.)
6. Rabbit exhibits must be brought to the Fairgrounds small animal tent on **FINAL ENTRY** date so they can be approved by the veterinarian.
7. Pens and feed will be provided by the Fair Association. Care and attention to all rabbits will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily.
8. The Fair will furnish feed and water containers for all entries.
9. Purebred rabbits will be judged in accordance with the standards set forth in the *Standard of Perfection* as published by the American Rabbit Breeder's Association, latest edition, except that all disqualifying characteristics other than those established in these rules and the entry form shall be considered as faults. Crossbred rabbits are not permitted.
10. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged. Participation ribbon will be awarded and no premium will be paid out. See page #8 / #32
11. **All Rabbit exhibitors must be present to pick up their animals and clean the Small Animal Tent between 3 PM & 7 PM on the Monday after the fair. All exhibits must be removed by 7:00 PM. Exhibitors are required to check in and out with the Small Animal Coordinator. Failure to show will result in forfeiture of ribbons and premium monies.**

### RABBITS CLASS 9

#### Purebred

There are 47 Breeds of Rabbits and they are accepted and judged based on the merits and standards of the particular breed.

**\*\*List the breed of the Rabbit correctly on Entry Form.**

#### Premiums

Blue= Ribbon/\$7.00

Red= Ribbon/\$5.00

White= Ribbon/\$3.00

\*Best of Breed = Rosette

\*Best Opposite Sex of Breed = Rosette

\*Best of Variety = Rosette

\*Best Opposite Sex of Variety = Rosette

\*Best of Show = Trophy

\*1<sup>st</sup> Reserve Best of Show = Trophy

\*2<sup>nd</sup> Reserve Best of Show = Trophy

\*ONLY animals awarded a blue ribbon are eligible for rosettes and trophies. Only the highest level rosette for which an animal is eligible will be awarded (in addition to trophy, if applicable).

#### Age and Sex Categories

The following categories are accepted and must be used to identify entry for judging.

**\*\* Please list on Entry Form correctly\*\***

#### LOTS

1. Junior Buck (3 to 6 months)
2. Senior Buck (6 months or older)
3. Junior Doe (3 to 6 months)
4. Senior Doe (6 months or older)
5. Weaned Litter (entered as one entry together)= 6 weeks or older
6. Pen of 3 Fryers (entered as one entry together)



### **Rabbit Superior Exhibitor Award**

**Premium: \$50 and Trophy**

The Jr., Intermediate & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Rabbit exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Animal Class Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)  
(B.O.S. = 15pts, 1<sup>st</sup> R.B.O.S. = 10pts, 2<sup>nd</sup> R.B.O.S. = 5pts, B.O.B. = 5pts, B.O.S.B. = 5pt)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires six (6) or more exhibitors in rabbit show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.  
In the case of a double tie breaker: Exhibitor will get one point for each entry in the rabbit show.
3. Superior Exhibitor Award will be announced at Awards ceremony

### **RABBIT / CAVY SHOWMANSHIP CLASS 10**

**Sign up for Rabbit / Cavy Showmanship will be at final animal entry (Wednesday), there will be no separate entry form for this class**

1. The contest is scheduled on the 1<sup>st</sup> Sunday of the **Fair** (refer to page 4) in the Small Animal Tent.
2. Judging will be done on an individual basis and only open to Sarasota County FFA and 4-H members who have entered a rabbit and/or cavy in the fair.
3. There will be three categories of competition.
  - a) Senior Contest: 14-18 years of age as of Sept. 1
  - b) Intermediate Contest: 11-13 years of age as of Sept. 1
  - c) Junior Contest: 8-10 years of age as of Sept. 1

#### **Lots**

1. Senior Individual
2. Intermediate Individual
3. Junior Individual

#### **Premiums**

- 1<sup>st</sup> Place = Trophy  
2<sup>nd</sup> Place = Red Rosette  
3<sup>rd</sup> Place = White Rosette

## **SHARE THE FUN CLASS 27**

1. All general rules apply.
2. Official exhibitor entry forms due at the FAIR OFFICE. The entry form must be signed by **both parent and exhibitor.**  
**Refer to page #3 for date & time.**
3. SHARE THE FUN will be held **on the VARIETY STAGE.** **Please refer to page 4 for time and date.** All Contestants must be present and ready to perform 30 minutes prior to show time.
4. Time will be 3-5 minutes.
5. All costumes, props, and equipment must be arranged for and provided by the contestant.
6. A member may participate in **ONLY** one act.
7. All participants must submit their lyrics with their entry form.
8. The purpose of this event is to give the members a chance to showcase their program in front of an audience as practice for District Events.

## PLANT SHOW AND SALE Classes 36, 37, 38, 39, 40, 41, & 42

Purpose: To encourage the production of high quality ornamental plant material among 4-H & FFA members and to reward junior growers for their efforts. The general public is invited to support this event. **Exhibitors are encouraged to contact potential buyers for their plants.**

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Any Sarasota County 4-H or FFA member is eligible to participate.
3. The official entry form **Part A** (PART A IS ALL CLASSES EXCEPT for classes 41 & 42) is due at the FAIR OFFICE With **Entry Fee**. Official entry form **Part B** (only for Classes 41 & 42) is due at the FAIR OFFICE With **Entry Fee**. **Refer to page 3 for times and dates.**
4. A Plant Advisory Screening will be conducted by members of the **Florida Nursery Growers Association** at the Fairgrounds (Potter Building) Parking lot. **Refer to page 3 for date and time.** Plants will be checked and identified. **Exhibitors will be responsible to be present** with their plants. **Attendance Is Mandatory.**
5. Criteria for Plant Advisory Screening for acceptance or rejection of plants is as follows
  - a) Plants must be free of insects, disease, nutritional stress, and excessive cold injury.
  - b) Plants are to be sufficiently rooted in the container
  - c) All plant material must be stepped-up from the original container into a larger one (except for propagated plants). Some entries in Miscellaneous Class 40 MAY be exempted from this rule by Screening Board.
  - d) Exhibitors **will be** expected to know the correct common and botanical names and container size of entries.  
**AT FINAL ENTRY ALL PLANTS MUST BE LABELED WITH THE COMMON AND BOTANICAL NAME.**
  - e) Photos **must** be included in the exhibitor's up-to-date record book to show the plant's development.
  - f) The container size must be acceptable according to Florida Grades and Standards.
6. All plant material must be of high quality, free of insects and disease, and of marketable size.
7. Plant containers should be attractive and clean. Buckets, tin cans, and other types of salvage containers will be discouraged.
8. Upon recommendation of the Manasota Chapter, FNGA; the Sarasota County Fair reserves the right to reject Exhibits of inferior quality, diseased plants, and any exhibitor that does not conform to all rules as stated.
9. The plants may be grown at home, or personally cared for in school, unless other arrangements are approved by the 4-H Agent or FFA Advisor.
10. The minimum number of plants required to the Plant Show and Sale is five (5) plants.
11. Each exhibitor is eligible to **enter and sell a maximum of TWO LOTS in any ONE CLASS**, not to exceed a TOTAL number of **FOUR (4) lots, FOR A FINAL TOTAL OF ACTUAL INDIVIDUAL CONTAINERS OF PLANTS TO NOT EXCEED EIGHT (8) MAXIMUM. THE NUMBER OF ENTRIES FROM ANY LOTS AND SETS WITHIN...FROM PART A FORM + PART B FORM... MUST NOT EXCEED MORE THAN EIGHT (8) INDIVIDUAL CONTAINERS OR FOUR (4) LOTS.**
12. Only one entry in each LOT is permitted unless otherwise stated.
13. Patented plants must be accompanied with the proper patent tag.
14. **All** exhibitors of the Plant Show and Sale will be required to keep production records of their project and turn in a record book at the time that their plants are entered for the Plant Show and Sale.
15. The plants will be entered on FINAL ENTRY date in the Plant Tent. All plant material will be up for auction and sold to the highest bidder. The Plant Sale is scheduled on the last Saturday of the Fair. Refer to pages 3 & 4 for date and times
16. Sarasota County 4-H Cloverbud members will be allowed to enter one plant entry. The entry will not be judged. Participation ribbon will be awarded and no premium will be paid out. See page #8 / #32
17. Each individual exhibitor will be assigned a space in the plant tent. All classes entered will be exhibited together in one space.
18. Due to limited space, no exhibit shall exceed a space of **4' x 8'** in size. The Plant Show Chairman reserves the right to limit space for each exhibit.
19. It will be the exhibitor's responsibility to arrange the plants in a manner attractive to viewers. An award will be presented to the best exhibit for display and showmanship to one Junior, and one Senior.
20. The exhibitor must be present **AND** participating at the time of the exhibit set up.
21. Only **plants to be sold** can be used in the exhibit (no support plants).
22. The Sarasota County Fair will provide general security for the plant exhibits as part of our overall general security plan. **HOWEVER**, the Fair shall not be held responsible for loss or damage of plants. Exhibitors are responsible for plant material while on exhibit.
23. Exhibitors must be present with their exhibits ONE HOUR prior to the sale, and be in PROPER attire.
24. Plants will not be sold without the exhibitor present.
25. **Exhibitors are responsible for loading their exhibits and showing their exhibits during the sale.**
26. Each exhibitor is REQUIRED to help load plants after sale.
27. Exhibitors are required to thank the buyers who purchase said exhibitor's plants.
28. Exhibitors must remain with their exhibits AFTER THE SALE UNTIL THE PLANTS HAVE BEEN PICKED UP BY THE BUYERS.
29. Each exhibitor is required to have his or her exhibit disassembled one hour prior to Plant Sale Auction.
30. Each exhibitor must remain after Plant Sale Auction to help clean up area, remove landscape timbers & mulch, etc.
31. There will be a \$15.00 fine charged and withdrawn from the exhibitor's sale check if he or she arrives after the designated time.
32. Six percent (6%) of each exhibitor's sale price and add-ons will be deducted by the Fair Association for sale costs. **A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER BY THE EXHIBITOR. It is to be written, sealed in an envelope, stamped, and addressed; and turned into the Fair Office for mailing before payment will be made to the exhibitor.**

**SPONSORS:** Manasota Chapter, Florida Nurserymen and Growers Association, Sarasota County Fair Association, and the Sarasota County Extension Services. The event will be administered by members of the Manasota FNGA Education Committee. Plants will be judged after they are placed in the exhibit. The Modified Danish method of judging is used. Each entry in a lot will receive only one (1) ribbon regardless of the number of plants in the entry.

**SALE ORDER**

1<sup>ST</sup> Overall Best of Show  
2<sup>nd</sup> Reserve Overall Best of Show

**RIBBON POINT VALUE**

Blue= 3 points  
Red= 2 points  
White= 1 point

**PREMIUMS**

Blue= Ribbon/\$5.00  
Red= Ribbon/\$4.00  
White= Ribbon/\$1.00  
JR. & SR. Best of Class Woody Ornamentals = Rosette/\$10.00  
JR. & SR. Best of Class Foliage Plants = Rosette/\$10.00  
JR. & SR. Best of Class Native Plants = Rosette/\$10.00  
JR. & SR. Best of Class Trees = Rosette/\$10.00  
JR. & SR. Best of Class Vines = Rosette/\$10.00  
JR. & SR. Best of Class Self-Propagated = Rosette/\$10.00  
JR. & SR. Best of Class Miscellaneous = Rosette/\$10.00  
JR. & SR. Best of Show = Trophy/\$10.00  
JR. & SR. Display & Showmanship = Trophy/\$10.00  
(1) Reserve Overall Best of Show = Trophy/\$10.00  
(1) Overall Best of Show = Trophy/\$10.00

**Plant Classes 36-42 Superior Exhibitor Award**

**Premiums: \$50 and Trophy**

The Jr. & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Plant exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship & Display (1<sup>st</sup>-20pts)
  - d. Ribbon Points for the highest Ribbon awarded. (Blue=90pts, Red=70pts, White=50pts)  
Best of Show Points- (Overall BOS=20pts, Reserve BOS=15pts, BOC=10pts)  
\* Use only the highest placing plant if exhibitor has more than one (1) entry.
  - e. Requires two (6) or more exhibitors in plant show to be awarded.
  - f. In the case of a tie, the above order will be used to determine a tie breaker.  
In the case of a double tie breaker: Exhibitor will get one point for each entry in the plant show.
3. Superior Exhibitor Award will be announced at Awards ceremony

**WOODY ORNAMENTALS CLASS 36**

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

**LOTS**

- |  |   |
|--|---|
| 1. Evolvulus Nuttallianus (Blue Daze)        | 11. Juniperus (Juniper assorted)                            |
| 2. Bougainvillea Spectabilis (Bougainvillea) | 12. Ilex Vomitoria (Shillings)                              |
| 3. Codiaeum (Croton Assorted)                | 13. Ixora (Ixora assorted)                                  |
| 4. Euphorbia (Crown of Thorns assorted)      | 14. Ligustrum (Ligustrum assorted)                          |
| 5. Hemerocallis SPP. (Day Lillies)           | 15. Nerium Oleander (Oleander assorted)                     |
| 6. Elaeagnus Latifolia (Elaeagnus)           | 16. Viburnum Odoratissimum (Viburnum, Sweet)                |
| 7. Syzgium Paniculata (Eugenia)              | 17. Viburnum Suspensum (Viburnum, Rough)                    |
| 8. Cuphea Hyssopifolia (Florida Heather)     | 18. Rhododendron ssp. (Azalea assorted)                     |
| 9. Gardenia (Gardenia , grafted asstrtd.)    | 19. Other Woody Ornamentals (not listed above, BE SPECIFIC) |
| 10. Hibiscus Rosa-Sinensis (Hibiscus)        |   |

**FOLIAGE PLANTS CLASS 37**

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

- LOTS**
1. Agloanema spp.(Aglaonema)
  2. Brassia spp.(Schefflera spp.)
  3. Chamaedorea spp.(Bamboo Palm)
  4. Dieffenbachia spp. (Dieffenbachia)
  5. Dracaena deremensis spp. (Dracaena)
  6. Dracaena fragrans spp. (Corn Plant)
  7. Dracaena marginata spp.(Red-eyed Dracaena)
  8. Epipremnum spp.(Pothos)
  9. Ficus benjamina(Weeping Fig)
  10. Ficus elastica(Rubber Plant)
  11. Philodendron spp.(Philodendron)
  12. Spathiphyllum spp.(Spathiphyllum)
  13. Bromeliaceae (Bromeliads)
  14. Ferns
  15. Other Foliage Plants (not listed above, BE SPECIFIC)

### **NATIVES PLANTS CLASS 38**

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6" pots, or three (3) plants in 10" or 14" pots, or two (2) plants in 16" or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

- LOTS**
1. Lantana depressa (Trailing lantana)
  2. Lonicera sempervirens(Southern honeysuckle)
  3. Zamia floridana (Coontie)
  4. Callicarpa Americana(American Beauty Bush)
  5. Myrica cerifera(Southern Wax myrtle)
  6. Dodonaea viscosa (Varnish Leaf)
  7. Coccoloba uvifera (Sea grape)
  8. Gelsemium sempevirens (Carolina yellow jasmine)
  9. Ilex grabra (Gallberry)
  - 10 Ilex cassine (Dahoon Holly)
  11. Schaeffaria frutescens (Florida Boxwood)
  12. Hamelia patens (Firebrush)
  13. Gordonia lasianthus (Loblolly bay)
  14. Canella winterana (Cinnamon Bark)
  15. Other native plants (not listed above, BE SPECIFIC)

### **TREES CLASS 39**

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6" pots, or three (3) plants in 10" or 14" pots, or two (2) plants in 16" or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

- LOTS**
1. Quercus virginiana(Live Oak)
  2. Quercus (Laurel Oak)
  3. Callistemon spp.(Bottle Brush)
  4. Ilex x attenuate(East Palatka Holly)
  5. Acer rubrum(Red Maple)
  6. Slash Pine
  7. Araucaria heterophylla(Norfolk Island Pine)
  8. Tazodium distichum(Bald Cypress)
  9. Citrus
  10. Crepe Myrtle
  11. Palms
  12. Other Trees (not listed above, BE SPECIFIC)

### **VINES CLASS 40**

Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of Four (4) plants in 6" pots, or three (3) plants in 10" or 14" pots, or two (2) plants in 16" or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant is counted).

- LOTS**
1. Allamanda Cathartica (Allamanda)
  2. Gelsemium Sempervirens (Carolina Jasmine)
  3. Trachelospermum Jasminoides (Confederate Jasmine)
  4. Pyrostegia Ignea (Flame Vine)
  5. Stigmaphyllon Lingulatum (Gold Vine)
  6. Lonicera Japonica (Honeysuckle White)
  7. Dipladenia (Mandavilla Vine)
  8. Passiflora Coccinea (Passion Vine, Red)
  9. Passiflora Caerulea (Passion Vine, Blue)
  10. Solanum Seaforthianum (Solanum)
  11. Other Vines (not listed above, BE SPECIFIC)

### **SELF-PROPAGATED CLASS 41**

Exhibitors may enter a MAXIMUM of two (2) lots from this class. IN THE SELF-PROPOGATED CLASS 41, exhibitors may only enter up to 2 FLATS OR TRAYS (as a set). If entering two FLATS OR TRAYS as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant container is counted). ONE SET= 2 TRAYS OR FLATS OR LESS, 2 TRAYS ARE CONSIDERED 2 PLANTS IN TOTAL AMOUNT ENTERED ON FORM.

- LOTS**
1. Self-Propagated Woody Ornamentals Liners (rooted cuttings or seedlings)
  2. Self-Propagated Foliage Plants Liners
  3. Self Propagated Annual Bedding Plants

### **MISCELLANEOUS CLASS 42**

Exhibitors may enter a MAXIMUM of two (2) lots from this class. IN THE MISCELLANEOUS CLASS 40 exhibitors may only enter up to 2 plant groupings within the entry(as a set). If entering two plant groupings as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO PLANTS on the FORM in the "total number of plants final total." Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 8 plants (each plant container is counted). One container=1 plant grouping, a single plant in a container= 1 plant.

- LOTS**
1. Dish Garden
  2. Terrariums
  3. Orchids
  4. Staghorn Fern
  5. Flowering House Plants
  6. Driftwood or Natural Planter
  7. Cactus
  8. Hanging Baskets (must all be of same species, BE SPECIFIC ABOUT TYPE)
  9. Other Miscellaneous Plants (not listed above, BE SPECIFIC ABOUT TYPE)
  10. Fruit and Nut bearing trees or plants (not listed, BE SPECIFIC ABOUT TYPE)

## **DOGS CLASS 43**

1. All general rules except as modified below. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Entry forms and fees are to be turned in at the FAIR OFFICE. Please refer to page 3 for date and time. The entry form must be signed by **both parent and exhibitor.**
3. Dogs will be accepted at the **Fairgrounds on FINAL ENTRY date.** Show will start promptly at 12:30 PM. Entrants are responsible for being on time and no class will be held up for any exhibitor. **Refer to pages 3 & 4 for date and times.**
4. All dogs must have and show proof of current inoculations and license tags.
5. Each handler must have worked with the dog being shown for a **minimum of 60 days.** Approval for use of a substitute dog due to extenuating circumstances may be granted by the Dog Show Chairperson. Exhibitor MUST notify the chairperson as soon as possible after determination that a substitute is necessary and **at least by 6:00 PM the night before the show.**
6. While on the show grounds, no one other than the 4-H exhibitor may handle, train, work or groom his/her dog. Violation of this rule will result in disqualification. The one exception to this rule is that fellow 4-Hers are encouraged to help one another so as to foster both team spirit within their club and good sportsmanship among all exhibitors.
7. Each owner/handler is liable and responsible for his/her dog's behavior. Any dog exhibiting acts of aggression will be excluded from participation. Dogs must be on a leash, except during performances requiring off-leash work.
8. Each owner/handler is responsible for picking up after their dogs. Dogs must be potted in the designated exercise area. Failure to do so may result in expulsion from the show grounds and forfeiture of all entry fees and prize money.
9. Dogs must remain in the **designated show area at all times.** At no time will dogs be permitted on the midway. Practice will **not** be allowed in the show ring before, during or after the show.
10. No dogs are to be left unattended in cars. Any dog found unattended will be removed at its owner's expense
11. Purebred and mixed breed dogs are welcomed as entries. All dogs must be at least 6 months of age. Dogs entered in Agility **must be at least 1 year of age** as of day of show. Dogs should be bathed, combed, and nails clipped.
12. No Female dogs in season or any dog that is injured will be allowed to compete.
13. Dogs without height cards will be measured at check-in. All dogs are subject to measurements. Each dog entered for Agility must have worked on the agility equipment required for that lot entered a minimum of 60 days.
14. The decision of the Judge in all classes is **FINAL.** All classes; Showmanship, Obedience, Agility & Rally will be judged according to AKC rules and regulations as modified by 4-H. Sending in an entry constitutes your agreement to abide by the rules of the show
15. Showmanship, Obedience and Agility lots will be divided into Junior & Senior Divisions. Age groups determined by exhibitor's age as of September 1, of the current 4-H year. Juniors are members 12 years of age or younger and seniors are members 13 years of age or older.
16. Premiums will be awarded in each Lot, divided into Junior & Senior Divisions.
17. Each exhibitor may enter each dog in only one obedience class (excluding Brace and Team) and one agility class. Each exhibitor is allowed to enter more than one dog but only **one dog** can be entered in **one showmanship class.**
18. Cloverbud classes will be offered as demonstration only classes. No monetary awards will be given; however, participation prizes will be offered.
19. High Combined Score Jr. & Sr. will be determined using a combined total of an exhibitor's actual score in Jr. Showmanship, Obedience (excluding Brace and Team) and Agility. If an exhibitor shows in more than one obedience class and/or one agility class due to showing more than one dog, then only the highest score will be used in calculating the High Combined Score for that exhibitor.
20. Dogs must be entered in a class comparable to their level of training regardless of the level of the handler. If required, the Show Committee shall determine proper class placement in any class based upon qualifications of the handler and the dog.
21. In all classes exhibitors will be required to be clean and neat. No caps or hats. Closed toed/closed heel shoes are required. Showmanship entrants should wear proper showmanship attire.
22. All dogs and equipment must be removed immediately following the completion of the Dog Show.

## DOGS CLASS 43

### CATEGORIES:

**Showmanship**  
**Obedience**  
Agility

### PREMIUMS

**Blue = Ribbon/\$12.00**  
**Red = Ribbon/\$10.00**  
**White = Ribbon/\$8.00**

#### Highest Combined Score Jr.

**1<sup>st</sup> Place = Trophy**  
**2<sup>nd</sup> Place = Rosette**  
**3<sup>rd</sup> Place = Rosette**

#### Highest Combined Score Sr.

**1<sup>st</sup> Place = Trophy**  
**2<sup>nd</sup> Place = Rosette**  
**3<sup>rd</sup> Place = Rosette**

#### **Overall Showmanship = Rosette**

**SHOWMANSHIP:** Handlers are judged on their preparation and presentation of their dog - grooming - posing - gaiting. Appropriate showmanship lead is required.

**Lot 1A BASIC SHOWMANSHIP** - For beginning handler and beginning dog in their first year of showing (only).

**Lot 1B NOVICE SHOWMANSHIP** - Handler in their second (or greater) year of showing, or beginning handler with experienced dog, or experienced handler with beginner dog.

**Lot 1C ADVANCED SHOWMANSHIP** - Handlers who have won First Place in a Novice (or previously named Intermediate) Showmanship class at any previous 4-H Dog Show regardless of dogs experience level, or handlers who have competed in and placed in Showmanship competition at 3 or more AKC Dog Shows (with competition).

#### **Showmanship Scoring will be out of 200 points with the following available:**

General appearance of Handler & Dog - 50 points, Set Up & Presentation - 50 points,

Gaiting & Presentation- 50 points, Attitude of Handler - 40 points, and Anatomy & Breed Knowledge - 10 Points.

**OBEDIENCE:** Obedience will be judged according to AKC rules as modified by 4-H. Acceptable collars include metal & nylon training, buckle/snap flat collar and martingale style collar. **NO TAGS OR ATTACHMENTS ARE ALLOWED.** A six-foot leash is required for Basic and Sub-Novice A & B Classes. All classes will be scored out of 200 points. In Obedience any scoring ties will be broken first by the best sits & down score, secondly by the best heeling score, thirdly, (if needed) by the best stand for examination score.

**Lot 2A. BASIC OBEDIENCE** - For beginning handler and beginning dog in their first year of showing. Dogs that have not yet completed Novice Work. Dogs must not have their CD.

**Lot 2B. SUB-NOVICE A** - Experienced handler with beginning dog or beginning handler with experienced dog, except dogs with any Obedience title. For dogs who have not yet completed Novice Work. For handlers who have shown for one or more years.

**Lot 2C. SUB-NOVICE B** - Handlers or dogs who have shown at AKC Obedience trials for more than one year or have won First Place in Sub-Novice A at any previous 4-H Dog Show. For dog who have not yet completed Novice Work. Dogs must not have their CD.

#### **Basic and Sub-Novice Exercises (all on a six-foot lead)**

Individual: Heeling On-Lead, Figure 8 on Lead, Stand for Examination On-Lead, Recall On-Lead

Group: One Minute Sit On Lead, Three Minute Down On Lead

**Lot 2D. NOVICE A** - For handlers and dogs ready to compete in novice exercises except dog with obedience titles or handlers and dogs who have won First Place in Novice A at any previous 4-H Dog Show. Dogs should not have completed Grad-Novice work.

**Lot 2E. NOVICE B** - Handlers showing dog with a CD title, or have won First Place in Novice A at a previous 4-H Dog Show. Dogs should not have completed Grad-Novice work.

#### **Exercises for Novice A and B:**

Individual: Heeling On Lead, Figure 8 On Lead, Stand for Examination Off Lead, Heeling Off Lead, Recall Off Lead

Group: One minute Sit Off Lead, Three minute Down Off Lead

**Lot 2F. OPEN:** For dogs and handlers ready to compete at this level.

#### **Exercises include:**

Individual: Heel Off Lead & Figure 8, Drop on Recall, Retrieve on Flat, Retrieve Over High Jump, Broad Jump.

Group: Long Sit (3 minutes), & Long Down (5 minutes) with handler out of sight.

**Lot 2G. BRACE:** Dogs do not have to be of the same breed, but should be similar in size.

#### **Exercises include:**

Individual: Heel On-Leash, Figure-8 On-Leash, Stand for Examination Off-Leash, Recall Off-Leash.

Group: Long Sit Off-Leash (1 minute) and Long Down Off-Leash (3 minutes)

**Lot 2H. TEAM:** One team consists of four handlers with four dogs who work simultaneously or individually depending on the exercise.

#### **Exercises include:**

Individual: Heel On-Leash, Figure-8 On-Leash, Stand for Examination Off-Leash, Recall Off-Leash (handlers to leave dogs together, call dogs individually and then finish together).

Group: Long Sit Off-Leash (1 minute) and Long Down Off-Leash (3 minutes)

**AGILITY:** For handlers and dogs with agility training. Acceptable collars include flat/snap buckle or martingale style. **NO TAGS OR ATTACHMENTS ARE ALLOWED.** No contact familiarization before each class. Dogs capable of off-lead work should not enter in on lead classes. Dogs **WITHOUT FORMAL AGILITY TRAINING** or dogs unfamiliar with obstacles **SHOULD NOT BE ENTERED.** Dogs entered in Agility must be at least 1 year of age as of day of show. *Please Note:* In Agility a dog will be allowed three refusals after which points will be deducted, and exhibitors must move on to the next obstacle.

**Lot 3A. BASIC AGILITY - ON LEAD:** For the beginner handler and beginning dog in their first year of showing. Simple course may include any of the following: A-Frame (apex at 4'), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

**Lot 3B. ELEMENTARY AGILITY – ON LEAD:** For experienced handler with beginning dog or beginning handler with experienced dog (2nd or more year of showing). Simple course may include any of the following: A-Frame (apex at 4'), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

**Lot 3C. NOVICE AGILITY - OFF LEAD:** Simple course may include any of the following: A-Frame (apex at 4'11"), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

**Lot 3D. ADVANCED AGILITY - OFF LEAD:** Course design may be more complex, may include any of the following: A-Frame (apex at 4'11"), Dog walk (3'0"), See-Saw, Pipe Tunnel, Collapsed Tunnel, Short set of weave poles (6), Table (8" for dogs jumping 8" and 12", 16" for dogs jumping 16" and above (to be performed at a sit or down position at judges discretion for 5 consecutive seconds), Tire Jump, approx. six hurdles (at judges discretion). The Standard Course Time shall be computed at the rate of 2 yd/sec., not to exceed 80 seconds.

All agility classes will be divided into the following jump height division, as based on AKC regulations. Dog's height is measured from ground to its withers.)

<u>Jump height Class</u>	<u>Dog's Height</u>
8"	11" and under
12"	Over 11" & up to 14"
16"	Over 14" & up to 18"
20"	Over 18" & up to 22"
24"	Over 22"

\*Exception to rule: Dogs measuring over 22" and showing on-lead will jump 20".

**Dog Superior Exhibitor Award**

**Premium: \$50 and Trophy**

The Jr. & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Dog exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration.  
(4-H Office will provide Committee with this information).
  - c. Showmanship Score (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Obedience Score – (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)  
If an exhibitor shows in more the one obedience class due to showing more than one dog, then only the highest score will be used.
  - e. Agility Score – (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)  
If an exhibitor shows in more the one agility class due to showing more than one dog, then only the highest score will be used.
  - f. Highest Combined Score – (1<sup>st</sup>=40pts, 2<sup>nd</sup>=30pts, 3<sup>rd</sup>=10pts)
  - g. Requires three (3) or more exhibitors in dog show to be awarded.
  - h. In the case of a tie the above order will be used to determine a tie breaker.  
In the case of a double tie breaker: Exhibitor will get one point for each entry in the dog show.
3. Superior Exhibitor Award will be announced at Awards ceremony



# LLAMAS CLASS 44

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Official **FORM** is due at the FAIR OFFICE With **Entry Fee**. The entry form must be signed by **both parent and exhibitor**.  
**Refer to page 3 for date and time.**  
**A minimum of Six (6) exhibitors must be entered to hold a Llama show**, if this number is not met, the show will be cancelled.
3. Animals shown by owner unless sickness or death occurs in immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. See General Rule #1/d page 5. A stand-in is not eligible for Showmanship classes/competition.
4. All animals must have an official certificate of veterinary inspection issued by an accredited veterinarian dated **within 90 days** of the show date and positive identification. All certificates of veterinarian inspection **must** show a detailed record of tests given each animal, stating breed, date of test, name, and registry number.
5. All llamas must be entered in the exact name and registration number as shown on the registration certificate.
6. Exhibitors with entries to meet at GATE 5 one (1) HOUR BEFORE SHOW. The Fairgrounds will be open one hour before show. Failure to show will result in elimination.
7. All Llamas and their equipment must be removed from the fairgrounds immediately following the completion of the Llama show.
8. Order of classes will be determined prior to the show by the Judge and show chairperson.

## LLAMAS CLASS 44

### Premiums

Blue= Ribbon/\$10.00  
Red= Ribbon/\$8.00  
White= Ribbon/\$5.00

### Lots

1. Obstacle Junior
2. Obstacle Senior
3. Showmanship Junior
4. Showmanship Senior

### Obstacle Jr.

1<sup>st</sup> place= Trophy  
2<sup>nd</sup> place= Rosette  
3<sup>rd</sup> place= Rosette

### Obstacle Sr.

1<sup>st</sup> place= Trophy  
2<sup>nd</sup> place= Rosette  
3<sup>rd</sup> place= Rosette

### Showmanship Jr.

1<sup>st</sup> place= Trophy  
2<sup>nd</sup> place= Rosette  
3<sup>rd</sup> place= Rosette

### Showmanship Sr.

1<sup>st</sup> place= Trophy  
2<sup>nd</sup> place= Rosette  
3<sup>rd</sup> place= Rosette

Juniors: 8-12 years of age as of **September 1**      Seniors: 13-18 years of age as of **September 1**

### Llamas Superior Exhibitor Award

### Premium: \$50 and Trophy

The Jr. & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Llamas exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Points (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Obstacle Placing – (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)  
\* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Requires three (3) or more exhibitors in llamas show to be awarded.
  - f. In the case of a tie the above order will be used to determine a tie breaker.  
In the case of a double tie breaker: Exhibitor will get one point for each entry in the llama show.
3. Superior Exhibitor Award will be announced at Awards ceremony

# MINIATURE HORSES

## CLASS 45

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Official Entry Form is due at the FAIR OFFICE With **Entry Fee**. The entry form must be signed by **both parent and exhibitor.** **Refer to page 3 for date and time.**
3. Miniature Horses must be shown by exhibitor (owner or lessor) unless sickness or death occurs in immediate family, in which case, permission for a stand-in must be granted by Fair Board President or Livestock Committee Chair. A stand-in is not eligible for any showmanship classes/competition.
4. In the event that the Exhibitor is leasing a miniature horse, the lease must have been in affect at least **four months prior** to the opening of the Sarasota County Fair. A copy of the lease agreement **must** accompany the entry forms. Also, the exhibitor **must obtain the owner's permission** to participate in the fair and shall supply proof of said permission by submitting OWNER'S signature as required on entry form (see form).
5. All miniature horses must be entered in the exact name and registration number as shown on the registration certificate.
6. All miniature horses must have official certificate of veterinary inspection issued by an accredited veterinarian, dated within 90 days of the show date and positive identification. All certificates of veterinarian inspection must show a detailed record of tests given each animal, stating breed, date of test, name, and registry number.
7. All miniature horse entrants must meet the height standards established by the AMHA/AMHR, which stipulate that a horse cannot be taller than 38 inches as measured to withers.
8. All exhibitors must be current members of 4-H clubs or FFA Chapters in Sarasota County, and must have been members for a **minimum of three (3) months**. Exhibitors must have worked with the horse for a **minimum of sixty (60) days prior** to the opening day of the Sarasota County Fair.
9. All miniature horses must be shown and kept on leads, with the exception of the Liberty or other classes that require otherwise.
10. Premiums will be awarded to the highest scoring in each lot.
11. **Judging will be done by an individual with past judging experience and knowledge of miniature horses and AMHA/AMHR rules and regulations.** Except as stated otherwise, when possible, all judging will follow the rules and regulations as stipulated by the AMHA/AMHR for each competition class.
12. An exhibitor may exhibit more than one horse, however, the points earned by the exhibitor with each horse will be compiled separately and not combined for High Point or any other premium.
13. **Each lot will be judged according to AMHA/AMHR guidelines and rules.**
14. Costume and Color lots will be an overall lot at the end of the competition.

(Any reference to the AMHA or AMHR Rules and Regulations is for informational and reference purposes only, it does not require this show to conform to all rules and regulations in respective publications.)

## MINIATURE HORSES CLASS 45

### Lots

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| 1. Halter Class Junior Fillies*    | 2. Halter Class Junior Geldings** |
| a) 30" and under                   | a) 30" and under                  |
| b) Over 30" to 32"                 | b) Over 30" to 32"                |
| c) Over 32" to 34"                 | c) Over 32" to 34"                |
| d) Over 34" to 38"                 | d) Over 34" to 38"                |
| 3. Halter Class Junior Stallions** | 4. Halter Class Senior Mares*     |
| a) 30" and under                   | a) 30" and under                  |
| b) Over 30" to 32"                 | b) Over 30" to 32"                |
| c) Over 32" to 34"                 | c) Over 32" to 34"                |
| d) Over 34" to 38"                 | d) Over 34" to 38"                |
| 5. Halter Class Senior Geldings**  | 6. Halter Class Senior Stallions* |
| a) 30" and under                   | a) 30" and under                  |
| b) Over 30" to 32"                 | b) Over 30" to 32"                |
| c) Over 32" to 34"                 | c) Over 32" to 34"                |
| d) Over 34" to 38"                 | d) Over 34" to 38"                |

- 7. Showmanship Jr. (8-12 years of age as of September 1)
- 8. Showmanship Sr. (13-18 years of age as of September 1)
- 9. Trail/Obstacle
- 10. Colors-Solids
- 11. Color-Multi
- 12. Costume

**\*If less than three entrants in a class, Mares and Fillies will be combined.**

**\*\*If less than three entrants in a class, Stallions and Geldings will be combined.**

### **Premiums**

- Blue= Ribbon/\$10.00
- Red= Ribbon/\$8.00
- White= Ribbon/\$5.00
- Lot Winner= Rosette
- Grand Champion= Trophy
- Reserve Grand Champion= Trophy

### **Junior Showmanship**

- 1<sup>st</sup>: Trophy
- 2<sup>nd</sup>: Rosette
- 3<sup>rd</sup>: Rosette

### **Senior Showmanship**

- 1<sup>st</sup>: Trophy
- 2<sup>nd</sup>: Rosette
- 3<sup>rd</sup>: Rosette

### **Miniature Horse Superior Exhibitor Award**

**Premium: \$50 and Trophy**

The Jr. & Sr. Superior Exhibitor Award will be awarded provided that the following criteria are met:

1. Participation is required by all Miniature Horse
  - a. Record Book Score
  - b. Exhibitor can earn 20 bonus points for doing a county level demonstration (4-H Office will provide Committee with this information).
  - c. Showmanship Score (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts, 3<sup>rd</sup>=10pts)
  - d. Trail \ Obstacle (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15pts 3<sup>rd</sup>=10pts)
    - \* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - e. Animal Placing points (Class Placing - 1<sup>st</sup>=100pts, 2<sup>nd</sup>=90pts, 3<sup>rd</sup>=80pts)
    - (Grand Champion=15pts, Res Grand Champion=10pts, Lot Winner=5pts)
    - \* Use only the highest placing animal if exhibitor has more than one (1) entry.
  - f. Requires three (3) or more exhibitors in show to be awarded.
  - g. In the case of a tie the above order will be used to determine a tie breaker.
    - In the case of a double tie breaker: Exhibitor will get one point for each entry in the miniature horse show.
3. Superior Exhibitor Award will be announced at Awards ceremony

**BILL OF SALE  
SARASOTA COUNTY FAIR**

PLEASE PRINT AND USE INK

Date: \_\_\_\_\_

<b>(Check one)</b>	Exhibitor entry _____	<b>OR</b>	Club Animal entry _____
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Exhibitor's Name: LAST \_\_\_\_\_ FIRST \_\_\_\_\_

Name of Club \_\_\_\_\_ Club Leader \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA SR \_\_\_\_\_

Juniors: 8- 10 years of age as of September 1    Intermediate: 11-13 years of age as of September 1    Seniors: 14-18 years of age as of September 1

**ANIMAL INFORMATION**

**\*\*\*Steer & Beef Breeding Entries must be Bred, Born & Raised in the State of Florida\*\*\***

BREED \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

COLOR \_\_\_\_\_ BIRTHPLACE \_\_\_\_\_

**RANCH & SELLER INFORMATION**

Ranch Address \_\_\_\_\_ County \_\_\_\_\_

I, the undersigned, do hereby certify that I sold the above

(check one) Steer \_\_\_\_\_

Heifer \_\_\_\_\_

Bull \_\_\_\_\_

weighing \_\_\_\_\_ pounds, for the price of \$ \_\_\_\_\_ to the above exhibitor on (date) \_\_\_\_\_, 20\_\_\_\_.

Signature of Seller: \_\_\_\_\_

Print Name of Seller \_\_\_\_\_

Address of Seller \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

If sale is for **STEER** please complete the following for eligibility for the Sarasota County Cattlemen's Association Award

Was the above steer bred, born and raised by a member, in good standing, of the Sarasota County Cattlemen's Association?

(check one)

Yes \_\_\_\_\_

No \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_

# BEEF BREEDING CLASS 1 ENTRY FORM

SARASOTA COUNTY FAIR 2020

Please PRINT AND USE INK ONLY

Please circle T-Shirt Size

YL S M L XL

**COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN**

ENTRY FEE: \$10\_\_\_\_\_  
(Per Exhibitor – not per Entry)

(Check one) Exhibitor entry \_\_\_\_\_ or Club Animal entry \_\_\_\_\_

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA Intermediate \_\_\_\_\_ FFA SR \_\_\_\_\_

Juniors: 8-10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

**Animal Information: Must be bred and born and raised in State of Florida**

Animal shown in PREVIOUS YEAR Fair? CIRCLE: YES  NO

Brucellosis # \_\_\_\_\_ Owner \_\_\_\_\_ or Lease (**Agreement must be attached**) \_\_\_\_\_

ID# \_\_\_\_\_ Animal name \_\_\_\_\_ Location of Animal \_\_\_\_\_

Weight \_\_\_\_\_ Breed \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ **\*\*BIRTHDATE** \_\_\_\_\_

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Beef Breeding entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_

4-H Leader / FFA Advisor \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

**For Official Use Only Do not fill-in below this area**

EXHIBIT DESCRIPTION: CLASS \_\_\_\_\_ LOT \_\_\_\_\_ Show Class \_\_\_\_\_

## **BEGINNING CHECK-IN**

Record Book \_\_\_\_\_

Bill of Sale \_\_\_\_\_ Lease Agreement \_\_\_\_\_

Dehorned \_\_\_\_\_

Vaccinations \_\_\_\_\_ Wormer \_\_\_\_\_

Tag/Tattoo# Left Ear \_\_\_\_\_ Right Ear \_\_\_\_\_

or Other \_\_\_\_\_

**Calf at side** (Y/N or Maybe) \_\_\_\_\_

If **YES**, calf birthdate \_\_\_\_\_

Verified by \_\_\_\_\_

Approval by \_\_\_\_\_

Must be Barn Superintendent or Fair Management

## **FINAL CHECK-IN**

Record Book \_\_\_\_\_ Time in \_\_\_\_\_

Animals Health Certificates \_\_\_\_\_

Vaccinations \_\_\_\_\_

Halter broken to lead \_\_\_\_\_

Horns not more than 1 1/2 " \_\_\_\_\_

Tag# 's same as Beginning Check-In (Y/N) \_\_\_\_\_

Exhibitor's Name & Tag # on Equipment \_\_\_\_\_

Verified by \_\_\_\_\_

Approval by \_\_\_\_\_

Must be Barn Superintendent or Fair Management

# DAIRY CATTLE CLASS 2 ENTRY FORM

## SARASOTA COUNTY FAIR 2020

**Please PRINT AND USE INK ONLY**

**Please Circle T-Shirt Size**

YL S M L XL

**COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN**

(Check one) Exhibitor entry \_\_\_\_\_ or Club Animal entry \_\_\_\_\_

**ENTRY FEE: \$10 \_\_\_\_\_**  
(Per Exhibitor – not per Entry)

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one):

4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA Intermediate \_\_\_\_\_ FFA SR \_\_\_\_\_

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

**Animal Information:**

*Animal shown in PREVIOUS YEAR Fair? CIRCLE: YES NO*

Brucellosis \_\_\_\_\_ Owner \_\_\_\_\_ or Lease **(Agreement must be attached)** \_\_\_\_\_

ID# \_\_\_\_\_ Animal name \_\_\_\_\_ Location of Animal \_\_\_\_\_

Weight \_\_\_\_\_ Breed \_\_\_\_\_ CLASS \_\_\_\_\_ LOT \_\_\_\_\_ \*\*BIRTHDATE \_\_\_\_\_

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dairy Cattle entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_

4-H Leader /FFA Advisor \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

**For Official Use Only Do not fill-in below this area**

EXHIBIT DESCRIPTION: CLASS \_\_\_\_\_ LOT \_\_\_\_\_ Show Class \_\_\_\_\_

**BEGINNING CHECK-IN**

Record Book \_\_\_\_\_

Bill of Sale \_\_\_\_\_ Lease Agreement \_\_\_\_\_

Dehorned \_\_\_\_\_

Vaccinations \_\_\_\_\_ Wormer \_\_\_\_\_

Tag/Tattoo# Left Ear \_\_\_\_\_ Right Ear \_\_\_\_\_

or Other \_\_\_\_\_

Verified by \_\_\_\_\_

Approval by \_\_\_\_\_  
Must be Barn Superintendent or Fair Management

**FINAL CHECK-IN**

Record Book \_\_\_\_\_ Time in \_\_\_\_\_

Animals Health Certificates \_\_\_\_\_

Vaccinations \_\_\_\_\_

Horns not more than 1 1/2 " \_\_\_\_\_

Tag #'s same as Beginning Check-In yes/no \_\_\_\_\_

Exhibitor's Name & Tag # on Equipment \_\_\_\_\_

Verified by \_\_\_\_\_

Approval by \_\_\_\_\_  
Must be Barn Superintendent or Fair Management

# STEER CLASS 3 ENTRY FORM

## SARASOTA COUNTY FAIR 2020

**Please PRINT AND USE INK ONLY**

**Please circle T-Shirt Size**

**COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN**

YL S M L XL  
ENTRY FEE: \$10\_\_\_\_\_

(Check one) Exhibitor entry\_\_\_\_\_ or Club Animal entry\_\_\_\_\_

Exhibitor's Name: Last\_\_\_\_\_ First\_\_\_\_\_ Age as of Sept. 1st\_\_\_\_\_ School\_\_\_\_\_

Address\_\_\_\_\_ City\_\_\_\_\_ State\_\_\_\_\_ Zip code\_\_\_\_\_ Phone\_\_\_\_\_

Name of Club\_\_\_\_\_ Leader/Advisor\_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr.\_\_\_\_ 4-H Intermediate\_\_\_\_ 4-H Sr.\_\_\_\_ FFA JR\_\_\_\_ FFA Intermediate\_\_\_\_ FFA SR\_\_\_\_

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

**Animal Information: \*\*\*\*Steer must be bred, born and raised in State of Florida\*\*\*\***

Steer's Birth date\_\_\_\_\_ DATE PURCHASED\_\_\_\_\_

Breed\_\_\_\_\_ of Sire\_\_\_\_\_ Dam\_\_\_\_\_

Place of Birth\_\_\_\_\_ Breeder\_\_\_\_\_ Breeder Address\_\_\_\_\_

Location of Animal\_\_\_\_\_

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Steer entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date\_\_\_\_\_ Exhibitor's Signature\_\_\_\_\_

4-H Leader / FFA Advisor\_\_\_\_\_ Parent/Guardian\_\_\_\_\_

**\*\*\*\*\*For Official Use Only Do not fill-in below this area\*\*\*\*\***

**BEGINNING CHECK-IN**

**FINAL CHECK-IN**

BEGINNING EAR TAG#\_\_\_\_\_

FINAL EAR TAG#\_\_\_\_\_

PREMISE ID #\_\_\_\_\_

BEGINNING WEIGHT: \_\_\_\_\_

FINAL WEIGHT: \_\_\_\_\_

Record Book\_\_\_\_\_

Record Book\_\_\_\_\_ Time in\_\_\_\_\_

Bill of Sale \_\_\_\_\_

Animals Health Certificates\_\_\_\_\_ Horns < 1 1/2 "\_\_\_\_\_

Dehorned \_\_\_\_\_ Castrated (removal) \_\_\_\_\_

Vaccinations Complete\_\_\_\_\_

Mouthed for age\_\_\_\_\_

Verification for slaughter\_\_\_\_\_

Vaccinations 1st\_\_\_\_\_ 2nd N/A\_\_\_\_\_

Exhibitor's Name & Tag # on Equipment\_\_\_\_\_

Wormer \_\_\_\_\_

Verified by\_\_\_\_\_

Verified by\_\_\_\_\_

Approval by\_\_\_\_\_ Must be Barn Superintendent or Fair Management

Approval by\_\_\_\_\_ Must be Barn Superintendent or Fair Management

**SWINE CLASS 5 ENTRY FORM  
SARASOTA COUNTY FAIR 2020**

**Please PRINT AND USE INK ONLY**

**ENTRY FEE: \$10\_\_\_\_\_**

**COMPLETED ENTRY FORM IS DUE AT INTIAL ENTRY / CHECK-IN**

**(Check one) Exhibitor entry\_\_\_\_\_ or Club Animal entry\_\_\_\_\_**

**Exhibitor's Name: Last\_\_\_\_\_ First\_\_\_\_\_ Age as of Sept. 1st\_\_\_\_\_ School\_\_\_\_\_**

**Address\_\_\_\_\_ City\_\_\_\_\_ State\_\_\_\_\_ Zip code\_\_\_\_\_ Phone\_\_\_\_\_**

**Name of Club\_\_\_\_\_ Leader/Advisor\_\_\_\_\_**

**Classification of individual exhibitor OR exhibitor club representative (check one)**

**4-H Jr.\_\_\_\_ 4-H Intermediate\_\_\_\_ 4-H Sr.\_\_\_\_ FFA JR\_\_\_\_ FFA Intermediate\_\_\_\_ FFA SR\_\_\_\_**

**Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1**

**Animal Information**

**Swine's Birth date\_\_\_\_\_ DATE PURCHASED\_\_\_\_\_**

**Breed \_\_\_\_\_ (check one) Barrow \_\_\_\_ Gilt \_\_\_\_ Color Markings\_\_\_\_\_**

**Place of Birth\_\_\_\_\_ Breeder\_\_\_\_\_ Breeder Address \_\_\_\_\_**

**Location of Animal\_\_\_\_\_**

**I certify that the above information is correct and that I have received and read the Rules and Regulations governing Swine entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available on-line at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)**

**Date\_\_\_\_\_ Exhibitor's Signature\_\_\_\_\_**

**4-H Leader /FFA Advisor\_\_\_\_\_ Parent/Guardian\_\_\_\_\_**

**\*\*\*\*\*For Official Use Only Do not fill-in below this area\*\*\*\*\***

**BEGINNING CHECK-IN**

**BEGINNING EAR TAG#\_\_\_\_\_**

**BEGINNING WEIGHT: (optional)\_\_\_\_\_**

**Record Book \_\_\_\_\_**

**Vaccination (optional) \_\_\_\_\_**

**OFFICIAL SWINE IDENTIFICATION #\_\_\_\_\_**

**Verified by\_\_\_\_\_**

**Approval by\_\_\_\_\_**  
**Must be Barn Superintendent or Fair Management**

**FINAL CHECK-IN**

**FINAL EAR TAG#\_\_\_\_\_**

**FINAL WEIGHT:\_\_\_\_\_**

**Record Book \_\_\_\_\_ Time in \_\_\_\_\_**

**Animals Health Certificates\_\_\_\_\_**

**Grading\_\_\_\_\_**

**Verification for slaughter\_\_\_\_\_**

**Exhibitor's Name & Tag # on Equipment \_\_\_\_\_**

**Verified by\_\_\_\_\_**

**Approval by\_\_\_\_\_**  
**Must be Barn Superintendent or Fair Management**



# DAIRY GOAT CLASS 6 ENTRY FORM

## SARASOTA COUNTY FAIR 2020

Please PRINT and USE INK ONLY

ENTRY FEE: \$10 \_\_\_\_\_ (Per Exhibitor – not per Entry)

**COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

(Check one) Exhibitor entry \_\_\_\_\_ OR Club Animal entry \_\_\_\_\_

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA Intermediate \_\_\_\_\_ FFA SR \_\_\_\_\_

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

**Animal Information:**

ID #	Own/Lease	Animal Name	Breed	Birth Date	Location	Class/Lot
1a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
2a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
3a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
4a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
5a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
6a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dairy entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at [sarasotafair.com](http://sarasotafair.com), 4-H Office, FFA Advisor, or the Fair Office)

Date \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

4-H Leader /FFA Advisor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

**For Official Use Only Do not fill-in below this area**

EXHIBIT DESCRIPTION: CLASS \_\_\_\_\_ LOT \_\_\_\_\_ SHOW CLASS \_\_\_\_\_

**PYGMY GOAT CLASSES 6A, & 6B ENTRY FORM**  
**SARASOTA COUNTY FAIR 2020**

Please PRINT AND USE INK ONLY

ENTRY FEE: \$10 \_\_\_\_\_ (per Exhibitor – not per Entry)

**CHECK-IN COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

(check one) Exhibitor entry \_\_\_\_\_ OR Club Animal entry \_\_\_\_\_

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA Intermediate \_\_\_\_\_ FFA SR \_\_\_\_\_

Juniors: 8- 10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

**Animal Information:**

ID #	Own/Lease	Animal Name	Sex	Birth Date	Location	Class/Lot
1a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
2a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
3a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
4a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
5a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____
6a). _____	b) _____	c) _____	d) _____	e) _____	f) _____	g) _____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Pygmy Goat entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at [sarasotafair.com](http://sarasotafair.com), 4-H Office, FFA Advisor or the Fair Office)

Date \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

4-H Leader / FFA Advisor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

For Official Use Only-Do not fill-in below this line

EXHIBIT DESCRIPTION: CLASS \_\_\_\_\_ LOT \_\_\_\_\_ SHOW CLASS \_\_\_\_\_

# CAVY CLASS 7 ENTRY FORM

## SARASOTA COUNTY FAIR 2020

**Please PRINT AND USE INK ONLY**

Entry Fee: \$2.00\_\_\_\_\_ (Per Exhibitor- not per Entry)

**COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ age as of Sept 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

Cloverbud \_\_\_\_\_ 4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr \_\_\_\_\_ FFA Intermediate \_\_\_\_\_ FFA Sr \_\_\_\_\_

Juniors: 8- 10 years of age as of September 1    Intermediate: 11-13 years of age as of September 1    Seniors: 14-18 years of age as of September 1

ALL animals MUST be CORRECTLY identified by breed and sex or they may be disqualified or premiums may be forfeited. All entries must be correctly identified by variety. If you need assistance identifying the correct variety name, you may refer to the American Rabbit Breeders Association's "Standard of Perfection" for correct variety names for cavy breeds.

For Official Use Only-Do Not Write In These Columns

Breed	Sex	Variety	Ear Tag#	Health Inspected	Cage #	Judging	Judging	Judging

Approval by: \_\_\_\_\_  
Must be Barn Superintendent or Fair Management

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Cavy entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at [sarasotafair.com](http://sarasotafair.com), 4-H Office, FFA Advisor, or the Fair Office)

Date \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

4-H Leader / FFA Advisor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_



# RABBIT CLASS 9 ENTRY FORM

## SARASOTA COUNTY FAIR 2020

Please PRINT AND USE INK ONLY

Entry Fee: \$2.00 \_\_\_\_\_ (Per Exhibitor – not per entry)

**COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

Cloverbud \_\_\_\_\_ 4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr \_\_\_\_\_ FFA Intermediate \_\_\_\_\_ FFA Sr \_\_\_\_\_

Juniors: 8- 10 years of age as of September 1    Intermediate: 11-13 years of age as of September 1    Seniors: 14-18 years of age as of September 1

**ALL animals MUST be CORRECTLY identified by breed and sex or they may be disqualified or premiums may be forfeited. All entries must be correctly identified by variety. If you need assistance identifying the correct variety name, you may refer to the American Rabbit Breeders Association's "Standard of Perfection" for correct variety names for breeds. A copy of this book is available at the 4-H Office.**

**\*\*Information must be filled out completely prior to entry form being turned in at office\*\***

For Official Use Only-Do Not Write In These Columns

Lot	Breed	Age- Jr/Sr Litter/Fryer	Buck/ Doe	Variety	Health Inspected	Cage #	Judging	Judging	Judging

Approval by \_\_\_\_\_  
Must be Barn Superintendent or Fair Management

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Rabbit entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date: \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

4-H Leader / FFA Advisor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

**SHARE THE FUN CLASS 27 ENTRY FORM**  
**SARASOTA COUNTY FAIR 2020**

**Please PRINT AND USE INK ONLY**

**COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Club Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Phone \_\_\_\_\_

Classification of individual exhibitor (check one)

4-H Jr. \_\_\_\_\_ 4-H Intermediate \_\_\_\_\_ 4-H Sr. \_\_\_\_\_

Juniors are members 8-10 years of age as of September 1, Intermediates are members 11-13 years of age as of September 1,  
Seniors are members 14-18 years of age as of September 1

Other Participants (Maximum of Four others)

1. Name: \_\_\_\_\_ (Age) \_\_\_\_\_ 2. Name: \_\_\_\_\_ (Age) \_\_\_\_\_

3. Name: \_\_\_\_\_ (Age) \_\_\_\_\_ 4. Name: \_\_\_\_\_ (Age) \_\_\_\_\_

TITLE of act: \_\_\_\_\_ TYPE of act (song, dance, etc.) \_\_\_\_\_

I certify that the above information is correct and that I have received and read the Rules and Regulations governing 4-H Share the Fun entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at [sarasotafair.com](http://sarasotafair.com), from the 4-H Office, FFA Advisor or the Fair Office)

Date \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

Parent/Guardian \_\_\_\_\_



**PLANT SALE AND SHOW CLASSES 41 & 42 (only) ENTRY FORM**  
**SARASOTA COUNTY FAIR 2020**  
**FORM "B" 2 of 2**

**Please PRINT AND USE INK ONLY**

Entry Fee: \$2.00: \_\_\_\_\_ (Per Exhibitor no per Entry)  
 (no entry fee if already paid with Form A)

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor (check one)  
 Cloverbud \_\_\_\_\_ 4-H JR \_\_\_\_\_ 4-H SR. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA SR \_\_\_\_\_  
 Cloverbuds: 5-7 years of age as of September 1, Juniors are members 8-12 years of age as of September 1  
 Seniors are members 13-18 years of age as of September 1

Entry FORM "B" is due at Fair Office by Initial Entry date (Turn in "A" blanked at same time if you did not enter in A classes)

Official Use ONLY Do not Fill In

CLASS	LOT	PLANT NAME	CONTAINER SIZE		# of Plants	Record Book	Judging	Judging	Judging
			Original	Final					

TOTAL PLANTS FROM # PLANTS COLUMN FORM "A" \_\_\_\_\_

TOTAL PLANTS FROM # PLANTS COLUMN FORM "B" \_\_\_\_\_

TOTAL PLANTS FROM #PLANTS FORMS "A" + "B" = \_\_\_\_\_ (this number cannot be greater than 8)

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Plant Sale & Show entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at [sarasotafair.com](http://sarasotafair.com), 4-H Office, FFA Advisor, or the Fair Office)

Date \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

4-H Leader /FFA Advisor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

**ALL PLANT EXHIBITORS NEED TO FILL OUT BOTH FORMS "A" & "B". IF YOU DO NOT USE BOTH FORMS FOR ENTRIES, BE SURE TO TURN IN THE FORM NOT USED AS WELL. IT NEEDS TO BE FILLED OUT WITH EXHIBITOR INFORMATION AND PLANT #'S ON TOTAL LINE ZEROED. TALLYS OF BOTH SHEETS MUST BE CORRECT!**



**DOG CLASS 43**  
**ENTRY FORM**  
**SARASOTA COUNTY FAIR 2020**

Please PRINT AND USE INK ONLY

Entry Fee: \$5.00 per Exhibitor \_\_\_\_\_

COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor E-Mail: \_\_\_\_\_

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Cloverbud \_\_\_\_\_ 4-H JR. \_\_\_\_\_ 4-H SR. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA SR \_\_\_\_\_

Cloverbuds: 5-7 years of age as of **September 1**, Juniors: 8- 12 years of age as of **September 1**

Seniors: 13-18 years of age as of **September 1**

Dog's Name: \_\_\_\_\_ Dog's Age (as of Show Day) \_\_\_\_\_ Breed \_\_\_\_\_

Date of Inoculations \_\_\_\_\_ Rabies Tag# \_\_\_\_\_

Mark/Check next to Lots entering:

SHOWMANSHIP Lots: 1A Basic \_\_\_\_\_ 1B Novice \_\_\_\_\_ 1C Advanced \_\_\_\_\_

OBEDIENCE Lots:

2A Basic \_\_\_\_\_ 2D Novice A \_\_\_\_\_ 2G Brace \_\_\_\_\_ Name of 2<sup>nd</sup> dog \_\_\_\_\_

2B Subnovice A \_\_\_\_\_ 2E Novice B \_\_\_\_\_ 2H Team \_\_\_\_\_

2C Subnovice B \_\_\_\_\_ 2F Open \_\_\_\_\_

List Names of Team Members \_\_\_\_\_

(Check one Lot)  
 AGILITY Lots: 3A Basic On-Lead \_\_\_\_\_

3B Elementary On-Lead \_\_\_\_\_

3C Novice Off-Lead \_\_\_\_\_

3D Advanced Off-Lead \_\_\_\_\_

(Check one Height)  
 8" \_\_\_\_\_

12" \_\_\_\_\_

16" \_\_\_\_\_

20" \_\_\_\_\_

24" \_\_\_\_\_

If you do not know the height, your dog will be measured at check-in

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dog entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office.)

Date \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

4-H Leader / FFA Advisor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

LLAMA CLASS 44 ENTRY FORM
SARASOTA COUNTY FAIR 2020

Please PRINT AND USE INK ONLY

Entry Fee: \$10.00 (per Exhibitor not per Entry)

COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name: Age as of Sept. 1st School

Address City ST Zip Code Phone

Name of Club Leader/Advisor

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. 4-H Sr. FFA JR FFA SR

Juniors: 8- 12 years of age as of September 1 Seniors: 13-18 years of age as of September 1

LOTS (check which lots you are entering)

1. Obstacle Jr. 3. Showmanship Jr.

2. Obstacle Sr. 4. Showmanship Sr.

ANIMAL ENTRY INFORMATION

ID#

LLAMA NAME LLAMA BIRTH DATE

WOOL TYPE DESCRIPTION

ANIMAL LOCATION (address)

YEARS IN PROJECT

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Llama entries into the Sarasota County Fair and will abide by them.

Date Exhibitor's Signature

4-H Leader /FFA Advisor Parent/Guardian

\*\*\*\*\*

Check-in list (do not write below this line...Official use ONLY)

Verified by:

Record Book

Registration/ID # Other

Health Certificate

Approval by Must be Llama Coordinator or Fair Management

**MINIATURE HORSE CLASS 45 ENTRY FORM**  
**SARASOTA COUNTY FAIR 2020**

**Please PRINT AND USE INK ONLY**

Entry Fee: \$5.00 \_\_\_\_\_ (per Exhibitor not per Entry)

**COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

Exhibitor's Name: Last \_\_\_\_\_ First \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Club \_\_\_\_\_ Leader/Advisor \_\_\_\_\_

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA JR \_\_\_\_\_ FFA SR \_\_\_\_\_

Juniors: 8- 12 years of age as of September 1    Seniors: 13-18 years of age as of September 1

**LOTS ENTERING: (CIRCLE NEATLY ALL THAT APPLY)**

1A 1B 1C 1D 2A 2B 2C 2D 3A 3B 3C 3D 4A 4B 4C 4D  
5A 5B 5C 5D 6A 6B 6C 6D 7 8 9 10 11 12 13

**ANIMAL ENTRY INFORMATION**

ID# \_\_\_\_\_ HEIGHT: \_\_\_\_\_

HORSE NAME: \_\_\_\_\_ HORSE BIRTH DATE: \_\_\_\_\_

BREED: \_\_\_\_\_ DESCRIPTION: \_\_\_\_\_

ANIMAL LOCATION (address) \_\_\_\_\_

YEARS IN PROJECT \_\_\_\_\_ LEASED OR OWNED (write one) \_\_\_\_\_

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Miniature Horse entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at [Sarasotafair.com](http://Sarasotafair.com), 4-H Office, FFA Advisor, or the Fair Office)

Date \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_

4-H Leader / FFA Advisor \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

**Leased Miniature Horses-** (please print)

As the Owner (Lessor) of \_\_\_\_\_, which I am currently leasing to \_\_\_\_\_ (Lessee),

I give my permission and authorization for the Lessee \_\_\_\_\_, to enter, show, and exhibit \_\_\_\_\_ at the Sarasota County Fair.

Date: \_\_\_\_\_ Lessor's Signature \_\_\_\_\_ Printed Name \_\_\_\_\_

\*\*\*\*\*

**Check-in list (Do not write below this line...Official use ONLY)**

Verified by \_\_\_\_\_ Health Certificate \_\_\_\_\_

Registration/ID # \_\_\_\_\_ Other \_\_\_\_\_

Record Book \_\_\_\_\_

Lease Agreement (if leased, copy attached) \_\_\_\_\_ (also see below to make sure Lessor signed)

Approval by \_\_\_\_\_  
Must be Miniature Horse Coordinator or Fair Management

# STEER, DAIRY AND BEEF BREEDING SARASOTA COUNTY FAIR

Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown below for the Leading Committee.

