

## ADULT DEPARTMENT EXHIBITS ACCEPTED

**AGRICULTURE** ..... Home Arts Building, East Door – Use South Gate (near Power Mart)  
Friday May 15 - 10:00 am – 7:00 pm or Saturday May 16 - 10 am to 5:00 pm

**ART** ..... Home Arts Building, Center Door – Use South Gate (near Power Mart)  
Friday, May 15 - 10 am to 7 pm or Saturday, May 16 - 10 am to 5 pm

**FLORICULTURE** ..... Flower Building  
Arrangements, Centerpieces, Cut Flowers, Niches, Pedestals, Table Settings: See Dept. headings  
Gardens: Must be in place May 21 by 10 am  
Potted Plants, Wall Hangings, Dry Arrangements, Fireplaces, Wheelbarrows & Wine Barrels:  
Sunday May 17 – 9 am to 6 pm

**HOME ARTS** ..... Home Arts Building, East Door – Use South Gate (near Power Mart)  
Baking & Confections: Tuesday, May 19 from 2 pm to 8:30 pm  
Gift Packs: Tuesday, May 19 – from 2 pm to 8:30 pm  
Clothing & Textiles: Friday, May 15 – 10 am to 7 pm or Saturday May 16 – 10 am to 5 pm  
Handcrafts & Hobbies: Friday, May 15 – 10 am to 7 pm or Saturday May 16 – 10 am to 5 pm  
Preserved Foods: Friday, May 15 – 10 am to 7 pm or Saturday May 16 – 10 am to 5 pm

**PHOTOGRAPHY** ..... Jack Vanella Hall (Special Exhibits Building)  
Amateur & Professional Friday, May 15 - 10 am to 7 pm or Saturday, May 16 - 10 am to 5 pm

**RELEASE OF ALL STILL EXHIBITS, EXCEPT FLORICULTURE: Tuesday, May 26, 11 am to 7 pm**

**RELEASE OF FLORICULTURE EXHIBITS: See Department Headings**

**Items not picked up by 5 pm June 5 will become property of Silver Dollar Fair & disposed of at the Fair's discretion.**

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## SCHOOL & JUNIOR DEPARTMENT EXHIBITS ACCEPTED

### CREATIVE ARTS & INDUSTRIAL ARTS EXHIBITS RECEIVED

**CREATIVE ARTS** ..... Education Building, West Door - Use South Gate entrance (near Power Mart)  
Friday, May 15 - 9 am to 7 pm or Saturday, May 16 – 9 am to noon

**INDUSTRIAL ARTS** ..... Education Building, West Door - Use South Gate entrance (near Power Mart)  
Friday, May 15 – 9 am to 7 pm or Saturday, May 16 – 9 am to noon

**CREATIVE ARTS & INDUSTRIAL ED PROJECTS ARE RELEASED TUESDAY, MAY 26, 8 am – 5 pm.**



## AGRICULTURE, ADULTS – Department 1: Divisions 101 - 107

**ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.**

**DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 a.m. – 5 p.m.**

**DELIVER TO: HOME ARTS BUILDING**

**ENTRIES RELEASED: Tuesday, May 26 - 11 a.m. – 7 p.m.**

**ENTRY FEE: None**

**PREMIUMS OFFERED PER CLASS: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00 • AMERICAN SYSTEM OF JUDGING**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Variety of products must be adequately and correctly labeled.
5. Nut divisions must be from last crop, approx. one pound.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. State & Local Rules apply to all entries.

The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the Food and Agriculture Code in order to be considered for premium awards.

SECTION 42513: "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine.

SECTION 42515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

### **DIVISION 101 - FIELD & GARDEN SEED – BULK in ½ pint jar**

#### Class Name of Class

- 1 Any Dry Bean, SPECIFY
- 2 Any Garden Seed, SPECIFY
- 3 Sunflower Seeds
- 4 Any Other Field Seed, SPECIFY



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### **DIVISION 102 – SHELLED NUTS in 1 quart jar**

#### Class Name of Class

- 1 Almonds, Any, SPECIFY variety
- 2 Walnuts, Any, SPECIFY variety
- 3 Pecans, Any, SPECIFY variety
- 4 Pistachio, Any, SPECIFY variety
- 5 Any Other, SPECIFY NUT & variety



### **DIVISION 103 – ALMONDS – IN SHELL**

#### Class Name of Class

- 1 Butte
- 2 Carmel
- 3 Fritz
- 4 Monterey
- 5 Nonpareil
- 6 Padre
- 7 Sonora
- 8 Any Other Variety, SPECIFY



### **DIVISION 104 – WALNUTS – IN SHELL**

#### Class Name of Class

- 1 Chandler
- 2 Franquette
- 3 Hartley
- 4 Howard
- 5 Serr
- 6 Tulare
- 7 Vina
- 8 Any Other Variety, SPECIFY



### **DIVISION 105 – OTHER NUTS – IN SHELL**

#### Class Name of Class

- 1 Pecan, Any variety, specify
- 2 Pistachio, Any variety, SPECIFY
- 3 Any other, SPECIFY



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### **DIVISION 107 – FRESH HERBS** Bring herbs in quart or pint jar of water

#### Class Name of Class

- |                    |                             |
|--------------------|-----------------------------|
| 1 Basil, 1 bunch   | 6 Parsley, 1 bunch          |
| 2 Chives, 1 bunch  | 7 Rosemary, 1 bunch         |
| 3 Dill, 1 bunch    | 8 Any Other, Herb – 1 bunch |
| 4 Mint, 1 bunch    | SPECIFY HERB                |
| 5 Oregano, 1 bunch |                             |

### **DIVISION 106 – VALLEY TREASURES**

#### Class Name of Class

- 1 Honey, Extracted, Any, SPECIFY – 8 oz. standard jar
- 2 Almond Butter – 8 oz. standard jar
- 3 Large Breed Chicken Eggs – ½ dozen
- 4 Small Breed Chicken Eggs – ½ dozen (i.e., Bantam)
- 5 Any Other Poultry Eggs – ½ dozen, SPECIFY TYPE (Duck, Quail, Turkey, etc.)

**Display cartons will be provided. Eggs will be judged on appearance, freshness, uniformity & over quality.**



## HORTICULTURE - POTTED PLANTS

### Department 2: Divisions 201 - 204

**ENTRY FORMS DUE: Monday, May 11, 2020, 5:00 p.m.**

**DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m.**

**DELIVER TO: FLOWER BUILDING**

**ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.**

**• ENTRY FEE: None •**

**PREMIUMS OFFERED PER CLASS: 1<sup>st</sup>- \$5.00; 2nd- \$4.00; 3rd- \$3.00 • AMERICAN SYSTEM OF JUDGING**

**\*\* BEST OF SHOW – POTTED PLANTS - \$20.00 Sponsored by the Silver Dollar Fair \*\***

**As selected by the Horticulture Judge**

***Includes Planted Containers, Bonsai, Potted Plants and Collection of Potted Plants***

#### **POTTED PLANT RULES:**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. POTTED PLANTS will be accepted on Sunday, May 17 from 9:00 a.m. to 6:00 p.m. THESE EXHIBITS WILL BE JUDGED MONDAY, MAY 18, except Bonsai which will be judged Thursday, May 21.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. If a plant qualifies for a specific class it must be entered in that class rather than in "Any Other".
5. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
7. If help is needed for plant identification, enter in the questionable class. Upon request assistance will be given May 17 for correct class.
8. Potted Plants exhibits must be adequately and correctly labeled with owner's name on bottom of container. Pots & Plants must be clean and insect/disease free or entries will be disqualified from show and must be removed from the fairgrounds immediately.
9. All plants should be groomed before arrival (remove dead leaves/flowers).
10. No poisonous plants allowed.
11. Potted Plants must be one plant per pot, unless otherwise specified.
12. Best of Show Rosette and \$20.00 will be awarded to the best potted plant as selected by the Horticulture Judge. A Reserve Best of Show Rosette will be awarded at the Judge's discretion.
13. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
14. **WATERING YOUR PLANTS!** The building will be open 3 p.m. to 5 p.m. Monday through Wednesday before the fair opens. Thursday you may water between 7 – 10 a.m. The building will not be open prior to Fair opening hours on Friday. If you have plants you need to water on Friday, please contact the Entry Office for access. Saturday, Sunday & Monday you may come in to water your plants from 7 a.m. to 10 a.m.
15. State and Local Rules apply to all entries.

#### **POTTED PLANTS SCORECARD USED FOR JUDGING**

Horticulture quality & condition of plant.....	35%
Size According to Variety .....	30%
Color, Form, Substance or Texture of Bloom/Foliage.....	20%
Grooming.....	10%
Correct & suitable labeling.....	5%
<b>TOTAL.....</b>	<b>100%</b>



## HORTICULTURE: POTTED PLANTS

### Department 2: Divisions 201 - 204

#### DEPARTMENT – 2 - HORTICULTURE

##### DIVISION 201 - PLANTED CONTAINERS

###### Class Name of Class

- 1 Dish Garden (large, 12" & larger in diameter)
- 2 Dish Garden (small, less than 12" in diameter)
- 3 Cactus – at least 3 varieties in one container
- 4 Succulents - Most artistic display in one container
- 5 Cactus/Succulent Mix - Best display in one container
- 6 Indoor Plants in bloom
- 7 Outdoor Plants in bloom
- 8 Indoor Plants with foliage (non-blooming)

- 9 Outdoor Plants with foliage (non-blooming)
- 10 Indoor Plant in unusual container
- 11 Outdoor Plant in unusual container
- 12 Hanging Basket, in bloom, at least 3 varieties
- 13 Hanging Basket, non-blooming at least 3 varieties
- 14 Fairy Garden (large container, 12" & larger in diameter)
- 15 Fairy Garden (small container, less than 12" in diameter)  
***Fairy Garden: variety of plants & miniature garden accessories used to create a scene.***
- 16 Planted Container, Any not listed elsewhere

#### DEPARTMENT 2

##### DIVISION 202 – BONSAI

Bonsai will be judged on Thursday, May 21

###### Class Name of Class

- 1 Bonsai, in container 12" & larger
- 2 Bonsai, in container 8"-12"
- 3 Bonsai, in container less than 8"



#### DEPARTMENT 2 - HORTICULTURE

##### DIVISION 203 - POTTED PLANTS

###### Class Name of Class

- 1 African Violet – Bi-color
- 2 African Violet – Dark Blue
- 3 African Violet – Ruffled Leaf
- 4 African Violet – Variegated Bloom
- 5 African Violet – Any Other color or type, SPECIFY
- 6 Asparagus Fern
- 7 Azalea – Any Color
- 8 Begonia – Fibrous (Dwarf Bedding, outside)
- 9 Begonia – Rex
- 10 Begonia – Rhizomatous
- 11 Begonia – Any Other, SPECIFY
- 12 Cactus – one plant
- 13 Fern – Boston
- 14 Fern – Any Other, SPECIFY
- 15 Flowering Plant, Upright - not listed elsewhere, SPECIFY
- 16 Flowering Plant, Vine – not listed elsewhere, SPECIFY



- 17 Foliage Plant, Upright – not listed elsewhere, SPECIFY
- 18 Foliage Plant, Vine – not listed elsewhere, SPECIFY
- 19 Geranium – Ivy
- 20 Geranium – Zonal
- 21 Geranium – Any Other, SPECIFY
- 22 Ivy – Small Leaf
- 23 Miniature Rose – Any, in bloom, SPECIFY
- 24 Orchid – Any, in bloom, SPECIFY
- 25 Philodendron – Any, SPECIFY
- 26 Pothos
- 27 Spider Plant
- 28 Succulent – Aloe Vera – ***NEW CLASS***
- 29 Succulent – Jade
- 30 Succulent – Small Variety, not listed elsewhere, SPECIFY
- 31 Succulent – Large Variety, not listed elsewhere, SPECIFY
- 32 Any Herb, SPECIFY
- 33 Any Other Potted Plant not listed elsewhere, SPECIFY

#### DEPARTMENT 2

##### DIVISION 204 - COLLECTION OF POTTED PLANTS

**NOTE: Not more than 4 varieties not less than 3. Must be in separate pots.**

###### Class Name of Class

- 1 African Violets, Any (variety of types)
- 2 Begonia – Potted, Any (variety of types)
- 3 Geraniums – Any (variety of types)
- 4 Herbs, 3 varieties
- 5 Miniature Roses (in bloom)
- 6 Succulents (variety of types)
- 7 Any Other Potted Plants Collection, SPECIFY





# HORTICULTURE – WHEELBARROW & WINE BARREL GARDENS

## Department 2: Division 205

### WHEELBARROW & WINE BARREL GARDENS

**WHEELBARROW & WINE BARREL GARDEN ENTRY FORMS DUE: Monday, May 11, 2020 by 5:00 p.m.**

**DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m.**

**DELIVER TO: FLOWER BUILDING**

**ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.**

**• ENTRY FEE: None • AMERICAN SYSTEM OF JUDGING**

**PREMIUMS OFFERED PER CLASS: 1<sup>st</sup>- \$30.00; 2nd- \$25.00; 3rd- \$20.00; 4<sup>th</sup>- \$15.00; 5<sup>th</sup>- \$10.00**

#### WHEELBARROW & WINE BARREL GARDENS RULES:

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only. Open to groups or individuals. **JUNIORS, 4-H AND FFA MEMBERS, SEE DEPARTMENT 32.**
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
4. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
5. WHEELBARROW AND WINE BARREL entries will be accepted on Sunday, May 17 from 9:00 a.m. to 6:00 p.m. If you need assistance unloading wheelbarrows or wine barrel gardens, Fair personnel will be available between 12:30 – 3:30 p.m. Check in at the Flower Building if you need assistance.
6. Wheelbarrow: any type wheelbarrow to be provided by the Exhibitor.  
Wine Barrel: Use standard size ½ cut synthetic or wooden wine barrel. Liners & filler may be used to keep the wine barrel light.
7. Exhibitor's name & phone number must be on the wheelbarrow and/or wine barrel. Container & plants must be clean and insect/disease free or entries will be disqualified from show and must be removed from the fairgrounds immediately.
8. Plant material used in wheelbarrows/wine barrels must be living. They should be mostly completed and ready for placement when brought in. Accessories are allowed, but they must be secured and may be put in place at time containers are accepted. Please see Rule # 4 above.
9. No poisonous plants allowed.
10. Wine Barrels & Wheelbarrows will be placed for display at the Fair's discretion.
11. **WATERING YOUR PLANTS!** The building will be open 3 p.m. to 5 p.m. Monday through Wednesday before the fair opens. Thursday you may water between 7 – 10 a.m. The building will not be open prior to Fair opening hours on Friday. If you have plants you need to water on Friday, please contact the Entry Office for access. Saturday, Sunday & Monday you may come in to water your plants from 7 a.m. to 10 a.m.
12. State and Local Rules apply to all entries.

#### WHEELBARROW & WINE BARREL GARDENS SCORECARD USED FOR JUDGING

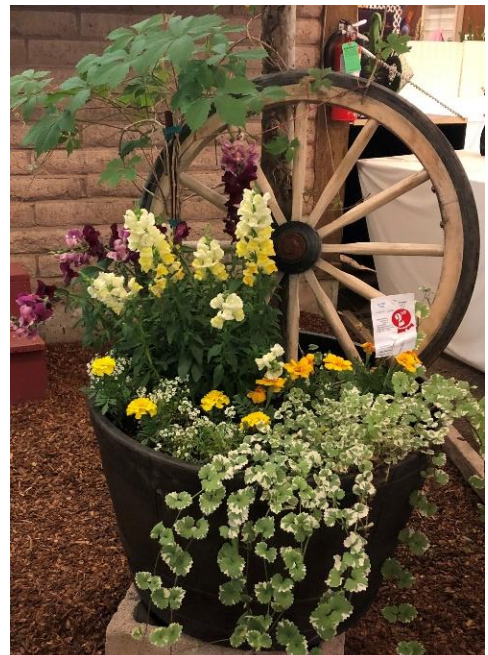
Artistic Arrangement .....	40%
Variety of Plant Material, Color & Texture .....	30%
Harmony & Completeness.....	20%
Accessories or Special Effects .....	10%
<b>TOTAL.....</b>	<b>100%</b>

#### DEPARTMENT 2 - HORTICULTURE

#### DIVISION 205– WHEELBARROWS & WINE BARRELS

Class    Name of Class

- 1    **Wheelbarrow Garden – Blossoms & Butterflies**
- 2    **Wheelbarrow Garden – Summer Sensation**
- 3    **Wine Barrel Garden – Blossoms & Butterflies**



## HORTICULTURE – GARDENS

### Department 2: Division 206

**ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.**  
**GARDENS MUST BE IN PLACE BY Thursday, May 21 by 10:00 a.m.**  
**ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.**

**• ENTRY FEE: \$15.00 •**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$150.00; 2<sup>nd</sup>- \$140.00; 3<sup>rd</sup>- \$130.00; 4<sup>th</sup>- \$120.00 • AMERICAN SYSTEM OF JUDGING**

1. All individuals, organizations, churches, lodges, clubs, etc. are eligible to compete. **Youth Organizations, SEE DEPARTMENT 32.**
2. **Limited to first 4 garden entries** after Exhibitor Handbook is online on February 1. Garden Spaces will be assigned by a drawing held at 9:00 a.m. Tuesday, May 12 in the Entry Office, by Fair Staff. Garden space number will be posted in the Flower Bldg. and exhibitor name on garden space. Exhibitor does not need to be present.
3. Garden construction may begin no earlier than 9:00 a.m. Sunday, May 17 and must be completed no later than 10:00 a.m. Thursday, May 21. Gardens will be judged Thursday, May 21.
4. A card in an inconspicuous spot should contain the names of plants used in gardens.
5. A uniformly lettered sign no larger than 24"x18" with name of competing individual or organization should be posted on exhibit by 3 pm, Thurs. May 21.
6. Plant material used in garden must be living or kept fresh for the duration of the Fair. Accessories must be secured, kept in working order, and shall remain in the garden for the duration of the Fair or premiums may be withheld. Exhibitor is responsible for all props & materials. All gardens have lattice backdrop, shade cloth cover & concrete block dividers. Gardens are open to inspection prior to entering. Every attempt shall be made to have each of the 4 garden spaces in similar condition.
7. Local Rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits. Use of heirlooms or valuable items are discouraged.
8. Gardens may be removed after 9 a.m. on Tuesday, May 26. GARDENS MUST NOT BE REMOVED PRIOR TO THAT TIME. If garden exhibitors wish, they can move valued items from garden to inside the Flower Building after 8 pm & no later than 9 pm Monday, May 25. Please see above rule #7.
9. State and Local Rules apply to all entries.

#### OUTDOOR GARDENS SCORECARD USED FOR JUDGING

<b>Appearance .....</b>	<b>30%</b>
<i>Overall eye appeal.....</i>	<i>10%</i>
<i>Creative Expression.....</i>	<i>10%</i>
<i>Use of color &amp; Contrast.....</i>	<i>10%</i>
<b>Design .....</b>	<b>25%</b>
<i>Layout &amp; Placement of Plants.....</i>	<i>5%</i>
<i>Color Harmony.....</i>	<i>10%</i>
<i>Conveyance of Theme.....</i>	<i>10%</i>
<b>Plant Material.....</b>	<b>35%</b>
<i>Quality of Bloom.....</i>	<i>25%</i>
<i>Variety.....</i>	<i>10%</i>
<b>Accessories.....</b>	<b>10%</b>
<i>Choice &amp; Value to Exhibit .....</i>	<i>5%</i>
<i>Water Feature, lighting or other special effects....</i>	<i>5%</i>
<b>TOTAL.....</b>	<b>100%</b>

#### DIVISION 206 - GARDENS – OPEN

Class   Name of Class

1   **Garden – "Garden Gates"**

Most unusual or unique garden fitting the theme. Use flowers & potted plants you would find in such a garden. Any accessories appropriate to setting are permitted.

**FLORICULTURE, ADULTS**  
**WALL HANGINGS, DRY ARRANGEMENTS & MINIATURES**  
**Department 3: Divisions 301 - 303**

**ENTRY FORMS DUE: Monday, May 11, 2020, 5:00 p.m.**

**DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m. to the FLOWER BUILDING**

**Wall Hangings, Dry Arrangements & Miniatures will be judged Thursday May 21**

**ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.**

**ENTRY FEE: None**

**PREMIUMS OFFERED PER CLASS: SEE DIVISION INFORMATION • AMERICAN SYSTEM OF JUDGING**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Entry forms for wall-hangings, dry arrangements and miniatures must be in the Entry Office by Monday, May 11 at 5 p.m.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
5. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
6. Miniatures must contain all dry material and may not be over 6".
7. State and Local Rules apply to all entries.

**FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING**

Scale .....	35%
Design .....	25%
Color & Texture Harmony .....	20%
Originality & Artistic Display.....	10%
Interpretation of Theme .....	5%
Basic Construction – mechanics .....	5%
<b>TOTAL .....</b>	<b>100%</b>

**DEPARTMENT 3 - FLORICULTURE**

**DIVISION 301 - WALL HANGINGS – OPEN**

**PREMIUMS: 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00**

Class   Name of Class

- |   |                                        |
|---|----------------------------------------|
| 1 | Knot So Big                            |
| 2 | Bugs & Butterflies                     |
| 3 | Country Kitchen (use kitchen utensils) |

**DIVISION 302 – DRY ARRANGEMENTS - OPEN**

**PREMIUMS: 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00**

Class   Name of Class

- |   |                     |
|---|---------------------|
| 1 | Tempest in a Teapot |
| 2 | Bugs & Butterflies  |
| 3 | Dried & True        |

**DIVISION 303 - MINIATURES - ALL DRY MATERIAL**

**PREMIUMS: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00**

Class   Name of Class

- |   |                  |
|---|------------------|
| 1 | Tea Time         |
| 2 | Cute as a Bug    |
| 3 | "Feather" Weight |

## FLORICULTURE, ADULTS - FIREPLACE

### Department 3: Division 304

**ENTRY FORMS DUE: Monday, May 11, 2020, 5:00 p.m.**

**DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m. to the FLOWER BUILDING**

**ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.**

**ENTRY FEE: None**

**LIMIT – 4 ENTRIES**

**PREMIUMS: 1<sup>st</sup>- \$25.00; 2<sup>nd</sup>- \$20.00; 3<sup>rd</sup>- \$15.00; 4<sup>TH</sup>-\$12.00 • AMERICAN SYSTEM OF JUDGING**

1. Fireplace Mantles should be decorated with the assigned theme. Potted plants & appropriate accessories may be used.
2. **LIMITED TO 4 Fireplace entries.** First 4 fireplace entries will be accepted after the Exhibitor Handbook is online on February 1.
- 3 **Fireplace spaces will be assigned by a drawing held by Fair Staff at 9:00 a.m. Tuesday, May 12 in the Entry Office. Exhibitor does not need to be present. Drawn locations will be posted in Flower Building and Fireplaces will be labeled with exhibitor's name no later than 9 a.m. Sunday, May 17. Actual mantles will be assigned by Fair Staff.**
4. Fireplaces must be completed no later than 10:00 a.m. Thursday, May 21. Fireplaces will be judged Thursday, May 21.
5. Fireplace mantle provided by Fair. If lattice is on wall, it may be covered, but not removed. Exhibitor is responsible for all props & materials. Live plant material used in Fireplace Mantle display must be kept fresh for the duration of the Fair. Accessories must be secured, kept in working order, and shall remain in the display for the duration of the Fair or premiums may be withheld.
6. Local Rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits. Use of heirlooms or valuable items are discouraged.
7. Fireplace Mantle displays may be removed after 9 a.m. on Tuesday, May 26. Entries must not be removed prior to that time. If entries are removed prior to that time premiums may be withheld.
8. State and Local Rules apply to all entries.

#### FIREPLACE MANTLE SCORECARD USED FOR JUDGING

Artistic Arrangement .....	40%
Variety of Plant Material, Color & Texture .....	20%
Harmony & Completeness.....	20%
Accessories or Special Effects .....	20%
<b>TOTAL.....</b>	<b>100%</b>

#### DEPARTMENT 3

#### DIVISION 304- FIREPLACE - OPEN

Class Name of Class

1 **"Bookworm" A Reader's Corner**

**FIREPLACE MANTLES:** The fair will furnish 4 fireplace mantles for use by the exhibitors. Mantles should be decorated with the theme assigned in mind. Potted plants and appropriate accessories may be used. There will be 4 fireplace mantle entries accepted only.



# FLORICULTURE, ADULTS – CUT FLOWERS: THURSDAY, MAY 21

## Department 4: Division 401

**ENTRY FORMS DUE: Wednesday May 20, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Thursday, May 21, 7:00 a.m. to 10:00 a.m.**

**CUT FLOWERS BECOME PROPERTY OF THE FAIR & WILL NOT BE RELEASED**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$5.00 2<sup>nd</sup>- \$4.00 3<sup>rd</sup>- \$3.00**

**\*\* BEST OF SHOW – CUT FLOWERS, THURSDAY - \$10.00 Sponsored by the Silver Dollar Fair \*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Cut flower entry forms must be in the Entry Office by 5 pm the day before show.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. If an entry qualifies for a specific class it must be entered in that class rather than in "Any Other".
6. Cut flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
7. Cut flowers must be in water to help preserve freshness.
8. **Flower entries without required number of stems or blooms will be disqualified.**
9. **Foliage (leaves) must be on stems. Remove foliage below waterline.**
10. **A bloom must be at least 1/4 open (a bud is not a bloom).**
11. **Flowers entered into "Any other" are ineligible for any other class in that division.**
12. **Cut flowers entered into "Any other" division: to be in competition for Best of Show, the variety must be specified.**
13. No poisonous plants are allowed.
14. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
15. Cut flowers must be exhibited in containers provided by the Fair; pansies will be displayed in rose bowl type container provided by the Fair.
16. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
17. A Best of Show rosette and \$10 will be presented each day for Cut Flowers. A Reserve Best of Show Rosette will be awarded at Judge's discretion.
18. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
19. **All cut flowers become property of the Fair.**
20. State and Local Rules apply to all entries.

### CUT FLOWERS SCORECARD USED FOR JUDGING

Cultural Perfection .....	60%
Form, color substance, abundance of bloom... (20%)	
Size according to species or variety..... (20%)	
Foliage and stems..... (20%)	
Distinction of species or variety.....	20%
Condition.....	20%
<b>TOTAL .....</b>	<b>100%</b>



**DEPARTMENT 4****DIVISION 401 - CUT FLOWERS (3 stems each, except as noted)**Class    Name of Class

- |    |                                    |    |                                                |
|----|------------------------------------|----|------------------------------------------------|
| 1  | Bottle Brush                       | 15 | Dianthus, Sweet Williams – White               |
| 2  | Calendula - Light Yellow           | 16 | Dianthus, Sweet Williams - Variegated          |
| 3  | Calendula - Orange                 | 17 | Fox Glove, 2 stems                             |
| 4  | Daisy – Coreopsis                  | 18 | Hollyhock, Any Color, 1 stem                   |
| 5  | Daisy – Marguerite                 | 19 | Petunia - Double, Mixed Color                  |
| 6  | Daisy – Shasta                     | 20 | Petunia - Double, One Color                    |
| 7  | Daisy – Transvaal, Gerbera, Double | 21 | Petunia - Ruffled, Mixed Color, Single         |
| 8  | Daisy – Transvaal, Gerbera, Single | 22 | Petunia - Ruffled, One Color, California Giant |
| 9  | Delphinium – Any Color, one stem   | 23 | Petunia – Single, One Color                    |
| 10 | Dianthus, Carnation, Any Color     | 24 | Petunia – Single, Mixed Color                  |
| 11 | Dianthus, Pinks – Variegated       | 25 | Petunia - Any Other, Specify                   |
| 12 | Dianthus, Pinks – One Color        | 26 | Yarrow – 1 stem                                |
| 13 | Dianthus, Sweet Williams – Pink    | 27 | Zinnias                                        |
| 14 | Dianthus, Sweet Williams – Red     |    |                                                |

**FLORICULTURE, ADULTS – THURSDAY, MAY 21**  
**ARRANGEMENTS, NICHES, CENTERPIECES, PEDESTAL & TABLE SETTINGS**  
**Department 4: Divisions 402 - 409**

**ENTRY FORMS DUE: Wednesday May 20, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Thursday, May 21, 7:00 am to 10:00 a.m.**

**ENTRIES RELEASED: Saturday, May 23 if exhibitor desires. Otherwise, please leave arrangements in bldg.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: See Division Information • AMERICAN SYSTEM OF JUDGING**

**\*\* THURSDAY BEST OF SHOW – ARRANGEMENTS \*\***

**MASTER & ADVANCED - \$20.00 • INTERMEDIATE & NOVICE - \$20.00**

**\*\* THURSDAY BEST OF SHOW – OTHER \*\* - \$20.00**

**Niche, Centerpiece, Pedestal and Table Setting**

**All Best of Show Awards Sponsored by the Silver Dollar Fair**

**FLORAL ARRANGEMENT RULES:**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. In all arrangement classes, figurines or dry material may be used as accessories unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. Use of heirlooms or valuable items in arrangement is discouraged. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. The exhibitor must furnish their own container. Container must hold water with no leaks. If your container does not hold water it will be removed from the flower show.
8. ARRANGEMENTS: We request you leave your arrangement for as long as possible during the Fair rather than removing it each day. Fair staff may remove arrangements if they become unsightly.
9. Exhibitors are to place arrangements in the designated area the way the exhibitor wants the judge to view the arrangement. Arrangements WILL NOT BE MOVED until after judging.
10. State and Local Rules apply to all entries.
11. Best of Show rosettes and \$20 will be presented for (1) Master & Advanced Arrangements; (2) Intermediate & Novice Arrangements; (3) Other: 1 entry selected from the following: Niche, Centerpiece, Pedestal & Table Setting, all levels are eligible. Reserve Best of Show Rosettes will be awarded at the Judge's discretion.

12. SWEEPSTAKES: Separate sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements, and Novice Arrangements. First Place \$10, Second Place \$8, Third Place \$6. See State Rules

13. DEFINITIONS:

**NOVICE:** Open to amateurs who have not won more than four blue ribbons at any previous Silver Dollar Fair.

**INTERMEDIATE:** Open to amateurs who have won five or more blue ribbons at any previous Silver Dollar Fair.

**ADVANCED:** Open to amateurs who have had five or more years of experience in flower arrangement competition and is not, or has not been engaged in flower arranging as a teacher, lecturer, judge or in a commercial enterprise.

**MASTER:** Open to all persons who have judged, lectured, or have been engaged in flower arranging as a commercial enterprise.

**TABLE SETTINGS:** A decorative unit shall be included. Accessories or decorative foliage permitted. No artificial flowers, fruit or foliage. Dry plant material that has been painted or treated with preservatives will not be considered artificial for the purpose of this rule. Some fresh plant material desirable in all arrangements. Exhibitors will be assigned a table space as entries are received and will be limited to one entry per day **with a limit of the first 6 entered per day & 1 entry per exhibitor. Tables are approx. 36" x 36".**

- **FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting to include dishes, glassware, linen (place mat &/or cloth), and a decorative unit. No flatware. Accessories may be used.
- **EXHIBITION TABLE SETTINGS:** To be staged with self-supporting background, provided by the exhibitor. Exhibition table is not related to the actual service of food. Only the elements and principals of design govern the selection and placements of appointments, accessories, and the decorative unit within the background space. Dishes may be hung or elevated, to create and tell a story.

**PEDESTALS:** Pedestals are 25" in diameter & varied heights. Arrangements must be a minimum of 32" high & not over 5' to qualify.

**NICHES:** The fair will furnish 12 shadow boxes daily. Niches are APPROXIMATELY 29 1/2 inches high, APPROXIMATELY 31 1/2 inches wide, and 12 inches deep. The Niche theme may be interpreted using complete floral arrangements, potted plants, other fresh plant materials, accessories, and background color. Let your imagination run wild!

**FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING**

Scale .....	35%
Design .....	25%
Color & Texture Harmony .....	20%
Originality & Artistic Display.....	10%
Interpretation of Theme .....	5%
Basic Construction – mechanics .....	5%
<b>TOTAL .....</b>	<b>100%</b>

**DEPARTMENT 4 – THURSDAY FLORICULTURE**

**DIVISION 402 - ARRANGEMENTS – MASTER**

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

Class Name of Class

- 1 Petal Pusher
- 2 Golden Highlights
- 3 It Takes Two

**DIVISION 404: ARRANGEMENTS - INTERMEDIATE**

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

Class Name of Class

- 1 Petal Pusher
- 2 Golden Splendor
- 3 Dynamic Duo

**DEPARTMENT 4: THURSDAY FLORICULTURE**

**DIVISION 406 - NICHES – OPEN**

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00;**

Class Name of Class

- 1 Tea & Crumpets

**DIVISION 408 – PEDESTALS**

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00;**

Class Name of Class

- 1 Majestic Beauty

**DIVISION 403 ARRANGEMENTS - ADVANCED**

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

Class Name of Class

- 1 Petal Power
- 2 Golden Cascade
- 3 Double Trouble

**DIVISION 405: ARRANGEMENTS – NOVICE**

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

Class Name of Class

- 1 Petal Power
- 2 Golden Moments
- 3 Twice as Nice

**DEPARTMENT 4: THURSDAY FLORICULTURE**

**DIVISION 407 – CENTERPIECE**

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00;**

Class Name of Class

- 1 Driftwood Wonder

**DIVISION 409 – TABLE SETTINGS - FUNCTIONAL**

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00; Limit 6 entries /1 per exhibitor**

Class Name of Class

- 1 My Favorite Holiday

# FLORICULTURE, ADULTS – CUT FLOWERS: SATURDAY, MAY 23

## Department 5: Division 501

**ENTRY FORMS DUE: Friday May 22, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Saturday, May 23, 7:00 a.m. to 10:00 a.m.**

**CUT FLOWERS BECOME PROPERTY OF THE FAIR & WILL NOT BE RELEASED**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$5.00 2<sup>nd</sup>- \$4.00 3<sup>rd</sup>- \$3.00**

**\*\* BEST OF SHOW – CUT FLOWERS. SATURDAY - \$10.00 Sponsored by the Silver Dollar Fair \*\***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Cut flower entry forms must be in the Entry Office by 5 pm the day before show.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. If an entry qualifies for a specific class it must be entered in that class rather than in "Any Other".
6. Cut flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
7. Cut flowers must be in water to help preserve freshness.
8. **Flower entries without required number of stems or blooms will be disqualified.**
9. **Foliage (leaves) must be on stems. Remove foliage below waterline.**
10. **A bloom must be at least 1/4 open (a bud is not a bloom).**
11. **Flowers entered into "Any other" are ineligible for any other class in that division.**
12. **Cut flowers entered into "Any other" division: to be in competition for Best of Show, the variety must be specified.**
13. No poisonous plants are allowed.
14. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
15. Cut flowers must be exhibited in containers provided by the Fair; pansies will be displayed in rose bowl type container provided by the Fair.
16. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
17. A Best of Show rosette and \$10 will be presented each day for Cut Flowers. A Reserve Best of Show Rosette will be awarded at Judge's discretion.
18. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
19. **All cut flowers become property of the Fair.**
20. State and Local Rules apply to all entries.

### CUT FLOWERS SCORECARD USED FOR JUDGING

Cultural Perfection .....	60%
Form, color substance, abundance of bloom...	(20%)
Size according to species or variety.....	(20%)
Foliage and stems.....	(20%)
Distinction of species or variety.....	20%
Condition.....	20%
<b>TOTAL .....</b>	<b>100%</b>

**DEPARTMENT 5: SATURDAY FLORICULTURE****DIVISION 501 - CUT FLOWERS (3 stems unless stated in rule 12)**Class Name of Class

- |    |                                                    |    |                                                 |
|----|----------------------------------------------------|----|-------------------------------------------------|
| 1  | Hydrangea, Common, shades of pinks                 | 14 | Peony, Any Color, 1 stem                        |
| 2  | Hydrangea, Common, shades of blue/purple           | 15 | Snapdragon – Shades of Red                      |
| 3  | Hydrangea, Common, shades of whites                | 16 | Snapdragon – Shades of Pink                     |
| 4  | Hydrangea, Any Other, any color, one spray or stem | 17 | Snapdragon – Shades of Yellow                   |
| 5  | Day Lily - Hermerocallis, Dark – 3 stems           | 18 | Snapdragon – White                              |
| 6  | Day Lily - Hermerocallis, Light – 3 stems          | 19 | Sweet Peas – Blue/Lavender/Maroon/Purple        |
| 7  | Lily - Calla, any color, 2 stems                   | 20 | Sweet Peas – Pink/Red/Rose/Salmon               |
| 8  | Lily - De Graff Hybrid, any color, 2 stems         | 21 | Sweet Peas – White                              |
| 9  | Pansies – Blue/Lavender with foliage               | 22 | Verbena - Red                                   |
| 10 | Pansies – Maroon/Red with foliage                  | 23 | Verbena - Mixed                                 |
| 11 | Pansies – Purple with foliage                      | 24 | Verbena – Any Other, SPECIFY                    |
| 12 | Pansies – Yellow with foliage                      | 25 | Violas – Single Color, with foliage             |
| 13 | Pansies – Bi-Color or Blended Color with foliage   | 26 | Violas – Bi-Color or Blended Color with foliage |

**FLORICULTURE, ADULTS – SATURDAY, MAY 23**  
**ARRANGEMENTS, NICHES, CENTERPIECES, PEDESTAL & TABLE SETTINGS**  
**Department 5: Divisions 502 - 509**

**ENTRY FORMS DUE: Friday, May 22, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Saturday, May 23, 7:00 am to 10:00 a.m.**

**ENTRIES RELEASED: Sunday, May 26 if exhibitor desires. Otherwise, please leave arrangements in bldg.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: SEE DIVISION INFORMATION • AMERICAN SYSTEM OF JUDGING**

**\*\* SATURDAY BEST OF SHOW – ARRANGEMENTS \*\***

**MASTER & ADVANCED - \$20.00 • INTERMEDIATE & NOVICE - \$20.00**

**\*\* SATURDAY BEST OF SHOW – OTHER \*\* - \$20.00**

**One entry selected from the following:**

**Niche, Centerpiece, Pedestal and Table Setting**

***All Best of Show Awards Sponsored by the Silver Dollar Fair***

**FLORAL ARRANGEMENT RULES:**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. In all arrangement classes, figurines or dry material may be used as accessories unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. Use of heirlooms or valuable items in arrangement is discouraged. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. The exhibitor must furnish their own container. Container must hold water with no leaks. If your container does not hold water it will be removed from the flower show.
8. ARRANGEMENTS: We request you leave your arrangement for as long as possible during the Fair rather than removing it each day. Fair staff may remove arrangements if they become unsightly.
9. Exhibitors are to place arrangements in the designated area the way the exhibitor wants the judge to view the arrangement. Arrangements WILL NOT BE MOVED until after judging.
10. State and Local Rules apply to all entries.



11. Best of Show rosettes and \$20 will be presented for (1) Master & Advanced Arrangements; (2) Intermediate & Novice Arrangements; (3) Other: 1 entry selected from the following: Niche, Centerpiece, Pedestal & Table Setting, all levels are eligible. Reserve Best of Show Rosettes will be awarded at the Judge's discretion.

12. SWEEPSTAKES: Separate sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements, and Novice Arrangements. First Place \$10, Second Place \$8, Third Place \$6. See State Rules

### 13. DEFINITIONS:

**NOVICE:** Open to amateurs who have not won more than four blue ribbons at any previous Silver Dollar Fair.

**INTERMEDIATE:** Open to amateurs who have won five or more blue ribbons at any previous Silver Dollar Fair.

**ADVANCED:** Open to amateurs who have had five or more years of experience in flower arrangement competition and is not, or has not been engaged in flower arranging as a teacher, lecturer, judge or in a commercial enterprise.

**MASTER:** Open to all persons who have judged, lectured, or have been engaged in flower arranging as a commercial enterprise.

**TABLE SETTINGS:** A decorative unit shall be included. Accessories or decorative foliage permitted. No artificial flowers, fruit or foliage. Dry plant material that has been painted or treated with preservatives will not be considered artificial for the purpose of this rule. Some fresh plant material desirable in all arrangements. Exhibitors will be assigned a table space as entries are received and will be limited to one entry per day **with a limit of the first 6 entered per day & 1 entry per exhibitor. Tables are approx. 36" x 36".**

- **FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting to include dishes, glassware, linen (place mat &/or cloth), and a decorative unit. No flatware. Accessories may be used.
- **EXHIBITION TABLE SETTINGS:** To be staged with self-supporting background, provided by the exhibitor. Exhibition table is not related to the actual service of food. Only the elements and principals of design govern the selection and placements of appointments, accessories, and the decorative unit within the background space. Dishes may be hung or elevated, to create and tell a story.

**PEDESTALS:** Pedestals are 25" in diameter & varied heights. Arrangements must be a minimum of 32" high & not over 5' to qualify.

**NICHES:** The fair will furnish 12 shadow boxes daily. Niches are APPROXIMATELY 29 1/2 inches high, APPROXIMATELY 31 1/2 inches wide, and 12 inches deep. The Niche theme may be interpreted using complete floral arrangements, potted plants, other fresh plant materials, accessories, and background color. Let your imagination run wild!

#### FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING

Scale .....	35%
Design .....	25%
Color & Texture Harmony .....	20%
Originality & Artistic Display.....	10%
Interpretation of Theme .....	5%
Basic Construction – mechanics .....	5%
<b>TOTAL .....</b>	<b>100%</b>

#### DEPARTMENT 5 – SATURDAY FLORICULTURE

##### DIVISION 502 - ARRANGEMENTS - MASTER

**PREMIUMS: 1<sup>st</sup>– \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 Red Sails in the Sunset
- 2 Sea Treasures
- 3 Monkey Business

##### DIVISION 504 - ARRANGEMENTS – INTERMEDIATE

**PREMIUMS: 1<sup>st</sup>– \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 Red Velvet Bow
- 2 Sea Worthy
- 3 Monkey See, Monkey Do

##### DIVISION 506 - NICHES – OPEN

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00;**

##### Class Name of Class

- 1 Mirror, Mirror on the Wall

##### DIVISION 508 – PEDESTALS

**PREMIUMS: 1<sup>st</sup>– \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00;**

##### Class Name of Class

- 1 Sea Spray

#### DIVISION 503 - ARRANGEMENTS - ADVANCED

**PREMIUMS: 1<sup>st</sup>– \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 Red River Valley
- 2 Sand & Sea
- 3 Monkey Shines

#### DIVISION 505 - ARRANGEMENTS – NOVICE

**PREMIUMS: 1<sup>st</sup>– \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 Red Feather
- 2 Seaside Colors
- 3 Monkey Business

#### DIVISION 507 – CENTERPIECE

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00;**

##### Class Name of Class

- 1 By The Seaside

#### DIVISION 509 – TABLE SETTINGS - FUNCTIONAL

**PREMIUMS: 1<sup>st</sup>– \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00;  
4<sup>th</sup> - \$10.00; Limit 6 entries per day/1 per exhibitor**

##### Class Name of Class

- 1 Seaside Setting

## FLORICULTURE, ADULTS – CUT FLOWERS: SUNDAY, MAY 24

### Department 6: Division 601

**ENTRY FORMS DUE: Saturday, May 23, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Sunday, May 24, 7:00 am to 10:00 a.m.**

**CUT FLOWERS BECOME PROPERTY OF THE FAIR & WILL NOT BE RELEASED**

**ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$5.00 2<sup>nd</sup>- \$4.00 3<sup>rd</sup>- \$3.00 • AMERICAN SYSTEM OF JUDGING**

**\*\* BEST OF SHOW – CUT FLOWERS, SUNDAY - \$10.00 \*\* Sponsored by the Silver Dollar Fair**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Cut flower entry forms must be in the Entry Office by 5 pm the day before show.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
5. If an entry qualifies for a specific class it must be entered in that class rather than in "Any Other".
6. Cut flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
7. Cut flowers must be in water to help preserve freshness.
8. **Flower entries without required number of stems or blooms will be disqualified.**
9. **Foliage (leaves) must be on stems. Remove foliage below waterline.**
10. **A bloom must be at least 1/4 open (a bud is not a bloom).**
11. **Flowers entered into "Any other" are ineligible for any other class in that division.**
12. **Cut flowers entered into "Any other" division: to be in competition for Best of Show, the variety must be specified.**
13. No poisonous plants are allowed.
14. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
15. Cut flowers must be exhibited in containers provided by the Fair; pansies will be displayed in rose bowl type container provided by the Fair.
16. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
17. A Best of Show rosette and \$10 will be presented each day for Cut Flowers. A Reserve Best of Show Rosette will be awarded at Judge's discretion.
18. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
19. **All cut flowers become property of the Fair.**
20. State and Local Rules apply to all entries.

#### CUT FLOWERS SCORECARD USED FOR JUDGING

Cultural Perfection .....	60%
Form, color substance, abundance of bloom... (20%)	
Size according to species or variety..... (20%)	
Foliage and stems..... (20%)	
Distinction of species or variety.....	20%
Condition.....	20%
<b>TOTAL .....</b>	<b>100%</b>

**DEPARTMENT 6 - SUNDAY FLORICULTURE**  
**DIVISION 601 - CUT FLOWERS (One spray or stem)**

Class Name of Class

1	Gardenia – any type	13	Roses, Hybrid Tea or Grandiflora, Shades of Pink
2	Poppies, California - Any color – 3 stems (no wild poppies)	14	Roses, Hybrid Tea or Grandiflora, Shades of Red
3	Poppies, Icelandic - Any color – 3 stems	15	Roses, Hybrid Tea or Grandiflora, White
4	Poppies, Oriental – Any color – 3 stems	16	Roses, Hybrid Tea or Grandiflora, Shades of Yellow
5	Roses, Climbing, Any Color	17	Roses, Hybrid Tea or Grandiflora, Any Other Single Color
6	Roses, Floribunda or Polyanthus, Shades of Pink	18	Roses, Hybrid Tea or Grandiflora, Blended Colors, Any
7	Roses, Floribunda or Polyanthus, Shades of Red	19	Roses, Miniature, Single, Any Color – 3 stems
8	Roses, Floribunda or Polyanthus, White	20	Roses, Miniature, Spray, Any Color – 1 stems
9	Roses, Floribunda or Polyanthus, Shades of Yellow	21	Roses, Minifloras, Single, Any Color – 3 stems
10	Roses, Floribunda or Polyanthus, Any Other Single Color	22	Roses, Minifloras, Spray, Any Color – 1 stem
11	Roses, Floribunda or Polyanthus, Blended Colors, Any	23	Roses, Old English Garden Varieties, Any Color
12	Roses, Hybrid Tea or Grandiflora, Peace (variety)	24	Any Other Disk Form Flower not listed elsewhere
		25	Any Other Spike Form not listed elsewhere
		26	Any Other Spray Form Flower not listed elsewhere

**FLORICULTURE, ADULTS – SUNDAY, MAY 24**  
**ARRANGEMENTS, NICHES, CENTERPIECES & EXHIBITION TABLE SETTINGS**  
**Department 6: Divisions 602 - 608**

**ENTRY FORMS DUE: Saturday, May 23, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Sunday, May 24, 7:00 am to 10:00 am**

**ENTRIES RELEASED: Tuesday, May 26, 9:00 a.m. – 4:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: SEE DIVISION INFORMATION • AMERICAN SYSTEM OF JUDGING**

**\*\* SUNDAY BEST OF SHOW – ARRANGEMENTS \*\***

**MASTER & ADVANCED - \$20.00 • INTERMEDIATE & NOVICE - \$20.00**

**\*\* SUNDAY BEST OF SHOW – OTHER \*\* - \$20.00**

**One entry selected from the following:**

**Niche, Centerpiece and Table Setting**

**All Best of Show Awards Sponsored by the Silver Dollar Fair**

**FLORAL ARRANGEMENT RULES:**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. In all arrangement classes, figurines or dry material may be used as accessories unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. Use of heirlooms or valuable items in arrangement is discouraged. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. The exhibitor must furnish their own container. Container must hold water with no leaks. If your container does not hold water it will be removed from the flower show.
8. ARRANGEMENTS: We request you leave your arrangement for as long as possible during the Fair rather than removing it each day. Fair staff may remove arrangements if they become unsightly.
9. Exhibitors are to place arrangements in the designated area the way the exhibitor wants the judge to view the arrangement. Arrangements WILL NOT BE MOVED until after judging.
10. State and Local Rules apply to all entries.

11. Best of Show rosettes and \$20 will be presented for (1) Master & Advanced Arrangements; (2) Intermediate & Novice Arrangements; (3) Other: 1 entry selected from the following: Niche, Centerpiece, Pedestal & Table Setting, all levels are eligible. Reserve Best of Show Rosettes will be awarded at the Judge's discretion.

12. SWEEPSTAKES: Separate sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements, and Novice Arrangements. First Place \$10, Second Place \$8, Third Place \$6. See State Rules

### 13. DEFINITIONS:

**NOVICE:** Open to amateurs who have not won more than four blue ribbons at any previous Silver Dollar Fair.

**INTERMEDIATE:** Open to amateurs who have won five or more blue ribbons at any previous Silver Dollar Fair.

**ADVANCED:** Open to amateurs who have had five or more years of experience in flower arrangement competition and is not, or has not been engaged in flower arranging as a teacher, lecturer, judge or in a commercial enterprise.

**MASTER:** Open to all persons who have judged, lectured, or have been engaged in flower arranging as a commercial enterprise.

**TABLE SETTINGS:** A decorative unit shall be included. Accessories or decorative foliage permitted. No artificial flowers, fruit or foliage. Dry plant material that has been painted or treated with preservatives will not be considered artificial for the purpose of this rule. Some fresh plant material desirable in all arrangements. Exhibitors will be assigned a table space as entries are received and will be limited to one entry per day **with a limit of the first 6 entered per day & 1 entry per exhibitor. Tables are approx. 36" x 36".**

- **FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting to include dishes, glassware, linen (place mat &/or cloth), and a decorative unit. No flatware. Accessories may be used.
- **EXHIBITION TABLE SETTINGS:** To be staged with self-supporting background, provided by the exhibitor. Exhibition table is not related to the actual service of food. Only the elements and principals of design govern the selection and placements of appointments, accessories, and the decorative unit within the background space. Dishes may be hung or elevated, to create and tell a story.

**PEDESTALS:** Pedestals are 25" in diameter & varied heights. Arrangements must be a minimum of 32" high & not over 5' to qualify.

**NICHES:** The fair will furnish 12 shadow boxes daily. Niches are APPROXIMATELY 29 1/2 inches high, APPROXIMATELY 31 1/2 inches wide, and 12 inches deep. The Niche theme may be interpreted using complete floral arrangements, potted plants, other fresh plant materials, accessories, and background color. Let your imagination run wild!

#### FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING

Scale .....	35%
Design .....	25%
Color & Texture Harmony .....	20%
Originality & Artistic Display.....	10%
Interpretation of Theme .....	5%
Basic Construction – mechanics .....	5%
<b>TOTAL .....</b>	<b>100%</b>

### DEPARTMENT 6 – SUNDAY FLORICULTURE

#### DIVISION 602 - ARRANGEMENTS - MASTER

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 Reeds & Roses (use roses)
- 2 Sunbeam
- 3 Time For A Change (use a clock)

#### DIVISION 604 - ARRANGEMENTS – INTERMEDIATE

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 With All My Heart (use roses)
- 2 Starburst
- 3 Time Keeper (use a clock)

#### DIVISION 606 - NICHES – OPEN

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00; 4<sup>th</sup>- \$10.00**

##### Class Name of Class

- 1 Sunshine In A Box

#### DIVISION 608 – CENTERPIECE

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00; 4<sup>th</sup>- \$10.00**

##### Class Name of Class

- 1 Roses of Summer (use roses)

### DIVISION 603 - ARRANGEMENTS - ADVANCED

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 Moonlight & Roses (use roses)
- 2 Shooting Stars
- 3 Time & Again (use a clock)

### DIVISION 605 - ARRANGEMENTS – NOVICE

**PREMIUMS: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00**

##### Class Name of Class

- 1 Rose Colored Glasses (use roses)
- 2 Brilliance
- 3 Keeping Time (use a clock)

### DIVISION 607 – TABLE SETTINGS – EXHIBITION – limit 6 exhibitors

**PREMIUMS: 1<sup>st</sup>- \$20.00; 2<sup>nd</sup>- \$17.00; 3<sup>rd</sup>- \$14.00; 4<sup>th</sup>- \$10.00**

##### Class Name of Class

- 1 Rose Garden (use roses)



**AMATEUR ART, ADULTS**  
**Department 10: Divisions 1001 - 1005**

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm**

**Deliver to: HOME ARTS BUILDING – CENTER DOOR**

**ENTRIES RELEASED: Tuesday, May 26, 11: 00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS: 1<sup>st</sup>- \$10.00; 2<sup>nd</sup>- \$8.00; 3<sup>rd</sup>- \$6.00; 4<sup>th</sup>- \$4.00 • AMERICAN SYSTEM OF JUDGING**

**\*\*\* BEST OF SHOW – AMATEUR ART - \$50.00 \*\*\***

***Sponsored by the Silver Dollar Fair***

**Amateur Art is open to those who engage in art as a hobby & not for profit, rather than as a profession for monetary profit.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. AMATEUR ART DIVISION 1005 OPEN TO ADULTS WITH DEVELOPMENTAL DISABILITIES PARTICIPATING IN AN ADULT EDUCATION PROGRAM.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
5. All exhibits must be the original work of the exhibitor. **NO "GICLEE" METHOD, KITS OR PAINT BY NUMBER WORK ACCEPTED.**
6. **ALL WORK MUST BE WIRED WITH CABLE FOR HANGING, FRAMED OR ON CANVAS.** No string, paper adhesive, metal saw tooth hangers or eye hooks. This rule is for the protection of your art work & will be enforced.
7. No entries shall exceed 48" on the longest side, including the frame.
8. All Watercolors, Pastels, Graphics, and Drawings must be under glass.
9. All entries must be dry.
10. The fair reserves the right to not display items which may be deemed vulgar or in poor taste for display in a family fair art show.
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
12. State and Local Rules apply to all entries.

**DEPARTMENT 10 – AMATEUR ART**

**DIVISION 1001 – OIL OR ACRYLIC PAINTINGS (Specify which medium used)**

Class   Name of Class

- |    |                                          |
|----|------------------------------------------|
| 1  | Abstract                                 |
| 2  | Architecture/Buildings/Bridges           |
| 3  | Animal/Wildlife                          |
| 4  | Flowers/Plants                           |
| 5  | Landscape                                |
| 6  | Nature                                   |
| 7  | People/Portrait                          |
| 8  | Seascape                                 |
| 9  | Still Life                               |
| 10 | Any Other, SPECIFY SUBJECT & MEDIUM USED |

**DIVISION 1003 – DRAWINGS**

Class   Name of Class

- |   |                                       |
|---|---------------------------------------|
| 1 | Combined Techniques                   |
| 2 | Pen & Ink                             |
| 3 | Pencil                                |
| 4 | Charcoal                              |
| 5 | Any Other Medium, SPECIFY MEDIUM USED |

**DIVISION 1005 – THERAPEUTIC ART – See rule #2**

Class   Name of Class

- |   |                               |
|---|-------------------------------|
| 1 | Oil or Acrylic Painting       |
| 2 | Water Color or Pastels        |
| 3 | Drawings, Pen & Ink or Pencil |

**DIVISION 1002 – WATER COLORS or PASTELS**

Class   Name of Class

- |   |                                          |
|---|------------------------------------------|
| 1 | Animals/Wildlife                         |
| 2 | Architecture/Buildings/Bridges           |
| 3 | Flowers/Plants                           |
| 4 | Landscape                                |
| 5 | People/Portrait                          |
| 6 | Seascape                                 |
| 7 | Still Life                               |
| 8 | Any Other, SPECIFY SUBJECT & MEDIUM USED |

**DIVISION 1004 – MISCELLANEOUS AMATEUR ART**

Class   Name of Class

- |   |                                                    |
|---|----------------------------------------------------|
| 1 | Sculpture                                          |
| 2 | Etchings                                           |
| 3 | Jewelry                                            |
| 4 | Any Other Misc. Art, SPECIFY SUBJECT & MEDIUM USED |

4   Any Other Medium

5   Sculpture

6   Any Other Misc. Art, SPECIFY SUBJECT & MEDIUM USED



**PROFESSIONAL ART, ADULTS**  
**Department 11: Divisions 1101 - 1104**

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm**

**Deliver to: HOME ARTS BUILDING – CENTER DOOR**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS: 1<sup>st</sup>- \$15.00; 2<sup>nd</sup>- \$12.00; 3<sup>rd</sup>- \$9.00; 4<sup>th</sup>- \$6.00 • AMERICAN SYSTEM OF JUDGING**

**\*\*\* BEST OF SHOW – PROFESSIONAL ART - \$50.00 \*\*\***

***Sponsored by the Silver Dollar Fair***

**Professional Art Divisions are open to those who sell their art for monetary profit.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. All exhibits must be the original work of the exhibitor. **NO "GICLEE" METHOD, KITS OR PAINT BY NUMBER WORK ACCEPTED.**
5. **ALL WORK MUST BE WIRED WITH CABLE FOR HANGING, FRAMED OR ON CANVAS.** No string, paper adhesive, metal saw tooth hangers or eye hooks. This rule is for the protection of your art work & will be enforced.
6. No entries shall exceed 48" on the longest side, including the frame.
7. Each item must be listed separately on the entry form.
8. All Watercolors, Pastels, Graphics, and Drawings must be under glass.
9. All entries must be dry.
10. The fair reserves the right to not display items which may be deemed vulgar or in poor taste for display in a family fair art show.
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
12. State and Local Rules apply to all entries.

**DEPARTMENT 11 – PROFESSIONAL ART**

**DIVISION 1101 – OIL OR ACRYLIC PAINTINGS (Specify which medium used)**

<u>Class</u>	<u>Name of Class</u>
1	Abstract
2	Architecture/Buildings/Bridges
3	Animal/Wildlife
4	Flowers/Plants
5	Landscape
6	Nature
7	People/Portrait
8	Seascape
9	Still Life
10	Any Other, SPECIFY SUBJECT & MEDIUM USED

**DIVISION 1103 – DRAWINGS**

<u>Class</u>	<u>Name of Class</u>
1	Combined Techniques
2	Pen & Ink
3	Pencil
4	Any Other Medium, SPECIFY MEDIUM USED

**DIVISION 1102 – WATER COLORS or PASTELS**

<u>Class</u>	<u>Name of Class</u>
1	Animals/Wildlife
2	Architecture/Buildings/Bridges
3	Flowers/Plants
4	Landscape
5	People/Portrait
6	Seascape
7	Still Life
8	Any Other, SPECIFY SUBJECT & MEDIUM USED

**DIVISION 1104 – MISCELLANEOUS PROFESSIONAL ART**

<u>Class</u>	<u>Name of Class</u>
1	Graphics
2	Sculpture
3	Etchings
4	Any Other Misc. Art, SPECIFY SUBJECT & MEDIUM USED

**PHOTOGRAPHY, ADULTS – Department 12**  
**DIVISIONS 1201 - 1202: AMATEUR PHOTOGRAPHY**  
**DIVISIONS 1203 - 1204: PROFESSIONAL PHOTOGRAPHY**  
**DIVISIONS 1205 - 1207: AMATEUR & PROFESSIONAL COMBINED**

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**  
**ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm**  
**Deliver to: JACK VANELLA HALL (Special Exhibits Building)**  
**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**  
**ENTRY FEE: NONE**  
**PREMIUMS OFFERED: 1<sup>st</sup>- \$8.00; 2<sup>nd</sup>- \$6.00; 3<sup>rd</sup>- \$4.00 • AMERICAN SYSTEM OF JUDGING**  
**\*\* BEST OF SHOW AMATEUR– BLACK & WHITE PRINT - \$50.00; COLOR PRINT - \$50.00 \*\***  
**\*\* BEST OF SHOW PROFESSIONAL – BLACK & WHITE PRINT - \$50.00; COLOR PRINT - \$50.00 \*\***  
***Sponsored by the Silver Dollar Fair***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. **Each exhibitor is limited to two (2) entries per class.** All entries will be judged, however not all will be hung, unless space permits. Photos can be rotated if space is short. A photo cannot be entered in more than one (1) class.
4. Each print must be listed separately on the entry form.
5. Photo size and mounting requirements:  
Prints in Divisions 1201-1204 should have a minimum size of 8 x 10 inches and not to exceed 20 x 30 inches. Prints must be firmly and neatly mounted on photo mat board, either horizontally or vertically with a border or flush. The mounting board should have a minimum size of 8 x 10 inches, and not to exceed 20 x 30 inches. MATS ONLY. Photos on canvas are acceptable as long as they meet size requirements and have wire hanger on back for hanging. **SIZE RESTRICTIONS WILL BE ENFORCED. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED.**
6. Exceptions to entry size requirements are Division 1205 classes.
7. All entries should be ready to display. All photos shall be clearly marked on the back of the mount as follows: Name of Exhibitor, Address of Exhibitor, Title of Print (if any) and Class number print is entered in.
8. Photos must have been taken by the exhibitor. Print may have been processed & matted commercially, or by the exhibitor. NO digital special effects unless entered in classes that allow manipulation. Prints that were submitted for exhibition in previous years is not eligible in 2019.
9. The Fair reserves the right to not display items which may be deemed vulgar, in poor taste, or inappropriate for display at a family fair photography show.
10. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
11. State and Local Rules apply to all entries.

**DEPARTMENT 12 – PHOTOGRAPHY – AMATEUR**

**Amateur Photography classes are open to those who engage in the activity as a hobby, not for profit and not as a profession for monetary profit.**

**\*\* DIVISION 1201 - BLACK & WHITE PRINTS**

**\*\* DIVISION 1202 – COLOR PRINTS**

**Class Name of Class**

- |                            |                                            |
|----------------------------|--------------------------------------------|
| 1 Abstract/ Patterns       | 14 People – Adult                          |
| 2 Agriculture              | 15 Portrait                                |
| 3 Animals - Domestic       | 16 Seasons                                 |
| 4 Animals - Wildlife       | 17 Shadows                                 |
| 5 Birds/ Waterfowl         | 18 Sports                                  |
| 6 Bridges/ Fences          | 19 Still Life                              |
| 7 Buildings/ Architecture  | 20 Sky: Clouds, Moon, etc.                 |
| 8 Flowers/ Plants          | 21 Sunrise/ Sunset                         |
| 9 Funny Photo              | 22 Water: Ocean, Marine, Lake, River, etc. |
| 10 Landscape/ Trees        | 23 Waterfall                               |
| 11 Mechanical/ Machinery   | 24 Weathered & Worn                        |
| 12 Night Photo             | 25 Any Other not listed elsewhere, SPECIFY |
| 13 People – Children/Youth |                                            |

**DEPARTMENT 12: PHOTOGRAPHY – PROFESSIONAL**

**Professional Photography classes are open to those who sell their art for monetary profit**

**\*\* DIVISION 1203 – BLACK & WHITE PRINTS**

**\*\* DIVISION 1204 – COLOR PRINTS**

**Class    Name of Class**

- |    |                         |    |                                         |
|----|-------------------------|----|-----------------------------------------|
| 1  | Abstract/ Patterns      |    |                                         |
| 2  | Agriculture             |    |                                         |
| 3  | Animals - Domestic      | 14 | People – Adult                          |
| 4  | Animals - Wildlife      | 15 | Portrait                                |
| 5  | Birds/ Waterfowl        | 16 | Seasons                                 |
| 6  | Bridges/ Fences         | 17 | Shadows                                 |
| 7  | Buildings/ Architecture | 18 | Sports                                  |
| 8  | Flowers/ Plants         | 19 | Still Life                              |
| 9  | Funny Photo             | 20 | Sky: Clouds, Moon, etc.                 |
| 10 | Landscape/ Trees        | 21 | Sunrise/ Sunset                         |
| 11 | Mechanical/ Machinery   | 22 | Water: Ocean, Marine, Lake, River, etc. |
| 12 | Night Photo             | 23 | Waterfall                               |
| 13 | People – Children/Youth | 24 | Weathered & Worn                        |
|    |                         | 25 | Any Other not listed elsewhere, SPECIFY |

**DEPARTMENT 12: PHOTOGRAPHY – AMATEUR & PROFESSIONAL COMBINED**

**DIVISION 1205 – ANY OTHER PHOTOGRAPHY**

PREMIUMS; 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

**Additional Rules for Division 1205:**

1. Same print cannot be entered in Divisions 1201, 1202, 1203 or 1204
2. ***Division 1205 classes, are not eligible for Best of Show Awards***

**Class    Name of Class**

- |   |                                                                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Manipulated Photo, Black & White Print                                                                                                                                                    |
| 2 | Manipulated Photo, Color Print                                                                                                                                                            |
| 3 | Story Sequence – A minimum of 3 to maximum of 6 photos of any size.<br>All prints in sequence to be mounted onto a single black<br>matte board not to exceed a maximum size of 18" x 24". |
| 4 | Canvas, Metal or Any Other Medium, Black & White Print                                                                                                                                    |
| 5 | Canvas, Metal or Any Other Medium, Color Print                                                                                                                                            |
| 6 | Panoramic, not to exceed 5 ½" x 20"                                                                                                                                                       |



## PHOTOGRAPHY

### SPECIAL Photography Contest Honoring California State Parks

Department 12: Divisions 1206 - 1207



**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm**

**Open to all Photographers, Amateur & Professional**

**Deliver to: JACK VANELLA HALL (Special Exhibits Building)**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$8.00; 2<sup>nd</sup>- \$6.00; 3<sup>rd</sup>- \$4.00 • AMERICAN SYSTEM OF JUDGING**

**First through third place winning entries in each class will receive a California State Park Rosette, a Fairs & Parks lapel pin, and a one-day pass to a California State Park.**

**Capture quintessential images of the beaches, mountains, deserts, forests, waterways, and historic parks that make up the California State Parks System.**

Californians have preserved some of our renowned natural wonders, scenic marvels, and rich history for future families since Abraham Lincoln granted Yosemite Valley and the Mariposa Big Trees Grove to the State in 1864. Today California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually.

Today California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually; here is your chance to capture images of the beaches, mountains, deserts, forests, waterways and historic parks that make up the California State Parks System.

**Find a California State Park Here:** <http://parks.ca.gov/parkindex> a list of State Parks can be obtained from Fair Office.

**Judging:** The American system of judging, where each entry is judged against the field of entries, will be used to determine the winners. The decision of the judges is final and cannot be contested.

**Limit:** Each exhibitor is limited to two (2) entries per class.

**Judging and Awards:** Judges will look for the most artistic and iconic images depicting California State Parks and History. Entry for this contest cannot be entered and/or judged in other class.

**All other previous rules and requirements (mounting, sizing, etc.) for Department 12, Divisions 1201 - 1205 apply to Divisions 1206 – 1207.**

ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.

State and Local Rules apply to all entries

**Include the name of the State Park where the photo was taken on the entry**

**Photos entered in this division are NOT be eligible for the Best of Show Photography award.**

#### DEPARTMENT 12: PHOTOGRAPHY – AMATEUR/PROFESSIONAL DIVISION 1206 –STATE PARK CONTEST – BLACK & WHITE PRINTS

##### Class Name of Class

- 1 Our Beautiful California State Parks – scenic views
- 2 Recreation In California State Parks – photographs of park activity including people

#### DIVISION 1207 - STATE PARK CONTEST – COLOR PRINTS

##### Class Name of Class

- 1 Our Beautiful California State Parks – scenic views
- 2 Recreation In California State Parks – photographs of park activity including people





# DEPARTMENT 13 – BAKING AND CONFECTIONS, ADULTS

## Department 13: Divisions 1301 - 1309

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Tuesday, May 19 from 2:00 p.m. – 8:30 p.m.**

**Deliver to: HOME ARTS BUILDING – ENTER THROUGH SOUTH GATE**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$8.00; 2<sup>nd</sup>- \$6.00; 3<sup>rd</sup>- \$4.00 • AMERICAN SYSTEM OF JUDGING**

**\*\*\* BEST OF SHOW \*\*\***

**Biscuits, Breads & Rolls - \$50.00 • Cookies - \$50.00**

**Cakes & Cupcakes - \$50.00 • Pies - \$50.00 • Confections & Nuts - \$50.00**

**Sponsored by SILVER DOLLAR FAIR**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. All entries in this department must be home prepared by the exhibitor.
5. Baked Goods and Confections should be displayed in clear plastic zip-lock bags.
6. Cookies, rolls, biscuits, and confections should be displayed on paper plates inside zip-lock plastic bags. Cakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. ONE EXTRA PIECE SHOULD BE ATTACHED, WRAPPED SEPARATELY, FOR THE JUDGE. Cupcakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. DO NOT WRAP DECORATED CAKES.
7. Entries that require refrigeration will not be accepted. Entries that spoil during the fair will be removed.
8. These rules must be explicitly followed or entries may be disqualified.
9. Exhibitors enter at their own risk. The Fair Association will not be responsible for the conditions of the prints, their safe return, or for the return of prints by mail. SEE LOCAL RULE #18.
10. State and Local Rules apply to all entries.



### QUANTITIES REQUIRED

Biscuits, Muffins, Rolls, Cookies - 4, plus 1 biscuit, muffin, roll or cookie

Cakes - 1/2 cake, plus 1 slice cake

Cupcakes – 4, plus 1 cupcake

Bread - 1/2 loaf, plus 1 slice

Confections - 6 1"x1" pieces (size approximate)

Pies - 1 small pie

Flavored Nuts – 1/2 pint jar, Must be shelled



### DEPARTMENT 13 – BAKING & CONFECTIONS

#### DIVISION 1301 - BISCUITS, BREADS AND ROLLS - USING NO YEAST

(1/2 dozen biscuits or rolls, 1/2 loaf bread)

##### Class Name of Class

- 1 Quick Bread, Banana or Banana Nut
- 2 Quick Bread, Zucchini
- 3 Quick Bread, Any Other, SPECIFY
- 4 Baking Powder Biscuits
- 5 Coffee Cake
- 6 Cornbread
- 7 Muffins, Any Fruit, SPECIFY
- 8 Muffins, Any Other, SPECIFY
- 9 Gluten Free, No Yeast, SPECIFY
- 10 Any Other Biscuit, Bread or Roll, using no yeast, SPECIFY

#### DIVISION 1302 - BISCUITS, BREADS AND ROLLS - USING YEAST

(1/2 dozen biscuits or rolls, 1/2 loaf bread)

##### Class Name of Class

- 1 Cinnamon Rolls
- 2 Coffee Cake
- 3 Dinner Rolls
- 4 Novelty Bread, SPECIFY
- 5 White Yeast Bread
- 6 Whole Wheat Yeast Bread
- 7 Gluten Free, Yeast, SPECIFY
- 8 Any Other Bread not listed elsewhere, SPECIFY



**DEPARTMENT 13 – BAKING AND CONFECTIONS****DIVISION 1303 - CAKES - LOAF, POUND, LAYER, OR DECORATED**

(1/2 cake plus one slice)

Class Name of Class

- 1 Any Layer Cake, SPECIFY flavor
- 2 Applesauce Cake
- 3 Bundt Cake
- 4 Carrot Cake
- 5 Cupcake, Plain or Frosted, Any Flavor
- 6 Pound Cake
- 7 Rum Cake
- 8 Upside Down Cake
- 9 Gluten Free Cake, Any Flavor
- 10 Any Other Cake, not listed elsewhere, SPECIFY
- 11 Decorated Cupcake\*, any flavor
- 12 Decorated Cake\*

\*Quantity rule does not apply to Classes 11 & 12. Decorated cakes are encouraged to use a cake "form".

Cakes/Cupcakes will be judged on decoration and will not be tasted. If you wish to have your decorated cake/cupcake covered with clear plastic wrap, it must arrive with wrap on. Otherwise, decorated cakes & cupcakes will be left uncovered for display.

**DIVISION 1304 – CONFECTIONS**

(6 1"x1" pieces, plus one piece)

Class Name of Class

- 1 Bark Candy
- 2 Fudge, Chocolate
- 3 Peanut Brittle
- 4 Toffee
- 5 Truffles
- 6 Candied Fruit or Nuts
- 7 Any Other Candy, not listed above, SPECIFY KIND OF CANDY

**DIVISION 1305 – COOKIES**

(1/2 dozen, plus one cookie)

Class Name of Class

- 1 Bar Cookie, using Chocolate
- 2 Bar Cookie, using Fruit
- 3 Bar Cookie, using Nuts
- 4 Bar Cookie, any other, SPECIFY
- 5 Brownies
- 6 Chocolate Chip
- 7 Drop Cookies
- 8 Ginger Snaps
- 9 Macaroon
- 10 Oatmeal
- 11 Pressed
- 12 Peanut Butter
- 13 Persimmon
- 14 Rolled
- 15 Sugar
- 16 Decorated Cookie
- 17 Gluten Free Cookie, Any Flavor
- 18 Any Other Cookie, not listed above, SPECIFY KIND OF COOKIE

**SPECIAL CONTEST: GRANDMA'S COOKIE JAR****DIVISION 1309**PREMIUMS OFFERED: 1<sup>st</sup>- \$10.00; 2<sup>nd</sup>- \$8.00; 3<sup>rd</sup>- \$6.00Class Name of Class

- 1 **Grandma's Cookie Jar**

Five (5) different kinds of cookies arranged in a clear container of Exhibitor's Choice. A minimum of four (4) cookies of each Kind. Cookie Jar will not be opened. Provide a sample of each kind of cookie in Ziploc baggie for judging. Same type of cookie may be entered individually elsewhere. ***This class not eligible for Best of Show awards.***

**DEPARTMENT 13 – BAKING AND CONFECTIONS****DIVISION 1306 – PIES (pie must not need refrigeration)**

(One small pie)

Class Name of Class

- 1 One-crust Pie, Nut (Almond, Pecan or Walnut)
- 2 One-crust Pie, Any Other, SPECIFY
- 3 Two-crust Pie, Apple
- 4 Two-crust Pie, Apricot
- 5 Two-crust Pie, Cherry
- 6 Any Other Pie, not listed elsewhere, SPECIFY
- 7 Tarts, Any Flavor, SPECIFY

**PIE MUST NOT NEED REFRIGERATION****DIVISION 1307 – USING VALLEY TREASURES**Class Name of Class

- 1 Cake Using Almonds or Walnuts
- 2 Candies using Almonds
- 3 Candies Using Walnuts
- 4 Any, Using Prunes
- 5 Any Other using Valley Treasure not listed elsewhere,

**DIVISION 1308 – FLAVORED NUTS**

Must be shelled &amp; in a ½ pint jar

Class Name of Class

- 1 Almonds, Salty
- 2 Almonds, Spicy
- 3 Almonds, Sweet
- 4 Almonds, Any Other Flavor, SPECIFY
- 5 Walnuts, Any Flavor
- 6 Pecans, Any Flavor
- 7 Any Other Flavored Nut, SPECIFY



**SCORE CARD FOR COOKIE JAR CLASS:** Presentation - 60%; Texture of Cookies - 20%; Flavor of cookies - 20%

**GIFT PACKS**  
**Department 14: Division 1401**

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**ENTRIES RECEIVED: Tuesday, May 19, 2 p.m. - 8:30 p.m.**

**Deliver to: HOME ARTS BUILDING – ENTER THROUGH SOUTH GATE**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup>- \$12.00; 2<sup>nd</sup>- \$10.00; 3<sup>rd</sup>- \$8.00 • AMERICAN SYSTEM OF JUDGING**

**\*\* SPECIAL AWARDS PRESENTED BY: \*\***

**MAISIE JANE'S CALIFORNIA SUNSHINE PRODUCTS**

Selections will be made by the Home Economics Judges. Foods will not be opened for tasting.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. Gift Packs should be in appropriate containers, and must be covered with clear wrap. If displayed in a box with a lid, clear wrap should be under the lid so the gift pack can be displayed. Gift Packs should be packaged as if they were to be presented as a gift.
5. Gift Packs will be judged on quality of product and attractiveness of packaging. Food containers will not be opened.
6. Gift Packs must contain at least 2 different kinds of items (i.e. 2 or more kinds of candy, 2 or more kinds of cookies, etc.)  
Combination Gift Pack must contain 3 or more types of products (i.e. wine, dried fruit, nuts, etc.)
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
8. State and Local Rules apply to all entries.

**DEPARTMENT 14 – GIFT PACKS**  
**DIVISION 1401 – Gift Packs**

Class   Name of Class

- |   |                                                                                      |
|---|--------------------------------------------------------------------------------------|
| 1 | "Sweet Tooth" Candy Gift Pack                                                        |
| 2 | "As the Cookie Crumbles" Cookie Gift Pack                                            |
| 3 | "Nature's Bounty" Dried Fruit Gift Pack                                              |
| 4 | "Nuttin' But Fun" Nut Gift Pack                                                      |
| 5 | "Best of the Season" Preserved Food Gift Pack                                        |
| 6 | "Bread Basket" Bread Gift Pack                                                       |
| 7 | "From the Vine" Wine Gift Pack                                                       |
| 8 | "California Gold" Combination Gift Pack – Combination of 3 or more types of products |



**Maisie Jane's California Sunshine Products, Inc.**  
**1324 Dayton Road, Chico CA 95928**  
[www.maisiejanes.com](http://www.maisiejanes.com)

# PRESERVED FOODS

## Department 15: Divisions 1501 - 1511

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm**

**Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS: 1<sup>st</sup>- \$6.00; 2<sup>nd</sup>- \$5.00; 3<sup>rd</sup>- \$4.00 • AMERICAN SYSTEM OF JUDGING**

**\*\*\* BEST OF SHOW \*\*\***

**Best Canned Vegetable - \$50.00 • Best Canned Fruit - \$50.00 • Best Pickle or Relish - \$50.00**

**• Best Jam, Jelly, Preserve, Marmalade or Butters - \$50.00**

**• Best All Others (Dehydrated Foods, Sauces & Misc.) - \$50.00**

***Sponsored by the Silver Dollar Fair***

**Selections will be made by the Home Economics Judges. No pre-entry required.**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. All jars must be washed, clean and accurately labeled with type of product and date of process. Label should not bear the name of exhibitor.
5. Rings must be on jars, but loose enough to be easily opened. Exhibits must be in jars specifically designed for canning purposes. All canning must be in sealed jars. **NO PARAFFIN SEALS ALLOWED.** Jars sealed with Paraffin will be disqualified.
6. All entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening date of the fair. All products which have not been otherwise eliminated and that are being considered for cash awards will be opened.
7. No commercial products may be entered for exhibit.
8. Non-acid foods - all vegetables, meats, poultry, and fish must be canned UNDER PRESSURE. Low-acid fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Extension Service leaflet, "Home Canning of Fruits". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
9. ALL ARTICLES ARE ENTERED AT THE EXHIBITOR'S OWN RISK. See Local Rule #18.
10. State and Local Rules apply to all entries.

### DEPARTMENT 15 – PRESERVED FOODS

#### DIVISION 1501 -CANNED FRUIT (pint jars preferred)

Class   Name of Class

- 1 Applesauce
- 2 Apricots
- 3 Berries
- 4 Cherries
- 5 Peaches, Freestone
- 6 Peaches, Cling
- 7 Pears
- 8 Plums
- 9 Prunes
- 10 Any Other Canned Fruit, SPECIFY

#### DIVISION 1503 - PICKLES (pint jars preferred)

Class   Name of Class

- 1 Beans
- 2 Beets
- 3 Bread and Butter, Cucumber
- 4 Bread and Butter, Zucchini
- 5 Dill Pickles, Sliced
- 6 Dill Pickles, Whole



#### DIVISION 1502 – CANNED VEGETABLES (pint jars preferred)

Class   Name of Class

- 1 Beans, Green
- 2 Beets
- 3 Corn
- 4 Squash
- 5 Tomatoes
- 6 Any Other, SPECIFY



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- 7 Sweet Pickles, Sliced
- 8 Sweet Pickles, Whole
- 9 Peppers
- 10 Watermelon
- 11 Any Other Pickle, SPECIFY

## DEPARTMENT 15 – PRESERVED FOODS

### DIVISION 1504 – RELISHES (pint jars preferred)

Class	Name of Class
1	Chutney
2	Salsa or Mexican Relish, Mild
3	Salsa or Mexican Relish, Spicy
4	Sweet Pickle Relish
5	Zucchini Relish
6	Any Other Relish, SPECIFY

### DIVISION 1506 - JAMS (1/2 pint jars preferred)

Class	Name of Class
1	Apricot
2	Blackberry
3	Boysenberry
4	Jalapeno Pepper
5	Peach
6	Plum
7	Raspberry
8	Strawberry
9	Any Other Berry Jam, SPECIFY
10	Any Combination Jam, 2 or more fruits, SPECIFY
11	No Sugar Jam, Any, SPECIFY
12	Any Other Jam, not listed elsewhere, SPECIFY



### DIVISION 1508 - PRESERVES (1/2 pint jars preferred)

Class	Name of Class
1	Berry
2	Peach
3	Plum
4	Pear
5	Strawberry
6	Any Other Preserve, SPECIFY

### DIVISION 1510 - MISCELLANEOUS PRESERVED FOODS

Class	Name of Class
1	Fruit or Berry Syrup
2	Maple Syrup
3	Herb Vinegar
4	Fruit Vinegar
5	Any Other Vinegar, SPECIFY



### DIVISION 1505 – SAUCES

Class	Name of Class
1	Barbecue Sauce
2	Chili Sauce
3	Spaghetti Sauce
4	Tomato Sauce
5	Any Other Sauce, SPECIFY

### DIVISION 1507 - JELLIES (1/2 pint jars preferred)

Class	Name of Class
1	Apple
2	Grape
3	Hot Pepper Jelly
4	Mint
5	Plum
6	Pomegranate
7	Raspberry
8	Strawberry
9	Any Other Jelly not listed elsewhere, SPECIFY
10	Any Combination Jelly, SPECIFY
11	No Sugar Jelly, Any, SPECIFY

### DIVISION 1509 – MARMALADES & BUTTERS (1/2 pint jars preferred)

Class	Name of Class
1	Butter, Apple
2	Butter, Peach
3	Butter, Any Other, SPECIFY
4	Marmelade, Apricot
5	Marmelade, Lemon
6	Marmelade, Orange
7	Marmelade, Any Other, SPECIFY

### DIVISION 1511 – DEHYDRATED FOODS - in glass jars or clear container

Class	Name of Class
1	Apples
2	Apricots
3	Bananas
4	Raisins
5	Tomatoes
6	Jerky, Beef
7	Jerky, Wild Game, SPECIFY
8	Any Other Dehydrated Food, SPECIFY



**QUILTS**  
**Department 16: Division 1601**

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm**

**Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$8.00 • AMERICAN SYSTEM OF JUDGING**

**\*\*\* BEST OF SHOW \*\*\***

**Sponsored by the Silver Dollar Fair**

**Best Quilt (Division 1601) - \$100.00**

**SPECIAL AWARDS SPONSORED BY HONEY RUN QUILTERS**

**Selections will be made by the Quilt Judge. No pre-entry required**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Entries must be complete, clean, pressed and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. Wall hangings must be prepared for hanging. Quilts are not required to have a hanging sleeve, however a sleeve is acceptable.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
7. State and Local Rules apply to all entries.

**DEPARTMENT 16 – QUILTS**

**DIVISION 1601 – QUILTS**

**PREMIUMS: 1<sup>st</sup> - \$12.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$8.00**

**Class Name of Class**

***Pieced Quilt – Comprised of recognizable blocks constructed by exhibitor:***

- 1 Pieced Quilt – Machine pieced, machine quilted by exhibitor
- 2 Pieced Quilt – Machine pieced, professionally quilted
- 3 Pieced Quilt – Machine pieced, hand quilted by exhibitor
- 4 Pieced Quilt – Hand pieced, hand or machine quilted by exhibitor

***Applique – All hand or machine applique done by the exhibitor***

- 5 Applique – Machine applique, machine quilted by exhibitor
- 6 Applique – Machine applique, professionally quilted
- 7 Applique – Hand applique, machine quilted (by exhibitor or professional)
- 8 Applique – Hand applique, hand quilted by exhibitor

***All Other***

- 9 Art Quilt – Original creativity by exhibitor
- 10 Innovative Quilt – Designed by exhibitor, adapted from a traditional design or pattern, but significantly altered in the use of fabrics, color, embellishments, etc.
- 11 Group Quilt – components (blocks, borders, etc.) made by 2 or more individuals
- 12 Small Quilt; Miniature/Table Runner/Table Topper, etc.
- 13 Wall Hanging Quilt

**SPECIAL AWARDS SPONSORED BY:**

**HONEY RUN QUILTERS**

**For:**

**• Best Pieced Quilt • Best Applique Quilt • Best Any Other Quilt**

**Selection for Special Awards will be made by the Clothing & Textile Judge**



**HONEY RUN QUILTERS**

**2418 Cohasset Rd., Chico, CA**

**530-342-5464**

**Honeyrun11230@yahoo.com**



**CLOTHING & TEXTILES, ADULTS**  
**Department 17: Divisions 1701 - 1709**

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm**

**Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS OFFERED: SEE DIVISION FOR PREMIUMS • AMERICAN SYSTEM OF JUDGING**

**\*\*\* BEST OF SHOW \*\*\***

**Sponsored by the Silver Dollar Fair**

**Best Afghan (Division 1701) - \$100.00**

**Best Hand Knitted Entry (Division 1702) - \$50.00 • Best Hand Crochet Entry (Division 1703) - \$50.00**

**Best Sewing Entry (Division 1704) - \$50.00 • Best Needlework Entry (Division 1705) - \$50.00**

**Best Craft Sewing Entry (Division 1706) - \$50.00**

**SPECIAL AWARDS SPONSORED BY HEARTSTRINGS YARN STUDIO**

**\*\*\* BEST OF SHOW \*\*\***

**Sponsored by Mt. Lassen Fiber Guild**

**Best Handspun Yarn Entry (Division 1707) • Best Hand Weaving (Divisions 1708-1709)**

**Best of Show selections will be made by the Clothing & Textile Judges. No pre-entry required**

1. 1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Entries must be complete, clean, pressed and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. Entries must be complete, clean, pressed and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Exhibits must be adequately and correctly labeled. Clothing must be on hangers
6. Wall hangings must be prepared for hanging
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
8. State and Local Rules apply to all entries.

**DEPARTMENT 17 – CLOTHING & TEXTILES**

**DIVISION 1701 – AFGHANS**

**PREMIUMS: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$6.00**

**Class   Name of Class**

- |   |                                      |
|---|--------------------------------------|
| 1 | Afghan, Hand Knit                    |
| 2 | Afghan, Original Pattern, Hand Knit, |
| 3 | Afghan, Hand Crochet                 |
| 4 | Afghan, Original Pattern, Crochet    |
| 5 | Baby/Nursery Afghan, Hand Knit       |
| 6 | Baby/Nursery Afghan, Hand Crochet    |

**SPECIAL AWARDS SPONSORED BY:**

**HEART STRINGS YARN STUDIO**

**For:**

- BEST KNIT AFGHAN • BEST CROCHET AFGHAN**

***Selection for Special Awards will be made by the Clothing & Textile Judge***



heart  
strings  
yarn studio

1909 Esplanade, Chico, CA 95926

530-894-1434

HeartstringsYarn.com

## DEPARTMENT 17 – CLOTHING & TEXTILES

### DIVISION 1702 – HAND KNITTED

PREMIUMS: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$5.00 3<sup>rd</sup> - \$4.00

Class	Name of Class
-------	---------------

- |   |                                               |    |                                             |
|---|-----------------------------------------------|----|---------------------------------------------|
| 1 | Baby Booties                                  | 7  | Vest (all sizes)                            |
| 2 | Infant/Toddler Hat                            | 8  | Shawl                                       |
| 3 | Adult/Youth Hat                               | 9  | Scarf                                       |
| 4 | Adult/Youth Slippers or Socks                 | 10 | Any other hand knitted garment or accessory |
| 5 | Adult/Youth Sweater (Cardigan or Pullover)    | 11 | Any Hand knitted home furnishing item       |
| 6 | Infant/Toddler Sweater (Cardigan or Pullover) |    |                                             |

### DIVISION 1703 – HAND CROCHETED

PREMIUMS: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

Class	Name of Class
-------	---------------

- |   |                                               |    |                                               |
|---|-----------------------------------------------|----|-----------------------------------------------|
| 1 | Baby Booties                                  | 8  | Shawl                                         |
| 2 | Infant/Toddler Hat                            | 9  | Vest (all sizes)                              |
| 3 | Adult/Youth Hat                               | 10 | Large Project, Bedspread, Tablecloth, etc.    |
| 4 | Adult/Youth Slippers or Socks                 | 11 | Doily or Centerpiece – 14" & over             |
| 5 | Adult/Youth Sweater (Cardigan or Pullover)    | 12 | Doily – under 14"                             |
| 6 | Infant/Toddler Sweater (Cardigan or Pullover) | 13 | Dresser Scarf (with crochet)                  |
| 7 | Scarf                                         | 14 | Pillowcases with edged crochet, 1 pair        |
|   |                                               | 15 | Any other hand crocheted garment or accessory |
|   |                                               | 16 | Any other hand crocheted home furnishing item |

### **SPECIAL AWARDS SPONSORED BY HEART STRINGS YARN STUDIO**

- BEST KNITTED GARMENT OR ACCESSORY
- BEST CROCHETED GARMENT, ACCESSORY OR HOME FURNISHING

*Selection for Special Awards made by the Clothing & Textile Judge*



1909 Esplanade, Chico, CA 95926  
530-894-1434  
HeartstringsYarn.com

## DEPARTMENT 17

### DIVISION 1704 – SEWING

PREMIUMS: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

Class	Name of Class
-------	---------------

- |   |                                      |    |                                                    |
|---|--------------------------------------|----|----------------------------------------------------|
| 1 | Apron                                | 8  | Sleepwear or Loungewear                            |
| 2 | Bags – Purse, Hand Bag or Tote Bag   | 9  | Pillow                                             |
| 3 | Blouse/Shirt                         | 10 | Pillowcases, 1 pair                                |
| 4 | Dress, Formal Dress or Wedding Dress | 11 | Placemat Set, Mat & Napkins (2 pieces)             |
| 5 | Jacket – Lined or Unlined            | 12 | Table Runner                                       |
| 6 | Short or Pants                       | 13 | Any Sewn Garment or accessory not listed elsewhere |
| 7 | Skirt                                | 14 | Any Sewn Home Furnishing item not listed elsewhere |

### DIVISION 1705 – HANDWORKED NEEDLEWORK/HERITAGE ART

PREMIUMS: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

Class	Name of Class
-------	---------------

- |   |                                                           |
|---|-----------------------------------------------------------|
| 1 | Counted Cross stitch                                      |
| 2 | Dish Towels – traditional embroidery, 2 pieces            |
| 3 | Needlepoint                                               |
| 4 | Picture or Wall Hanging – traditional embroidery          |
| 5 | Pillowcase – one pair – traditional embroidery            |
| 6 | Rug – Braided                                             |
| 7 | Rug – Any Other                                           |
| 8 | Any Other Needlework or Heritage Art not listed elsewhere |

### DIVISION 1706 – CRAFT SEWING

PREMIUMS: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

Class	Name of Class
-------	---------------

- |   |                                                   |
|---|---------------------------------------------------|
| 1 | Hat – other than knit or crochet                  |
| 2 | Kitchen Hand Towel (not embroidery)               |
| 3 | Pin Cushion                                       |
| 4 | Pot Holders or Hot Pad                            |
| 5 | Scarf – other than knit or crochet                |
| 6 | Stuffed Doll, Toy or Teddy Bear                   |
| 7 | Any other sewn textile craft not listed elsewhere |



## DIVISION 1707 – HANDSPUN YARN

Class	Name of Class
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- |   |                                                    |
|---|----------------------------------------------------|
| 1 | Wool, Any ply, Skein, Any Color                    |
| 2 | Alpaca, Any ply, Skein, Any Color                  |
| 3 | Any Other Handspun Yarn, any ply, Skein, Any Color |
| 4 | Handspun Woven item                                |
| 5 | Handspun Knitted & Crochet items                   |



# MT LASSEN Fiber Guild

PREMIUMS: 1st- \$6.00    2nd- \$5.00    3rd- \$4.00

Class	Name of Class
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- 1 Woven Wearable Item
- 2 Accessory (purse, shawl, scarf, jewelry, hat, belt, etc.
- 3 Yardage for wearable item

PREMIUMS: 1st- \$6.00    2nd- \$5.00    3rd- \$4.00

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- 1 Rug
- 2 Wall Hanging or Pillow
- 3 Coverlet, blanket or lap robe
- 4 Table Linens, Table Runners & Towels

**MT. LASSEN FIBER GUILD**

for:

**BEST OF SHOW - \$50.00 for**

## HANDSPUN YARN (Div. 1707)

**BEST OF SHOW - \$50.00 for**

**HAND WEAVING (Div. 1708-1709)**

***Selection for Special Awards made by the  
Clothing & Textile Judge***





## DEPARTMENT 18 – HOBBIES & CRAFTS, ADULTS

### Department 18: Divisions 1801 - 1804

**ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.**

**DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm**

**Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE**

**ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.**

**ENTRY FEE: NONE**

**PREMIUMS: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00 • AMERICAN SYSTEM OF JUDGING**

**\*\*\* BEST OF SHOW \*\*\***

**Outstanding Hobbies & Craft Entry - \$50.00**

***Sponsored by the Silver Dollar Fair as selected by the Craft Judges***

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. Hanging requirements for Barn Quilts: Barn Quilts MUST BE WIRED WITH CABLE FOR HANGING. No string, paper adhesive, metal saw tooth hangers or eye hooks allowed. The barn quilt wire hanger must be able to safely bear the weight of the project when hung. If entry cannot be safely hung, it may not be displayed.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
7. State and Local Rules apply to all entries.

#### DEPARTMENT 18 – CRAFTS

##### DIVISION 1801 - HOBBIES AND HAND CRAFTS

Class Class Title

- 1 Barn Quilts – up to 4'x4' square, on wood – see Rule #5
- 2 Beadwork/Jewelry
- 3 Ceramics, Handmade, Any
- 4 Leathercraft – belts, purses, wallets, etc.
- 5 Metal Art
- 6 Mosaic
- 7 Native American Handcrafts
- 8 Painting on Wood
- 9 Soap – Homemade, Any (Bath Bomb, Glycerin, Cold Pressed, Bath Salts, etc.)

##### DIVISION 1802 – TRASH TO TREASURE

Recycle any material to make a new functional or decorative item.

Examples: recycled wood furniture, recycled plastic bottle bird feeder, recycled paper greeting cards, etc.

Class Class Title

- 1 Metal
- 2 Wood
- 3 Furniture
- 4 Other



##### DIVISION 1804 – I FOUND IT ON PINTEREST!

**A non-perishable item inspired by a Pinterest Post. Printed copy of the item as seen on Pinterest MUST accompany entry.**

Class Class Title

- 1 Small/Medium Item (less than 12" x 12")
- 2 Large Item (larger than 12")



- 10 Stained Glass, Any
- 11 Theme Contest: any craft that represents the 2020 Fair Theme
- 12 Wearable Art – painted (embellished purchased item)
- 13 Wearable Art – appliqued (embellished purchased item)
- 14 Wood Carving
- 15 Wood Craft, Any
- 16 Wreath, Any Decorative (other than Christmas)
- 17 Any Other Craft, under 12", SPECIFY
- 18 Any Other Craft, 12" & over, SPECIFY



##### DIVISION 1803 – CHRISTMAS IN MAY

Class Class Title

- 1 Wreath, Any Christmas wreath
- 2 Stocking, Any Christmas
- 3 Wooden Decoration, Any Christmas
- 4 Christmas Tree Ornament or Small Hanging Item
- 5 Any Other Christmas Handicraft, no clothing

