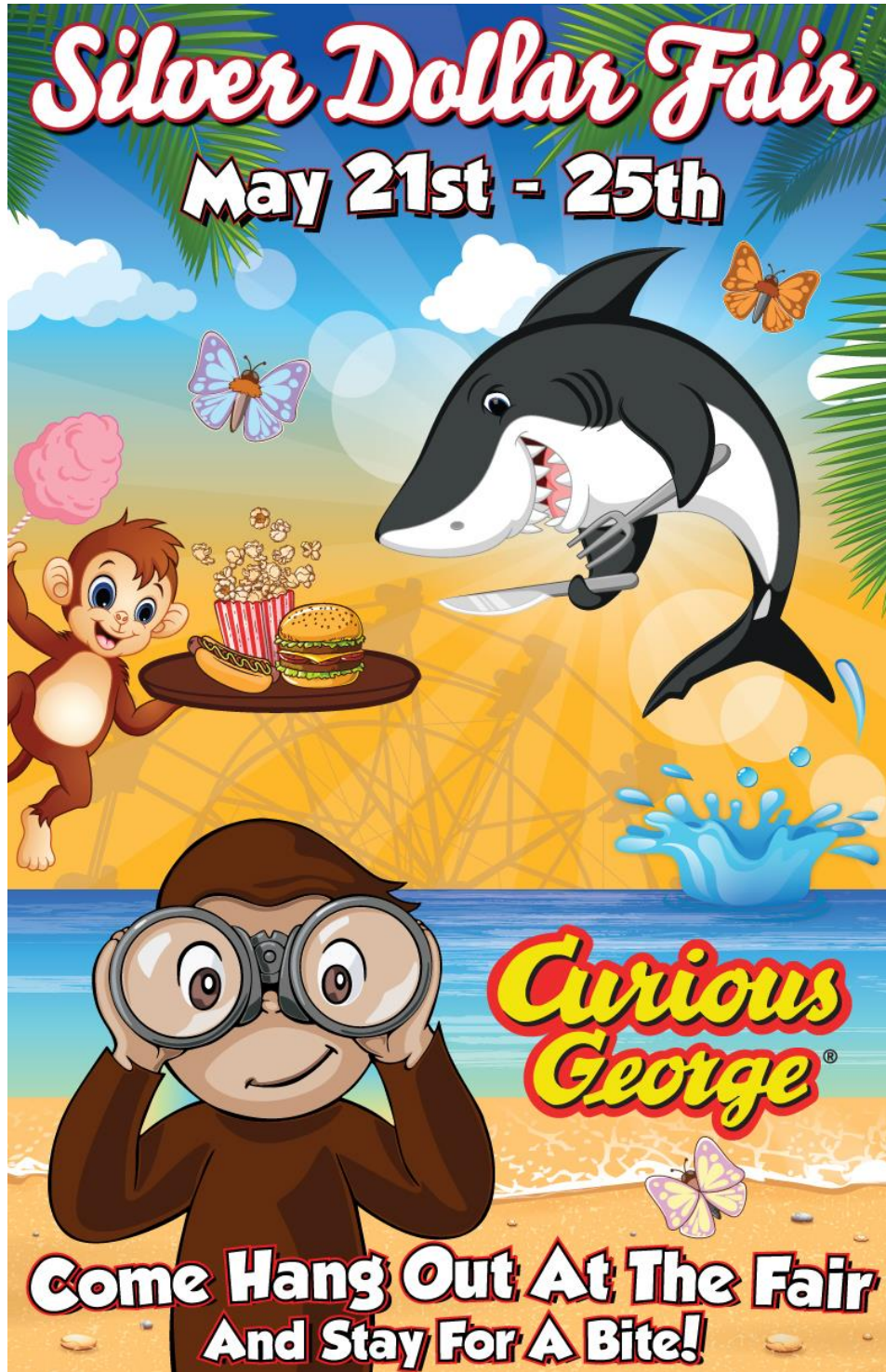


2020 EXHIBITOR HANDBOOK



2357 Fair Street
Chico, California
(530) 895-4436

www.silverdollarfair.org

Entries Close Wednesday, April 15, 2020 at 5 p.m.

Closing Dates for Floriculture and Market Animal Entries: See Department Headings

2020 SILVER DOLLAR FAIR BOARD OF DIRECTORS

Stacey Jones, President

Robin Cook , Vice President

John Blacklock, Director

Ryan Cheung, Director

Cindy Heffren, Director

Les Heringer, Director

Ed McLaughlin, Director

Hugh Santos, Director

Bret Wood, Director

Secretary-Manager

Nick DiGrazia





TABLE OF CONTENTS

GENERAL INFORMATION

Fair Officials	2
Adult Dept. Exhibits Accepted	4
Junior Dept. Exhibits Accepted	5
Judging Schedule	6
Local Rules	7
School Dept. Exhibits Accepted	4

ADULT DEPARTMENT

Agriculture	20
Art, Amateur	36
Art, Professional	37
Baking & Confections	41
Clothing & Textiles	47
Crafts	50
Floriculture	25
Gardens	24
Gift Packs	43
Horticulture	21
Photography, Amateur	38
Photography, Professional	39
Photography Contest Honoring CA State Parks..	40
Preserved Foods	44
Quilts.....	46

SCHOOL DEPARTMENT

Classroom Art Projects (Preschool – grade 8)	64
Coloring Page	65
Creative Arts	54
Industrial Education.....	51
School Booths	59

FFA DEPARTMENT

FFA Ag Mechanics	60
FFA Ag Science	61



JUNIOR DEPARTMENT

Junior Department Rules	65
Art – Individual	66
Coloring Page Contest	67
Baking & Confections	75
Clothing & Textiles	76
Crafts	78
Floriculture	68
Gardens, Jr. Organization	74
Horticulture	71
Jr. Ag Equipment Project (Jr. Livestock Auction)	71
Mechanical Science.....	80
Photography.....	81

JUNIOR LIVESTOCK DEPARTMENT

2019 Junior Livestock Auction Buyers	83
2020 Livestock Awards.....	85
Clean Barn	91
Consumer Protection- Play it Safe.....	89
Electrical Safety.....	90
IAFE Code of Show Ring Ethics	87
Judging Schedule	82
Junior Beef Cattle	95
Prospect Steers	96
Junior Dairy Cattle	97
Junior Dairy Goats.....	102
Junior Meat Goats.....	100
Prospect/Feeder Meat Goats	101
Junior Sheep	98
Market Goats	114
Market Hogs	111
Market Lambs.....	108
Market Steers	105
Rabbit Meat Pens.....	117
Showmanship.....	92
Primary 4-H Goat Showmanship.....	103
Primary Rabbit Showmanship	104
Round Robin Showmanship.....	94

ADULT DEPARTMENT EXHIBITS ACCEPTED

AGRICULTURE Home Arts Building, East Door – Use South Gate (near Power Mart)
Friday May 15 - 10:00 am – 7:00 pm or Saturday May 16 - 10 am to 5:00 pm

ART Home Arts Building, Center Door – Use South Gate (near Power Mart)
Friday, May 15 - 10 am to 7 pm or Saturday, May 16 - 10 am to 5 pm

FLORICULTURE Flower Building
Arrangements, Centerpieces, Cut Flowers, Niches, Pedestals, Table Settings: See Dept. headings
Gardens: Must be in place May 21 by 10 am
Potted Plants, Wall Hangings, Dry Arrangements, Fireplaces, Wheelbarrows & Wine Barrels:
Sunday May 17 – 9 am to 6 pm

HOME ARTS Home Arts Building, East Door – Use South Gate (near Power Mart)
Baking & Confections: Tuesday, May 19 from 2 pm to 8:30 pm
Gift Packs: Tuesday, May 19 – from 2 pm to 8:30 pm
Clothing & Textiles: Friday, May 15 – 10 am to 7 pm or Saturday May 16 – 10 am to 5 pm
Handcrafts & Hobbies: Friday, May 15 – 10 am to 7 pm or Saturday May 16 – 10 am to 5 pm
Preserved Foods: Friday, May 15 – 10 am to 7 pm or Saturday May 16 – 10 am to 5 pm

PHOTOGRAPHY Jack Vanella Hall (Special Exhibits Building)
Amateur & Professional Friday, May 15 - 10 am to 7 pm or Saturday, May 16 - 10 am to 5 pm

RELEASE OF ALL STILL EXHIBITS, EXCEPT FLORICULTURE: Tuesday, May 26, 11 am to 7 pm

RELEASE OF FLORICULTURE EXHIBITS: See Department Headings

Items not picked up by 5 pm June 5 will become property of Silver Dollar Fair & disposed of at the Fair's discretion.

SCHOOL & JUNIOR DEPARTMENT EXHIBITS ACCEPTED

CREATIVE ARTS & INDUSTRIAL ARTS EXHIBITS RECEIVED

CREATIVE ARTS Education Building, West Door - Use South Gate entrance (near Power Mart)
Friday, May 15 - 9 am to 7 pm or Saturday, May 16 – 9 am to noon

INDUSTRIAL ARTS Education Building, West Door - Use South Gate entrance (near Power Mart)
Friday, May 15 – 9 am to 7 pm or Saturday, May 16 – 9 am to noon

CREATIVE ARTS & INDUSTRIAL ED PROJECTS ARE RELEASED TUESDAY, MAY 26, 8 am – 5 pm.



JUNIOR DEPARTMENT EXHIBITS ACCEPTED - continued

FFA AG MECHANICS	Small Projects– Home Arts Building, East Door – South gate Large Projects – Check in at Entry Office for directions. Fri. May 15 – 10 am to 7 pm or Sat May 16 – 10 am to 5 pm
FFA AG SCIENCE	Home Arts Building, East Door – South gate Fri. May 15 – 10 am to 7 pm or Sat May 16 – 10 am to 5 pm

CLASSROOM ART	Jack Vanella Hall (Special Exhibits Building)
PRE-SCHOOL through GRADE 8	Fri. May 15 – 10 am - 7 pm or Sat. May 16 – 10 am - 5 pm

BAKING & CONFECTIONS	Home Arts Building, East Door – South gate (near Power Mart) Tuesday, May 19 – 2 pm to 8:30 pm
---------------------------------------	---

ART, CLOTHING & TEXTILES, CRAFTS, MECHANICAL SCIENCE & PHOTOGRAPHY:	
	Home Arts Building, East Door – South gate (near Power Mart) Friday, May 15 10 am – 7 pm or Saturday, May 16 10 am – 5pm

FLORICULTURE, Arrangements, Centerpieces, Niches, Table Settings.....	Flower Building See Department headings for dates received
HORTICULTURE, WALL HANGINGS, DRY ARRANGEMENTS, <u>INDIVIDUAL</u> WHEELBARROWS & WINE BARRELS	Flower Building, Sunday, May 17, 9 am – 6
JUNIOR ORGINIZATIONAL GARDENS.....	Cassady Pavilion – Farm Babies Area Must be in place by 9 am, Thursday, May 21
JUNIOR <u>GROUP</u> WHEELBARROWS & WINE BARRELS.....	Cassady Pavilion – Farm Babies Area Must be in place Tuesday, May 19 by 5 pm

RELEASE OF ABOVE EXHIBITS Tuesday, May 26, 11 a.m. - 7 p.m.

JUNIOR ORGANIZATION GARDENS RELEASED Monday, May 25 after 6:00 p.m.

Entries not picked up by 5 pm June 5 will become property of Silver Dollar Fair & disposed of at the Fair's discretion.

JUNIOR LIVESTOCK DEPARTMENT ANIMALS ACCEPTED

ALL LIVESTOCK: "IN" Livestock Gate (by Fair Maintenance Yard), "OUT" Pit Gate

BEEF & DAIRY CATTLE	Beef/Goat Barn – Tuesday, May 19 – 6:30 am to 7 pm
DAIRY GOATS	Cassady Pavilion – Tuesday, May 19 – 6:30 am to 7 pm OR Sunday, May 24 – 6:30 am to 10 am (See Dept. for rules)
MEAT GOATS	Beef/Goat Barn – Tuesday, May 19 – 6:30 am to 7 pm
SHEEP.....	Cassady Pavilion – Tuesday, May 19 – 6:30 am to 7 pm
MARKET STEERS	Beef/Goat Barn – Tuesday, May 19 – 6:30 am to 7 pm
MARKET GOATS	Beef/Goat Barn – Tuesday, May 19 – 6:30 am to 7 pm
MARKET LAMBS	Cassady Pavilion – Tuesday, May 19 – 6:30 am to 7 pm
MARKET HOGS	Cassady Pavilion – Tuesday, May 19 – 6:30 am to 7 pm
RABBIT MEAT PENS	Rabbit Barn – Wednesday, May 20 – 12:00 noon to 4 pm
PRIMARY SHOWMANSHIP RABBITS	Rabbit Barn – Sunday, May 24 – 8:30 am
PRIMARY SHOWMANSHIP GOATS	Cassady Pavilion – Sunday, May 24 – 8:00 am to 11:30 pm

LIVESTOCK RELEASE MONDAY, MAY 25 at 8:00 p.m.

(may release earlier. Check with Livestock Office on day of release for official release time.

EXCEPTION: Primary Goat & Primary Rabbit Showmanship Animals released Sun., May 24 after their show

LIVESTOCK JUDGING SCHEDULE

WEDNESDAY, MAY 20

9:00 a.m.

- **Swine** (in the following order)
 - 4-H/Grange Swine Showmanship
 - 4-H/Grange Market Hogs
 - FFA Swine Showmanship
 - FFA Market Hogs

10:00 a.m.

- **Meat Goats** (in the following order)
 - 4-H/Grange Meat/Market Goat Showmanship
 - 4-H Market Goats
 - FFA Meat/Market Goat Showmanship
 - FFA Market Goats
 - Junior Prospect Meat Goats
 - Junior Breeding Meat Goats

5:00 p.m.

- **Rabbit Meat Pens** (in the following order)
 - 4-H/Grange Rabbit Meat Pens
 - FFA Meat Pen Showmanship
 - FFA Rabbit Meat Pens
 - 4-H/Grange Meat Pen Showmanship

THURSDAY, MAY 21

8:30 a.m.

- **Sheep** (in the following order)
 - 4-H/Grange Sheep Showmanship
 - 4-H/Grange Market Lambs
 - FFA Sheep Showmanship
 - FFA Market Lambs
 - Junior Breeding Sheep

10:00 a.m.

- **Beef** (in the following order)
 - 4-H/Grange Beef Showmanship
 - 4-H/Grange Market Steers
 - FFA Beef Showmanship
 - FFA Market Steers
 - Junior Prospect Steers
 - Junior Breeding Beef

FRIDAY, MAY 22

9:00 a.m.

- **Dairy Cattle** (in the following order)
 - 4-H/Grange Dairy Cattle Showmanship
 - FFA Dairy Cattle Showmanship
 - Junior Dairy Cattle Show

5:00 p.m.

- **Junior Round Robin Exhibitor Mandatory Meeting**
- 5:30 p.m.
- **Junior Round Robin Showmanship**

SATURDAY, MAY 23

10:00 a.m.

- **Junior Livestock Auction**

SUNDAY, MAY 24

9:00 a.m.

- **Primary Rabbit Showmanship**

12:00 noon

- **Dairy Goats** (in the following order)
 - Primary Goat Showmanship
 - 4-H/Grange Dairy Goat Showmanship
 - FFA Dairy Goat Showmanship
 - Junior Dairy Goats



2020 SILVER DOLLAR FAIR LOCAL RULES – approved 7-9-2019

Please read carefully all rules and regulations. If rules are not complied with, premium awards shall be withheld.

ENTRIES:

1. Entry forms may be obtained by writing to the Silver Dollar Fair, 2357 Fair St., Chico, CA 95928 or by phoning (530) 895-4436. Entry forms are also available in "fill-out" form at our website: silverdollarfair.org. All entries must be listed on forms furnished by the Silver Dollar Fair. After completing the form, it must be signed and submitted to the following address by entry closing date, or postmarked by entry closing date.

Silver Dollar Fair
2357 Fair Street
Chico, CA 95928

2. Separate entry forms are required for each department. (i.e.: Home Ec. separate from Art, Beef from Sheep)
3. Entries will be accepted at the entry office of the fairgrounds either in person or by mail. To avoid delay, be sure entries have sufficient postage before mailing. Absolutely NO late entries will be accepted. ENTRIES MUST BE IN THE FAIR OFFICE OR BEAR THE POSTMARK OF THE ENTRY DEADLINE.
4. Still entries are open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties, unless otherwise noted. Livestock entries: see Department information.
5. The management reserves the right to eliminate divisions unless sufficient entries are received to afford competition.
6. All entries are subject to available facilities on a first come, first served basis. As soon as facilities are filled, entries shall be closed. The Fair reserves the right to display exhibits as space permits. There is no guarantee that all items will be displayed.
7. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
8. No exhibit can be used for marketing purposes. Rule will be enforced at Fair Management's discretion.
9. All exhibits not claimed by 5:00 p.m. the 2nd Friday following the Fair will become property of Silver Dollar Fair and disposed of at the Fair's discretion.
10. A penalty of \$25.00 must be paid if a check paid to the Silver Dollar Fair is refused by the bank. Only cash, certified check or money orders are acceptable for penalty payments. Nonpayment of original money or penalty may result in cancellation of entries. Over payments of \$2.00 and less will not be refunded. Over payments for over \$2.00 will only be refunded if a written request is made to the Silver Dollar Fair". Refunds are given at the discretion of Fair Management.
11. **CLOSING DATES: Entry forms must be in the Fair Office or postmarked no later than the dates listed below.**
 - Horticulture: **Monday, May 11** at 5:00 p.m.
 - Floriculture Divisions: Dry Arrangements, Fireplaces, Miniatures, Wall Hangings, and Wheel Barrow/Wine Barrel Gardens: **Monday, May 11** at 5:00 p.m.
 - Gardens – **Wednesday, April 15** at 5:00 p.m.
 - All other Floriculture entries due by 5 p.m. the day prior to exhibition.
 - Junior Market Animals – See Department for closing dates
 - All Other Departments – **Wednesday, April 15** at 5:00 p.m.

PARKING:

12. All vehicles must be removed from the grounds by 9:00 a.m. each day. This rule shall be strictly enforced.

COMPLIANCE WITH RULES:

13. State Rules, Health and Specie Rules, and Score Cards for Judging as prescribed by the Division of Fairs and Expositions apply to all entries of the fair.
14. Exhibitors failing to comply with the rules and regulations will not be paid premiums awarded their exhibits, may be disqualified from selling in the Junior Livestock Auction, and may be banned from participation in future Fairs.

15. **DISQUALIFICATIONS:** In the event an entry or exhibitor is disqualified for any rule or policy violation any or all of the following actions may take place:

a. The entry or exhibitor that is disqualified will be declared ineligible and will not receive awards, premium money and/or any sale proceeds. Further, the exhibitor shall be responsible for payment of any fees, fines due, or costs incurred by the Fair as a result of the disqualification.

b. The owner/exhibitor and members of his/her immediate family may not be eligible to compete in subsequent Silver Dollar Fairs. The extent and degree of future eligibility shall be determined by Fair Management.

16. Exhibitors not cooperating with security personnel or any other Fair officials in all matters of policy, including but not limited to RV's, parking, stall/pen/space assignments and appearance, unsportsmanlike conduct and/or animal care will have their entries cancelled and will be ordered to remove their exhibit from the grounds immediately. Further, if the exhibitor and/or exhibitor's adult supervisor, parent or family member's actions are deemed to be illegal, inhumane or unethical the proper authorities will be notified for further investigation.

17. The management reserves the right to interpret the rules and regulations and to settle questions and disputes.

18. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits.

19. Placing of ribbons does not guarantee correct placing in judging. Only the official placing on the judging sheet or record constitutes the final placement. The Judge's decision is final.

20. No exhibitor shall receive more than two cash awards in any one class using the American judging system. (See State Rules Section IV #6 for further clarification.)

21. It is the intent of Fair Management to award all Special Awards and/or donated prizes to exhibitors as published in the Exhibitor's Handbook, as per judging results. Fair Management will not be held responsible for prizes not received from sponsors.

22. The Fair reserves the right to reject and/or not display an entry if it is deemed objectionable or inappropriate for display at a family fair.

23. By signing and submitting an entry form the exhibitors and their agents, parents and leaders acknowledge and agree that they:

- a) Understand and have read these Local Rules and State Rules;
- b) Agree to abide by them;
- c) Certify that all information on the entry form is true and accurate; and
- d) Agree to comply with the fair's decision regarding any alleged violation of the State or Local Rules
- e) In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to F&E as well as given to the Network of California fairs and to appropriate government agencies.
- f) The Silver Dollar Fair reserves the right to publish, for its intended use, any and all photographs taken of exhibits entered in the Silver Dollar Fair by official Fair Photographer &/or Fair Staff. Participants, Advisors, Leaders, Teachers, etc. approve the use of any photo taken on the fairgrounds upon signature of entry.

24. For specific department rules and requirements, please see department information.

CODE OF CONDUCT FOR JUNIOR EXHIBITORS:

25. The Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct".

Examples of "unacceptable conduct" are, but not limited to:

- (1) Possession and use of alcoholic beverages by a minor, under the age of 21;
- (2) Possession and use of all tobacco products, including E-Cigarettes and Vapors, under the age of 18.
- (3) The use of any drugs other than prescription medication;
- (4) Tampering with fire extinguishers, fire alarms, or any other emergency equipment;
- (5) Smoking in the barns;
- (6) Violation of the **MIDNIGHT** curfew without permission;
- (7) Obscene language or gestures directed to any judge, employee, or official of the Silver Dollar Fair.

ADMISSION AND PASSES:

26. Each livestock exhibitor will be issued an exhibitor pass after his/her animal is in place on the Fairgrounds, and has met the necessary weight requirements. **THIS PASS ALLOWS EXHIBITORS TO ENTER THE GROUNDS TO CARE FOR THEIR LIVESTOCK.** Parents/guardians of Junior Livestock exhibitors may purchase a wristband pass at the Livestock office beginning 5:30 p.m. on the day of weigh-in. This pass will be good all five days of the fair and **MUST** be presented at the gate to be admitted to the fair. No refunds will be issued.

27. Trailer and Camper Spaces by reservation only. RESERVATION INFORMATION WILL BE AVAILABLE AFTER January 1, 2020.

28. Junior Livestock exhibitors will be allowed to stay overnight in trailers under the direct supervision of approved chaperones. Names of chaperones & junior exhibitors should be provided to the FAIR ADMINISTRATION OFFICE at the time reservation forms are submitted. Junior Livestock Exhibitors must be in their beds by 12:00 midnight each night, or management may withdraw the exhibitor's animal from the Junior Livestock Auction.

LIVESTOCK – GENERAL

29. Breeding Livestock entries are open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama & Yuba Counties, unless otherwise noted. Entry Fees are non-refundable.

30. Animal projects must be owned solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor. The days are counted prior to the opening day of the fair. Ownership must be maintained through show date(s) of fair or event.

- a. Market animals: Beef – 120 consecutive days; Swine, Sheep and Goats – 60 consecutive days
- b. Breeding and feeder animals: 30 consecutive days
- c. All small market animals (rabbits): 30 consecutive days

31. Livestock Exhibitors may purchase additional Liability Insurance through the Fair at a cost of \$35.00 per family for large animal exhibits. The insurance provides liability coverage ONLY during the Silver Dollar Fair. This fee is due no later than closing date of entries.

32. At Manager's discretion, livestock department entries can be limited. Management reserves right to return entries when facilities are filled.

33. Breeding and feeder animals shall be identified by a permanent number (ear tag, tattoo, photo or drawing, brand, ear notching or microchip) on the animal which matches the number recorded on the entry form. Market animals will have a tag attached to the animal by the fair after the animal has met weight requirements. Eartag/permanent ID must remain on the animal at all times. The Silver Dollar Fair reserves the right to check an animal's ID at any time once the animal is on the grounds. Sheep and Goats require official Scrapie identification tags. Dairy Goats may have legible registration tattoos and/or RFID tags when accompanied by registration papers and RFID reader.

34. Livestock will not be accepted on the grounds before 6:30 a.m. Tuesday, **May 19, 2020** but must be in place by 7:00 p.m. Tuesday, **May 19, 2020** unless otherwise stated on Department pages. Please see Departments for specific information.

35. Absolutely no livestock allowed beyond the south end of the Cassidy Pavilion.

36. Breeding Livestock & non-market animals will not be released prior to stated release time on the closing day of the Fair without official permission from Fair management. Exhibitors who remove animals without official permission prior to the scheduled approved release time are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs. Animal release exception are ARBA and Primary Goat Showmanship animals. Please see specific departments for information.

37. All animals must be removed by 11:00 p.m. Monday, May 25. Tack and/or Decorations must be removed before 7:00 a.m. Wednesday May 27. Unclaimed items may be disposed of at the Fair's discretion.

38. Junior livestock divisions for large animals will be open to 4-H members who have turned 9 by January 1, 2020 and are no older than 19, and to FFA, Grange and Junior Exhibitors who meet the age requirements as defined in the State Rules. Special needs participants who are older than 19 may be enrolled in 4-H special education programs with the approval of the county 4-H program staff. Youth in these programs may participate until they are 22 years of age as per the State Education code.

39. Grange Exhibitors will show in the appropriate age class in the 4-H Divisions.

40. Independent Exhibitors in 8th grade & below will show in the 4-H Divisions and exhibitors 9th grade & above will show in the FFA Divisions.

41. **"INDEPENDENT"** junior exhibitors participating in the Junior Livestock Auction and/or Livestock classes must meet requirements set out in the Local Rules and are subject to State Rules, Section VII. An Independent Exhibitor is defined in the State Rules for California Fairs as an "Exhibitor not eligible to compete in a certain category as a member of 4-H, Grange or FFA junior organization". Requirements for Independent Exhibitors follow and must be met in order to show as an Independent Exhibitor at the Fair. All State and Local Rules apply.

- a. **Be a resident of Butte County.** Proof of residency in Butte County must be submitted with entry form (current utility bill, cell phone bill, etc.)
- b. **Attend a school in Butte County.** Proof of attendance in a Butte County School must be submitted with entry form. If the independent exhibitor has graduated from high school and meets the age requirements as specified in the State and Local Rules, they must provide proof that they graduated from a High School in Butte County.

- c. Independent Exhibitors must be at least 9 years old by January 1, 2020 to compete in large animal (Beef, Sheep, Swine, Dairy Goats, Boer Goats, Market & Fiber Goats) competitions at California Fairs.
 1. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age. Independent exhibitors may only compete one year after graduating from high school providing they were entered as a Silver Dollar Fair livestock exhibitor the previous year & meet age requirements.
 2. Youth may be ineligible to participate as Independent if documented disciplinary action involving project(s) has been taken against them by 4-H, FFA or Grange organizations. The Fair may revoke exhibition privileges for a period of 13 months from date of documented disciplinary action taken against them by 4-H, FFA or Grange. Examples of documented disciplinary actions are, but not limited to:
 - expulsion
 - suspension
 - or any other action as determined by Fair Management
- d. Must own and grow or construct their own exhibits. Animal(s) must be under exhibitor's care and management for length of time required in Rule 30. Must provide bill of sale showing date of ownership for large animal entries (cattle, swine, sheep, meat goats & dairy goats) and permanent tag, tattoo &/or hog ear notch information by ownership/entry deadline.
- e. Have a responsible adult supervisor named on entry form, provide phone number where supervisor can be reached at all times, and provide on ground supervision during Fair.
- f. Provide project management records and proof of supervision as to length of project to Fair Staff. The Project Record Form & Independent Exhibitor Affidavit may be found on our website, or is available in the Fair Office. **The Project Record & Independent Exhibitor Affidavit must be submitted to and approved as acceptable to the Livestock Office no later than 5:00 pm Monday, May 18 or entries will be disqualified.**
- g. **All Junior Livestock Exhibitors are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training and provide current certificate of completion no later than 5:00 p.m. April 15, 2020. See Rule #42.**
- h. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for market beef) prior to the fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization.
- i. Exhibitors in 8th grade & below will show in the 4-H Divisions. Exhibitors in 9th grade & above will show in the FFA Divisions.
- j. Uniform requirements for Independent Livestock Exhibitors consists of a white, collared shirt, white pants or white jeans and boots or closed toe shoes. Pants and/or jeans must be hemmed and untorn.

In addition to the above, Independent Junior Exhibitors entering market animals must submit the following documentation:

- a. **Bill of Sale with the exhibitor's name and date of purchase of animal**
- b. **A photograph of the exhibitor with the animal including any brands, ear tags, or ear notches that would uniquely identify that animal (See Rule #69)**
- c. **Verification of the animal's permanent tag and/or tattoo.**

This documentation must be submitted to the Fair based on the following schedule per species exhibited by the exhibitor:

- a. **Market Beef – 120 days prior to the opening day of Fair**
- b. **Market Lambs, Goats & Swine – 60 days prior to the opening day of Fair**
- c. **Rabbit Meat Pens – 30 days prior to opening day of Fair.**

42: ALL JUNIOR LIVESTOCK EXHIBITORS are required to participate in a certified QUALITY ASSURANCE & ETHICS AWARENESS TRAINING or complete YQCA training (Youth for the Quality Care of Animals) and provide current certificate of completion no later than 5:00 p.m. April 15, 2020 or entry will be disqualified. Certification will be verified and if it is not current or valid the entry will be disqualified. YQCA is a national multi-specie assurance program for youth. See YQCA.org for information/certification.

43. Management reserves the right to remove any exhibitor from competition and/or the Junior Livestock Auction, & disallow premiums for jeopardizing the welfare of an animal on the Fairgrounds, including the application of artificial stimulus. Management to determine violations. Violations of this rule can prevent exhibitor from showing at future fairs.

44. Livestock exhibited at the Silver Dollar Fair must be cared for and treated in a humane and ethical manner. Silver Dollar Fair and the International Association of Fairs and Expositions is uniting with other member fairs in an effort to support ethical and humane treatment of all animals exhibited at Fairs as well as reinforcing educational emphasis of competitive programs for animals and maintaining the highest integrity standards of all participants. The Silver Dollar Fair has adopted the IAFE Code of Show Ring Ethics Guidelines for our Livestock Shows and reserves the right to disqualify any animal or exhibitor that has violated those specific guidelines. IAFE Code of Show Ring Ethics can be found on pages following Local Rules.

45. A veterinarian will be on site for inspection during livestock check-in & weigh-in. Any animal exhibiting any contagious disease will be sent home.

46. Animals showing any stage of prolapse will not be allowed.

47. All pens and stalls must be cleaned before 9:00 a.m. each day. First bedding will be furnished by the Fair. The exhibitor is expected to use additional bedding as needed in order to keep pens & animals clean. Livestock pens/stalls must be suitable for public display & maintained in a clean condition. Animals must be cared for to the satisfaction of Fair Management in order for exhibitor to be eligible for premium awards & participation in the Junior Livestock Auction. Aisles & public walk ways must be kept clean and clear of tack and/or equipment. Exception: animal fitting allowed as per Management permission. Bedding removed from pens & stalls must be placed in waste receptacles (bins) provided by the fair. AISLES MUST BE KEPT FREE OF BEDDING WASTE.

48. Use of muzzles on any sheep is prohibited at all fairs.

49. Exhibitors showing livestock must have a stall card providing their name and club. If exhibitor has breeding animals, stall cards must include animal information (breed, sex, id info, etc.) Signage must remain on pen until after auction for market animals, or upon release for breeding animals (see local rule #53)

50. All stalls, displays and booths are subject to inspection by the State Fire Marshal in regards to fire hazards. Non-Flammable materials must be used for all decorations. No decorative electrical lights will be allowed in livestock barns for pen or display decoration. Background materials for pen decorations must not be of a solid material such as plastic or plywood. Pens behind and to each side of you must be visible and the view of neighboring pens must not be blocked. If materials do not meet flammability compliance they must be removed.

51. Electrical cords will not be allowed to lay on the ground outside of exhibitor's stall/pen/ tack space or in any public walk spaces. The number of fans may need to be limited per exhibitor or animal based on space and electrical service available. SEE ELECTRICAL EXTENSION CORD & POWER STRIP SAFETY in Exhibitor Handbook. No generators will be allowed to operate in the livestock barns. NO portable coolers allowed.

52. No "For Sale" signs may be posted in the livestock barns.

53. **BREEDING LIVESTOCK EXHIBITS:** Display & educational materials, tack, feed, supplies, etc. may not be removed prior to **8:00 pm, Monday, May 25, 2020**. Silver Dollar Fair may withhold premium money for exhibitors removing display material and/or animals prior to release time and exhibitor may be prevented from showing in future Silver Dollar Fairs. **No vehicles will be allowed on the grounds to remove these items before 8:00 pm on May 25, 2020.** See local rule #12. Breeding animal exhibits must have signage identifying exhibitor name & Club/Chapter through the entire Fair.

MARKET ANIMAL EXHIBITS: Display and educational materials may not be removed prior to the conclusion of the Junior Livestock Auction, Saturday, May 23, 2020. Silver Dollar Fair may withhold premium money for exhibitors removing signage prior to that time. No vehicles will be allowed on the grounds to remove these items. Local rule #12.

54. REGISTRATION PAPERS MUST BE CHECKED THE DAY PRIOR TO JUDGING OF EACH INDIVIDUAL SPECIES.

55. Junior Exhibitors are to fit and groom their own animals. Agriculture instructors, 4-H/ Grange leaders and Independent Supervisors should work with the Junior Exhibitors and their animals prior to the fair so that the Junior Exhibitors are prepared to do their own fitting and grooming when they arrive at the fair. However, because of the educational nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show, to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged. Club members may share in feeding of animals and the cleaning and maintaining of the pens, but should not share in the actual fitting and grooming of animals. Physical challenges and age can be an exception to this rule.

56. Pop-up Tents or other portable shade structures are not allowed.

57. Exhibitors will be required to fit and groom their animals in fitting areas designated by the fair. Blocking Chutes and/or Fitting Stands (Trim Tables) will be moved or removed by fair staff without warning if they are placed in an area not designated by the fair or there are safety concerns. Approved fitting areas will be noted on penning charts.

58. If an exhibitor has more than one breeding animal entered in a class, another current Silver Dollar Fair livestock exhibitor may show the additional animal(s). These exhibitors must meet dress requirements as specified in Local Rule #60.

59. 4-H shows first in even years, FFA in odd years.

60. Junior Livestock Exhibitors must wear the appropriate uniform of their respective organization when showing & selling livestock. All Livestock Exhibitors must wear boots or closed toe shoes with an enclosed heel. Pants must be hemmed and untorn.

Junior Exhibitors who help show in group or pen classes must also wear the official show uniform while showing.

Silver Dollar Fair requires the following:

A. The recognized 4-H show uniform to be worn by all 4-H exhibitors and by helpers in individual and club groups while showing livestock shall consist of long white pants or jeans and white sleeved (long or short) shirt with collar. 4-H requires exhibitors wear the 4-H tie or scarf and the 4-H Hat branded with the UC ANR and the 4-H clover logo (youth may wear current green hat with only the 4-H clover logo and/or white hat for the remainder of their 4-H career).

B. The recognized FFA show uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing shall consist of white pants, white shirt (short or long sleeved), the official FFA Jacket and the official FFA four-in-hand necktie or scarf. Hats or headgear of any kind shall not be worn with the official show uniform while showing.

C. The Grange uniform shall consist of: dark blue denim pants; white long sleeved (short sleeved allowed in hot weather), button-front dress shirt with collar; the official red waist vest with National Grange emblem on the back; black or brown belt with appropriate buckle.

D. The approved attire for Independent Exhibitors while showing shall consist of white long pants or jeans and white sleeved (long or short) shirt with collar.

LIVESTOCK - JUNIOR LIVESTOCK AUCTION:

61. Junior exhibitors are limited to one market animal entry. There will be no duplicate market animal entries allowed. A duplicate market animal entry will result in the cancellation of all market entries of that individual exhibitor. Exception may be made for exhibitors on a waiting list. Entry fees are non-refundable except as a result of the lottery process. See Rule #67.

62. By signing the entry form, the exhibitor/seller in the Junior Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Junior Livestock Auction. The exhibitor/seller agrees that it is a requirement for the market animal to be sold at the Junior Livestock Auction destined for harvest. There will be no live animal pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or the buyer. The exhibitor/seller guarantees that the animal they are selling through the auction, on the day of the sale, to be healthy, sound, disease free, and in compliance with all State and Federal animal health regulations concerning the use of pharmaceuticals and withdrawal period. See Local Rules 76 & 77.

63. Market animal entries will be accepted only from residents, students, or members of recognized Butte County chapters or clubs. Independent Exhibitors see Local Rule #41.

64. Youth with residence outside of Butte County that are a member of a recognized Butte County chapter or club that wish to enter a market animal in the Silver Dollar Fair must submit a letter to the Fair Manager stating the following:

- **their intention to enter and show a market animal at the Silver Dollar Fair.**
- **certify they will not enter, show and/or sell a market animal at any other fair, other than Silver Dollar Fair or those allowed in Silver Dollar Fair Local Rules.**
- **submit the letter no later than 5:00 p.m. of the entry closing date for the specie they wish to enter. (120 days for steers, 60 days for hogs, lambs and goats, 30 days for rabbit meat pens)**

Youth with residence outside of Butte County are not eligible to show a market animal at the Silver Dollar Fair until they are granted written approval from the Fair Manager. Approval is at the Silver Dollar Fair Manager's discretion.

65. Youth who have entered a market animal in other County or District fairs will not be permitted to enter, show and/or sell a market animal at the Silver Dollar Fair for the period of January 1 – December 31 of the current fair year. (Exceptions are Butte County Fair, State Fair, and National Shows.)

66. **Opening dates** for market animal entries are 8:00 a.m. on the dates below:

(1) **Steers, September 18, 2019 (3rd Wednesday in September)**

(2) **Hogs Lambs, Goats, January 2, 2020**

Rabbit Meat Pens, February 3, 2020.

Closing dates for market animal entries are by 5:00 p.m. on the dates below:

(1) **Steers: January 22, 2020** (120 days prior to opening day of the fair)

(2) **Hogs, Lambs & Goats: March 23, 2020** (60 days prior to opening day of the fair)

(3) **Rabbit Meat Pens: April 21, 2020** (30 days prior to opening day of the fair)

67. Market animal entry lottery rule:

- Market animal entries will be limited to **45 steers, 270 hogs, 210 lambs and goats combined, and 40 rabbit meat pens.**
- Entries will be received by the Fair Office between the entry opening date specified in the Local Rules and close of entries, which is the ownership deadline as specified in State Rules.
- If at **12:00 noon** on the 5th business day after entry opening there are more market animal entries than the limit allows (for a specie), the Fair shall institute a public lottery to select the specified number of entries allowed from all entries for each specie, received from the beginning of entry opening.
 - This public lottery will take place at 4:00 p.m. on the 5th business day after entry opening in the Fair Administration Office and shall be open to any interested party to witness.
 - Entries not selected in the lottery for participation in the market animal show will be entered into a secondary lottery to rank a waitlist order.
- Any entries submitted after **12:00 noon** on the 5th business day after entry opening will be accepted if entry limits for that specie have not been exceeded. If entry limit has been reached entries will be placed on the waitlist in order of receipt by the Fair Office, behind entries that were received in the Fair Office prior to **12:00 noon** on the 5th business day after entry opening.
- If an entry that was selected to participate in the market animal show withdraws for any reason, entries from that specie waitlist will be selected to participate in the Market Animal show based on rank order.
- Entry fees are due when entry form is submitted.
- If an exhibitor is not selected to participate in the market animal show as a result of the lottery process, the entry fee will be refunded upon request.

68. Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a backup animal that is another exhibitor's primary animal entry. Under no circumstances, can a backup animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #30. Bill of sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals. **Entry Fee must be paid for each back-up animal entered and is non-refundable.** Back up animals are not eligible to be entered in any other Division.

69. PROOF OF OWNERSHIP must be provided to the fair within the time frames listed in rule #66 (120 days prior to the opening day of fair for steers, 60 days prior to opening day of fair for hogs, goats and lambs, 30 days for rabbit meat pens).

Photo Requirements:

a) Photographs of all market animals with the exhibitor:

- Steers, Hogs, Lambs & Goats: Photo #1: Must be side view of animal with exhibitor, showing entire animal, as close & clear as possible to identify animal & exhibitor.
- Lambs & Goats Photo #2: Must be of exhibitor & animal showing scrapie tag.
- Hogs Photo #2: Must be of exhibitor & animal showing any ear notches.
- Rabbit Meat Pens Photo #1: Must be of exhibitor and pen of rabbits, including any back-up rabbits, taken as close & clear as possible so that exhibitor and animal may be identified.
- Rabbit Meat Pens Photo #2: Must be of exhibitor & animals showing rabbit's ear tattoos.

b) Submit photos of each animal with exhibitor individually. If the exhibitor has a back-up animal, all proof of ownership photos & documents must be provided. Documents may be submitted by hard copy or electronically. The Fair reserves the right to refuse submissions and request another photograph(s).

c) If hard copies of photos are submitted, exhibitor's name and club/chapter must be legible and on back of photos. Photos must be in color and 4" x 6" or larger. Electronic documents must have exhibitor name & organization in subject line.

d) Market Lamb & Market Goat entries must provide a copy of the bill of sale(s) for both primary & replacement animals showing scrapie identification number and name of breeder, by the 60 day ownership deadline.

e) Market Hog entries must provide breeder information for both primary & replacement animals by the 60 day ownership deadline. Bill of Sale showing 60 day ownership and exhibitor's name must be available upon request of Fair Management.

If all Proof of Ownership documentation is not submitted and accepted by 5:00 pm on the date of entry deadline, or postmarked if mailed, entry will be cancelled. NO EXCEPTIONS.

70. Market Steer exhibitors must provide a Bill of Sale or Brand Inspection slip for primary & back-up (replacement) animals. A brand inspection or out billing from a sales yard must be made out to the exhibitor, showing 120 day ownership or signed statement that animal was dropped from exhibitor's cow & raised by exhibitor.

71. Rabbit Meat Pen entries must be identified by permanent ear tattoos. Individual tattoo numbers must be submitted by the 30 day ownership deadline, and must match tattoo in rabbit's ear when checked in. Bill of Sale showing 30 day ownership and exhibitor's name must be available upon request of Fair Management.

72. Market steers only. No heifers or bulls are allowed as market animal entries.

73. Market swine are barrows and gilts only.

74. Market hogs eligible for the Junior Livestock Auction will be tattooed at a time of Fair Management's discretion. Tattooing will be done after market judging is completed and before the Junior Livestock Auction.

75. Replacement of injured or deceased animals: If a market animal is seriously injured or dies after the ownership deadline and prior to the fair, a report with cause of death & death certificate must be completed by a licensed veterinarian. The exhibitor must contact the CEO, who will determine whether an ownership variance will be granted. The exhibitor must have possession of replacement animal and provide proof of ownership with 7 days of the report to the Fair CEO. Animals that are granted a variance ***WILL NOT BE ELIGIBLE TO COMPETE IN CHAMPION CLASSES/ CHAMPION DRIVE.***

76. Exhibitors are required to submit a completed Drug Use Form for market animals. Form must be submitted before animal is shown in market classes. Fair Management may extend the deadline if necessary, but no later than 12:00 noon Thursday prior to the Auction. No animal will be allowed to sell at the Junior Livestock Auction unless the drug use form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer, and may be responsible for any additional costs.

77. The Silver Dollar Fair reserves the right to remove any animal from the Junior Livestock Auction that is found in violation of State or Federal animal health regulations concerning the use of pharmaceuticals. Animals suspected of this violation can be detained and tested. During this period, the fair will hold all auction proceeds from the sale of the animal. If the carcass tests positive for any abnormal residue, the proceeds for that animal must be returned to the buyer and the carcass will be destroyed.

78. Market Lamb entries will be inspected by the Fair Veterinarian prior to weigh-in.

- Any animal exhibiting Club Lamb Fungus or any contagious disease will be sent home.
- Lambs must show lamb's teeth. All lambs will be mouthed at the scale.
- All market lambs must have been slick shorn from the knee and hock up 7-10 days before official weigh-in. Fleece not to exceed ¼" in length. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the weighmaster.
- Lambs showing any stage of prolapse will not be allowed.
- All market lambs must have official USDA scrapie eartags at weigh-in.
- **TAIL DOCKING:** Market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. See State Rules.
- Market lambs are wethers and ewes only.

79. Market Goat entries will be inspected by the Fair Veterinarian prior to weigh-in.

- Any animal exhibiting contagious disease will be sent home.
- Either horned, tipped or de-horned animals are permissible.
- Market goats must show milk teeth.
- All market goats must have official USDA scrapie eartags at weigh-in.
- Market goats are wethers and does only.

80. Market hogs will be weighed between 5:30 p.m. and 8:00 p.m. Tuesday, May 19, 2020. Market steers, prospect steers, lambs, and goats will be weighed between 5:30 pm & 7:30 p.m. Tuesday, May 19, 2020. Certified Weigh Masters will be provided by the fair. No pre-weighing will be permitted.

81. Rabbit Meat Pens must be brought to the fairgrounds on Wednesday, May 20, 2020 between 9:00 a.m.-4:00 p.m. Rabbit Meat Pens must be checked in no later than 4:00 p.m. Rabbit Meat Pens will be weighed beginning at 4:00 p.m. Wednesday, May 20.

82. No private scales will be allowed on the grounds.

83. **Market Animal Weight Requirements:**

- **Market Steer weight limit: 1000 – 1350 lbs. Maximum weight 1450 lbs. Steers that weigh less than 1000 lbs. or more than 1450 lbs. will be disqualified at the scale and will not be eligible for Junior Livestock Auction. Exhibitors will be paid for up to 1350 lbs.**
- **Market Hog weight limit: 210–280 lbs. Maximum weight 290 lbs. Hogs that weigh less than 210 lbs. or more than 290 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 280 lbs.**
- **Market Lamb weight limit: 110 -150 lbs. Maximum weight 160 lbs. Lambs that weigh less than 110 lbs. or more than 160 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 150 lbs.**
- **Market Goat weight limit: 60 – 105 lbs. Maximum weight 115 lbs. Goats that weigh less than 60 lbs. or more than 115 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 105 lbs.**
- **Rabbit Meat Pens: Each of the 3 rabbits that comprise a Rabbit Meat Pen must weigh a minimum of 3 ½ lbs. and no more than 5 ½ lbs. Rabbits are sold by the pen. Rabbit Meat Pens that do not meet weight requirements will not be eligible for the Junior Livestock Auction.**

84. Disputed Weight Procedure: Re-weighing of market animals will only be allowed when the first weight taken is below minimum or above maximum weight allowed. The exhibitor must state to the Weigh Master immediately after the initial weight that they request a re-weigh. The animal and exhibitor must remain in the immediate scale area in view of the weighmaster. The scale will be re-balanced and the animal weighed again. The second weight becomes the official weight. If the animal is removed from the immediate scale area and then returned to the scale for a re-weigh, no re-weigh will be allowed. All disputes will be settled at the scales. An exhibitor is allowed 1 animal at weigh-in. If you have a back-up animal, choose your market animal at home. **Only one market entry will be allowed on the fairgrounds.** Rabbit Meat Pens are allowed to bring only the 3 rabbits to be weighed in. **No backup animals will be allowed on the grounds.**

85. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:

- a. The animal is determined by the Judge as "not market acceptable" or "not market ready" and thereby disqualified from Junior Livestock Auction.
- b. The animal has been released by Judge or Fair Management for safety or health purposes.
- c. An exhibitor has been disqualified by the Fair for rule violations.
- d. An animal has been released by Fair Management for approved purposes.

Under no circumstances shall a Junior Livestock Animal leave the grounds without an official release signed by Fair Management. Once an animal(s) has been released, the animal(s) is NOT ELIGIBLE for the Junior Livestock Auction. Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs.

86. **All sifted animals not participating in Showmanship must be removed from the fairgrounds immediately after weighing.** Animals sifted for Health reasons or those released for safety reasons must be removed from the Fairgrounds immediately.
87. **STATE RULE SECTION VII: #30: Animals shown in showmanship must be owned by the exhibitor, entered by the exhibitor and shown in an appropriate market or breeding/conformation class.** If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship if and only if this animal is the only animal the exhibitor has brought to the Fair. **Should an exhibitor whose animal has been weight sifted choose to show in Showmanship, the exhibitor must remove their animal from the Fair by 9:00 a.m. the morning following their showmanship class. Exhibitor must obtain release from Livestock Management. Animal is NOT eligible for the Junior Livestock Auction.**
88. All participants must present their own animal in the Show Ring for market animal judging and in the Auction Ring for the Junior Livestock Auction. Special permission may be granted by a quorum of a committee consisting of the Junior Livestock Auction Chairman, Fair Board President and Fair Manager to use a substitute handler for showing or selling the animal only if the exhibitor is unable to show or sell their own animal. Substitute handler must be a current Silver Dollar Fair livestock exhibitor and must be approved by Fair Management. Requests must be made in writing. A substitute handler option does not apply to Showmanship classes. Assistant handlers will only be allowed if exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. Assistant handler must be a current Silver Dollar Fair livestock exhibitor and must be approved by Fair Management.
89. Auction animals must be presented in the auction ring and returned to the pens or stalls designated by Fair Management or auction committee. Seller must care for animals as long as the animal remains on the Fairgrounds.
90. **All animals eligible for the sale must have been shown as individuals in their respective classes. Market steers, lambs, hogs, goats and rabbit meat pens must have been determined by Judge to be "market ready" or "market acceptable". Any animal determined by the Judge to be "not market ready" or "not market acceptable" is not eligible for the Junior Livestock Auction, and must be removed from the Fairgrounds by 9:00 a.m. the morning following their market class. Exhibitors must obtain a Livestock Release from Fair Management.**
91. Once a market animal has been shown in a market class and determined to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the Exhibitor. The animal must be sold unless released by Fair Management.
92. If an exhibitor misses their assigned market class, the entry may be disqualified at the Fair Manager's discretion.
93. The Fair Management will arrange the Sale Order based on the American System placings of the Champions and Reserve Champions. If entries exceed limitations, the management reserves the right to name the entries eligible for the sale.
94. The Silver Dollar Fair reserves the right to publish, for its intended use, any and all photographs taken on the Silver Dollar Fairgrounds of livestock exhibitors and/or livestock entries taken by the Official Fair Photographer(s). Exhibitors must make themselves and their livestock available for photographs. The official photographs become property of the Silver Dollar Fair. Exhibitors may purchase photographs from the Official Fair Photographer. All Market Animal Champions are required to have a photograph taken by the official photographer. Participants and their families, advisors and leaders approve the reprinting or publishing of any photo taken on the fairgrounds upon signature of entry.
95. There will be a 6% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor's gross sale price.
96. Champions MUST sell.
97. **THE JUNIOR LIVESTOCK AUCTION IS A TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be no Live Animal Pickup of Auction animals. NO EXCEPTIONS. See Rule #91. No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale and transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers inform them of the terminal sale rule prior to sale day.
98. All resale livestock will go to be processed through the designated processing facility or auction yard and will not be resold after the auction to private individuals.
99. The Junior Livestock Auction Auctioneer will not read or announce any information presented by the Exhibitor and/or agents of exhibitor during the Silver Dollar Fair Junior Livestock Auction.
100. During the sale of their animal, exhibitor may display only items awarded, presented, and/or approved by the Fair Management (ribbons, banners, buckles, special awards, etc.). Champion Market Animals may have a floral "blanket" provided by and at the expense and decision of the exhibitor.
101. Champion Market Animal exhibitors may have only ONE youth assist in the ring with the handling of Silver Dollar Fair awards, banners, and other special awards during the sale of the animal. The assisting youth must be a current livestock exhibitor at the Silver Dollar Fair and be in the uniform of their organization. Any exceptions to this rule must be approved by Fair Management.
102. All other Market Animal exhibitors (non-champions) requiring assistance during the sale of their animal must obtain permission from Fair Management prior to the sale.

103. Fair Management reserves the right to hold an exhibitor's Junior Livestock Auction check, for any reason, for up to 60 days OR until Buyer has paid for that exhibitor's animal, whichever is longer.

104. Junior Livestock Auction checks must be cashed within 60 days from the date issued.



JUNIOR LIVESTOCK AUCTION BUYER INFORMATION:

1. **New Buyer applications must be received no later than noon on Friday prior to the Auction. NO NEW BUYER APPLICATIONS WILL BE ACCEPTED DAY OF THE AUCTION.** This applies to new buyers only.

2. **THE SILVER DOLLAR FAIR JUNIOR LIVESTOCK AUCTION IS A TERMINAL SALE.** Animals sold at the Auction shall be sent to a contracted processing plant for harvest. No live animal pick-up of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the Judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or the buyer.

3. No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office.

4. Market animals must meet weight requirements to show and must be judged "market ready" or "market acceptable" to sell in the Junior Livestock Auction. Exhibitors will be paid to top weight as listed in the Exhibitor Handbook. Buyers pay to the top "pay to" weight for steers, swine, lambs & goats as follows:

- Steer – 1350 lbs. •Hog – 280 lbs. •Lamb – 150 lbs. •Goat – 105 lbs.
- Rabbit Meat Pens - Each rabbit must weigh 3 ½ - 5 ½ lbs. Meat Pens are sold by the pen.

5. JUNIOR LIVESTOCK AUCTION PURCHASES: As per the Silver Dollar Fair Board of Directors, the following wording appears on the Junior Livestock Auction Bill of Sale: **"By signing this bill of sale the signer agrees to accept the responsibility of payment for the entire amount of the purchase regardless of how many individual buyers are involved in the purchase of the animal."**

6. Buyer agrees to pay processing fees as determined by Fair Management. Processing fees will be included in bill from the Fair.

7. Each animal will be sold to the highest bidder without reserve. "Bumps" additional price per pound by non-buyer will not be allowed.

8. **As per the Silver Dollar Fair Board of Directors, The Silver Dollar Fair will bill up to 4 buyers in equal amounts per animal.** Animals may be purchased by more than 4 individuals; however, the person signing the bill of sale agrees to accept responsibility for payment to the fair for the entire amount of the purchase regardless of how many individual buyers are involved in the purchase of the animal. A maximum of four (4) buyers shall be acknowledged per purchase during the Junior Livestock Auction.

9. When a buyer purchases a Rabbit Meat Pen and chooses custom processing, the buyer agrees to receive 3 rabbits that were shown at the Silver Dollar Fair, judged market acceptable/market ready and sold at the Junior Livestock Auction. The fair does not guarantee the buyer will receive the specific 3 animals purchased.

10. Minors are not permitted to sign sales agreements.

11. **Payment is due in full within 30 days from date of Auction. If not paid within 30 days, 1.5% interest will be accrued monthly.**

12. Further instructions and information is available from the Fair Office. Please feel free to contact us at 530-895-4666 or 530-895-4436 for a New Buyer Application or we are available to answer any questions you may have.

THANK YOU
to the businesses & individuals who generously support the
Junior Livestock Auction.
Your support is genuinely appreciated!

Please join us Saturday, May 23 at 10:00 a.m. for the
2020 Junior Livestock Auction.

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

2020 STATE RULES FOR CALIFORNIA FAIRS

can be found on our website:

www.silverdollarfair.org

at the CDFA website

www.cdfa.ca.gov/fe



or copies are available in the Fair Administration Office.



AGRICULTURE, ADULTS – Department 1: Divisions 101 - 107

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.

DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 a.m. – 5 p.m.

DELIVER TO: HOME ARTS BUILDING

ENTRIES RELEASED: Tuesday, May 26 - 11 a.m. – 7 p.m.

ENTRY FEE: None

PREMIUMS OFFERED PER CLASS: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00 • AMERICAN SYSTEM OF JUDGING

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Variety of products must be adequately and correctly labeled.
5. Nut divisions must be from last crop, approx. one pound.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. State & Local Rules apply to all entries.

The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as that state of ripeness required by Section 42513 of the Food and Agriculture Code in order to be considered for premium awards.

SECTION 42513: "Mature" means having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability, after the removal of the product from the tree, plant or vine.

SECTION 42515: "Overripe" means having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

DIVISION 101 - FIELD & GARDEN SEED – BULK in ½ pint jar

Class Name of Class

- 1 Any Dry Bean, SPECIFY
- 2 Any Garden Seed, SPECIFY
- 3 Sunflower Seeds
- 4 Any Other Field Seed, SPECIFY



© Can Stock Photo

DIVISION 102 – SHELLED NUTS in 1 quart jar

Class Name of Class

- 1 Almonds, Any, SPECIFY variety
- 2 Walnuts, Any, SPECIFY variety
- 3 Pecans, Any, SPECIFY variety
- 4 Pistachio, Any, SPECIFY variety
- 5 Any Other, SPECIFY NUT & variety



DIVISION 103 – ALMONDS – IN SHELL

Class Name of Class

- 1 Butte
- 2 Carmel
- 3 Fritz
- 4 Monterey
- 5 Nonpareil
- 6 Padre
- 7 Sonora
- 8 Any Other Variety, SPECIFY



DIVISION 104 – WALNUTS – IN SHELL

Class Name of Class

- 1 Chandler
- 2 Franquette
- 3 Hartley
- 4 Howard
- 5 Serr
- 6 Tulare
- 7 Vina
- 8 Any Other Variety, SPECIFY



DIVISION 105 – OTHER NUTS – IN SHELL

Class Name of Class

- 1 Pecan, Any variety, specify
- 2 Pistachio, Any variety, SPECIFY
- 3 Any other, SPECIFY



www.528K

DIVISION 107 – FRESH HERBS Bring herbs in quart or pint jar of water

Class Name of Class

- | | |
|--------------------|-----------------------------|
| 1 Basil, 1 bunch | 6 Parsley, 1 bunch |
| 2 Chives, 1 bunch | 7 Rosemary, 1 bunch |
| 3 Dill, 1 bunch | 8 Any Other, Herb – 1 bunch |
| 4 Mint, 1 bunch | SPECIFY HERB |
| 5 Oregano, 1 bunch | |

DIVISION 106 – VALLEY TREASURES

Class Name of Class

- 1 Honey, Extracted, Any, SPECIFY – 8 oz. standard jar
- 2 Almond Butter – 8 oz. standard jar
- 3 Large Breed Chicken Eggs – ½ dozen
- 4 Small Breed Chicken Eggs – ½ dozen (i.e., Bantam)
- 5 Any Other Poultry Eggs – ½ dozen, SPECIFY TYPE (Duck, Quail, Turkey, etc.)

Display cartons will be provided. Eggs will be judged on appearance, freshness, uniformity & over quality.



HORTICULTURE - POTTED PLANTS

Department 2: Divisions 201 - 204

ENTRY FORMS DUE: Monday, May 11, 2020, 5:00 p.m.

DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m.

DELIVER TO: FLOWER BUILDING

ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.

• ENTRY FEE: None •

PREMIUMS OFFERED PER CLASS: 1st- \$5.00; 2nd- \$4.00; 3rd- \$3.00 • AMERICAN SYSTEM OF JUDGING

**** BEST OF SHOW – POTTED PLANTS - \$20.00 Sponsored by the Silver Dollar Fair ****

As selected by the Horticulture Judge

Includes Planted Containers, Bonsai, Potted Plants and Collection of Potted Plants

POTTED PLANT RULES:

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. POTTED PLANTS will be accepted on Sunday, May 17 from 9:00 a.m. to 6:00 p.m. THESE EXHIBITS WILL BE JUDGED MONDAY, MAY 18, except Bonsai which will be judged Thursday, May 21.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. If a plant qualifies for a specific class it must be entered in that class rather than in "Any Other".
5. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
7. If help is needed for plant identification, enter in the questionable class. Upon request assistance will be given May 17 for correct class.
8. Potted Plants exhibits must be adequately and correctly labeled with owner's name on bottom of container. Pots & Plants must be clean and insect/disease free or entries will be disqualified from show and must be removed from the fairgrounds immediately.
9. All plants should be groomed before arrival (remove dead leaves/flowers).
10. No poisonous plants allowed.
11. Potted Plants must be one plant per pot, unless otherwise specified.
12. Best of Show Rosette and \$20.00 will be awarded to the best potted plant as selected by the Horticulture Judge. A Reserve Best of Show Rosette will be awarded at the Judge's discretion.
13. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
14. **WATERING YOUR PLANTS!** The building will be open 3 p.m. to 5 p.m. Monday through Wednesday before the fair opens. Thursday you may water between 7 – 10 a.m. The building will not be open prior to Fair opening hours on Friday. If you have plants you need to water on Friday, please contact the Entry Office for access. Saturday, Sunday & Monday you may come in to water your plants from 7 a.m. to 10 a.m.
15. State and Local Rules apply to all entries.

POTTED PLANTS SCORECARD USED FOR JUDGING

Horticulture quality & condition of plant.....	35%
Size According to Variety	30%
Color, Form, Substance or Texture of Bloom/Foliage.....	20%
Grooming.....	10%
Correct & suitable labeling.....	5%
TOTAL.....	100%



HORTICULTURE: POTTED PLANTS

Department 2: Divisions 201 - 204

DEPARTMENT – 2 - HORTICULTURE

DIVISION 201 - PLANTED CONTAINERS

Class Name of Class

- 1 Dish Garden (large, 12" & larger in diameter))
- 2 Dish Garden (small, less than 12" in diameter)
- 3 Cactus – at least 3 varieties in one container
- 4 Succulents - Most artistic display in one container
- 5 Cactus/Succulent Mix - Best display in one container
- 6 Indoor Plants in bloom
- 7 Outdoor Plants in bloom
- 8 Indoor Plants with foliage (non-blooming)

- 9 Outdoor Plants with foliage (non-blooming)
- 10 Indoor Plant in unusual container
- 11 Outdoor Plant in unusual container
- 12 Hanging Basket, in bloom, at least 3 varieties
- 13 Hanging Basket, non-blooming at least 3 varieties
- 14 Fairy Garden (large container, 12" & larger in diameter)
- 15 Fairy Garden (small container, less than 12" in diameter)
Fairy Garden: variety of plants & miniature garden accessories used to create a scene.
- 16 Planted Container, Any not listed elsewhere

DEPARTMENT 2

DIVISION 202 – BONSAI

Bonsai will be judged on Thursday, May 21

Class Name of Class

- 1 Bonsai, in container 12" & larger
- 2 Bonsai, in container 8"-12"
- 3 Bonsai, in container less than 8"



DEPARTMENT 2 - HORTICULTURE

DIVISION 203 - POTTED PLANTS

Class Name of Class

- 1 African Violet – Bi-color
- 2 African Violet – Dark Blue
- 3 African Violet – Ruffled Leaf
- 4 African Violet – Variegated Bloom
- 5 African Violet – Any Other color or type, SPECIFY
- 6 Asparagus Fern
- 7 Azalea – Any Color
- 8 Begonia – Fibrous (Dwarf Bedding, outside)
- 9 Begonia – Rex
- 10 Begonia – Rhizomatous
- 11 Begonia – Any Other, SPECIFY
- 12 Cactus – one plant
- 13 Fern – Boston
- 14 Fern – Any Other, SPECIFY
- 15 Flowering Plant, Upright - not listed elsewhere, SPECIFY
- 16 Flowering Plant, Vine – not listed elsewhere, SPECIFY



- 17 Foliage Plant, Upright – not listed elsewhere, SPECIFY
- 18 Foliage Plant, Vine – not listed elsewhere, SPECIFY
- 19 Geranium – Ivy
- 20 Geranium – Zonal
- 21 Geranium – Any Other, SPECIFY
- 22 Ivy – Small Leaf
- 23 Miniature Rose – Any, in bloom, SPECIFY
- 24 Orchid – Any, in bloom, SPECIFY
- 25 Philodendron – Any, SPECIFY
- 26 Pothos
- 27 Spider Plant
- 28 Succulent – Aloe Vera – ***NEW CLASS***
- 29 Succulent – Jade
- 30 Succulent – Small Variety, not listed elsewhere, SPECIFY
- 31 Succulent – Large Variety, not listed elsewhere, SPECIFY
- 32 Any Herb, SPECIFY
- 33 Any Other Potted Plant not listed elsewhere, SPECIFY

DEPARTMENT 2

DIVISION 204 - COLLECTION OF POTTED PLANTS

NOTE: Not more than 4 varieties not less than 3. Must be in separate pots.

Class Name of Class

- 1 African Violets, Any (variety of types)
- 2 Begonia – Potted, Any (variety of types)
- 3 Geraniums – Any (variety of types)
- 4 Herbs, 3 varieties
- 5 Miniature Roses (in bloom)
- 6 Succulents (variety of types)
- 7 Any Other Potted Plants Collection, SPECIFY



HORTICULTURE – WHEELBARROW & WINE BARREL GARDENS

Department 2: Division 205

WHEELBARROW & WINE BARREL GARDENS

WHEELBARROW & WINE BARREL GARDEN ENTRY FORMS DUE: Monday, May 11, 2020 by 5:00 p.m.

DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m.

DELIVER TO: FLOWER BUILDING

ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.

• ENTRY FEE: None • AMERICAN SYSTEM OF JUDGING

PREMIUMS OFFERED PER CLASS: 1st- \$30.00; 2nd- \$25.00; 3rd- \$20.00; 4th- \$15.00; 5th- \$10.00

WHEELBARROW & WINE BARREL GARDENS RULES:

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only. Open to groups or individuals. **JUNIORS, 4-H AND FFA MEMBERS, SEE DEPARTMENT 32.**
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. No exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
4. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
5. WHEELBARROW AND WINE BARREL entries will be accepted on Sunday, May 17 from 9:00 a.m. to 6:00 p.m. If you need assistance unloading wheelbarrows or wine barrel gardens, Fair personnel will be available between 12:30 – 3:30 p.m. Check in at the Flower Building if you need assistance.
6. Wheelbarrow: any type wheelbarrow to be provided by the Exhibitor.
Wine Barrel: Use standard size ½ cut synthetic or wooden wine barrel. Liners & filler may be used to keep the wine barrel light.
7. Exhibitor's name & phone number must be on the wheelbarrow and/or wine barrel. Container & plants must be clean and insect/disease free or entries will be disqualified from show and must be removed from the fairgrounds immediately.
8. Plant material used in wheelbarrows/wine barrels must be living. They should be mostly completed and ready for placement when brought in. Accessories are allowed, but they must be secured and may be put in place at time containers are accepted. Please see Rule # 4 above.
9. No poisonous plants allowed.
10. Wine Barrels & Wheelbarrows will be placed for display at the Fair's discretion.
11. **WATERING YOUR PLANTS!** The building will be open 3 p.m. to 5 p.m. Monday through Wednesday before the fair opens. Thursday you may water between 7 – 10 a.m. The building will not be open prior to Fair opening hours on Friday. If you have plants you need to water on Friday, please contact the Entry Office for access. Saturday, Sunday & Monday you may come in to water your plants from 7 a.m. to 10 a.m.
12. State and Local Rules apply to all entries.

WHEELBARROW & WINE BARREL GARDENS SCORECARD USED FOR JUDGING

Artistic Arrangement	40%
Variety of Plant Material, Color & Texture	30%
Harmony & Completeness.....	20%
Accessories or Special Effects	10%
TOTAL.....	100%

DEPARTMENT 2 - HORTICULTURE

DIVISION 205– WHEELBARROWS & WINE BARRELS

Class Name of Class

- 1 **Wheelbarrow Garden – Blossoms & Butterflies**
- 2 **Wheelbarrow Garden – Summer Sensation**
- 3 **Wine Barrel Garden – Blossoms & Butterflies**



HORTICULTURE – GARDENS

Department 2: Division 206

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
GARDENS MUST BE IN PLACE BY Thursday, May 21 by 10:00 a.m.
ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.

• ENTRY FEE: \$15.00 •

PREMIUMS OFFERED: 1st- \$150.00; 2nd- \$140.00; 3rd- \$130.00; 4th- \$120.00 • AMERICAN SYSTEM OF JUDGING

1. All individuals, organizations, churches, lodges, clubs, etc. are eligible to compete. **Youth Organizations, SEE DEPARTMENT 32.**
2. **Limited to first 4 garden entries** after Exhibitor Handbook is online on February 1. Garden Spaces will be assigned by a drawing held at 9:00 a.m. Tuesday, May 12 in the Entry Office, by Fair Staff. Garden space number will be posted in the Flower Bldg. and exhibitor name on garden space. Exhibitor does not need to be present.
3. Garden construction may begin no earlier than 9:00 a.m. Sunday, May 17 and must be completed no later than 10:00 a.m. Thursday, May 21. Gardens will be judged Thursday, May 21.
4. A card in an inconspicuous spot should contain the names of plants used in gardens.
5. A uniformly lettered sign no larger than 24"x18" with name of competing individual or organization should be posted on exhibit by 3 pm, Thurs. May 21.
6. Plant material used in garden must be living or kept fresh for the duration of the Fair. Accessories must be secured, kept in working order, and shall remain in the garden for the duration of the Fair or premiums may be withheld. Exhibitor is responsible for all props & materials. All gardens have lattice backdrop, shade cloth cover & concrete block dividers. Gardens are open to inspection prior to entering. Every attempt shall be made to have each of the 4 garden spaces in similar condition.
7. Local Rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits. Use of heirlooms or valuable items are discouraged.
8. Gardens may be removed after 9 a.m. on Tuesday, May 26. **GARDENS MUST NOT BE REMOVED PRIOR TO THAT TIME.** If garden exhibitors wish, they can move valued items from garden to inside the Flower Building after 8 pm & no later than 9 pm Monday, May 25. Please see above rule #7.
9. State and Local Rules apply to all entries.

OUTDOOR GARDENS SCORECARD USED FOR JUDGING

Appearance	30%
<i>Overall eye appeal.....</i>	<i>10%</i>
<i>Creative Expression.....</i>	<i>10%</i>
<i>Use of color & Contrast.....</i>	<i>10%</i>
Design	25%
<i>Layout & Placement of Plants.....</i>	<i>5%</i>
<i>Color Harmony.....</i>	<i>10%</i>
<i>Conveyance of Theme.....</i>	<i>10%</i>
Plant Material.....	35%
<i>Quality of Bloom.....</i>	<i>25%</i>
<i>Variety.....</i>	<i>10%</i>
Accessories.....	10%
<i>Choice & Value to Exhibit</i>	<i>5%</i>
<i>Water Feature, lighting or other special effects....</i>	<i>5%</i>
TOTAL.....	100%

DIVISION 206 - GARDENS – OPEN

Class Name of Class

1 **Garden – "Garden Gates"**

Most unusual or unique garden fitting the theme. Use flowers & potted plants you would find in such a garden. Any accessories appropriate to setting are permitted.

FLORICULTURE, ADULTS
WALL HANGINGS, DRY ARRANGEMENTS & MINIATURES
Department 3: Divisions 301 - 303

ENTRY FORMS DUE: Monday, May 11, 2020, 5:00 p.m.

DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m. to the FLOWER BUILDING

Wall Hangings, Dry Arrangements & Miniatures will be judged Thursday May 21

ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.

ENTRY FEE: None

PREMIUMS OFFERED PER CLASS: SEE DIVISION INFORMATION • AMERICAN SYSTEM OF JUDGING

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Entry forms for wall-hangings, dry arrangements and miniatures must be in the Entry Office by Monday, May 11 at 5 p.m.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
5. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits. Use of heirloom or valuable accessories is discouraged.
6. Miniatures must contain all dry material and may not be over 6".
7. State and Local Rules apply to all entries.

FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING

Scale	35%
Design	25%
Color & Texture Harmony	20%
Originality & Artistic Display.....	10%
Interpretation of Theme	5%
Basic Construction – mechanics	5%
TOTAL	100%

DEPARTMENT 3 - FLORICULTURE

DIVISION 301 - WALL HANGINGS – OPEN

PREMIUMS: 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00

Class Name of Class

- | | |
|---|--|
| 1 | Knot So Big |
| 2 | Bugs & Butterflies |
| 3 | Country Kitchen (use kitchen utensils) |

DIVISION 302 – DRY ARRANGEMENTS - OPEN

PREMIUMS: 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00

Class Name of Class

- | | |
|---|---------------------|
| 1 | Tempest in a Teapot |
| 2 | Bugs & Butterflies |
| 3 | Dried & True |

DIVISION 303 - MINIATURES - ALL DRY MATERIAL

PREMIUMS: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Class Name of Class

- | | |
|---|------------------|
| 1 | Tea Time |
| 2 | Cute as a Bug |
| 3 | "Feather" Weight |

FLORICULTURE, ADULTS - FIREPLACE

Department 3: Division 304

ENTRY FORMS DUE: Monday, May 11, 2020, 5:00 p.m.

DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m. to the FLOWER BUILDING

ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.

ENTRY FEE: None

LIMIT – 4 ENTRIES

PREMIUMS: 1st- \$25.00; 2nd- \$20.00; 3rd- \$15.00; 4TH-\$12.00 • AMERICAN SYSTEM OF JUDGING

1. Fireplace Mantles should be decorated with the assigned theme. Potted plants & appropriate accessories may be used.
2. **LIMITED TO 4 Fireplace entries.** First 4 fireplace entries will be accepted after the Exhibitor Handbook is online on February 1.
- 3 **Fireplace spaces will be assigned by a drawing held by Fair Staff at 9:00 a.m. Tuesday, May 12 in the Entry Office. Exhibitor does not need to be present. Drawn locations will be posted in Flower Building and Fireplaces will be labeled with exhibitor's name no later than 9 a.m. Sunday, May 17. Actual mantles will be assigned by Fair Staff.**
4. Fireplaces must be completed no later than 10:00 a.m. Thursday, May 21. Fireplaces will be judged Thursday, May 21.
5. Fireplace mantle provided by Fair. If lattice is on wall, it may be covered, but not removed. Exhibitor is responsible for all props & materials. Live plant material used in Fireplace Mantle display must be kept fresh for the duration of the Fair. Accessories must be secured, kept in working order, and shall remain in the display for the duration of the Fair or premiums may be withheld.
6. Local Rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits. Use of heirlooms or valuable items are discouraged.
7. Fireplace Mantle displays may be removed after 9 a.m. on Tuesday, May 26. Entries must not be removed prior to that time. If entries are removed prior to that time premiums may be withheld.
8. State and Local Rules apply to all entries.

FIREPLACE MANTLE SCORECARD USED FOR JUDGING

Artistic Arrangement	40%
Variety of Plant Material, Color & Texture	20%
Harmony & Completeness.....	20%
Accessories or Special Effects	20%
TOTAL.....	100%

DEPARTMENT 3

DIVISION 304- FIREPLACE - OPEN

Class Name of Class

1 "Bookworm" A Reader's Corner

FIREPLACE MANTLES: The fair will furnish 4 fireplace mantles for use by the exhibitors. Mantles should be decorated with the theme assigned in mind. Potted plants and appropriate accessories may be used. There will be 4 fireplace mantle entries accepted only.

FLORICULTURE, ADULTS – CUT FLOWERS: THURSDAY, MAY 21

Department 4: Division 401

ENTRY FORMS DUE: Wednesday May 20, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Thursday, May 21, 7:00 a.m. to 10:00 a.m.

CUT FLOWERS BECOME PROPERTY OF THE FAIR & WILL NOT BE RELEASED

ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING

PREMIUMS OFFERED: 1st- \$5.00 2nd- \$4.00 3rd- \$3.00

**** BEST OF SHOW – CUT FLOWERS, THURSDAY - \$10.00 Sponsored by the Silver Dollar Fair ****

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Cut flower entry forms must be in the Entry Office by 5 pm the day before show.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. If an entry qualifies for a specific class it must be entered in that class rather than in "Any Other".
6. Cut flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
7. Cut flowers must be in water to help preserve freshness.
8. **Flower entries without required number of stems or blooms will be disqualified.**
9. **Foliage (leaves) must be on stems. Remove foliage below waterline.**
10. **A bloom must be at least 1/4 open (a bud is not a bloom).**
11. **Flowers entered into "Any other" are ineligible for any other class in that division.**
12. **Cut flowers entered into "Any other" division: to be in competition for Best of Show, the variety must be specified.**
13. No poisonous plants are allowed.
14. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
15. Cut flowers must be exhibited in containers provided by the Fair; pansies will be displayed in rose bowl type container provided by the Fair.
16. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
17. A Best of Show rosette and \$10 will be presented each day for Cut Flowers. A Reserve Best of Show Rosette will be awarded at Judge's discretion.
18. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
19. **All cut flowers become property of the Fair.**
20. State and Local Rules apply to all entries.

CUT FLOWERS SCORECARD USED FOR JUDGING

Cultural Perfection	60%
Form, color substance, abundance of bloom... (20%)	
Size according to species or variety..... (20%)	
Foliage and stems..... (20%)	
Distinction of species or variety.....	20%
Condition.....	20%
TOTAL	100%



DEPARTMENT 4**DIVISION 401 - CUT FLOWERS (3 stems each, except as noted)**Class Name of Class

1	Bottle Brush	15	Dianthus, Sweet Williams – White
2	Calendula - Light Yellow	16	Dianthus, Sweet Williams - Variegated
3	Calendula - Orange	17	Fox Glove, 2 stems
4	Daisy – Coreopsis	18	Hollyhock, Any Color, 1 stem
5	Daisy – Marguerite	19	Petunia - Double, Mixed Color
6	Daisy – Shasta	20	Petunia - Double, One Color
7	Daisy – Transvaal, Gerbera, Double	21	Petunia - Ruffled, Mixed Color, Single
8	Daisy – Transvaal, Gerbera, Single	22	Petunia - Ruffled, One Color, California Giant
9	Delphinium – Any Color, one stem	23	Petunia – Single, One Color
10	Dianthus, Carnation, Any Color	24	Petunia – Single, Mixed Color
11	Dianthus, Pinks – Variegated	25	Petunia - Any Other, Specify
12	Dianthus, Pinks – One Color	26	Yarrow – 1 stem
13	Dianthus, Sweet Williams – Pink	27	Zinnias
14	Dianthus, Sweet Williams – Red		

FLORICULTURE, ADULTS – THURSDAY, MAY 21
ARRANGEMENTS, NICHES, CENTERPIECES, PEDESTAL & TABLE SETTINGS
Department 4: Divisions 402 - 409

ENTRY FORMS DUE: Wednesday May 20, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Thursday, May 21, 7:00 am to 10:00 a.m.

ENTRIES RELEASED: Saturday, May 23 if exhibitor desires. Otherwise, please leave arrangements in bldg.

ENTRY FEE: NONE

PREMIUMS OFFERED: See Division Information • AMERICAN SYSTEM OF JUDGING

**** THURSDAY BEST OF SHOW – ARRANGEMENTS ****

MASTER & ADVANCED - \$20.00 • INTERMEDIATE & NOVICE - \$20.00

**** THURSDAY BEST OF SHOW – OTHER ** - \$20.00**

Niche, Centerpiece, Pedestal and Table Setting

All Best of Show Awards Sponsored by the Silver Dollar Fair

FLORAL ARRANGEMENT RULES:

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. In all arrangement classes, figurines or dry material may be used as accessories unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. Use of heirlooms or valuable items in arrangement is discouraged. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. The exhibitor must furnish their own container. Container must hold water with no leaks. If your container does not hold water it will be removed from the flower show.
8. ARRANGEMENTS: We request you leave your arrangement for as long as possible during the Fair rather than removing it each day. Fair staff may remove arrangements if they become unsightly.
9. Exhibitors are to place arrangements in the designated area the way the exhibitor wants the judge to view the arrangement. Arrangements WILL NOT BE MOVED until after judging.
10. State and Local Rules apply to all entries.
11. Best of Show rosettes and \$20 will be presented for (1) Master & Advanced Arrangements; (2) Intermediate & Novice Arrangements; (3) Other: 1 entry selected from the following: Niche, Centerpiece, Pedestal & Table Setting, all levels are eligible. Reserve Best of Show Rosettes will be awarded at the Judge's discretion.

12. SWEEPSTAKES: Separate sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements, and Novice Arrangements. First Place \$10, Second Place \$8, Third Place \$6. See State Rules

13. DEFINITIONS:

NOVICE: Open to amateurs who have not won more than four blue ribbons at any previous Silver Dollar Fair.

INTERMEDIATE: Open to amateurs who have won five or more blue ribbons at any previous Silver Dollar Fair.

ADVANCED: Open to amateurs who have had five or more years of experience in flower arrangement competition and is not, or has not been engaged in flower arranging as a teacher, lecturer, judge or in a commercial enterprise.

MASTER: Open to all persons who have judged, lectured, or have been engaged in flower arranging as a commercial enterprise.

TABLE SETTINGS: A decorative unit shall be included. Accessories or decorative foliage permitted. No artificial flowers, fruit or foliage. Dry plant material that has been painted or treated with preservatives will not be considered artificial for the purpose of this rule. Some fresh plant material desirable in all arrangements. Exhibitors will be assigned a table space as entries are received and will be limited to one entry per day with a limit of the first 6 entered per day & 1 entry per exhibitor. Tables are approx.. 36" x 36".

- **FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting to include dishes, glassware, linen (place mat &/or cloth), and a decorative unit. No flatware. Accessories may be used.
- **EXHIBITION TABLE SETTINGS:** To be staged with self-supporting background, provided by the exhibitor. Exhibition table is not related to the actual service of food. Only the elements and principals of design govern the selection and placements of appointments, accessories, and the decorative unit within the background space. Dishes may be hung or elevated, to create and tell a story.

PEDESTALS: Pedestals are 25" in diameter & varied heights. Arrangements must be a minimum of 32" high & not over 5' to qualify.

NICHES: The fair will furnish 12 shadow boxes daily. Niches are APPROXIMATELY 29 1/2 inches high, APPROXIMATELY 31 1/2 inches wide, and 12 inches deep. The Niche theme may be interpreted using complete floral arrangements, potted plants, other fresh plant materials, accessories, and background color. Let your imagination run wild!

FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING

Scale	35%
Design	25%
Color & Texture Harmony	20%
Originality & Artistic Display.....	10%
Interpretation of Theme	5%
Basic Construction – mechanics	5%
TOTAL	100%

DEPARTMENT 4 – THURSDAY FLORICULTURE

DIVISION 402 - ARRANGEMENTS – MASTER

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Petal Pusher
- 2 Golden Highlights
- 3 It Takes Two

DIVISION 404: ARRANGEMENTS - INTERMEDIATE

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Petal Pusher
- 2 Golden Splendor
- 3 Dynamic Duo

DEPARTMENT 4: THURSDAY FLORICULTURE

DIVISION 406 - NICHES – OPEN

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00;**

Class Name of Class

- 1 Tea & Crumpets

DIVISION 408 – PEDESTALS

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00;**

Class Name of Class

- 1 Majestic Beauty

DIVISION 403 ARRANGEMENTS - ADVANCED

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Petal Power
- 2 Golden Cascade
- 3 Double Trouble

DIVISION 405: ARRANGEMENTS – NOVICE

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Petal Power
- 2 Golden Moments
- 3 Twice as Nice

DEPARTMENT 4: THURSDAY FLORICULTURE

DIVISION 407 – CENTERPIECE

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00;**

Class Name of Class

- 1 Driftwood Wonder

DIVISION 409 – TABLE SETTINGS - FUNCTIONAL

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00; Limit 6 entries /1 per exhibitor**

Class Name of Class

- 1 My Favorite Holiday

FLORICULTURE, ADULTS – CUT FLOWERS: SATURDAY, MAY 23

Department 5: Division 501

ENTRY FORMS DUE: Friday May 22, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Saturday, May 23, 7:00 a.m. to 10:00 a.m.

CUT FLOWERS BECOME PROPERTY OF THE FAIR & WILL NOT BE RELEASED

ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING

PREMIUMS OFFERED: 1st- \$5.00 2nd- \$4.00 3rd- \$3.00

**** BEST OF SHOW – CUT FLOWERS. SATURDAY - \$10.00 Sponsored by the Silver Dollar Fair ****

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Cut flower entry forms must be in the Entry Office by 5 pm the day before show.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. If an entry qualifies for a specific class it must be entered in that class rather than in "Any Other".
6. Cut flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
7. Cut flowers must be in water to help preserve freshness.
8. **Flower entries without required number of stems or blooms will be disqualified.**
9. **Foliage (leaves) must be on stems. Remove foliage below waterline.**
10. **A bloom must be at least 1/4 open (a bud is not a bloom).**
11. **Flowers entered into "Any other" are ineligible for any other class in that division.**
12. **Cut flowers entered into "Any other" division: to be in competition for Best of Show, the variety must be specified.**
13. No poisonous plants are allowed.
14. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
15. Cut flowers must be exhibited in containers provided by the Fair; pansies will be displayed in rose bowl type container provided by the Fair.
16. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
17. A Best of Show rosette and \$10 will be presented each day for Cut Flowers. A Reserve Best of Show Rosette will be awarded at Judge's discretion.
18. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
19. **All cut flowers become property of the Fair.**
20. State and Local Rules apply to all entries.

CUT FLOWERS SCORECARD USED FOR JUDGING

Cultural Perfection	60%
Form, color substance, abundance of bloom...	(20%)
Size according to species or variety.....	(20%)
Foliage and stems.....	(20%)
Distinction of species or variety.....	20%
Condition.....	20%
TOTAL	100%

DEPARTMENT 5: SATURDAY FLORICULTURE**DIVISION 501 - CUT FLOWERS (3 stems unless stated in rule 12)**Class Name of Class

- | | | | |
|----|--|----|---|
| 1 | Hydrangea, Common, shades of pinks | 14 | Peony, Any Color, 1 stem |
| 2 | Hydrangea, Common, shades of blue/purple | 15 | Snapdragon – Shades of Red |
| 3 | Hydrangea, Common, shades of whites | 16 | Snapdragon – Shades of Pink |
| 4 | Hydrangea, Any Other, any color, one spray or stem | 17 | Snapdragon – Shades of Yellow |
| 5 | Day Lily - Hermerocallis, Dark – 3 stems | 18 | Snapdragon – White |
| 6 | Day Lily - Hermerocallis, Light – 3 stems | 19 | Sweet Peas – Blue/Lavender/Maroon/Purple |
| 7 | Lily - Calla, any color, 2 stems | 20 | Sweet Peas – Pink/Red/Rose/Salmon |
| 8 | Lily - De Graff Hybrid, any color, 2 stems | 21 | Sweet Peas – White |
| 9 | Pansies – Blue/Lavender with foliage | 22 | Verbena - Red |
| 10 | Pansies – Maroon/Red with foliage | 23 | Verbena - Mixed |
| 11 | Pansies – Purple with foliage | 24 | Verbena – Any Other, SPECIFY |
| 12 | Pansies – Yellow with foliage | 25 | Violas – Single Color, with foliage |
| 13 | Pansies – Bi-Color or Blended Color with foliage | 26 | Violas – Bi-Color or Blended Color with foliage |

FLORICULTURE, ADULTS – SATURDAY, MAY 23
ARRANGEMENTS, NICHES, CENTERPIECES, PEDESTAL & TABLE SETTINGS
Department 5: Divisions 502 - 509

ENTRY FORMS DUE: Friday, May 22, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Saturday, May 23, 7:00 am to 10:00 a.m.

ENTRIES RELEASED: Sunday, May 26 if exhibitor desires. Otherwise, please leave arrangements in bldg.

ENTRY FEE: NONE

PREMIUMS OFFERED: SEE DIVISION INFORMATION • AMERICAN SYSTEM OF JUDGING

**** SATURDAY BEST OF SHOW – ARRANGEMENTS ****

MASTER & ADVANCED - \$20.00 • INTERMEDIATE & NOVICE - \$20.00

**** SATURDAY BEST OF SHOW – OTHER ** - \$20.00**

One entry selected from the following:

Niche, Centerpiece, Pedestal and Table Setting

All Best of Show Awards Sponsored by the Silver Dollar Fair

FLORAL ARRANGEMENT RULES:

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. In all arrangement classes, figurines or dry material may be used as accessories unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. Use of heirlooms or valuable items in arrangement is discouraged. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. The exhibitor must furnish their own container. Container must hold water with no leaks. If your container does not hold water it will be removed from the flower show.
8. ARRANGEMENTS: We request you leave your arrangement for as long as possible during the Fair rather than removing it each day. Fair staff may remove arrangements if they become unsightly.
9. Exhibitors are to place arrangements in the designated area the way the exhibitor wants the judge to view the arrangement. Arrangements WILL NOT BE MOVED until after judging.
10. State and Local Rules apply to all entries.

11. Best of Show rosettes and \$20 will be presented for (1) Master & Advanced Arrangements; (2) Intermediate & Novice Arrangements; (3) Other: 1 entry selected from the following: Niche, Centerpiece, Pedestal & Table Setting, all levels are eligible. Reserve Best of Show Rosettes will be awarded at the Judge's discretion.

12. SWEEPSTAKES: Separate sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements, and Novice Arrangements. First Place \$10, Second Place \$8, Third Place \$6. See State Rules

13. DEFINITIONS:

NOVICE: Open to amateurs who have not won more than four blue ribbons at any previous Silver Dollar Fair.

INTERMEDIATE: Open to amateurs who have won five or more blue ribbons at any previous Silver Dollar Fair.

ADVANCED: Open to amateurs who have had five or more years of experience in flower arrangement competition and is not, or has not been engaged in flower arranging as a teacher, lecturer, judge or in a commercial enterprise.

MASTER: Open to all persons who have judged, lectured, or have been engaged in flower arranging as a commercial enterprise.

TABLE SETTINGS: A decorative unit shall be included. Accessories or decorative foliage permitted. No artificial flowers, fruit or foliage. Dry plant material that has been painted or treated with preservatives will not be considered artificial for the purpose of this rule. Some fresh plant material desirable in all arrangements. Exhibitors will be assigned a table space as entries are received and will be limited to one entry per day **with a limit of the first 6 entered per day & 1 entry per exhibitor. Tables are approx.. 36" x 36".**

- **FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting to include dishes, glassware, linen (place mat &/or cloth), and a decorative unit. No flatware. Accessories may be used.
- **EXHIBITION TABLE SETTINGS:** To be staged with self-supporting background, provided by the exhibitor. Exhibition table is not related to the actual service of food. Only the elements and principals of design govern the selection and placements of appointments, accessories, and the decorative unit within the background space. Dishes may be hung or elevated, to create and tell a story.

PEDESTALS: Pedestals are 25" in diameter & varied heights. Arrangements must be a minimum of 32" high & not over 5' to qualify.

NICHES: The fair will furnish 12 shadow boxes daily. Niches are APPROXIMATELY 29 1/2 inches high, APPROXIMATELY 31 1/2 inches wide, and 12 inches deep. The Niche theme may be interpreted using complete floral arrangements, potted plants, other fresh plant materials, accessories, and background color. Let your imagination run wild!

FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING

Scale	35%
Design	25%
Color & Texture Harmony	20%
Originality & Artistic Display.....	10%
Interpretation of Theme	5%
Basic Construction – mechanics	5%
TOTAL	100%

DEPARTMENT 5 – SATURDAY FLORICULTURE

DIVISION 502 - ARRANGEMENTS - MASTER

PREMIUMS: 1st– \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Red Sails in the Sunset
- 2 Sea Treasures
- 3 Monkey Business

DIVISION 504 - ARRANGEMENTS – INTERMEDIATE

PREMIUMS: 1st– \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Red Velvet Bow
- 2 Sea Worthy
- 3 Monkey See, Monkey Do

DIVISION 506 - NICHES – OPEN

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00;**

Class Name of Class

- 1 Mirror, Mirror on the Wall

DIVISION 508 – PEDESTALS

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00;**

Class Name of Class

- 1 Sea Spray

DIVISION 503 - ARRANGEMENTS - ADVANCED

PREMIUMS: 1st– \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Red River Valley
- 2 Sand & Sea
- 3 Monkey Shines

DIVISION 505 - ARRANGEMENTS – NOVICE

PREMIUMS: 1st– \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Red Feather
- 2 Seaside Colors
- 3 Monkey Business

DIVISION 507 – CENTERPIECE

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00;**

Class Name of Class

- 1 By The Seaside

DIVISION 509 – TABLE SETTINGS - FUNCTIONAL

**PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00;
4th - \$10.00; Limit 6 entries per day/1 per exhibitor**

Class Name of Class

- 1 Seaside Setting

FLORICULTURE, ADULTS – CUT FLOWERS: SUNDAY, MAY 24

Department 6: Division 601

ENTRY FORMS DUE: Saturday, May 23, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Sunday, May 24, 7:00 am to 10:00 a.m.

CUT FLOWERS BECOME PROPERTY OF THE FAIR & WILL NOT BE RELEASED

ENTRY FEE: NONE • AMERICAN SYSTEM OF JUDGING

PREMIUMS OFFERED: 1st- \$5.00 2nd- \$4.00 3rd- \$3.00 • AMERICAN SYSTEM OF JUDGING

**** BEST OF SHOW – CUT FLOWERS, SUNDAY - \$10.00 ** Sponsored by the Silver Dollar Fair**

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. Cut flower entry forms must be in the Entry Office by 5 pm the day before show.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
5. If an entry qualifies for a specific class it must be entered in that class rather than in "Any Other".
6. Cut flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
7. Cut flowers must be in water to help preserve freshness.
8. **Flower entries without required number of stems or blooms will be disqualified.**
9. **Foliage (leaves) must be on stems. Remove foliage below waterline.**
10. **A bloom must be at least 1/4 open (a bud is not a bloom).**
11. **Flowers entered into "Any other" are ineligible for any other class in that division.**
12. **Cut flowers entered into "Any other" division: to be in competition for Best of Show, the variety must be specified.**
13. No poisonous plants are allowed.
14. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
15. Cut flowers must be exhibited in containers provided by the Fair; pansies will be displayed in rose bowl type container provided by the Fair.
16. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
17. A Best of Show rosette and \$10 will be presented each day for Cut Flowers. A Reserve Best of Show Rosette will be awarded at Judge's discretion.
18. Separate Sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements and Novice Arrangements. First place \$10, Second Place \$8, Third Place \$6. See State Rules for more information.
19. **All cut flowers become property of the Fair.**
20. State and Local Rules apply to all entries.

CUT FLOWERS SCORECARD USED FOR JUDGING

Cultural Perfection	60%
Form, color substance, abundance of bloom... (20%)	
Size according to species or variety..... (20%)	
Foliage and stems..... (20%)	
Distinction of species or variety.....	20%
Condition.....	20%
TOTAL	100%

DEPARTMENT 6 - SUNDAY FLORICULTURE
DIVISION 601 - CUT FLOWERS (One spray or stem)

Class Name of Class

1	Gardenia – any type	13	Roses, Hybrid Tea or Grandiflora, Shades of Pink
2	Poppies, California - Any color – 3 stems (no wild poppies)	14	Roses, Hybrid Tea or Grandiflora, Shades of Red
3	Poppies, Icelandic - Any color – 3 stems	15	Roses, Hybrid Tea or Grandiflora, White
4	Poppies, Oriental – Any color – 3 stems	16	Roses, Hybrid Tea or Grandiflora, Shades of Yellow
5	Roses, Climbing, Any Color	17	Roses, Hybrid Tea or Grandiflora, Any Other Single Color
6	Roses, Floribunda or Polyanthus, Shades of Pink	18	Roses, Hybrid Tea or Grandiflora, Blended Colors, Any
7	Roses, Floribunda or Polyanthus, Shades of Red	19	Roses, Miniature, Single, Any Color – 3 stems
8	Roses, Floribunda or Polyanthus, White	20	Roses, Miniature, Spray, Any Color – 1 stems
9	Roses, Floribunda or Polyanthus, Shades of Yellow	21	Roses, Minifloras, Single, Any Color – 3 stems
10	Roses, Floribunda or Polyanthus, Any Other Single Color	22	Roses, Minifloras, Spray, Any Color – 1 stem
11	Roses, Floribunda or Polyanthus, Blended Colors, Any	23	Roses, Old English Garden Varieties, Any Color
12	Roses, Hybrid Tea or Grandiflora, Peace (variety)	24	Any Other Disk Form Flower not listed elsewhere
		25	Any Other Spike Form not listed elsewhere
		26	Any Other Spray Form Flower not listed elsewhere

FLORICULTURE, ADULTS – SUNDAY, MAY 24
ARRANGEMENTS, NICHES, CENTERPIECES & EXHIBITION TABLE SETTINGS
Department 6: Divisions 602 - 608

ENTRY FORMS DUE: Saturday, May 23, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Sunday, May 24, 7:00 am to 10:00 am

ENTRIES RELEASED: Tuesday, May 26, 9:00 a.m. – 4:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: SEE DIVISION INFORMATION • AMERICAN SYSTEM OF JUDGING

**** SUNDAY BEST OF SHOW – ARRANGEMENTS ****

MASTER & ADVANCED - \$20.00 • INTERMEDIATE & NOVICE - \$20.00

**** SUNDAY BEST OF SHOW – OTHER ** - \$20.00**

One entry selected from the following:

Niche, Centerpiece and Table Setting

All Best of Show Awards Sponsored by the Silver Dollar Fair

FLORAL ARRANGEMENT RULES:

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. Fresh flowers or plant material must be used in all classes unless otherwise specified.
5. In all arrangement classes, figurines or dry material may be used as accessories unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
6. All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. Use of heirlooms or valuable items in arrangement is discouraged. (See Local Rule 18). All precautions possible will be taken for the protection of exhibits.
7. The exhibitor must furnish their own container. Container must hold water with no leaks. If your container does not hold water it will be removed from the flower show.
8. ARRANGEMENTS: We request you leave your arrangement for as long as possible during the Fair rather than removing it each day. Fair staff may remove arrangements if they become unsightly.
9. Exhibitors are to place arrangements in the designated area the way the exhibitor wants the judge to view the arrangement. Arrangements WILL NOT BE MOVED until after judging.
10. State and Local Rules apply to all entries.

11. Best of Show rosettes and \$20 will be presented for (1) Master & Advanced Arrangements; (2) Intermediate & Novice Arrangements; (3) Other: 1 entry selected from the following: Niche, Centerpiece, Pedestal & Table Setting, all levels are eligible. Reserve Best of Show Rosettes will be awarded at the Judge's discretion.

12. SWEEPSTAKES: Separate sweepstakes shall be offered in Collections, Potted Plants, Cut Flowers, Master Arrangements, Advanced Arrangements, Intermediate Arrangements, and Novice Arrangements. First Place \$10, Second Place \$8, Third Place \$6. See State Rules

13. DEFINITIONS:

NOVICE: Open to amateurs who have not won more than four blue ribbons at any previous Silver Dollar Fair.

INTERMEDIATE: Open to amateurs who have won five or more blue ribbons at any previous Silver Dollar Fair.

ADVANCED: Open to amateurs who have had five or more years of experience in flower arrangement competition and is not, or has not been engaged in flower arranging as a teacher, lecturer, judge or in a commercial enterprise.

MASTER: Open to all persons who have judged, lectured, or have been engaged in flower arranging as a commercial enterprise.

TABLE SETTINGS: A decorative unit shall be included. Accessories or decorative foliage permitted. No artificial flowers, fruit or foliage. Dry plant material that has been painted or treated with preservatives will not be considered artificial for the purpose of this rule. Some fresh plant material desirable in all arrangements. Exhibitors will be assigned a table space as entries are received and will be limited to one entry per day **with a limit of the first 6 entered per day & 1 entry per exhibitor. Tables are approx.. 36" x 36".**

- **FUNCTIONAL TABLE SETTINGS:** To be composed of one place setting to include dishes, glassware, linen (place mat &/or cloth), and a decorative unit. No flatware. Accessories may be used.
- **EXHIBITION TABLE SETTINGS:** To be staged with self-supporting background, provided by the exhibitor. Exhibition table is not related to the actual service of food. Only the elements and principals of design govern the selection and placements of appointments, accessories, and the decorative unit within the background space. Dishes may be hung or elevated, to create and tell a story.

PEDESTALS: Pedestals are 25" in diameter & varied heights. Arrangements must be a minimum of 32" high & not over 5' to qualify.

NICHES: The fair will furnish 12 shadow boxes daily. Niches are APPROXIMATELY 29 1/2 inches high, APPROXIMATELY 31 1/2 inches wide, and 12 inches deep. The Niche theme may be interpreted using complete floral arrangements, potted plants, other fresh plant materials, accessories, and background color. Let your imagination run wild!

FLORAL ARRANGEMENTS SCORECARD USED FOR JUDGING

Scale	35%
Design	25%
Color & Texture Harmony	20%
Originality & Artistic Display.....	10%
Interpretation of Theme	5%
Basic Construction – mechanics	5%
TOTAL	100%

DEPARTMENT 6 – SUNDAY FLORICULTURE

DIVISION 602 - ARRANGEMENTS - MASTER

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Reeds & Roses (use roses)
- 2 Sunbeam
- 3 Time For A Change (use a clock)

DIVISION 604 - ARRANGEMENTS – INTERMEDIATE

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 With All My Heart (use roses)
- 2 Starburst
- 3 Time Keeper (use a clock)

DIVISION 606 - NICHES – OPEN

PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00; 4th- \$10.00

Class Name of Class

- 1 Sunshine In A Box

DIVISION 608 – CENTERPIECE

PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00; 4th- \$10.00

Class Name of Class

- 1 Roses of Summer (use roses)

DIVISION 603 - ARRANGEMENTS - ADVANCED

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Moonlight & Roses (use roses)
- 2 Shooting Stars
- 3 Time & Again (use a clock)

DIVISION 605 - ARRANGEMENTS – NOVICE

PREMIUMS: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00

Class Name of Class

- 1 Rose Colored Glasses (use roses)
- 2 Brilliance
- 3 Keeping Time (use a clock)

DIVISION 607 – TABLE SETTINGS – EXHIBITION – limit 6 exhibitors

PREMIUMS: 1st- \$20.00; 2nd- \$17.00; 3rd- \$14.00; 4th- \$10.00

Class Name of Class

- 1 Rose Garden (use roses)



AMATEUR ART, ADULTS

Department 10: Divisions 1001 - 1005

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm

Deliver to: HOME ARTS BUILDING – CENTER DOOR

ENTRIES RELEASED: Tuesday, May 26, 11: 00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS: 1st- \$10.00; 2nd- \$8.00; 3rd- \$6.00; 4th- \$4.00 • AMERICAN SYSTEM OF JUDGING

***** BEST OF SHOW – AMATEUR ART - \$50.00 *****

Sponsored by the Silver Dollar Fair

Amateur Art is open to those who engage in art as a hobby & not for profit, rather than as a profession for monetary profit.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. AMATEUR ART DIVISION 1005 OPEN TO ADULTS WITH DEVELOPMENTAL DISABILITIES PARTICIPATING IN AN ADULT EDUCATION PROGRAM.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
5. All exhibits must be the original work of the exhibitor. **NO "GICLEE" METHOD, KITS OR PAINT BY NUMBER WORK ACCEPTED.**
6. **ALL WORK MUST BE WIRED WITH CABLE FOR HANGING, FRAMED OR ON CANVAS.** No string, paper adhesive, metal saw tooth hangers or eye hooks. This rule is for the protection of your art work & will be enforced.
7. No entries shall exceed 48" on the longest side, including the frame.
8. All Watercolors, Pastels, Graphics, and Drawings must be under glass.
9. All entries must be dry.
10. The fair reserves the right to not display items which may be deemed vulgar or in poor taste for display in a family fair art show.
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
12. State and Local Rules apply to all entries.

DEPARTMENT 10 – AMATEUR ART

DIVISION 1001 – OIL OR ACRYLIC PAINTINGS (Specify which medium used)

<u>Class</u>	<u>Name of Class</u>
1	Abstract
2	Architecture/Buildings/Bridges
3	Animal/Wildlife
4	Flowers/Plants
5	Landscape
6	Nature
7	People/Portrait
8	Seascape
9	Still Life
10	Any Other, SPECIFY SUBJECT & MEDIUM USED

DIVISION 1003 – DRAWINGS

<u>Class</u>	<u>Name of Class</u>
1	Combined Techniques
2	Pen & Ink
3	Pencil
4	Charcoal
5	Any Other Medium, SPECIFY MEDIUM USED

DIVISION 1005 – THERAPEUTIC ART – See rule #2

<u>Class</u>	<u>Name of Class</u>
1	Oil or Acrylic Painting
2	Water Color or Pastels
3	Drawings, Pen & Ink or Pencil

DIVISION 1002 – WATER COLORS or PASTELS

<u>Class</u>	<u>Name of Class</u>
1	Animals/Wildlife
2	Architecture/Buildings/Bridges
3	Flowers/Plants
4	Landscape
5	People/Portrait
6	Seascape
7	Still Life
8	Any Other, SPECIFY SUBJECT & MEDIUM USED

DIVISION 1004 – MISCELLANEOUS AMATEUR ART

<u>Class</u>	<u>Name of Class</u>
1	Sculpture
2	Etchings
3	Jewelry
4	Any Other Misc. Art, SPECIFY SUBJECT & MEDIUM USED

4	Any Other Medium
5	Sculpture
6	Any Other Misc. Art, SPECIFY SUBJECT & MEDIUM USED

PROFESSIONAL ART, ADULTS
Department 11: Divisions 1101 - 1104

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm

Deliver to: HOME ARTS BUILDING – CENTER DOOR

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS: 1st- \$15.00; 2nd- \$12.00; 3rd- \$9.00; 4th- \$6.00 • AMERICAN SYSTEM OF JUDGING

***** BEST OF SHOW – PROFESSIONAL ART - \$50.00 *****

Sponsored by the Silver Dollar Fair

Professional Art Divisions are open to those who sell their art for monetary profit.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules), unless limits are stated in Division/Class information.
4. All exhibits must be the original work of the exhibitor. **NO "GICLEE" METHOD, KITS OR PAINT BY NUMBER WORK ACCEPTED.**
5. **ALL WORK MUST BE WIRED WITH CABLE FOR HANGING, FRAMED OR ON CANVAS.** No string, paper adhesive, metal saw tooth hangers or eye hooks. This rule is for the protection of your art work & will be enforced.
6. No entries shall exceed 48" on the longest side, including the frame.
7. Each item must be listed separately on the entry form.
8. All Watercolors, Pastels, Graphics, and Drawings must be under glass.
9. All entries must be dry.
10. The fair reserves the right to not display items which may be deemed vulgar or in poor taste for display in a family fair art show.
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
12. State and Local Rules apply to all entries.

DEPARTMENT 11 – PROFESSIONAL ART

DIVISION 1101 – OIL OR ACRYLIC PAINTINGS (Specify which medium used)

<u>Class</u>	<u>Name of Class</u>
1	Abstract
2	Architecture/Buildings/Bridges
3	Animal/Wildlife
4	Flowers/Plants
5	Landscape
6	Nature
7	People/Portrait
8	Seascape
9	Still Life
10	Any Other, SPECIFY SUBJECT & MEDIUM USED

DIVISION 1103 – DRAWINGS

<u>Class</u>	<u>Name of Class</u>
1	Combined Techniques
2	Pen & Ink
3	Pencil
4	Any Other Medium, SPECIFY MEDIUM USED

DIVISION 1102 – WATER COLORS or PASTELS

<u>Class</u>	<u>Name of Class</u>
1	Animals/Wildlife
2	Architecture/Buildings/Bridges
3	Flowers/Plants
4	Landscape
5	People/Portrait
6	Seascape
7	Still Life
8	Any Other, SPECIFY SUBJECT & MEDIUM USED

DIVISION 1104 – MISCELLANEOUS PROFESSIONAL ART

<u>Class</u>	<u>Name of Class</u>
1	Graphics
2	Sculpture
3	Etchings
4	Any Other Misc. Art, SPECIFY SUBJECT & MEDIUM USED

PHOTOGRAPHY, ADULTS – Department 12
DIVISIONS 1201 - 1202: AMATEUR PHOTOGRAPHY
DIVISIONS 1203 - 1204: PROFESSIONAL PHOTOGRAPHY
DIVISIONS 1205 - 1207: AMATEUR & PROFESSIONAL COMBINED

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.
ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm
Deliver to: JACK VANELLA HALL (Special Exhibits Building)
ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.
ENTRY FEE: NONE
PREMIUMS OFFERED: 1st- \$8.00; 2nd- \$6.00; 3rd- \$4.00 • AMERICAN SYSTEM OF JUDGING
**** BEST OF SHOW AMATEUR– BLACK & WHITE PRINT - \$50.00; COLOR PRINT - \$50.00 ****
**** BEST OF SHOW PROFESSIONAL – BLACK & WHITE PRINT - \$50.00; COLOR PRINT - \$50.00 ****
Sponsored by the Silver Dollar Fair

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
3. **Each exhibitor is limited to two (2) entries per class.** All entries will be judged, however not all will be hung, unless space permits. Photos can be rotated if space is short. A photo cannot be entered in more than one (1) class.
4. Each print must be listed separately on the entry form.
5. Photo size and mounting requirements:
Prints in Divisions 1201-1204 should have a minimum size of 8 x 10 inches and not to exceed 20 x 30 inches. Prints must be firmly and neatly mounted on photo mat board, either horizontally or vertically with a border or flush. The mounting board should have a minimum size of 8 x 10 inches, and not to exceed 20 x 30 inches. MATS ONLY. Photos on canvas are acceptable as long as they meet size requirements and have wire hanger on back for hanging. **SIZE RESTRICTIONS WILL BE ENFORCED. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED.**
6. Exceptions to entry size requirements are Division 1205 classes.
7. All entries should be ready to display. All photos shall be clearly marked on the back of the mount as follows: Name of Exhibitor, Address of Exhibitor, Title of Print (if any) and Class number print is entered in.
8. Photos must have been taken by the exhibitor. Print may have been processed & matted commercially, or by the exhibitor. NO digital special effects unless entered in classes that allow manipulation. Prints that were submitted for exhibition in previous years is not eligible in 2019.
9. The Fair reserves the right to not display items which may be deemed vulgar, in poor taste, or inappropriate for display at a family fair photography show.
10. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
11. State and Local Rules apply to all entries.

DEPARTMENT 12 – PHOTOGRAPHY – AMATEUR

Amateur Photography classes are open to those who engage in the activity as a hobby, not for profit and not as a profession for monetary profit.

**** DIVISION 1201 - BLACK & WHITE PRINTS**

**** DIVISION 1202 – COLOR PRINTS**

Class Name of Class

- | | |
|----------------------------|--|
| 1 Abstract/ Patterns | 14 People – Adult |
| 2 Agriculture | 15 Portrait |
| 3 Animals - Domestic | 16 Seasons |
| 4 Animals - Wildlife | 17 Shadows |
| 5 Birds/ Waterfowl | 18 Sports |
| 6 Bridges/ Fences | 19 Still Life |
| 7 Buildings/ Architecture | 20 Sky: Clouds, Moon, etc. |
| 8 Flowers/ Plants | 21 Sunrise/ Sunset |
| 9 Funny Photo | 22 Water: Ocean, Marine, Lake, River, etc. |
| 10 Landscape/ Trees | 23 Waterfall |
| 11 Mechanical/ Machinery | 24 Weathered & Worn |
| 12 Night Photo | 25 Any Other not listed elsewhere, SPECIFY |
| 13 People – Children/Youth | |

DEPARTMENT 12: PHOTOGRAPHY – PROFESSIONAL

Professional Photography classes are open to those who sell their art for monetary profit

**** DIVISION 1203 – BLACK & WHITE PRINTS**

**** DIVISION 1204 – COLOR PRINTS**

<u>Class</u>	<u>Name of Class</u>	
1	Abstract/ Patterns	14 People – Adult
2	Agriculture	15 Portrait
3	Animals - Domestic	16 Seasons
4	Animals - Wildlife	17 Shadows
5	Birds/ Waterfowl	18 Sports
6	Bridges/ Fences	19 Still Life
7	Buildings/ Architecture	20 Sky: Clouds, Moon, etc.
8	Flowers/ Plants	21 Sunrise/ Sunset
9	Funny Photo	22 Water: Ocean, Marine, Lake, River, etc.
10	Landscape/ Trees	23 Waterfall
11	Mechanical/ Machinery	24 Weathered & Worn
12	Night Photo	25 Any Other not listed elsewhere, SPECIFY
13	People – Children/Youth	

DEPARTMENT 12: PHOTOGRAPHY – AMATEUR & PROFESSIONAL COMBINED

DIVISION 1205 – ANY OTHER PHOTOGRAPHY

PREMIUMS; 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00

Additional Rules for Division 1205:

1. Same print cannot be entered in Divisions 1201, 1202, 1203 or 1204
2. ***Division 1205 classes, are not eligible for Best of Show Awards***

<u>Class</u>	<u>Name of Class</u>
1	Manipulated Photo, Black & White Print
2	Manipulated Photo, Color Print
3	Story Sequence – A minimum of 3 to maximum of 6 photos of any size. All prints in sequence to be mounted onto a single black matte board not to exceed a maximum size of 18" x 24".
4	Canvas, Metal or Any Other Medium, Black & White Print
5	Canvas, Metal or Any Other Medium, Color Print
6	Panoramic, not to exceed 5 ½" x 20"





PHOTOGRAPHY
SPECIAL Photography Contest Honoring California State Parks
Department 12: Divisions 1206 - 1207

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 10 am-7 pm or Saturday, May 16, 10 am – 5 pm

Open to all Photographers, Amateur & Professional

Deliver to: JACK VANELLA HALL (Special Exhibits Building)

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$8.00; 2nd- \$6.00; 3rd- \$4.00 • AMERICAN SYSTEM OF JUDGING

**First through third place winning entries in each class will receive a
California State Park Rosette, a Fairs & Parks lapel pin, and a one-day pass to a California State Park.**

Capture quintessential images of the beaches, mountains, deserts, forests, waterways, and historic parks that make up the California State Parks System.

Californians have preserved some of our renowned natural wonders, scenic marvels, and rich history for future families since Abraham Lincoln granted Yosemite Valley and the Mariposa Big Trees Grove to the State in 1864. Today California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually.

Today California State Parks has grown to be the largest state park system in the United States with 280 park units and almost 70 million visitors annually; here is your chance to capture images of the beaches, mountains, deserts, forests, waterways and historic parks that make up the California State Parks System.

Find a California State Park Here: <http://parks.ca.gov/parkindex> a list of State Parks can be obtained from Fair Office.

Judging: The American system of judging, where each entry is judged against the field of entries, will be used to determine the winners. The decision of the judges is final and cannot be contested.

Limit: Each exhibitor is limited to two (2) entries per class.

Judging and Awards: Judges will look for the most artistic and iconic images depicting California State Parks and History. Entry for this contest cannot be entered and/or judged in other class.

All other previous rules and requirements (mounting, sizing, etc.) for Department 12, Divisions 1201 - 1205 apply to Divisions 1206 – 1207.

ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.

State and Local Rules apply to all entries

Include the name of the State Park where the photo was taken on the entry

Photos entered in this division are NOT be eligible for the Best of Show Photography award.

DEPARTMENT 12: PHOTOGRAPHY – AMATEUR/PROFESSIONAL
DIVISION 1206 –STATE PARK CONTEST – BLACK & WHITE PRINTS

Class Name of Class

- 1 Our Beautiful California State Parks – scenic views
- 2 Recreation In California State Parks – photographs of park activity including people

DIVISION 1207 - STATE PARK CONTEST – COLOR PRINTS

Class Name of Class

- 1 Our Beautiful California State Parks – scenic views
- 2 Recreation In California State Parks – photographs of park activity including people



DEPARTMENT 13 – BAKING AND CONFECTIONS, ADULTS
Department 13: Divisions 1301 - 1309

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Tuesday, May 19 from 2:00 p.m. – 8:30 p.m.

Deliver to: HOME ARTS BUILDING – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$8.00; 2nd- \$6.00; 3rd- \$4.00 • AMERICAN SYSTEM OF JUDGING

***** BEST OF SHOW *****

Biscuits, Breads & Rolls - \$50.00 • Cookies - \$50.00

Cakes & Cupcakes - \$50.00 • Pies - \$50.00 • Confections & Nuts - \$50.00

Sponsored by SILVER DOLLAR FAIR

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. All entries in this department must be home prepared by the exhibitor.
5. Baked Goods and Confections should be displayed in clear plastic zip-lock bags.
6. Cookies, rolls, biscuits, and confections should be displayed on paper plates inside zip-lock plastic bags. Cakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. ONE EXTRA PIECE SHOULD BE ATTACHED, WRAPPED SEPARATELY, FOR THE JUDGE. Cupcakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. DO NOT WRAP DECORATED CAKES.
7. Entries that require refrigeration will not be accepted. Entries that spoil during the fair will be removed.
8. These rules must be explicitly followed or entries may be disqualified.
9. Exhibitors enter at their own risk. The Fair Association will not be responsible for the conditions of the prints, their safe return, or for the return of prints by mail. SEE LOCAL RULE #18.
10. State and Local Rules apply to all entries.



QUANTITIES REQUIRED

Biscuits, Muffins, Rolls, Cookies - 4, plus 1 biscuit, muffin, roll or cookie

Cakes - 1/2 cake, plus 1 slice cake

Cupcakes – 4, plus 1 cupcake

Bread - 1/2 loaf, plus 1 slice

Confections - 6 1"x1" pieces (size approximate)

Pies - 1 small pie

Flavored Nuts – 1/2 pint jar, Must be shelled



DEPARTMENT 13 – BAKING & CONFECTIONS

DIVISION 1301 - BISCUITS, BREADS AND ROLLS - USING NO YEAST

(1/2 dozen biscuits or rolls, 1/2 loaf bread)

Class Name of Class

- 1 Quick Bread, Banana or Banana Nut
- 2 Quick Bread, Zucchini
- 3 Quick Bread, Any Other, SPECIFY
- 4 Baking Powder Biscuits
- 5 Coffee Cake
- 6 Cornbread
- 7 Muffins, Any Fruit, SPECIFY
- 8 Muffins, Any Other, SPECIFY
- 9 Gluten Free, No Yeast, SPECIFY
- 10 Any Other Biscuit, Bread or Roll, using no yeast, SPECIFY

DIVISION 1302 - BISCUITS, BREADS AND ROLLS - USING YEAST

(1/2 dozen biscuits or rolls, 1/2 loaf bread)

Class Name of Class

- 1 Cinnamon Rolls
- 2 Coffee Cake
- 3 Dinner Rolls
- 4 Novelty Bread, SPECIFY
- 5 White Yeast Bread
- 6 Whole Wheat Yeast Bread
- 7 Gluten Free, Yeast, SPECIFY
- 8 Any Other Bread not listed elsewhere, SPECIFY

DEPARTMENT 13 – BAKING AND CONFECTIONS**DIVISION 1303 - CAKES - LOAF, POUND, LAYER, OR DECORATED**

(1/2 cake plus one slice)

Class Name of Class

- 1 Any Layer Cake, SPECIFY flavor
- 2 Applesauce Cake
- 3 Bundt Cake
- 4 Carrot Cake
- 5 Cupcake, Plain or Frosted, Any Flavor
- 6 Pound Cake
- 7 Rum Cake
- 8 Upside Down Cake
- 9 Gluten Free Cake, Any Flavor
- 10 Any Other Cake, not listed elsewhere, SPECIFY
- 11 Decorated Cupcake*, any flavor
- 12 Decorated Cake*

*Quantity rule does not apply to Classes 11 & 12. Decorated cakes are encouraged to use a cake "form".

Cakes/Cupcakes will be judged on decoration and will not be tasted. If you wish to have your decorated cake/cupcake covered with clear plastic wrap, it must arrive with wrap on. Otherwise, decorated cakes & cupcakes will be left uncovered for display.

DIVISION 1304 – CONFECTIONS

(6 1"x1" pieces, plus one piece)

Class Name of Class

- 1 Bark Candy
- 2 Fudge, Chocolate
- 3 Peanut Brittle
- 4 Toffee
- 5 Truffles
- 6 Candied Fruit or Nuts
- 7 Any Other Candy, not listed above, SPECIFY KIND OF CANDY

DIVISION 1305 – COOKIES

(1/2 dozen, plus one cookie)

Class Name of Class

- 1 Bar Cookie, using Chocolate
- 2 Bar Cookie, using Fruit
- 3 Bar Cookie, using Nuts
- 4 Bar Cookie, any other, SPECIFY
- 5 Brownies
- 6 Chocolate Chip
- 7 Drop Cookies
- 8 Ginger Snaps
- 9 Macaroon
- 10 Oatmeal
- 11 Pressed
- 12 Peanut Butter
- 13 Persimmon
- 14 Rolled
- 15 Sugar
- 16 Decorated Cookie
- 17 Gluten Free Cookie, Any Flavor
- 18 Any Other Cookie, not listed above, SPECIFY KIND OF COOKIE

**SPECIAL CONTEST: GRANDMA'S COOKIE JAR****DIVISION 1309**PREMIUMS OFFERED: 1st- \$10.00; 2nd- \$8.00; 3rd- \$6.00Class Name of Class

- 1 **Grandma's Cookie Jar**

Five (5) different kinds of cookies arranged in a clear container of Exhibitor's Choice. A minimum of four (4) cookies of each Kind. Cookie Jar will not be opened. Provide a sample of each kind of cookie in Ziploc baggie for judging. Same type of cookie may be entered individually elsewhere. ***This class not eligible for Best of Show awards.***

DEPARTMENT 13 – BAKING AND CONFECTIONS**DIVISION 1306 – PIES (pie must not need refrigeration)**

(One small pie)

Class Name of Class

- 1 One-crust Pie, Nut (Almond, Pecan or Walnut)
- 2 One-crust Pie, Any Other, SPECIFY
- 3 Two-crust Pie, Apple
- 4 Two-crust Pie, Apricot
- 5 Two-crust Pie, Cherry
- 6 Any Other Pie, not listed elsewhere, SPECIFY
- 7 Tarts, Any Flavor, SPECIFY

PIE MUST NOT NEED REFRIGERATION**DIVISION 1307 – USING VALLEY TREASURES**Class Name of Class

- 1 Cake Using Almonds or Walnuts
- 2 Candies using Almonds
- 3 Candies Using Walnuts
- 4 Any, Using Prunes
- 5 Any Other using Valley Treasure not listed elsewhere,

DIVISION 1308 – FLAVORED NUTS

Must be shelled & in a ½ pint jar

Class Name of Class

- 1 Almonds, Salty
- 2 Almonds, Spicy
- 3 Almonds, Sweet
- 4 Almonds, Any Other Flavor, SPECIFY
- 5 Walnuts, Any Flavor
- 6 Pecans, Any Flavor
- 7 Any Other Flavored Nut, SPECIFY

**SCORE CARD FOR COOKIE JAR CLASS:** Presentation - 60%; Texture of Cookies - 20%; Flavor of cookies - 20%

GIFT PACKS
Department 14: Division 1401

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Tuesday, May 19, 2 p.m. - 8:30 p.m.

Deliver to: HOME ARTS BUILDING – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00 • AMERICAN SYSTEM OF JUDGING

**** SPECIAL AWARDS PRESENTED BY: ****

MAISIE JANE'S CALIFORNIA SUNSHINE PRODUCTS

Selections will be made by the Home Economics Judges. Foods will not be opened for tasting.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. Gift Packs should be in appropriate containers, and must be covered with clear wrap. If displayed in a box with a lid, clear wrap should be under the lid so the gift pack can be displayed. Gift Packs should be packaged as if they were to be presented as a gift.
5. Gift Packs will be judged on quality of product and attractiveness of packaging. Food containers will not be opened.
6. Gift Packs must contain at least 2 different kinds of items (i.e. 2 or more kinds of candy, 2 or more kinds of cookies, etc.) Combination Gift Pack must contain 3 or more types of products (i.e. wine, dried fruit, nuts, etc.)
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
8. State and Local Rules apply to all entries.

DEPARTMENT 14 – GIFT PACKS

DIVISION 1401 – Gift Packs

Class Name of Class

- | | |
|---|--|
| 1 | "Sweet Tooth" Candy Gift Pack |
| 2 | "As the Cookie Crumbles" Cookie Gift Pack |
| 3 | "Nature's Bounty" Dried Fruit Gift Pack |
| 4 | "Nuttin' But Fun" Nut Gift Pack |
| 5 | "Best of the Season" Preserved Food Gift Pack |
| 6 | "Bread Basket" Bread Gift Pack |
| 7 | "From the Vine" Wine Gift Pack |
| 8 | "California Gold" Combination Gift Pack – Combination of 3 or more types of products |



Maisie Jane's California Sunshine Products, Inc.

1324 Dayton Road, Chico CA 95928

www.maisiejanes.com

PRESERVED FOODS
Department 15: Divisions 1501 - 1511

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm

Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS: 1st- \$6.00; 2nd- \$5.00; 3rd- \$4.00 • AMERICAN SYSTEM OF JUDGING

***** BEST OF SHOW *****

Best Canned Vegetable - \$50.00 • Best Canned Fruit - \$50.00 • Best Pickle or Relish - \$50.00

• Best Jam, Jelly, Preserve, Marmalade or Butters - \$50.00

• Best All Others (Dehydrated Foods, Sauces & Misc.) - \$50.00

Sponsored by the Silver Dollar Fair

Selections will be made by the Home Economics Judges. No pre-entry required.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. No limit as to number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. All jars must be washed, clean and accurately labeled with type of product and date of process. Label should not bear the name of exhibitor.
5. Rings must be on jars, but loose enough to be easily opened. Exhibits must be in jars specifically designed for canning purposes. All canning must be in sealed jars. **NO PARAFFIN SEALS ALLOWED.** Jars sealed with Paraffin will be disqualified.
6. All entries in these divisions must be home prepared and canned by the exhibitor within one year of the opening date of the fair. All products which have not been otherwise eliminated and that are being considered for cash awards will be opened.
7. No commercial products may be entered for exhibit.
8. Non-acid foods - all vegetables, meats, poultry, and fish must be canned UNDER PRESSURE. Low-acid fruit, such as figs, should be made more acid by adding lemon juice as directed in the University of California Extension Service leaflet, "Home Canning of Fruits". Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
9. ALL ARTICLES ARE ENTERED AT THE EXHIBITOR'S OWN RISK. See Local Rule #18.
10. State and Local Rules apply to all entries.

DEPARTMENT 15 – PRESERVED FOODS

DIVISION 1501 -CANNED FRUIT (pint jars preferred)

Class Name of Class

- 1 Applesauce
- 2 Apricots
- 3 Berries
- 4 Cherries
- 5 Peaches, Freestone
- 6 Peaches, Cling
- 7 Pears
- 8 Plums
- 9 Prunes
- 10 Any Other Canned Fruit, SPECIFY

DIVISION 1502 – CANNED VEGETABLES (pint jars preferred)

Class Name of Class

- 1 Beans, Green
- 2 Beets
- 3 Corn
- 4 Squash
- 5 Tomatoes
- 6 Any Other, SPECIFY



DIVISION 1503 - PICKLES (pint jars preferred)

Class Name of Class

- 1 Beans
- 2 Beets
- 3 Bread and Butter, Cucumber
- 4 Bread and Butter, Zucchini
- 5 Dill Pickles, Sliced
- 6 Dill Pickles, Whole



- 7 Sweet Pickles, Sliced
- 8 Sweet Pickles, Whole
- 9 Peppers
- 10 Watermelon
- 11 Any Other Pickle, SPECIFY

DEPARTMENT 15 – PRESERVED FOODS

DIVISION 1504 – RELISHES (pint jars preferred)

<u>Class</u>	<u>Name of Class</u>
1	Chutney
2	Salsa or Mexican Relish, Mild
3	Salsa or Mexican Relish, Spicy
4	Sweet Pickle Relish
5	Zucchini Relish
6	Any Other Relish, SPECIFY

DIVISION 1506 - JAMS (1/2 pint jars preferred)

<u>Class</u>	<u>Name of Class</u>
1	Apricot
2	Blackberry
3	Boysenberry
4	Jalapeno Pepper
5	Peach
6	Plum
7	Raspberry
8	Strawberry
9	Any Other Berry Jam, SPECIFY
10	Any Combination Jam, 2 or more fruits, SPECIFY
11	No Sugar Jam, Any, SPECIFY
12	Any Other Jam, not listed elsewhere, SPECIFY



DIVISION 1508 - PRESERVES (1/2 pint jars preferred)

<u>Class</u>	<u>Name of Class</u>
1	Berry
2	Peach
3	Plum
4	Pear
5	Strawberry
6	Any Other Preserve, SPECIFY

DIVISION 1510 - MISCELLANEOUS PRESERVED FOODS

<u>Class</u>	<u>Name of Class</u>
1	Fruit or Berry Syrup
2	Maple Syrup
3	Herb Vinegar
4	Fruit Vinegar
5	Any Other Vinegar, SPECIFY



DIVISION 1505 – SAUCES

<u>Class</u>	<u>Name of Class</u>
1	Barbecue Sauce
2	Chili Sauce
3	Spaghetti Sauce
4	Tomato Sauce
5	Any Other Sauce, SPECIFY

DIVISION 1507 - JELLIES (1/2 pint jars preferred)

<u>Class</u>	<u>Name of Class</u>
1	Apple
2	Grape
3	Hot Pepper Jelly
4	Mint
5	Plum
6	Pomegranate
7	Raspberry
8	Strawberry
9	Any Other Jelly not listed elsewhere, SPECIFY
10	Any Combination Jelly, SPECIFY
11	No Sugar Jelly, Any, SPECIFY

DIVISION 1509 – MARMALADES & BUTTERS (1/2 pint jars preferred)

<u>Class</u>	<u>Name of Class</u>
1	Butter, Apple
2	Butter, Peach
3	Butter, Any Other, SPECIFY
4	Marmelade, Apricot
5	Marmelade, Lemon
6	Marmelade, Orange
7	Marmalade, Any Other, SPECIFY

DIVISION 1511 – DEHYDRATED FOODS - in glass jars or clear container

<u>Class</u>	<u>Name of Class</u>
1	Apples
2	Apricots
3	Bananas
4	Raisins
5	Tomatoes
6	Jerky, Beef
7	Jerky, Wild Game, SPECIFY
8	Any Other Dehydrated Food, SPECIFY



QUILTS
Department 16: Division 1601

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm

Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$12.00; 2nd- \$10.00; 3rd- \$8.00 • AMERICAN SYSTEM OF JUDGING

***** BEST OF SHOW *****

Sponsored by the Silver Dollar Fair

Best Quilt (Division 1601) - \$100.00

SPECIAL AWARDS SPONSORED BY HONEY RUN QUILTERS

Selections will be made by the Quilt Judge. No pre-entry required

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Entries must be complete, clean, pressed and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. Wall hangings must be prepared for hanging. Quilts are not required to have a hanging sleeve, however a sleeve is acceptable.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
7. State and Local Rules apply to all entries.

DEPARTMENT 16 – QUILTS

DIVISION 1601 – QUILTS

PREMIUMS: 1st - \$12.00 2nd - \$10.00 3rd - \$8.00

Class Name of Class

Pieced Quilt – Comprised of recognizable blocks constructed by exhibitor:

- 1 Pieced Quilt – Machine pieced, machine quilted by exhibitor
- 2 Pieced Quilt – Machine pieced, professionally quilted
- 3 Pieced Quilt – Machine pieced, hand quilted by exhibitor
- 4 Pieced Quilt – Hand pieced, hand or machine quilted by exhibitor

Applique – All hand or machine applique done by the exhibitor

- 5 Applique – Machine applique, machine quilted by exhibitor
- 6 Applique – Machine applique, professionally quilted
- 7 Applique – Hand applique, machine quilted (by exhibitor or professional)
- 8 Applique – Hand applique, hand quilted by exhibitor

All Other

- 9 Art Quilt – Original creativity by exhibitor
- 10 Innovative Quilt – Designed by exhibitor, adapted from a traditional design or pattern, but significantly altered in the use of fabrics, color, embellishments, etc.
- 11 Group Quilt – components (blocks, borders, etc.) made by 2 or more individuals
- 12 Small Quilt; Miniature/Table Runner/Table Topper, etc.
- 13 Wall Hanging Quilt
- 14 Any Other Quilt not listed elsewhere, SPECIFY

SPECIAL AWARDS SPONSORED BY:

HONEY RUN QUILTERS

For:

• Best Pieced Quilt • Best Applique Quilt • Best Any Other Quilt
Selection for Special Awards will be made by the Clothing & Textile Judge



HONEY RUN QUILTERS

2418 Cohasset Rd., Chico, CA

530-342-5464

Honeyrun11230@yahoo.com

CLOTHING & TEXTILES, ADULTS
Department 17: Divisions 1701 - 1709

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm

Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: SEE DIVISION FOR PREMIUMS • AMERICAN SYSTEM OF JUDGING

***** BEST OF SHOW *****

Sponsored by the Silver Dollar Fair

Best Afghan (Division 1701) - \$100.00

Best Hand Knitted Entry (Division 1702) - \$50.00 • Best Hand Crochet Entry (Division 1703) - \$50.00

Best Sewing Entry (Division 1704) - \$50.00 • Best Needlework Entry (Division 1705) - \$50.00

Best Craft Sewing Entry (Division 1706) - \$50.00

SPECIAL AWARDS SPONSORED BY HEARTSTRINGS YARN STUDIO

***** BEST OF SHOW *****

Sponsored by Mt. Lassen Fiber Guild

Best Handspun Yarn Entry (Division 1707) • Best Hand Weaving (Divisions 1708-1709)

Best of Show selections will be made by the Clothing & Textile Judges. No pre-entry required

1. 1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Entries must be complete, clean, pressed and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. Entries must be complete, clean, pressed and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Exhibits must be adequately and correctly labeled. Clothing must be on hangers
6. Wall hangings must be prepared for hanging
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
8. State and Local Rules apply to all entries.

DEPARTMENT 17 – CLOTHING & TEXTILES

DIVISION 1701 – AFGHANS

PREMIUMS: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

Class Name of Class

- | | |
|---|--------------------------------------|
| 1 | Afghan, Hand Knit |
| 2 | Afghan, Original Pattern, Hand Knit, |
| 3 | Afghan, Hand Crochet |
| 4 | Afghan, Original Pattern, Crochet |
| 5 | Baby/Nursery Afghan, Hand Knit |
| 6 | Baby/Nursery Afghan, Hand Crochet |

SPECIAL AWARDS SPONSORED BY:

HEART STRINGS YARN STUDIO

For:

• BEST KNIT AFGHAN • BEST CROCHET AFGHAN

Selection for Special Awards will be made by the Clothing & Textile Judge



heart
strings
yarn studio

1909 Esplanade, Chico, CA 95926

530-894-1434

HeartstringsYarn.com

DEPARTMENT 17 – CLOTHING & TEXTILES

DIVISION 1702 – HAND KNITTED

PREMIUMS: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

Class	Name of Class
-------	---------------

- | | | | |
|---|---|----|---|
| 1 | Baby Booties | 7 | Vest (all sizes) |
| 2 | Infant/Toddler Hat | 8 | Shawl |
| 3 | Adult/Youth Hat | 9 | Scarf |
| 4 | Adult/Youth Slippers or Socks | 10 | Any other hand knitted garment or accessory |
| 5 | Adult/Youth Sweater (Cardigan or Pullover) | 11 | Any Hand knitted home furnishing item |
| 6 | Infant/Toddler Sweater (Cardigan or Pullover) | | |

DIVISION 1703 – HAND CROCHETED

PREMIUMS: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class	Name of Class
-------	---------------

- | | | | |
|---|---|----|---|
| 1 | Baby Booties | 8 | Shawl |
| 2 | Infant/Toddler Hat | 9 | Vest (all sizes) |
| 3 | Adult/Youth Hat | 10 | Large Project, Bedspread, Tablecloth, etc. |
| 4 | Adult/Youth Slippers or Socks | 11 | Doily or Centerpiece – 14" & over |
| 5 | Adult/Youth Sweater (Cardigan or Pullover) | 12 | Doily – under 14" |
| 6 | Infant/Toddler Sweater (Cardigan or Pullover) | 13 | Dresser Scarf (with crochet) |
| 7 | Scarf | 14 | Pillowcases with edged crochet, 1 pair |
| | | 15 | Any other hand crocheted garment or accessory |
| | | 16 | Any other hand crocheted home furnishing item |

SPECIAL AWARDS SPONSORED BY HEART STRINGS YARN STUDIO

- BEST KNITTED GARMENT OR ACCESSORY
- BEST CROCHETED GARMENT, ACCESSORY OR HOME FURNISHING

Selection for Special Awards made by the Clothing & Textile Judge



1909 Esplanade, Chico, CA 95926
530-894-1434
HeartstringsYarn.com

DEPARTMENT 17

DIVISION 1704 – SEWING

PREMIUMS: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class	Name of Class
-------	---------------

- | | | | |
|---|--------------------------------------|----|--|
| 1 | Apron | 8 | Sleepwear or Loungewear |
| 2 | Bags – Purse, Hand Bag or Tote Bag | 9 | Pillow |
| 3 | Blouse/Shirt | 10 | Pillowcases, 1 pair |
| 4 | Dress, Formal Dress or Wedding Dress | 11 | Placemat Set, Mat & Napkins (2 pieces) |
| 5 | Jacket – Lined or Unlined | 12 | Table Runner |
| 6 | Short or Pants | 13 | Any Sewn Garment or accessory not listed elsewhere |
| 7 | Skirt | 14 | Any Sewn Home Furnishing item not listed elsewhere |

DIVISION 1705 – HANDWORKED NEEDLEWORK/HERITAGE ART

PREMIUMS: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class	Name of Class
-------	---------------

- | | |
|---|---|
| 1 | Counted Cross stitch |
| 2 | Dish Towels – traditional embroidery, 2 pieces |
| 3 | Needlepoint |
| 4 | Picture or Wall Hanging – traditional embroidery |
| 5 | Pillowcase – one pair – traditional embroidery |
| 6 | Rug – Braided |
| 7 | Rug – Any Other |
| 8 | Any Other Needlework or Heritage Art not listed elsewhere |

DIVISION 1706 – CRAFT SEWING

PREMIUMS: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class	Name of Class
-------	---------------

- | | |
|---|---|
| 1 | Hat – other than knit or crochet |
| 2 | Kitchen Hand Towel (not embroidery) |
| 3 | Pin Cushion |
| 4 | Pot Holders or Hot Pad |
| 5 | Scarf – other than knit or crochet |
| 6 | Stuffed Doll, Toy or Teddy Bear |
| 7 | Any other sewn textile craft not listed elsewhere |



DEPARTMENT 17

DIVISION 1707 – HANDSPUN YARN

PREMIUMS: 1st- \$6.00 2nd- \$5.00 3rd- \$4.00

Class Name of Class

- 1 Wool, Any ply, Skein, Any Color
- 2 Alpaca, Any ply, Skein, Any Color
- 3 Any Other Handspun Yarn, any ply, Skein, Any Color
- 4 Handspun Woven item
- 5 Handspun Knitted & Crochet items



MT LASSEN Fiber Guild

DIVISION 1708 – HAND WEAVING – WEARABLE

PREMIUMS: 1st- \$6.00 2nd- \$5.00 3rd- \$4.00

Class Name of Class

- 1 Woven Wearable Item
- 2 Accessory (purse, shawl, scarf, jewelry, hat, belt, etc.
- 3 Yardage for wearable item

DIVISION 1709 – HAND WEAVING – NON-WEARABLE

PREMIUMS: 1st- \$6.00 2nd- \$5.00 3rd- \$4.00

Class Name of Class

- 1 Rug
- 2 Wall Hanging or Pillow
- 3 Coverlet, blanket or lap robe
- 4 Table Linens, Table Runners & Towels

SPECIAL AWARDS SPONSORED BY:

MT. LASSEN FIBER GUILD

for:

BEST OF SHOW - \$50.00 for

HANDSPUN YARN (Div. 1707)

BEST OF SHOW - \$50.00 for

HAND WEAVING (Div. 1708-1709)

*Selection for Special Awards made by the
Clothing & Textile Judge*



DEPARTMENT 18 – HOBBIES & CRAFTS, ADULTS

Department 18: Divisions 1801 - 1804

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

DELIVERY OF EXHIBITS: Friday, May 15, 10 am – 7 pm or Saturday, May 16, 10 am – 5 pm

Deliver to: HOME ARTS BUILDING, East Door – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00 • AMERICAN SYSTEM OF JUDGING

***** BEST OF SHOW *****

Outstanding Hobbies & Craft Entry - \$50.00

Sponsored by the Silver Dollar Fair as selected by the Craft Judges

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. All entries in this division must have been home produced by the exhibitor. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
3. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class using the American system of judging system. (See State Rules)
5. Hanging requirements for Barn Quilts: Barn Quilts MUST BE WIRED WITH CABLE FOR HANGING. No string, paper adhesive, metal saw tooth hangers or eye hooks allowed. The barn quilt wire hanger must be able to safely bear the weight of the project when hung. If entry cannot be safely hung, it may not be displayed.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
7. State and Local Rules apply to all entries.

DEPARTMENT 18 – CRAFTS

DIVISION 1801 - HOBBIES AND HAND CRAFTS

Class Class Title

- 1 Barn Quilts – up to 4'x4' square, on wood – see Rule #5
- 2 Beadwork/Jewelry
- 3 Ceramics, Handmade, Any
- 4 Leathercraft – belts, purses, wallets, etc.
- 5 Metal Art
- 6 Mosaic
- 7 Native American Handcrafts
- 8 Painting on Wood
- 9 Soap – Homemade, Any (Bath Bomb, Glycerin, Cold Pressed, Bath Salts, etc.)

DIVISION 1802 – TRASH TO TREASURE

Recycle any material to make a new functional or decorative item.

Examples: recycled wood furniture, recycled plastic bottle bird feeder, recycled paper greeting cards, etc.

Class Class Title

- 1 Metal
- 2 Wood
- 3 Furniture
- 4 Other



DIVISION 1804 – I FOUND IT ON PINTEREST!

A non-perishable item inspired by a Pinterest Post. Printed copy of the item as seen on Pinterest MUST accompany entry.

Class Class Title

- 1 Small/Medium Item (less than 12" x 12")
- 2 Large Item (larger than 12")



- 10 Stained Glass, Any
- 11 Theme Contest: any craft that represents the 2020 Fair Theme
- 12 Wearable Art – painted (embellished purchased item)
- 13 Wearable Art – appliqued (embellished purchased item)
- 14 Wood Carving
- 15 Wood Craft, Any
- 16 Wreath, Any Decorative (other than Christmas)
- 17 Any Other Craft, under 12", SPECIFY
- 18 Any Other Craft, 12" & over, SPECIFY



DIVISION 1803 – CHRISTMAS IN MAY

Class Class Title

- 1 Wreath, Any Christmas wreath
- 2 Stocking, Any Christmas
- 3 Wooden Decoration, Any Christmas
- 4 Christmas Tree Ornament or Small Hanging Item
- 5 Any Other Christmas Handicraft, no clothing

INDUSTRIAL EDUCATION, SCHOOL Department 20: Divisions 2001 - 2008

Only projects made in school under supervision of an Industrial Arts or Vocational Trade/Technical Teacher are eligible for entry in this Department. Schools must enter a School Booth to be eligible for individual student entries.

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

DELIVERY OF EXHIBITS: Friday, May 15, 9 am – 7 pm or Saturday, May 16, 9 am – 12:00 noon

Deliver to: EDUCATION/HOME ARTS BUILDING, West Door – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 8 am – 5 pm

ENTRY FEE: NONE • RIBBON AWARDS ONLY • DANISH SYSTEM OF JUDGING

Exhibitor limited to 2 entries per class

***** BEST OF SHOW *****

for the overall Best of Show in the following fields will receive a Rosette & \$100.00

Honorable Mention Rosette at Judge's discretion

•Architectural Drawing• •Technical/Machine Drafting• •Metal• •Wood•

Sponsored by the Silver Dollar Fair

Special \$50 Award sponsored by Thomas Welding to the Outstanding Industrial Arts Welding Project Exhibited

Selections will be made by the Industrial Education Judges. No pre-entry required.

FOREWORD

Industrial Education is an integral part of the total program of education in the public schools of California. The branches of learning represented by industrial education are industrial arts education, and vocational trade and technical. Industrial arts education provides for personal identification with the work of industry, for satisfactions that are found in creative craftsmanship, and for developing values which are important to the consumers of goods and services. Vocational trade and technical education develops occupational competencies that prepare people to enter employment in specific industrial and service occupations, or to advance to a higher level of employment.

Staff members of the Bureau of Industrial Education, California State Department of Education; members of the professional organization, California Industrial Education Association; and teachers in the field of industrial education in the local schools recognize that student craftsmanship, design and creativeness are further stimulated by displays and awards programs at fairs.

"Still" Entry Forms shall be used for ALL entries in this department. The teacher must sign each entry form. Please read all Local and State Rules in the front part of this book. PHOTOCOPIED FORMS ARE ACCEPTABLE. **It is our goal to have the option of on-line entries by Feb. 15. Please check the website and utilize the on-line entry process if at all possible.**

1. ENTRIES WILL NOT BE ACCEPTED WITHOUT THE EXHIBIT TAG PROVIDED BY THE FAIR. Any exhibit received with an altered exhibit tag will be DISQUALIFIED unless changes have been authorized and performed by the Fair Entry Office.
2. Exhibits will not be accepted after 12 noon on Saturday, May 16
3. Exhibits will not be released before 8:00 am Tuesday, May 26 and must be claimed by 5:00 pm Tuesday, May 26.
4. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
5. Only projects made in school under supervision of an Industrial Arts or Vocational Trade and Technical Teacher may be entered, and must be the work of the exhibitor. Projects must have been started and completed during the 12 month period preceding the fair.
6. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
7. **Projects made from assembly kits are not eligible.** Component parts should be made by the exhibitor wherever reasonably possible, and judges will rate accordingly.
8. A project may be entered for one award only. No exhibitor may enter more than one article made from the same pattern.
9. **Each exhibitor is limited to two entries per class.**
10. NAME, MAILING ADDRESS, AGE & GRADE IN SCHOOL MUST BE STATED ON THE ENTRY FORM AND **NAME MUST BE LEGIBLE.**
11. Teachers submitting paper entries (not on-line) **please alphabetize them by student last name.** It is not necessary to leave them in periods/classes. We hope to have the on-line feature activated on the website by Feb. 15 and would encourage you to enter on-line.
12. The Fair reserves the right to remove from display items which may be deemed vulgar or in poor taste for display in the Creative Arts - Industrial Education Building.
13. Exhibitor Tags, furnished by the fair, must be firmly attached to each exhibit.
14. Teachers should pick up exhibitor tags at the **Fair Entry Office** on Friday, May 8. If tags are not ready, we will contact you. Please let us know as soon as possible if there are changes to be made to tags (ie: name/teacher/school corrections, wrong division or class, etc.). **Changes to exhibitor tags must be made by the Entry Office. See rule #1.**

15. All exhibits must be complete and must meet legal requirements to operate.

16. The Silver Dollar Fair will present trophies, Best of Show ribbons, & \$100.00 to the overall Best of Show for: (1) Architectural Drawing, (2) Technical/Machine Drafting, (3) Metal and (4) Wood. Honorable Mention Rosettes will be given by selection & discretion of Judges.

17. Each school is responsible for displaying their own exhibits in booth form.

18. State and Local Rules apply to all entries.

19. Danish system of Judging will be used. Ribbon awards only.

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

DEPARTMENT 20 – INDUSTRIAL EDUCATION

DIVISION 2001 - INDUSTRIAL CRAFTS – 3D PRINTED MODELS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Single Print 3D Model
- 2 Multiple Print Model (object made with multiple pieces)
- 3 Multiple Print Materials; ie: ABS, PLA, etc.
- 4 Combination Materials – 3D printed materials combined with traditional materials; ie: wood, metal, etc.

DIVISION 2002- FOUNDRY

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Center Punch
- 2 Chisel
- 3 Hammer/Meat Tenderizer
- 4 Foundry, Single Piece
- 5 Any Combination Project, SPECIFY
- 6 Any Other Tool, using the lathe, SPECIFY
- 7 Any Miscellaneous Tool, not listed elsewhere, SPECIFY

DIVISION 2003 - GENERAL WOODWORKING

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Bowl, Laminated
- 2 Bread or Cutting Board
- 3 Cabinet, Small
- 4 Frame, picture or mirror
- 5 Game Board
- 6 Jewelry Box
- 7 Rack: coat or hat, etc., SPECIFY
- 8 Rack: magazine, gun, wine, etc., SPECIFY
- 9 Stool
- 10 Any Other Small Project, 12" and under, SPECIFY
- 11 Any Other Large Project, over 12", SPECIFY

DIVISION 2006 - AUTOMOTIVE

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Rebuilt Auto Engine
- 2 Any Other Automotive Project, SPECIFY

DIVISION 2004 - FURNITURE MAKING

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Bench
- 2 Book Case
- 3 Chair
- 4 Coffee Table, Combination
- 5 Coffee Table, Plain
- 6 Dining Table
- 7 End Table
- 8 Entertainment Center/ TV Cabinet
- 9 Hope Chest
- 10 Night Stand
- 11 Any other item of furniture, SPECIFY

DIVISION 2005 - WELDING

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Any Sports Equipment, SPECIFY
- 2 Shop Equipment, SPECIFY
- 3 Patio Table, Chairs, Benches, SPECIFY
- 4 Bumper, Grill or Roll Bar, SPECIFY
- 5 Trailer (general purpose)
- 6 Plasma Cut Out, Small
- 7 Plasma Cut Out, Medium
- 8 Plasma Cut Out, Large
- 9 Any Other Small Welding Project, SPECIFY
- 10 Any Other Medium Welding Project SPECIFY
- 11 Any Other Large Welding Project, SPECIFY

**THOMAS WELDING & THOMAS MANUFACTURING will award \$50.00
to the Outstanding Industrial Arts Welding Project Exhibited.**

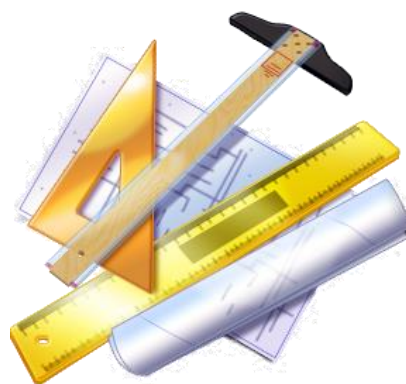
THOMAS
MANUFACTURING CO., L.L.C

DIVISION 2007 - WORKING (ARCHITECTURAL-CAD) DRAWINGS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Complete House Plans (5 Drawings)
- 2 Electrical Plan
- 3 Elevation, All Sides
- 4 Floor Plan
- 5 Interior Elevation, Detail
- 6 Perspective
- 7 Plot Plan
- 8 Roof Plan
- 9 Typical Section - House Foundation
- 10 T Foundation
- 11 Any Other Architectural Drawing, SPECIFY

**DIVISION 2008 - TECHNICAL/MACHINE DRAFTING (CAD)**

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- | | | | |
|----|----------------------------------|----|--|
| 1 | Auxiliary View, Single or Double | 12 | Orthographic Projection, Working Drawing, Views and Dimensions |
| 2 | Assembly Drawing, Any | 13 | Pictorial Presentation, Any |
| 3 | Cams | 14 | Plot Plan |
| 4 | Casting, Working Drawings | 15 | Schematic |
| 5 | Inking, Assembly Drawings | 16 | Revolution |
| 6 | Geometric Construction | 17 | Sectional Views, Any |
| 7 | Grid Reproduction | 18 | Sheet metal, Parallel Line Development |
| 8 | Lettering Practice, Standard | 19 | Sheet metal, Radial Line Development |
| 9 | Machine, Detail Drawing | 20 | Threads and Fasteners |
| 10 | Mapping | 21 | Welding Drawing |
| 11 | Multiview | 22 | Any Other, SPECIFY |

SCORE CARDS FOR JUDGING INDUSTRIAL EDUCATION**WORKING (ARCHITECTURAL-CAD) DRAWING**

Workmanship.....	30%
Appearance.....	25%
Adherence to Building Code.....	20%
Originality of Design.....	15%
Completeness of Plans.....	<u>10%</u>
	100%

TECHNICAL/MACHINE DRAFTING

Workmanship (Accuracy, Line Technique, Width, etc.....)	50%
General Appearance (Line Density, Placement of dimensions and views).....	25%
Completeness of Drawings (Views, Dimensions).....	<u>25%</u>
	100%

PRINTING

Workmanship.....	40%
Originality of Composition.....	20%
General Appearance.....	20%
Art and Design.....	<u>20%</u>
	100%

WOODS, METALS AND ALL OTHER CLASSES

Workmanship (Design, tool operation and finish.....)	50%
Quality of Materials.....	30%
Scope of Exhibit (Size, variety, etc.).....	<u>20%</u>
	100%

AUTOMOTIVE

Categories that apply shall be given equal allowance for perfect score.

- 1) Workmanship (where visible) • 2) Design • 3) Tool Operation • 4) Finish
5) Assembly • 6) Scope of Exhibit

FOR JUNIOR AG EQUIPMENT AUCTION PROJECT INFORMATION, SEE DEPARTMENT 25

CREATIVE ARTS, SCHOOL
Department 21: Divisions 2101 - 2121

Only projects made in school under supervision of a Creative Arts Teacher are eligible for entry in this Department.
Schools must enter a School Booth to be eligible for individual student entries.

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

DELIVERY OF EXHIBITS: Friday, May 15, 9 am – 7 pm or Saturday, May 16, 9 am – 12:00 noon

Deliver to: EDUCATION/HOME ARTS BUILDING, West Door – ENTER THROUGH SOUTH GATE

ENTRIES RELEASED: Tuesday, May 26, 8 am – 5 pm

ENTRY FEE: NONE

RIBBONS AWARDS ONLY • DANISH SYSTEM OF JUDGING

Exhibitor limited to 2 entries per class

***** BEST OF SHOW *****

for the overall Best of Show in the following fields will receive a Rosette & \$100.00

Honorable Mention - Rosette

- Misc. Art Projects • Etched & Stained Glass • Special Education Projects • Ceramics • Sculpture
- Oil & Acrylic Painting • Combined Techniques • Pen & Ink Drawings • Graphite Pencil Drawings
- Color Pencil Drawings • Commercial Design & Graphics • Watercolor, Tempera & Airbrush
- Pastels & Charcoal • Computer Generated Art • Digital Media & Design
- Darkroom Photography • Digital Photography

Sponsored by the Silver Dollar Fair

Selections will be made by the Creative Arts Judges.

"Still" Entry Forms shall be used for ALL entries in this department. The teacher must sign each entry form. Please read all Local and State Rules in the front part of this book. PHOTOCOPIED FORMS ARE ACCEPTABLE. It is our goal to have the option of on-line entries by Feb. 15. Please check the website and utilize the on-line entry process if at all possible.

1. ENTRIES WILL NOT BE ACCEPTED WITHOUT THE EXHIBIT TAG PROVIDED BY THE FAIR. Any exhibit received with an altered exhibit tag will be DISQUALIFIED unless changes have been authorized and performed by the Fair Entry Office.
2. Exhibits will not be accepted after 12 noon on Saturday, May 16
3. Exhibits will not be released before 8:00 am Tuesday, May 26 and must be claimed by 5:00 pm Tuesday, May 26.
4. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
5. Only projects made in School under the supervision of a Creative Arts Teacher may be entered and must be the work of the exhibitor. Projects must have been started and completed during the 12-month period preceding the fair
6. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
7. Projects made from assembly kits are not eligible. Component parts should be made by the exhibitor wherever reasonably possible, and judges will rate accordingly.
8. A project may be entered for one award only. No exhibitor may enter more than one article made from the same pattern.
9. Each exhibitor is limited to two entries per class.
10. NAME, MAILING ADDRESS, AGE & GRADE IN SCHOOL MUST BE STATED ON THE ENTRY FORM AND NAME MUST BE LEGIBLE.
11. The Fair reserves the right to remove from display items which may be deemed vulgar or in poor taste for display in the Creative Arts - Industrial Education Building.
12. Teachers: If you submit paper entries (not on-line) **please alphabetize them by student last name.** It is not necessary to leave them in periods/classes. We hope to have the on-line feature activated on the website by Feb. 15 and would encourage you to enter on-line.
13. Exhibitor Tags, furnished by the fair, must be firmly attached to each exhibit.
14. Teachers should pick up exhibitor tags at the **Fair Entry Office** on Friday, May 8. If tags are not ready, we will contact you. Please let us know as soon as possible if there are changes to be made to tags (ie: name/teacher/school corrections, wrong division or class, etc.). Changes to exhibitor tags must be made by the Entry Office. See rule #1.
15. All exhibits must be complete.

16. The Silver Dollar Fair will present trophies, Best of Show ribbons, and \$100.00 to the overall Best of Show in the following categories: (1) Miscellaneous Art Projects, (2) Etched & Stained Glass, (3) Sculpture, (4) Ceramics, (5) Special Education, (6) Oil & Acrylic Paintings, (7) Commercial Design & Graphics, (8) Pen & Ink Drawings, (9) Graphite Pencil Drawings, (10) Color Pencil Drawings, (11) Combined Techniques, (12) Watercolor, Tempera, & Airbrush, (13) Pastels & Charcoal (14) Computer Art, (15) Digital Media & Design, (16) Darkroom Photography, and (17) Digital Photography. Honorable Mention Rosettes will be given by selection & discretion of Judges.

17. Each school is responsible for displaying their own exhibits in booth form.

18. State and Local Rules apply to all entries.

19. Danish system of Judging will be used. Ribbon awards only.

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

SCORE CARDS FOR JUDGING CREATIVE ARTS

PRINTING		ARTS & CRAFTS	
Workmanship	40%	Workmanship	40%
Originality of Composition	20%	Originality	30%
General Appearance	20%	Attractiveness	15%
Art & Design	20%	Scope of Exhibit	15%
TOTAL SCORE	100%	TOTAL SCORE	100%

DEPARTMENT 21 – CREATIVE ARTS

DIVISION 2101 - MISCELLANEOUS ART PROJECTS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Calligraphy
- 2 Collage
- 3 Mask, Other than Ceramic
- 4 Paper Cuts
- 5 Silk Screen Printing
- 6 Scratchboard
- 7 Two-dimensional, Black and White
- 8 Two-dimensional, Tissue Paper
- 9 Any Other Miscellaneous Project, SPECIFY

DIVISION 2102 – STAINED & ETCHED GLASS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Stained Glass, Flat
- 2 Stained Glass, Three Dimensional
- 3 Stained Glass, Lamp
- 4 Stained Glass, Any Other, SPECIFY
- 5 Etched Glass, Any
- 6 Mosaic, Any

DIVISION 2103 - SPECIAL EDUCATION CLASSES

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Ceramics
- 2 Collage
- 3 Drawing
- 4 Painting
- 5 Sculpture
- 6 Woodcraft
- 7 Any Other, SPECIFY

DIVISION 2104 - CERAMICS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Coil Method, Concealed Coil
- 2 Coil Method, Exposed Coil
- 3 Combined Technique, Slab/Coil
- 4 Combined Technique, Wheel/Hand Building
- 5 Combined Technique, Any Other Combination, SPECIFY
- 6 Drape Method
- 7 Found Mold Method
- 8 High Fire, any item
- 9 Mask
- 10 Pierced Design
- 11 Pinch Pot
- 12 Slab Method, 2-D Tiles
- 13 Slab Method, 3-D Boxes
- 14 Slab Method, Other
- 15 Wheel Thrown, Single Item
- 16 Wheel Thrown, Two or More Pieces
- 17 Wheel Thrown, Altered
- 18 Any Other Ceramic Technique, SPECIFY



DEPARTMENT 21 – CREATIVE ARTS

DIVISION 2105 - SCULPTURE

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Clay, Animal
- 2 Clay, Fantasy
- 3 Clay, Nature
- 4 Clay, People
- 5 Clay, Any Other, SPECIFY

DIVISION 2106 - OIL PAINTING

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Fantasy
- 2 Landscape/Seascape
- 3 People/Portrait
- 4 Waterfowl/Wild Life
- 5 Any Other Oil Painting

DIVISION 2108 - COMBINED TECHNIQUES

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Airbrush/Pencil
- 2 Airbrush/Pencil/Color Pencil
- 3 Any Other Airbrush Combination, SPECIFY
- 4 Water Color/Pen and Ink
- 5 Water Color/ Pencil or Color Pencil
- 6 Ink/Color Pencil
- 7 Pencil/Color Pencil
- 8 Any Other Combination Using Ink, SPECIFY
- 9 Any Other Combination of Paint, SPECIFY
- 10 Any Other Combination using Chalk, SPECIFY
- 11 Any Other Combination, SPECIFY

DIVISION 2109 - PEN AND INK

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape - Nature
- 5 Mechanical Object (plane, car, etc.)
- 6 Portrait
- 7 Still Life
- 8 Any Other Pen and Ink, SPECIFY



DIVISION 2110 - GRAPHITE PENCIL DRAWING

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Animal
- 3 Architecture
- 4 Birds, Waterfowl
- 5 Fantasy
- 6 Flowers
- 7 Landscape
- 8 Life Forms
- 9 Mechanical Object (plane, car, etc.)
- 10 Nature
- 11 People/Portrait
- 12 Still Life
- 13 Any Other, SPECIFY



- 6 Abstract, Any Material
- 7 Mask
- 8 Wood
- 9 Any Other Sculpture, SPECIFY

DIVISION 2107 – ACRYLIC PAINTINGS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Fantasy
- 2 Landscape/Seascape
- 3 People/Portrait
- 4 Waterfowl/Wild Life
- 5 Any Other Acrylic Painting



DIVISION 2111 – COLOR PENCIL DRAWING

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Animal
- 3 Architecture
- 4 Birds, Waterfowl
- 5 Fantasy
- 6 Flowers
- 7 Landscape
- 8 Life Forms
- 9 Mechanical Object (plane, care, etc.)
- 10 Nature
- 11 People/Portrait
- 12 Still Life
- 13 Any Other, SPECIFY



DEPARTMENT 21

DIVISION 2112 - COMMERCIAL DESIGN

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Advertising-Commercial Art Illustration
- 2 Card
- 3 Cartooning
- 4 Fashion Design

- 5 Lettering
- 6 Poster, Album Cover, etc.
- 7 Word or Autography
- 8 Any Other, SPECIFY

DIVISION 2113 – GRAPHICS

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Block Printing
- 2 Silk Screen
- 3 Any Other, SPECIFY

DIVISION 2115 – PASTELS & CHARCOAL

(Oil Pastel, Dry Pastel & Charcoal)

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Name of Class

- 1 Abstract
- 2 Animals
- 3 Landscape/Seascape
- 4 Nature
- 5 Still Life
- 6 Portraits
- 7 Any Other, SPECIFY

DIVISION 2116 – AIRBRUSH

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Abstract
- 2 Portrait
- 3 Still Life
- 4 Any Other, SPECIFY

DIVISION 2118 - COMPUTER GENERATED ART, ENHANCED

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS
MUST SUBMIT ORIGINAL PHOTO/DOCUMENT WITH ENHANCED COPY.

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape
- 5 Nature
- 6 People/Portrait
- 7 Any Other, SPECIFY

DIVISION 2114 – WATERCOLOR & TEMPERA

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY

Class Name of Class

- 1 Abstract/Fantasy
- 2 Architecture
- 3 Animals
- 4 Birds/Waterfowl
- 5 Landscape
- 6 Nature
- 7 People
- 8 Still Life
- 9 Any Other, SPECIFY



DIVISION 2117 - COMPUTER GENERATED ART, ORIGINAL

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Animal
- 2 Architecture
- 3 Fantasy
- 4 Landscape
- 5 Multi Media (more than 1 medium used)
- 6 Nature
- 7 People/Portrait
- 8 Any Other, SPECIFY

DIVISION 2119 – DIGITAL MEDIA & DESIGN

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS

Class Name of Class

- 1 Brochure
- 2 Business Card (original design)
- 3 Calendar
- 4 Event Poster
- 5 Greeting Card (artwork & writing must be original)
- 6 Logo Design (original design)
- 7 Magazine Layout
- 8 Digital Multi-Media (ie: photo, brushwork, vector work, etc.)



CREATIVE ARTS PHOTOGRAPHY

Each photo must represent the work of the exhibitor, i.e., taken, developed, printed, & backed with cardboard or mat board. Photos may have been commercially processed. Must be 5x7 or larger, but not to exceed 16x20 inches with identification label on the back.

DEPARTMENT 21 – CREATIVE ARTS

DIVISION 2120- BLACK & WHITE/COLOR PRINTS – DARKROOM (Classes 1-40) **DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS**

DIVISION 2121 – BLACK & WHITE/COLOR PRINTS – DIGITAL (Classes 1-40) **DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 4 LEVELS**

Class Name of Class

1 Abstracts	22 Mountains & Peaks
2 Agriculture	23 Nature
3 Animals - Domestic	24 News Events
4 Animals - Wildlife	25 Night Scene
5 Architecture	26 People - Portrait
6 Birds/Waterfowl	27 People – Lifestyle - people in everyday life
7 Bridges	28 People – Lifestyle - Youth in everyday life
8 Celebrations	29 Reflections
9 Composite (2 or more images/layers in 1 print)	30 Scanner Art
10 Computer Magic (Photo illustrations, photo shopped, distortion, etc.)	31 Seascape
11 Culture	32 Seasons
12 Designs & Patterns	33 Shadows
13 Flowers/ Plants	34 Signs
14 Funny Photo	35 Sports
15 Industrial	36 Still Life
16 Insects	37 Study in Motion
17 Landscape	38 Sunrise, Sunset
18 Lifestyle	39 Texture Screen (photo taken through a texture screen)
19 Macro	40 Water/ Waterfalls
20 Man's Best Friend – Dogs only	41 Weather Phenomenon (lightning, rainbows, storms, etc.)
21 Mechanical/ Machinery	42 Any Other, Specify



SCHOOL BOOTHS – CREATIVE ARTS & INDUSTRIAL EDUCATION

Department 22: Divisions 2201 - 2202

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

SCHOOL BOOTH MUST BE IN PLACE: Wednesday May 20 no later than 12:00 noon.

BOOTH CONSTRUCTION: Mon. May 18, 3 pm – 8 pm; Tues. May 19, 8 am – 8 pm; Wed., May 20, 9 am – noon

BOOTH REMOVAL 8 am – 5 pm Tuesday, May 26

ENTRY FEE: \$50.00 • AMERICAN SYSTEM OF JUDGING

1. Entries close Wednesday, April 15 at 5:00 p.m. Entry Forms must be received by the Fair Entry Office at this time.
2. School Booth must be in place Wednesday, May 20, by 12:00 noon. Judging will be done prior to 4:00 p.m. Thursday, May 21.
3. Maximum booth size not to exceed **600** square feet. Maximum side wall height is 4 feet.
4. Booth space will be assigned after entry form and fee has been received by the Entry Office. Preference will be given to prior year Exhibitors.
5. Schools must provide their own materials for construction of their booths, including dividers. The Fair will not provide any booth dividers. With the exclusion of fair entries, all decorative materials must be flame resistant or treated. Booths are subject to inspection by the State Fire Marshal. If materials do not meet flammability compliance they must be removed.
6. Exhibit Booths should display the achievements of students in the field of Industrial Arts/Creative Arts in an attractive and educational manner. LIMITED TO ONE BOOTH ENTRY PER SCHOOL.
7. Exhibit Booth may consist of a single type of product such as wood, metal, art, etc. or any combination of products, and must contain only those projects that were entered for judging.
8. BOOTHS MUST BE DESIGNED AND CONSTRUCTED BY THE STUDENTS OF THE INDUSTRIAL EDUCATION AND CREATIVE ARTS CLASSES.
9. No painting on Fair Property will be permitted.
10. State and Local Rules apply to all entries.
11. **BOOTH CONSTRUCTION SHALL BE: MONDAY, MAY 18, 3:00 p.m. to 8:00 p.m.; TUESDAY, MAY 19, 8:00 a.m. to 8:00 p.m.; & WEDNESDAY, MAY 20, FROM 9:00 a.m. to 12:00 noon. Booth removal will be from 8:00 a.m. to 5:00 p.m. TUESDAY, MAY 26.**

DIVISION 2201 - SCHOOL EXHIBIT BOOTHS - SMALL

PREMIUMS: 1st- \$1000.00 • 2nd- \$750.00 • 3rd- \$600.00 • 4th- \$500.00 • 5th- \$400.00 • 6th- \$300.00

Class Name of Class

- 1 Less Than 300 Square Feet

DIVISION 2202 - SCHOOL BOOTHS - LARGE

PREMIUMS: 1st- \$1250.00 • 2nd- \$1000.00 • 3rd- \$750.00 • 4th- \$600.00 • 5th- \$500.00 • 6th- \$400.00

Class Name of Class

- 1 More Than 300 Square Feet

SCORE CARD FOR JUDGING SCHOOL BOOTHS

EDUCATIONAL VALUE	Most interesting & informative exhibit using readable labeling, concise legends & other Educational aids to best inform the public of the aims & accomplishments of the Industrial Ed & Creative Arts programs	40%
ATTRACTIVENESS	Effective use of composition, animation, color &/or other exhibit aids to enhance appearance & create interest in the exhibit.	15%
SCOPE OF EXHIBIT	Effectively uses all the area allotted for the exhibit	20%
WORKMANSHIP	Design, construction & finished quality of articles made by students & displayed in the exhibit	20%
LIGHTING	Effective use of lighting to enhance appearance in the exhibit	5%
TOTAL SCORE		100%



FFA AG MECHANICS – Department 23, Divisions: 2301 - 2303

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 – 10 a.m. – 7 p.m. or Saturday, May 16 – 10 a.m. - 5 p.m.

DELIVER TO: EDUCATION/HOME ARTS BUILDING – Center “roll up” door; LARGE PROJECTS – check in at entry office

ENTRIES RELEASED: TUESDAY, MAY 26 – 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING 1st – 3rd

SPECIAL AWARD SPONSORED BY THOMAS WELDING & THOMAS MANUFACTURING

As selected by the FFA Ag Mechanics judge

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been the major contributor to the building or repairing of the exhibit.
3. **There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than 2 cash awards in any one class. (See State Rules).** An article may not be entered in more than one class and an exhibitor may not enter more than one article from the same pattern.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Display cards must be filled out and attached to each exhibit, labeling the exhibit and giving a brief summary of the student exhibitor's project.
6. Entries must be complete, clean, & ready for display. Damaged entries will not be accepted & entries must not have been displayed in any past Silver Dollar Fair.
7. **All exhibits will be accepted and displayed in the Education/Home Arts Building**, excluding large projects. Large projects should check in at the Entry office for exhibit drop-off location.
8. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
9. State and Local Rules apply to all entries.

THOMAS WELDING & THOMAS MANUFACTURING will present a \$50.00 cash award to the Outstanding FFA Welding Project



The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92% - 100%	Blue
Second	Good	84% - 91%	Red
Third	Average/Acceptable	70% - 83%	White
Fourth	Poor/Undesirable	69% or lower	None

DEPARTMENT 23 - FFA AG MECHANICS

DIVISION 2301 - FFA VO-ED SMALL PROJECTS

PREMIUMS: 1st- \$6.00 2nd- \$5.00 3rd- \$4.00

Class Name of Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Plasma Cutting
- 4 Welding
- 5 Woodwork
- 6 Any Other Small Project, SPECIFY



DIVISION 2302 - FFA VO-ED MEDIUM PROJECTS

PREMIUMS: 1st- \$8.00 2nd- \$6.00 3rd- \$4.00

Class Name of Class

- 1 Cold Metal
- 2 Sheet Metal
- 3 Plasma Cutting
- 4 Welding
- 5 Woodwork
- 6 Any Other Medium Project, SPECIFY

DEPARTMENT 23 – FFA AG MECHANICS

DIVISION 2303 - FFA VO-ED LARGE PROJECTS

PREMIUMS: 1st- \$30.00 2nd- \$20.00 3rd- \$15.00

Class Name of Class

- 1 General Farm Equipment
- 2 General Purpose Trailer

- 3 Farm Equipment, Repairs & Remodeling
- 4 Any Other Large Project, SPECIFY

FOR JUNIOR AG EQUIPMENT AUCTION PROJECT, SEE DEPARTMENT 25

FFA AG SCIENCE

Department 24: Division 2401

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 – 10 a.m. – 7 p.m. or Saturday, May 16 – 10 a.m. - 5 p.m.

DELIVER TO: EDUCATION/HOME ARTS BUILDING – Center “roll up” door

ENTRIES RELEASED: TUESDAY, MAY 26 – 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

DANISH SYSTEM OF JUDGING • RIBBON AWARDS ONLY 1 – 3

LIMIT: ONE ENTRY PER CLASS PER EXHIBITOR

OUTSTANDING ENTRY IN EACH CLASS WILL RECEIVE \$10.00 AWARD

Sponsored by the Silver Dollar Fair

As selected by the Ag Science Judge

1. All entries must have been made and/or collected within one year of the opening day of the fair and must be the work of the exhibitor.
2. Students entering exhibits in Ag Mechanics must be regularly enrolled in a high school that is following the California State Plan for Vocational Agriculture.
3. **Each exhibitor is limited to one (1) entry per class.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.
6. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
7. Exhibits must be adequately titled and specimens correctly labeled with common and scientific names, where applicable.
8. No live animals will be allowed. Material which deteriorates during the fair will not be allowed. If questions arise as to the acceptability of a topic and/or material, please contact the Entry Office.
9. **All exhibits will be accepted and displayed in the Education/Home Arts Building.**
10. **ONLY ENTRIES SELECTED BY THE JUDGE WILL BE DISPLAYED.**
11. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
12. State and Local Rules apply to all entries.

DEFINITIONS:

- **WEED COLLECTIONS** - Dried specimens of at least 12 weeds common to vegetable and/or agronomic crops. Mounted in scrapbook format. Labeling shall include common and scientific names, area collected from, crops and areas where infestation is common.
- **PLANT SCIENCE** - Any subject area relating to the production, health or propagation of plants. Exhibit shall not exceed 2'x2 1/2' in size. Parts labeling and description steps/stages shall be completed where they are applicable.
- **VETERINARY SCIENCE** - Any subject area relating to the production, health or reproduction of small or large animals. Exhibit shall not exceed 2' x 2 1/2' in size. Parts labeling and description steps/stages shall be completed where they are applicable.
- **ANY OTHER FFA AGRICULTURE SCIENCE PROJECT**- Similar size, labeling, number of specimen, etc. as required in above classes. Could include such projects as Landscape Design.

DEPARTMENT 24

DIVISION 2401 - FFA AG SCIENCE

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- 1 Weed Collection
- 2 Plant Science
- 3 Veterinary Science
- 4 Any Other FFA Agriculture Science Project



EDUCATIONAL VALUE (informative, scientific value, clear & correct labeling, accuracy of descriptive format)	50%
CONDITION OF SPECIMENS (Form-completeness, trueness of color)	20%
APPEARANCE (Artistic manner of display)	15%
WORKMANSHIP (Neatness, specimen mounting, presentation)	15%

JUNIOR AG EQUIPMENT AUCTION PROJECT
Department 25: Division 2501
BUTTE COUNTY FFA CHAPTERS, BUTTE COUNTY 4-H & GRANGE CLUBS
& ELIGIBLE BUTTE COUNTY INDIVIDUAL YOUTH

Ag Equipment Project Auction Projects judged to be eligible will be sold during the Silver Dollar Fair Junior Livestock Auction on Saturday, May 23, 2020 in the Cassidy Pavilion.

ENTRY MUST MEET QUALIFICATIONS & PROJECTS MUST BE APPROVED NO LATER THAN 5 p.m. MARCH 2, 2020.

Entry Forms & Sales Contract Due: No later than 5:00 p.m. March 2, 2020

Entries Received: Friday, May 15, 10 am – 7 pm or Saturday, May 16 10 am – 5 pm.

Entry Fee – none • Limits: See Rule #5

AMERICAN SYSTEM OF JUDGING • RIBBON AWARDS 1 – 5

A Best of Show and Reserve Best of Show. Rosettes & trophies will be awarded to the top 2 placed entries

Entries Released to Buyer: Tuesday, May 26, 2020

1. Open to:

- a) Butte County FFA Chapters that are in good standing with the local and state FFA organization. Students participating must be members in good standing of their FFA Chapter.
- b) Butte County 4-H & Grange Clubs that are in good standing with local and State organizations. Members participating must be members in good standing of Butte County 4-H/Grange.
- c) Individuals that are in 9th – 12th grades that are:
 - a member of a Butte County Club or Chapter
 - Resident of Butte County that is enrolled in a Butte County School. Proof of residence & enrollment in a Butte Co. School must be submitted with entry form

2. Instructor/Leader must be:

- a) A credentialed teacher with a FFA Ag Credential &/or a CTE Certificate (Current Technical Education)
- b) A credentialed/certified professional welder. Approval is up to Fair Manager's discretion and proof of credentials &/or certificates must be presented if requested.

3. Description of Project & Instructor/Leader/ Supervisor must be approved by Fair Management.

4. Project must have an estimated minimum of \$1,500.00 in materials.

5. Limit: One (1) entry per Fair year per chapter/club. One (1) entry per Fair year per individual:

- Chapters/ Clubs are limited to entering one Ag Equipment Group Project for the Fair year. The group project cannot be entered as an individual entry.
- Individuals are limited to entering one Ag Equipment Group Project for the Fair year.

6. Individual Junior Exhibitors are limited to ONE entry that may be eligible for the Junior Livestock/Ag Equipment Auction. There will be no duplicate auction entries allowed. A duplicate market &/or equipment auction entry will result in the cancellation of all market &/or equipment auction entries entered by that individual exhibitor.

7. Exhibitors are eligible to enter FFA Ag Mechanics (Dept. 23), or Junior Mechanical Science (Dept. 36) projects with a separate project(s).

8. Agricultural Equipment Project entry must be submitted and project must be approved by Fair Management and no later than 5:00 p.m. March 2, 2020. Project should not be started until project has been approved. All Auction entries must be entered in the appropriate Silver Dollar Fair Competitive Classes and entry form signed by the approved Advisor/ Leader/Supervisor. The Fair Manager reserves the right to revoke auction privileges at his/her discretion.

9. **FFA:** Project must be the product of student(s) as a regular part of their instruction in Agricultural Mechanics classes, and built under the supervision of the FFA/Ag Mechanics Instructor as defined in rule 1. Student(s) must be the primary contributor to the building of the exhibit.

4-H or Grange project members or groups must meet qualifications set by Fair Management. Project must be built under the supervision of an approved Leader/Instructor as defined in rule 1. Student(s) must be the primary contributor to the building of the exhibit.

Individual Junior Exhibitors must meet qualifications set by Fair Management. Project must be built under the supervision of an approved Leader/Instructor as defined in rule 1. Individual must be the primary contributor to the building of the exhibit.

10. Projects entered must have been started and completed during the current school year & cannot have been entered &/or displayed at any past Silver Dollar Fairs.

11. Entries must be complete, clean and ready for sale. Damaged or incomplete entries will not be accepted.

12. Projects made from assembly kits are not eligible.

13. No Premiums will be awarded. Auction proceeds will be paid to the FFA Chapter/4-H/Grange Club or Individual as named on entry form.

14. Exhibitors must include a minimum bid when project is brought to the Fair, based on the value of the project. Minimum bid should be delivered to the Fair Entry Office and must be submitted prior to judging.
15. American System of Judging. Silver Dollar Fair Official Judge(s) will determine eligibility of projects for the Auction. A Best of Show and Reserve Best of Show. Rosettes & trophies will be awarded to the top 2 placed entries. Once a project has been consigned to the Auction it cannot be withdrawn by seller.
16. A maximum of 5 (five) projects will be sold at the live Junior Livestock/Ag Equipment Auction, as determined by the Judge(s). The Judge has the discretion to allow entries not selected to sell at the live Auction sell at a Silent Auction. Silent Auction would be open for bids the day of the Junior Livestock Auction only. Once an item has been consigned to the Auction it cannot be withdrawn by seller. Bids would be accepted only from registered buyers and bids accepted in the Livestock Office only. Hours bids will be accepted will be posted.
17. Commission/Auction fee of 6% will be deducted from each sale (live and silent auction).
18. Display cards must be filled out and attached to each exhibit, correctly labeling the exhibit and giving a brief summary of the project. Summary may include photos, names of students, expenses, etc.
19. Entries/Projects are subject to any applicable Junior Livestock Auction Rules.
20. Groups/Individuals selected to sell at the Junior Livestock/Ag Mechanic Auction must be present in the Auction Ring, in dress as required in Local Rules, when their entry is sold.
21. Entries are shown at the owner's risk. See Local Rule #18: "All entries are shown at the owner's risk. The management is not liable for any theft, loss or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
22. Preview: Items will be on display at the Silver Dollar Fair for the duration of the fair

Bidders must be registered Junior Livestock Auction Buyers. No new buyer registrations will be accepted day of the Auction. Buyer is responsible for inspecting the project and must sign required release of liability agreements upon purchase. Sellers &/or Seller's Agents ARE NOT allowed to bid on their own items. Entries/Projects are subject to any applicable Junior Livestock Auction Rules.

DEPARTMENT 25

DIVISION 2501 - JUNIOR AG EQUIPMENT PROJECT – eligible for sale at Junior Livestock Auction as selected by the Judge(s).

AMERICAN SYSTEM OF JUDGING, RIBBON AWARDS 1st – 5th

Class Name of Class

- 1 Chapter/Club – Group Project
- 2 Individual Junior Exhibitor Project

ELEMENTARY CLASSROOM ART DEPARTMENT

Department 26: Divisions 2601 - 2604

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 – 10 a.m. – 7 p.m. or Saturday, May 16 – 10 a.m.-5 p.m.

DELIVER TO JACK VANELLA HALL – SPECIAL EXHIBIT BUILDING

ENTRIES RELEASED: TUESDAY, MAY 26 – 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE • DANISH SYSTEM OF JUDGING • RIBBON AWARDS ONLY 1st - 3rd

“Still” Entry Forms shall be used for ALL entries in this department. **The teacher must sign each entry form.** Please read all Local & State Rules in the front part of this book. Entry forms may be obtained from the Fair Entry Office or online at www.silverdollarfair.org. PHOTOCOPIED FORMS ARE ACCEPTABLE. **It is our goal to have the option of on-line entries by Feb. 15. Please check the website and utilize the on-line entry process if at all possible.**

1. **Classroom/Elementary Student Art Limited to Butte County residents only, or Youth attending a Butte County school.**
2. Name and age of the exhibitor and item name must be on the entry form. Entry shall have been made or produced by the exhibitor.
3. **If hard copy entry forms are submitted, they must be in alphabetical order (by exhibitor's last name) by class/teacher.**
4. Exhibitor Tags, furnished by the Fair, must be firmly attached to each exhibit. Every attempt will be made to have Exhibitor Tags available for teachers to pick up by Friday, May 8 in the Fair Entry Office between 12:00 noon – 5:00 p.m.
5. **ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.**
6. Framing is not required. However, if art is framed it must have hangar attached. **Framed art will not be accepted without hangar attached.**
7. Whole Class Project ie: mural, quilt, etc., a single entry that was created by multiple students. List each child's name on entry form. Each child that is on the entry submitted will receive a ribbon.
8. State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided.

DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.

DEPARTMENT 26 – CLASSROOM ART PROJECTS

DIVISION 2601 - FINE ART – 7th – 8th GRADES

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- 1 Oil or Acrylic Paintings
- 2 Watercolor
- 3 Tempera
- 4 Pastels or Chalk
- 5 Drawing, Pen & Ink
- 6 Drawing, Pencil
- 7 Drawing, Other Medium
- 8 Combined Techniques
- 9 Miscellaneous Crafts Project
- 10 Whole Class Project – See Rule #7 above

DIVISION 2602 - FINE ART – 4th – 6th GRADES

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- 1 Oil or Acrylic Painting
- 2 Watercolor
- 3 Tempera
- 4 Pastels or Chalk
- 5 Drawing, Pen and Ink
- 6 Drawing, Pencil
- 7 Drawing, Other Medium
- 8 Combined Techniques
- 9 Miscellaneous Crafts Project
- 10 Whole Class Project, See Rule #7 above.

DIVISION 2603– FINE ART – 1ST – 3RD GRADES

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Class Name of Class

- 1 Oil or Acrylic Paintings
- 2 Watercolor
- 3 Tempera
- 4 Pastels or Chalk
- 5 Drawing, Pen & Ink
- 6 Drawing, Pencil
- 7 Drawing, Other Medium
- 8 Combined Techniques
- 9 Miscellaneous Crafts Project
- 10 Whole Class Project – See Rule #7 above

DIVISION 2604 - FINE ART – PRESCHOOL, TRANSITIONAL KINDERGARTEN & KINDERGARTEN CLASSES

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY 3 LEVELS

Limit: Two entries per exhibitor in this division.

Class Name of Class

- 1 Paintings
- 2 Drawings
- 3 Miscellaneous Crafts Project - SPECIFY
- 4 Whole Class Project – See Rule #7 above

JUNIOR DEPARTMENT CLASSES

Departments 30 - 37

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, & Yuba counties.
2. Each entry in these divisions shall have been made or produced by the exhibitor.
3. Entries shall be made on Still Entry Forms. These may be obtained from the fair office or online at silverdollarfair.org.
4. Exhibitor's age as of opening day of Fair (May 21, 2020) determines eligibility. See individual Department & Division for age requirements.
5. THE SIGNATURE OF THE PARENT OR GUARDIAN IS REQUIRED.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
7. State and Local Rules apply to all entries. Score cards in corresponding junior and senior department classes shall be used unless otherwise provided in these divisions.
8. Junior Departments include: ART, CRAFTS, FLORICULTURE, CLOTHING & TEXTILES, FOODS, HORTICULTURE, MECHANICAL SCIENCES and PHOTOGRAPY.
9. Some Departments/Divisions have entry limits. Please read rules and information carefully. If exhibitor enters more than limit allows, Fair Staff will contact you.
10. **No exhibitor shall receive more than two cash awards in any one class. (See State Rules)**
11. Junior Departments will be judged using the Danish System of judging, unless otherwise stated in Department information.
12. NO ENTRY FEES REQUIRED IN THE FOLLOWING DEPARTMENTS, UNLESS OTHERWISE STATED IN DEPARTMENT INFORMATION.
13. Junior Still Entries will be released and you may pick up Tuesday, May 26, 11:00 a.m. – 7:00 p.m. NO JUNIOR STILL ENTRIES WILL BE RELEASED ON MONDAY, MAY 25. Please pick up entries where they were dropped off.
14. State and Local Rules apply to all entries.

DANISH SYSTEM OF JUDGING

GROUP	QUALITY	SCORE	RIBBON
First	Superior	92 – 100%	Blue
Second	Good	84 – 91%	Red
Third	Average/Acceptable	70 – 83%	White
Fourth	Poor/Undesirable	69% or less	Pink

The Danish System of Judging is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.



JUNIOR ART PROJECTS - INDIVIDUAL
Department 30: Divisions 3001 - 3004

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 – 10 a.m. – 7 p.m. or Saturday, May 16 – 10 a.m.-5 p.m.

DELIVER TO THE HOME ARTS BUILDING – EAST DOOR - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: TUESDAY, MAY 26 – 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

DANISH SYSTEM OF JUDGING

PREMIUMS OFFERED: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

BEST OF SHOW ROSETTE AWARDED to the BEST JUNIOR ART ENTRY, as selected by the Art Judge

DIVISION A – LITTLE ARTISTS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the Still Department Entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility
Division A "LITTLE ARTISTS" is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.
Division B is open to youth 6 - 11 years of age. Entries limited to two entries per class.
Division C is open to youth 12 - 18 years of age. Entries limited to two entries per class.
3. Each entry in these divisions shall have been made or produced by the exhibitor and not exhibited in any previous Silver Dollar Fair.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
6. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
7. Framing is not required. However, if art is framed it must be wired for hanging. **Framed art will that is not wired for hanging will not be accepted.**
8. State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided in these divisions.

DEPARTMENT 30 – JUNIOR ART

DIVISION 3001 – LITTLE ARTISTS – INDIVIDUALS 5 & UNDER

DANISH SYSTEM OF JUDGING: RIBBON AWARDS ONLY 1-3

EXHIBITOR LIMITED TO 1 ENTRY PER CLASS

Class Name of Class

- 1 Painting, any medium
- 2 Drawing, any medium
- 3 Combined Techniques

DIVISION 3002 - FINE ART - INDIVIDUALS, 6-11 YEARS OF AGE

DANISH SYSTEM OF JUDGING

EXHIBITOR LIMITED TO 2 ENTRIES PER CLASS

Class Name of Class

- 1 Oil or Acrylic Painting
- 2 Watercolor, Tempera or Pastels
- 3 Drawing, Pen & Ink
- 4 Drawing, Pencil
- 5 Drawing, Other Medium
- 6 Combined Technique

DIVISION 3003 - FINE ART - INDIVIDUALS 12-18 YEARS OF AGE

DANISH SYSTEM OF JUDGING

EXHIBITOR LIMITED TO 2 ENTRIES PER CLASS

Class Name of Class

- 1 Oil or Acrylic Painting
- 2 Watercolor, Tempera or Pastels
- 3 Drawing, Pen & Ink
- 4 Drawing, Pencil
- 5 Drawing, Other Medium
- 6 Combined Techniques



YOUTH COLORING PAGE CONTEST

COLORING PAGE IS AVAILABLE AT THE FAIR ENTRY OFFICE OR ONLINE AT silverdollarfair.org

COLORING CONTEST PAGES ARE DUE

Friday, May 15 – 10 a.m. – 7 p.m. or Saturday, May 16 – 10 a.m.-5 p.m.

NO PRE-ENTRY REQUIRED!

DELIVER TO JACK VANELLA HALL – SPECIAL EXHIBIT BUILDING

ENTRIES RELEASED: TUESDAY, MAY 26 – 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE – LIMIT - 1 ENTRY PER PERSON

DANISH SYSTEM OF JUDGING • RIBBON AWARDS ONLY 1st - 3rd

Youth under 5 years & under will receive a PARTICIPATION RIBBON only

Youth 6 – 12 years will receive ribbon awards 1 – 3 only.

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. LIMIT: One entry per exhibitor.
3. Youth's name, parent name, phone #, age & **CLASS NUMBER ENTERED MUST BE ON THE BACK OF COLORING PAGE.**
4. Limit of 1 (one) coloring page entry per exhibitor. Pre-entry is not required. Deliver Coloring Page to the Jack Vanella Hall – see times above.
5. Coloring Page is to be entered according to age of child **on opening day of Fair, May 21, 2020**
6. Each entry in these divisions shall have been done by the exhibitor. Child may use crayons, colored pencils or markers. No paint.
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
8. FRAMED PAGES ARE NOT ALLOWED. You may flush mount on mounting board if desired, but not required. If page is flush mounted, it must be wired for hanging.
9. State & Local Rules apply to all entries. Score cards in corresponding junior department classes shall be used unless otherwise provided in these divisions.

DIVISION 3004 – YOUTH COLORING CONTEST

CLASS 1 – PARTICIPATION RIBBONS ONLY

CLASS 2 - RIBBON AWARDS ONLY 1-3

Class Name of Class

- 1 Coloring Contest for youth 3-5 years of age
- 2 Coloring Contest for youth 6-12 years of age

JUNIOR FLORICULTURE – WALL HANGINGS & DRY ARRANGEMENTS

Department 31 – Divisions 3101 & 3102

ENTRY FORMS DUE: Monday, May 11, 2020, 5:00 p.m.

DELIVERY OF EXHIBITS: Sunday, May 17, 9:00 a.m. – 6:00 p.m.

DELIVER TO: FLOWER BUILDING

ENTRIES RELEASED: Tuesday, May 26 – 9:00 a.m. – 4:00 p.m.

ENTRY FEE: None • DANISH SYSTEM OF JUDGING

PREMIUMS OFFERED PER CLASS: 1st- \$6.00, 2nd- \$5.00, 3rd- \$4.00

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility.
3. There is no limit as to the number of entries per exhibitor per class, however, **no exhibitor shall receive more than two cash awards in any one class. (See State Rules)**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries must be complete, clean, and ready for display. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
6. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
7. Local rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
8. State & Local Rules apply to all entries.

SCORECARD FOR JUNIOR ARRANGEMENTS:

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%

DEPARTMENT 31 – JUNIOR FLORICULTURE

DIVISION 3101 – WALL HANGINGS – JUNIORS 6 – 18 years of age

DANISH SYSTEM OF JUDGING

Class Name of Class

1 Cute as a Bug

DIVISION 3102 – DRY ARRANGEMENTS – JUNIORS 6-18 yrs.

DANISH SYSTEM OF JUDGING

Class Name of Class

1 For the Birds

FLORICULTURE, JUNIORS – SATURDAY, MAY 23
ARRANGEMENTS, NICHES & TABLESETTINGS
Department 31: Divisions 3103 - 3106

ENTRY FORMS DUE: Friday, May 22, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Saturday, May 23, 7:00 am to 10:00 a.m.

ENTRIES RELEASED: Sunday, May 24, 7:00 a.m. – 10:00 a.m. if exhibitor desires.

Otherwise, please leave arrangements for display

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$6.00; 2nd- \$5.00; 3rd- \$4.00 • DANISH SYSTEM OF JUDGING

**** BEST OF SHOW FOR BEST JUNIOR ARRANGEMENT, SATURDAY - \$20.00 ****

Sponsored by the Silver Dollar Fair

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules). **EXCEPTIONS: Division 3105 - 3106, see limits and information below.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entry forms for Saturday Junior Floriculture Arrangements must be in the Entry Office by 5:00 p.m. Friday, May 22. Exhibits must be in place by 10:30 a.m.
6. Fresh flowers or plant material must be used in all classes unless otherwise specified.
7. **Arrangements entered in Junior Classes must be made by the Junior, in whose name the exhibit is entered, without adult assistance and must be made in a location designated by the Superintendent of Floriculture. Any deviation from this rule may disqualify the entry.**
8. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
9. Local rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
10. State and Local Rules apply to all entries.

FUNCTIONAL TABLE SETTINGS: To be composed of one place setting that includes dishes, glassware, linen (place mat and/or cloth), and a decorative centerpiece unit. No flatware. Accessories may be used. **Limited to the first 4 entries submitted, 1 per exhibitor.**

NICHES: The Fair will furnish 12 shadow boxes daily for Open & Jr. exhibitors combined. Niches are approx. 29 ½" high, 31 ½" wide & 12" deep. Niche theme may be interpreted using floral arrangements, potted plants, other fresh plant materials, accessories & background color. **Limited to the first 12 Niche entries submitted (Open & Junior combined), 1 per exhibitor.**

DEPARTMENT 31 – JUNIOR FLORICULTURE - SATURDAY

DIVISION 3103 - ARRANGEMENTS - Juniors 6 – 11 years of age

Class Name of Class

- 1 Petal Pusher
- 2 Monkey Shine

DIVISION 3105 – NICHES - Juniors 6-18 years of age

Limited to first 12 entries received (Open & Jr. combined, 1 per exhibitor)

Class Name of Class

- 1 Once Upon A Time (use book)

DIVISION 3104 - ARRANGEMENTS - Juniors 12 to 18 years of age

Class Name of Class

- 1 Petal Power
- 2 Monkey Business

DIVISION 3106–FUNCTIONAL TABLESETTINGS–Juniors 6–18 yrs

Limited to the first 4 entries received, 1 per exhibitor

Class Name of Class

- 1 My Favorite Holiday

SCORECARD FOR JUNIOR ARRANGEMENTS:

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%

~ 69 ~



FLORICULTURE, JUNIORS – SUNDAY, MAY 24
ARRANGEMENTS, NICHES & TABLESETTINGS
Department 31: Divisions 3107 - 3110

ENTRY FORMS DUE: Saturday, May 23, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Sunday, May 24, 7:00 am to 10:00 a.m.

ENTRIES RELEASED: Tuesday, May 26, 9:00 a.m. – 4:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$6.00; 2nd- \$5.00; 3rd- \$4.00 • DANISH SYSTEM OF JUDGING

**** BEST OF SHOW FOR BEST JUNIOR ARRANGEMENT, SUNDAY - \$20.00 ****

Sponsored by the Silver Dollar Fair

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties. Open to amateurs only between ages of 6 – 18.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules). **EXCEPTION: Division 3109 & 3110 – see limits and information below.**
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entry forms for Sunday Floriculture Arrangements must be in the Entry Office by 5:00 p.m. Saturday, May 23. Exhibits must be in place by 10:30 a.m.
6. Fresh flowers or plant material must be used in all classes unless otherwise specified.
7. **Arrangements entered in Junior Classes must be made by the Junior, in whose name the exhibit is entered, without adult assistance and must be made in a location designated by the Superintendent of Floriculture. Any deviation from this rule may disqualify the entry.**
8. In all floriculture classes, figurines or accessories may be used unless otherwise specified. Use of heirlooms or valuable items is discouraged. Exhibitors using special background, driftwood, figurines, etc. must furnish adequate support of same. Failure to comply with this may result in loss of premiums paid.
9. Local rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
10. State and Local Rules apply to all entries.

FUNCTIONAL TABLE SETTINGS: To be composed of one place setting that includes dishes, glassware, linen (place mat and/or cloth), and a decorative centerpiece unit. No flatware. Accessories may be used. **Limited to the first 4 entries submitted, 1 per exhibitor.**

NICHES: The Fair will furnish 12 shadow boxes daily for Open & Jr. exhibitors combined. Niches are approx. 29 ½" high, 31 ½" wide & 12" deep. Niche theme may be interpreted using floral arrangements, potted plants, other fresh plant materials, accessories & background color. **Limited to the first 12 entries submitted (Open and Junior combined), 1 per exhibitor.**

DEPARTMENT 31 – JUNIOR FLORICULTURE - SUNDAY

DIVISION 3107 – ARRANGEMENTS – JUNIOR 6 – 11 years

<u>Class</u>	<u>Name of Class</u>
1	Peppermint Patty
2	Bugs & Blossoms

DIVISION 3109 – NICHES – JUNIOR 6-18 years

Limited to the first 12 entries submitted (Open & Jr combined), 1 per exhibitor

<u>Class</u>	<u>Name of Class</u>
1	Magic Mirror (use a mirror)

DIVISION 3108 – ARRANGEMENTS – JUNIOR 12-18 years

<u>Class</u>	<u>Name of Class</u>
1	Confetti Toss
2	Butterflies & Blooms

DIVISION 3110 – FUNCTIONAL TABLE SETTINGS – JR. 6-18 years

Limited to the first 4 entries received, 1 per exhibitor

<u>Class</u>	<u>Name of Class</u>
1	Tea Time

SCORECARD FOR JUNIOR ARRANGEMENTS:

General Effect 25%, Neatness & Condition 25%, Design, including Balance & Color 25%, Originality 25%



JUNIOR HORTICULTURE – POTTED PLANTS

Department 32: Division 3201 - 3202

ENTRY FORMS DUE: Monday, May 11, 2020 by 5:00 p.m.

EXHIBITS RECEIVED: Sunday May 17, 2020 9 am – 6 pm.

DELIVER TO: FLOWER BUILDING

EXHIBITS RELEASED: Tuesday, May 26, 2020, 9:00 a.m. – 4:00 p.m.

ENTRY FEE: NONE

**PREMIUMS OFFERED PER CLASS: 1st - \$4.00, 2nd - 3.00, 3rd - \$2.00 • DANISH SYSTEM OF JUDGING
DIVISION 3201 – LITTLE SPROUTS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)**

DIVISION 3202, Juniors 6-18 years – 2 ENTRIES PER CLASS

**** BEST OF SHOW FOR BEST JUNIOR PLANT - \$20.00****

Sponsored by the Silver Dollar Fair

To be chosen by the Horticulture/Plant Judge

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties. Membership in a Junior Organization (4-H, Grange, FFA, etc.) is not required.
2. **Age as of opening day of Fair (May 21, 2020) will determine Division & Class Eligibility.**
Division 3201 "Little Sprouts" is for children 5 years & under, and **limited to one (1) entry per class**, and will receive ribbons only
Divisions 3202 is open to exhibitors 6-18 years of age & is **limited to two (2) entries per class**.
3. Name, age, plant name (description) and signature of parent or guardian must be on the entry form. If entering under a Junior Organization ie: FFA), Advisor must sign entry form.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. All plants must have been propagated and/or grown by the exhibitor and must be of market quality and condition.
6. Potted Plants exhibits must be correctly labeled with owner's name on bottom of container, as well as plant's common & scientific name.
7. Pots/ containers are to be clean. Diseased or insect infested exhibits will be disqualified and removed from exhibit.
8. ALL EXHIBITS WILL BE ACCEPTED AND DISPLAYED IN THE FLORICULTURE BUILDING.
9. Entries are shown at owner's risk. SEE LOCAL RULE #18.
10. State and Local Rules apply to all entries.

SCORE CARD FOR JUDGING HORTICULTURE

MARKET QUALITY (maturity & fullness, flower and/or foliage condition & color)	35%
HEALTH & CONDITION (insect & disease damage, fertility needs, environmental & mechanical damage)	35%
UNIFORMITY (general symmetry & shape, stems & framework, foliage growth)	20%
LABELING (common name, scientific name)	10%
TOTAL	100%

DEPARTMENT 32 – JUNIOR HORTICULTURE

DIVISION 3201 – LITTLE SPROUTS (5 years & under) limit 1 entry per exhibitor per class

DANISH SYSTEM OF JUDGING, PARTICIPATION RIBBON AWARDS ONLY

Class Name of Class

- 1 Succulent, any
- 2 Foliage Plant, any
- 3 Flowering Plant, any
- 4 Fairy Garden - see description below

DEPARTMENT 32 – JUNIOR HORTICULTURE

DIVISION 3202 - POTTED PLANTS – limit 2 entries per exhibitor per class

Class Name of Class

- 1 Dish Garden, Large, 12" & larger in diameter
- 2 Dish Garden, Small, under 12" in diameter
- 3 Fairy Garden, Large, 12" & larger in diameter (Miniature plants & garden accessories used to create a scene.)
- 4 Fairy Garden, Small, under 12" in diameter (Miniature plants & garden accessories used to create a scene.)
- 5 Plants, any, in most unusual container
- 6 Hanging Basket, in bloom – must provide hangers
- 7 Succulent, any, SPECIFY
- 8 Fern, any, SPECIFY
- 9 Flowering Plant, upright, SPECIFY
- 10 Flowering Plant, vine, SPECIFY
- 11 Any Other Plant not listed elsewhere, SPECIFY



JUNIOR HORTICULTURE – WHEELBARROW & WINE BARREL GARDENS

Department 32: Divisions 3203 & 3204

ENTRY FORMS DUE: Monday, May 11, 2020 by 5:00 p.m.

**EXHIBITS RECEIVED: DIVISION 3203 & 3204 – SUNDAY, MAY 17, 2020 9 am – 6 pm. to the FLOWER BUILDING
DIVISION 3205 – TUESDAY, MAY 19, 2020 NO LATER THAN 5 p.m. to the CASSIDY PAVILION**

**EXHIBITS RELEASED: DIVISION 3203 & 3204 - TUESDAY, MAY 26, 2020, 9:00 a.m. – 4:00 p.m.
DIVISION 3205 – MONDAY, MAY 25, 2020 AFTER 6:00 p.m. (Livestock area)**

ENTRY FEE: NONE

PREMIUMS OFFERED PER CLASS: 1st - \$30.00, 2nd - 25.00, 3rd - \$20.00, 4th - \$15.00

DIVISION 3203 – LITTLE SPROUTS – YOUTH 5 & UNDER, RIBBON AWARDS ONLY, 1-3, LIMIT 1 ENTRY PER CLASS

DIVISION 3204 – YOUTH 6 – 18 YEARS, LIMIT 1 ENTRY PER CLASS

AMERICAN SYSTEM OF JUDGING

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties. Membership in a Junior Organization (4-H, FFA, Grange, etc.) is not necessary. If entering with an organization, leader or advisor must sign entry form. **GROUP ENTRIES SEE DIVISION 3205.**
2. **Age as of opening day of Fair (May 21, 2020) will determine Division & Class Eligibility. Limit 1 entry per exhibitor/group**
Division 3203 "Little Sprouts" is for children 5 years & under and limited to **one entry per exhibitor**. Ribbon awards only.
Divisions 3204 is open to exhibitors 6-18 years of age and limited to **2 entries per exhibitor**.
3. Any type wheelbarrow. Wheelbarrow to be provided by exhibitor. Name & phone number must be on wheelbarrow.
4. Use standard size 1/2 cut synthetic or wooden Wine Barrel. Liners and filler may be used to keep the Wine Barrel light. Name & phone number must be on wine barrel.
5. Wheelbarrows and wine barrels should be mostly completed and ready for placement when brought in. You may use accessories. Accessories may be put in place at time wheelbarrows are accepted.
6. Plant materials used in wheelbarrows and wine barrels must be living. Any accessories used must be secured and shall remain in display and in working order for the duration of the Fair.
7. ALL EXHIBITS WILL BE ACCEPTED AND DISPLAYED IN THE FLORICULTURE BUILDING. Exhibit area will be assigned to each exhibitor.
8. Local rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
9. State & Local Rules apply to all entries.

SCORECARD FOR WHEELBARROWS & WINE BARRELS

Artistic Arrangement	50%
VARIETY OF PLANT MATERIAL	20%
HARMONY	15%
COMPLETENESS	15%
TOTAL	100%

DEPARTMENT 32 – JUNIOR HORTICULTURE – DELIVER TO FLOWER BUILDING

DIVISION 3203 – LITTLE SPROUTS (5 years & under) Limit: one (1) entry per exhibitor

DANISH SYSTEM OF JUDGING, RIBBON AWARDS 1-3 ONLY

Class Name of Class

- 1 Wheelbarrow or Wine Barrel Garden – "Bugs & Blossoms"

DIVISION 3204 – INDIVIDUAL EXHIBITOR WHEELBARROW & WINEBARREL GARDENS

Youth 6-18 years of age. Limit: two (2) entries per exhibitor

DANISH SYSTEM OF JUDGING, RIBBON AWARDS ONLY, 3 LEVELS

Class Name of Class

- 1 Wheelbarrow Garden – "Bugs & Blossoms"
- 2 Wine Barrel Garden – "Blooms & Butterflies"



SEE NEXT PAGE FOR GROUP WHEELBARROW & WINE BARREL GARDENS

JUNIOR HORTICULTURE – GROUP WHEELBARROW & WINE BARREL GARDENS

DEPARTMENT 32: Division 3205

Deliver to the CASSIDY PAVILION (Cassady Pavilion, Farm Babies area)

1. Open to 4-H clubs, FFA chapters, and any other youth organizations. Group entries must be submitted and signed by the Community Leader, FFA Advisor or Organization Supervisor. Exhibits must be in place no later than 5:00 pm Tuesday, May 19. Wheelbarrows & Wine Barrels will be accepted in the Livestock Department. Exhibit area will be assigned.
2. Wheelbarrows & Wine Barrels judging will take place prior to Fair opening at 4:00 p.m. Thursday, May 21.
3. Group Wheelbarrow & Wine Barrel Gardens will be released after 6:00 p.m. Monday, May 25, 2020. Only those wheelbarrows & wine barrels in the Livestock Pavilion will be released after 6 pm Monday, May 25.
4. Exhibitor is limited to 2 entries per division per organization.
5. Any type wheelbarrow. Wheelbarrow to be provided by exhibitor.
6. Use standard size 1/2 cut synthetic or wooden Wine Barrel. Liners and filler may be used to keep the Wine Barrel light.
7. Exhibitor's (Club/Chapter) name & phone number must be on the wheelbarrow and/or wine barrel.
8. Wheelbarrows & wine barrels should be mostly completed and ready for placement when brought in. You may use accessories. Accessories may be put in place at time wheelbarrows are accepted.
9. Plant materials used in wheelbarrows & wine barrels must be living. Any accessories used must be secured and shall remain in display and in working order for the duration of the Fair.
10. Local rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
11. State & Local Rules apply to all entries.

SCORECARD FOR WHEELBARROWS & WINE BARRELS

ARTISTIC ARRANGEMENT	50%
VARIETY OF PLANT MATERIAL	20%
HARMONY	15%
COMPLETENESS	15%
TOTAL	100%

DEPARTMENT 32 – JUNIOR HORTICULTURE

DIVISION 3205: JUNIOR ORGANIZATION WINE BARREL & WHEELBARROW GARDENS

Class Name of Class

- 1 4-H Wheelbarrow Garden – **"Bugs & Blossoms"**
- 2 FFA Wheelbarrow Garden – **"Bugs & Blossoms"**
- 3 Other Youth Organization Wheelbarrow Garden – **"Bugs & Blossoms"**
- 4 4-H Wine Barrel Garden – **"Blooms & Butterflies"**
- 5 FFA Wine Barrel Garden – **"Blooms & Butterflies"**
- 6 Other Youth Organization Wine Barrel Garden – **"Blooms & Butterflies"**



SEE NEXT PAGE FOR JUNIOR ORGANIZATION GARDENS

JUNIOR HORTICULTURE – JUNIOR ORGANIZATION GARDNS

Department 32: Division 3206

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

EXHIBITS MUST BE IN PLACE BY 9 am THURSDAY, MAY 21, 2020

DELIVER TO: DESIGNATED AREA IN CASSIDY PAVILION – Farm Babies area

EXHIBITS RELEASED: 6:00 p.m. MONDAY, MAY 25, 2020

ENTRY FEE: \$15.00

PREMIUMS OFFERED PER CLASS: 1st - \$150.00, 2nd – 125.00, 3rd - \$100.00, 4th - \$75.00

LIMITED TO FIRST 4 GARDENS ENTERED

AMERICAN SYSTEM OF JUDGING

1. Spaces will be assigned a designated space in the Cassidy Pavilion (in the Livestock Area) no later than 9:00 a.m. Sunday, May 17. **Gardens must be completed no later than 9 a.m. Thursday, May 21.** Gardens will be judged prior to Fair opening at 4:00 p.m. Thursday, May 21.
2. **Gardens will be released Monday, May 25 at 6:00 p.m.** Any display removed prior to the release time will not receive premium monies.
3. **ENTRIES ARE LIMITED TO FOUR (4) GARDENS.** A Chapter, Club or Youth Organization may only enter one garden. Entry form MUST be signed and submitted by the Community Leader, FFA Advisor or Organization's Supervising Adult. Entries accepted on "first come, first serve" basis.
4. Gardens must be designed, constructed and installed by organization members. Display is subject to check by the State Fire Marshal. Materials used must meet State Fire marshal fire retardant specifications. No painting on Fair property will be permitted.
5. Garden area will be: approximately 10 (ten) feet wide, approximately 6 (six) feet deep with a maximum height of 6 (six) feet from the floor. Garden will have solid fence panels on both sides measuring 4 feet and 6 feet on the back. Garden floor is concrete. Backdrop cannot exceed 6 feet in the back and no higher than 4 feet on the sides.
6. Local rule #18 "All entries are shown at owner's risk. The Management is not liable for any theft, loss, or damage while exhibits are on the grounds. All precautions possible will be taken for the protection of exhibits."
7. Lettered legible sign with name of competing group or organization must be posted on exhibit after judging is completed no later than 1:00 p.m. Thursday, May 21.
8. Plant materials used in gardens must be living and/or kept fresh during the Fair. Any materials that deteriorate during the Fair must be removed and replaced. Any accessories used must be secured and shall remain in garden for the duration of the Fair, and be kept in working order or premium will be withheld.
9. Judging will be based on most unique garden using theme. Use flowers, potted plants & accessories appropriate to setting you would find in a garden.
10. State and Local rules apply to all entries.

SCORECARD FOR GARDENS

DESIGN	20%
PLANT MATERIAL, SELECTION & CULTURE	30%
PROPORTION TO SCALE	20%
APPROPRIATENESS	10%
CONDITION	10%
ACCESSORIES	10%
TOTAL	100%

DEPARTMENT 32– JUNIOR HORTICULTURE DIVISION 3206– JUNIOR ORGANIZATION GARDENS

Class Name of Class

1 JUNIOR GARDEN – "GARDEN GATES"



JUNIOR BAKING AND CONFECTIONS

Department 33: Division 3301 - 3306

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Tuesday, May 19 from 2:00 p.m. – 8:30 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$4.00; 2nd- \$3.00; 3rd- \$2.00 • DANISH SYSTEM OF JUDGING

BEST OF SHOW ROSETTE AWARDED to the BEST BAKING & CONFECTION ENTRY, as selected by the Foods Judge

DIVISION 3301 – MOTHER’S LITTLE HELPERS – RIBBON AWARDS ONLY 1-3

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility.
Division 3301 “Mother’s Little Helpers” is for children 5 years & under, and limited to one entry per class. Ribbon awards only.
Divisions 3302 - 3306 are open to exhibitors 6-18 years of age.
3. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules)
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Entries in these divisions shall have been made or produced by the exhibitor.
6. Cookies, rolls, biscuits, and confections should be displayed on paper plates inside zip-lock plastic bags. Cakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap. ONE EXTRA PIECE SHOULD BE ATTACHED, WRAPPED SEPARATELY, FOR THE JUDGE. Cupcakes should be displayed on cardboard bases and in zip-lock bags or plastic wrap.
7. Decorated Cakes are encouraged to use a cake form. Decorated Cakes are judged on decoration only, and will not be tasted. If you wish to have your decorated cake/cupcake covered with clear plastic wrap, it must arrive with wrap on. Otherwise, decorated cakes & cupcakes will be left uncovered for display during the Fair.
8. Entries that spoil during the fair will be removed. Foods that require refrigeration may not be entered.
9. State & Local Rules apply to all entries. All entries shown at owner’s risk. See Local Rule #18.

QUANTITIES REQUIRED: Biscuits, Muffins, Rolls, Cookies, Cupcakes – 4 plus 1 • Cakes – ½ cake, plus 1 slice • Bread – 1/2 loaf, plus 1 slice
1 small pie • Confections – 6 1”x1” pieces (size approximate) • Flavored Nuts or Popcorn in ½ pint jar

DEPARTMENT 33 – JUNIOR BAKING AND CONFECTIONS

DIVISION 3301 – MOTHER’S LITTLE HELPERS (5 years & under) Limit: One entry per class per exhibitor

Class Name of Class

- 1 Bread
- 2 Cake
- 3 Confection or Nuts
- 4 Cookie

DIVISION 3302- BREADS

Class Name of Class

- 1 Biscuits
- 2 Coffee Cake
- 3 Muffins
- 4 Quick Breads
- 5 Yeast Bread or Rolls
- 6 Any Other Bread Not Listed Above, SPECIFY

DIVISION 3303 - CAKES

Class Name of Class

- 1 Cupcakes
- 2 Bundt Cake, unfrosted
- 3 Layer Cake, frosted
- 4 Any Other Cake, SPECIFY
- 5 Decorated Cupcake, Any Flavor
- 6 Decorated Cake, See Rule 7 above



DIVISION 3304 – CONFECTIONS & NUTS

Class Name of Class

- 1 Candied Almonds or Walnuts
- 2 Fudge
- 3 Any Other Candy, SPECIFY
- 4 Flavored Almonds or Walnuts, Sweet
- 5 Any Other Flavored Nuts, SPECIFY
- 6 Flavored Popcorn

DIVISION 3305 - COOKIES

Class Name of Class

- 1 Bar Cookies
- 2 Brownies
- 3 Chocolate Chip Cookies
- 4 Oatmeal Cookies
- 5 Sugar Cookies
- 6 Gluten Free Cookies, Any, SPECIFY
- 7 Any Other Cookies, SPECIFY

DIVISION 3306 – PIES (must not need refrigeration)

Class Name of Class

- 1 Any Fruit Pie, SPECIFY
- 2 Any Other Pie, SPECIFY

JUNIOR CLOTHING AND TEXTILES
Department 34: Divisions 3401 - 3404

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 from 10:00 a.m. – 7:00 p.m. or Saturday, May 16 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: Quilts: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00 • DANISH SYSTEM OF JUDGING

All Other Divisions: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00 • DANISH SYSTEM OF JUDGING

DIVISION 3401 – MOTHER'S LITTLE HELPERS – RIBBON AWARDS ONLY 1-3

OROVILLE PIECEMAKERS QUILT GUILD WILL PRESENT \$25.00 SPECIAL AWARDS FOR:

OVERALL BEST JUNIOR QUILT & OVERALL BEST JUNIOR GARMENT

HEARTSTRINGS YARN STUDIO WILL PRESENT SPECIAL GIFT CERTIFICATE AWARDS FOR:

BEST JUNIOR AFGHAN, KNIT OR CROCHET & BEST HAND KNIT OR CROCHET GARMENT OR ACCESSORY

Special Awards as chosen by the Clothing & Textile Judges. No pre-entry required.

BEST OF SHOW ROSETTE AWARDED to the BEST CLOTHING & TEXTILE ENTRY, as selected by the Judge

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility.
Division 3401 "Mother's Little Helpers" is for children 5 years & under, and limited to one entry per class. Ribbon awards only.
Divisions 3402 – 3404 are open to exhibitors 6-18 years of age.
3. All entries in this department must have been produced by the exhibitor within one year of the opening date of the fair.
4. There is no limit as to the number of entries per exhibitor per class, however, no exhibitor shall receive more than two cash awards in any one class. (See State Rules). EXCEPTION: Division 3404, Class 14 – Upcycled Clothing/Garment – limit 1 per exhibitor
5. Entries must be complete, clean, pressed and ready for display. Soiled entries may be disqualified. Damaged entries will not be accepted. Exhibits must be adequately and correctly labeled, cleaned and pressed. Clothing must be on hangers.
6. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to its proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award, which has been disallowed as a result of his/her own error. Exhibitors that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
8. State and Local Rules apply to all entries.

DEPARTMENT 34 – JUNIOR CLOTHING AND TEXTILES

DIVISION 3401 – MOTHER'S LITTLE HELPERS (5 years & under)

Limit: One (1) entry per class in this division.

Class Name of Class

- 1 Clothing & Textile Item
- 2 Home Furnishing Item
- 3 Any Other Item not listed above, SPECIFY

DIVISION 3402 – QUILTS

PREMIUMS: 1st \$6.00; 2nd \$5.00; 3rd \$4.00

Class Name of Class

- 1 Quilt – Pieced
- 2 Quilt – Any Other



SPECIAL AWARD - \$25.00
SPONSORED BY
OROVILLE PIECEMAKERS QUILT GUILD
for the **OUTSTANDING JUNIOR QUILT ENTRY**

DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES
DIVISION 3403 - KNITTED & CROCHETED ITEMS

PREMIUMS: 1st \$4.00; 2nd \$3.00; 3rd \$2.00

- 1 Afghan, Hand Knitted or Crochet
- 2 Garment, Any, Hand Knitted or Crochet
- 3 Accessory, Hand Knitted or Crochet, Hat, Scarf, etc.
- 4 Any Hand Knitted &/or Crochet Home Furnishing Item



1909 Esplanade, Chico, CA
HeartstringsYarn.com
530-894-1434

SPECIAL GIFT CERTIFICATE AWARD SPONSORED BY
HEARTSTRINGS YARN STUDIO

- **BEST AFGHAN ENTRY**
- **BEST KNIT/ CROCHET GARMENT, ACCESSORY or HOME FURNISHING ENTRY**
as selected by the Clothing & Textile Judge

DEPARTMENT 34 – JUNIOR CLOTHING & TEXTILES
DIVISION 3404 – SEWING

PREMIUMS: 1st \$4.00; 2nd \$3.00; 3rd \$2.00

Class Name of Class

- 1 Apron
- 2 Bags – Purse, Hand Bag or Tote Bag
- 3 Blouse or Shirt
- 4 Dress
- 5 Loungewear or Sleepwear
- 6 Pants, Shorts, Skirt or Skort
- 7 Picture or Wall Hanging, sewn (no wreaths)
- 8 Pillow Case(s)
- 9 Pillow, sewn
- 10 Stuffed Toy (sewn)
- 11 Any Sewn garment or accessory not listed elsewhere
- 12 Any sewn home furnishing item not listed elsewhere
- 13 Any sewn item not listed elsewhere, SPECIFY
- 14 Upcycled Garment (Clothing item) **LIMIT – 1 entry per exhibitor**
Exhibitor must take at least 1 existing garment & turn it into
a completely new, different, usable garment.

SPECIAL AWARD - \$25.00

SPONSORED BY

OROVILLE PIECEMAKERS QUILT GUILD

for the OUTSTANDING JUNIOR GARMENT ENTRY
as selected by the Clothing & Textile Judge



JUNIOR CRAFTS
Department 35: Divisions 3501 - 3505

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 from 10:00 a.m. – 7:00 p.m. or Saturday, May 16 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS -ENTER THROUGH SOUTH (near Power Mart)

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$4.00; 2nd- \$3.00; 3rd- \$2.00 • DANISH SYSTEM OF JUDGING

DIVISION 3501 – LITTLE HANDS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)

DIVISION 3502 – YOUTH 6-18, ENTRY LIMIT: 2 entries per class. Class #7: 1 entry per exhibitor

BEST OF SHOW ROSETTE AWARDED to the BEST JUNIOR CRAFT ENTRY, as selected by the Crafts Judge

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility
Division 3501 "LITTLE HANDS CRAFTS" is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.
Divisions 3502 - 3505 are open to exhibitors 6 - 18 years of age. Entries limited to two entries per class.
3. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards. Damaged entries will not be accepted. Entries must not have been displayed in any past Silver Dollar Fair.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
6. State and Local Rules apply to all entries.

DEPARTMENT 35 – JUNIOR CRAFTS

DIVISION 3501 – LITTLE HANDS CRAFTS (5 years & under)

RIBBON AWARDS ONLY, 3 LEVELS

Limit: 1 ENTRY PER EXHIBITOR PER CLASS

Class Name of Class

- | | |
|---|--|
| 1 | Ceramic Item |
| 2 | Decorative Painting |
| 3 | Interlocking Building Toy Creation (Lego's, etc.) |
| 4 | Trash to Treasure – see Division 2 for description |
| 5 | Any Other Craft, SPECIFY |



DIVISION 3502 – JUNIOR CRAFTS

LIMIT: 2 ENTRIES PER EXHIBITOR PER CLASS, EXCEPT CLASS #7 IS LIMITED TO 1 ENTRY PER EXHIBITOR

Class Name of Class

- | | |
|----|--|
| 1 | Beadwork/ Jewelry |
| 2 | Ceramics |
| 3 | Painting on Wood |
| 4 | Embellished Clothing Item (purchased garment, embellished by exhibitor) |
| 5 | Tie Dyed Garment (purchased garment, tie dyed by exhibitor) |
| 6 | Leather craft |
| 7 | Interlocking Building Toy Creation (Lego's, etc.) Limited to 1 entry per exhibitor |
| 8 | Wreath, Other than Christmas |
| 9 | Toy (not sewn or stuffed) |
| 10 | "I Found it on Pinterest"
A non-perishable item inspired by a Pinterest post. Printed copy of the item as seen on Pinterest must accompany entry. |
| 11 | Any Other Craft, not listed elsewhere, SPECIFY |



Junior Crafts Classes continued on next page.....

DEPARTMENT 35 – JUNIOR CRAFTS
DIVISION 3503 – TRASH TO TREASURE

LIMIT: 2 ENTRIES PER CLASS PER EXHIBITOR

Recycle any material to make a new functional or decorative item. Examples: recycled wood furniture, recycled plastic bottle bird feeder, recycled paper greeting cards, etc.

<u>Class</u>	<u>Name of Class</u>
1	Metal
2	Wood
3	Furniture
4	Other



DIVISION 3504 – CHRISTMAS IN MAY
LIMIT: 2 ENTRIES PER CLASS PER EXHIBITOR

<u>Class</u>	<u>Name of Class</u>
1	Wreath, Any Christmas wreath
2	Stocking, Any Christmas
3	Tree Ornament or Small Hanging Item, Any Christmas
4	Any Other Christmas Handicraft (no clothing) SPECIFY



DIVISION 3505 – DECORATED PACKAGES
LIMIT: 2 ENTRIES PER CLASS PER EXHIBITOR

<u>Class</u>	<u>Name of Class</u>
1	Birthday
2	Christmas
3	Any Other Decorated Package, SPECIFY



JUNIOR MECHANICAL SCIENCES
Department 36: Division 3601

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 from 10:00 a.m. – 7:00 p.m. or Saturday, May 16 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st- \$4.00; 2nd- \$3.00; 3rd- \$2.00 • DANISH SYSTEM OF JUDGING

BEST OF SHOW ROSETTE AWARDED to the BEST MECHANICAL SCIENCE ENTRY, as selected by the Judge

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. This department limited to youth 6 – 18 years of age. Name, age, item name (description) and signature of parent or guardian must be on the entry form. **Age on opening day of Fair (May 21, 2020) will determine eligibility**
3. Each entry is to be listed separately and identified by name on the entry form.
4. **Exhibitor is limited to two (2) entries per exhibitor per class.**
5. All entries in these divisions must have been produced by the exhibitor within one year of the opening date of the fair to be eligible for premium awards, and must have not been displayed at a past Silver Dollar Fair.
6. **Large projects:** Please specify project and size on entry form.
7. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
8. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
9. State and Local Rules apply to all entries.

DEPARTMENT 36 – JUNIOR MECHANICAL SCIENCES
DIVISION 3601

Limit: Two entries per class

Class Name of Class

1. Woodworking, Small Project
2. Woodworking, Medium Project
3. Woodworking, Large Project, **SPECIFY project & size**
4. Welding, Small Project
5. Welding, Medium Project
6. Welding, Large Project, **SPECIFY project & size**
7. Any Other Mechanical Science Project, not listed above, **SPECIFY project & size**



FOR JUNIOR AG EQUIPMENT AUCTION PROJECT INFORMATION, SEE DEPARTMENT 25

JUNIOR PHOTOGRAPHY

Department 37: Divisions 3701 - 3702

ENTRY FORMS DUE: Wednesday, April 15, 2020 by 5:00 p.m.

ENTRIES RECEIVED: Friday, May 15 from 10:00 a.m. – 7:00 p.m. or Saturday, May 16 from 10:00 a.m. – 5:00 p.m.

Deliver to: HOME ARTS BUILDING – EAST DOORS - ENTER THROUGH SOUTH GATE (near Power Mart)

ENTRIES RELEASED: Tuesday, May 26, 11:00 a.m. – 7:00 p.m.

ENTRY FEE: NONE

PREMIUMS OFFERED: 1st \$3.00; 2nd \$2.00; 3rd \$1.00 • DANISH SYSTEM OF JUDGING

BEST OF SHOW ROSETTE AWARDED to the BEST PHOTOGRAPHY ENTRY, as selected by the Photography Judge

DIVISION 3701 – SHUTTERBUGS – CHILDREN 5 & UNDER, RIBBON AWARDS ONLY, 1-3 (Limit 1 per class)

DIVISION 3702 – Youth 6-18, ENTRY LIMIT: 2 entries per class, not to exceed 10 photos entered per exhibitor

1. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama, and Yuba Counties.
2. Name, age, item name (description) and signature of parent or guardian must be on the entry form.
Age on opening day of Fair (May 21, 2020) will determine Division & Class eligibility
Division 3701 "SHUTTERBUGS" is for children 5 years of age and under. Entries limited to one entry per class. Ribbon awards only.
Divisions 3702 is open to exhibitors 6 - 18 years of age. Entries limited to two entries per class, not to exceed 10 photos entered per exhibitor.
3. Name, age, item name (description) and signature of parent or guardian must be on the entry form. Complete one entry form per exhibitor.
4. An item eligible for entry should be entered in the most appropriate Department, Division and Class. Any exhibit not properly entered may be transferred to the proper class by Fair Management, whose decision may be changed only by the Judge. Fair Management is NOT responsible for locating entry errors. No exhibitor shall be entitled to an award which has been disallowed as a result of his/her own error. Exhibits that are not entered in appropriate Department, Division and Class may be disqualified by the Judge.
5. Prints must be no smaller than 5"x7" with a maximum size of 16"x20". The prints must be firmly and neatly mounted either horizontally or vertically with a border or be flush mounted. The prints may be backed with cardboard or mat board and have a minimum size of 8"x10" and not exceed 20"x30". All entries must be ready for display. **MATS ONLY. NO GLASS. NO FRAMED PHOTOS WILL BE ACCEPTED. SIZE RESTRICTIONS WILL BE ENFORCED.** Photos must be clearly marked on the back with exhibitor's name, address and class number the photo is entered in.
6. Photographs must have been taken and matted by the exhibitor. The print may have been processed commercially, or by the exhibitor. Photos must not be entered more than one year.
7. ENTRIES ARE SHOWN AT THE OWNER'S RISK. SEE LOCAL RULE #18.
8. State and Local Rules apply to all entries.

DEPARTMENT 37 – JUNIOR PHOTOGRAPHY

DIVISION 3701 – SHUTTERBUGS (5 years & under)

<u>Class</u>	<u>Name of Class</u>
1	Animal
2	Flower
3	People
4	Scenic
5	Any Other Subject

DEPARTMENT 37 – JUNIOR PHOTOGRAPHY

DIVISION 3702 – YOUTH 6 – 18 PHOTOGRAPHY

Limit: Two entries per class, not to exceed 10 photos entered

<u>Class</u>	<u>Name of Class</u>
1	Agriculture
2	Animals – Domestic
3	Animals - Wildlife
4	Birds/Waterfowl
5	Bridges/ Fences
6	Buildings/Architectural
7	Flowers/ Plants
8	Funny Photo
9	Insects
10	Landscape/ Trees
11	Kid's Best Friend (Dogs only)
12	Night Scene
13	People – Adults
14	People – Our Youth (children & youth)
15	Seasons
16	Shadows
17	Sports
18	Still Life
19	Sky: Clouds, Moon, etc.
20	Sunrise/ Sunset
21	Water: Ocean, Marine, Lake
22	Any Other not listed elsewhere, SPECIFY SUBJECT



**JUNIOR LIVESTOCK DEPARTMENT:
LOCAL RULES ON PAGES 7-18
STATE RULES at**

www.silverdollarfair.org

or

www.cdfa.ca.gov/fe

or copies are available in the Fair Office

LIVESTOCK JUDGING SCHEDULE

WEDNESDAY, MAY 20

9:00 a.m.

- **Swine** (in the following order)
4-H/Grange Swine Showmanship
4-H/Grange Market Hogs
FFA Swine Showmanship
FFA Market Hogs

5:00 p.m.

- **Rabbit Meat Pens** (in the following order)
4-H/Grange Rabbit Meat Pen Judging
FFA Rabbit Meat Pen Showmanship
FFA Rabbit Meat Pen Judging
4-H/Grange Meat Pen Showmanship

10:00 a.m.

- **Meat Goats** (in the following order)
4-H/Grange Meat/Market Goat Showmanship
4-H/Grange Market Goats
FFA Meat/Market Goat Showmanship
FFA Market Goats
Junior Prospect Meat Goats
Junior Breeding Meat Goats

THURSDAY, MAY 21

8:30 a.m.

- **Sheep** (in the following order)
4-H/Grange Sheep Showmanship
4-H/Grange Market Lambs
FFA Sheep Showmanship
FFA Market Lambs
Junior Breeding Sheep

10:00 a.m.

- **Beef** (in the following order)
4-H/Grange Beef Showmanship
4-H/Grange Market Steers
FFA Beef Showmanship
FFA Market Steers
Junior Prospect Steers
Junior Breeding Beef

FRIDAY, MAY 22

9:00 a.m.

- **Dairy Cattle** (in the following order)
4-H/Grange Dairy Cattle Showmanship
FFA Dairy Cattle Showmanship
Junior Dairy Cattle Show

5:00 p.m.

- **Junior Round Robin Exhibitor Mandatory Meeting**
5:30 p.m.
• **Junior Round Robin Showmanship**

SATURDAY, MAY 23

10:00 a.m. 2020 JUNIOR LIVESTOCK AUCTION

SUNDAY, MAY 24

8:30 a.m. Primary Rabbit Showmanship Sign up in Livestock Office

9:00 a.m.

- **Primary Rabbit Showmanship – Rabbit Barn**

11:30 a.m. Primary Goat Showmanship Sign up in Liv. Office

12:00 noon

- **Junior Dairy Goats (in the following order)**
Primary Goat Showmanship
4-H/Grange Dairy Goat Showmanship
FFA Dairy Goat Showmanship
Junior Dairy Goat Show

2019 JUNIOR LIVESTOCK AUCTION BUYERS

4 Corner Growers
 A & J Family Farms
 A & S Ranches
 A. Teichert & Sons
 A.S.E. Livestock
 AVAG, Inc.
 Agri Electric
 Aldridge Keylock
 All About Equine/All About Pet Services
 Almond Tree Stables
 Amator Ranch
 Aaron Amator
 Anchordoguy Family
 Matt Anchordoguy
 Antonowich Farms
 Argo Family Farms
 B.C. Schmidt Construction, Inc.
 Basco Farming, Inc.
 Ben Toilet Rentals
 Kelly Benedict
 Kevin & Lisa Benedict
 Berglund Natural Foods
 Bertagna Custom Farming, Inc.
 Bertagna Nut Co.
 Bertagna Orchards, Inc.
 Andy & Janet Bertagna
 Ben N. & Mary Jane Bertagna
 Big Valley Divers, Inc.
 Bobcat of Chico
 Boone's Farm & Feed Supply
 Fred & Jill Botts
 Jeff Brown
 Burden Family
 Mary Burroughs
 Butte Hulling & Drying
 C.E. Becker & Sons Enterprises
 CAT Transportation
 California Industrial Rubber
 California Olive Ranch
 California Women for Agriculture
 Camp Committed
 Andy Campos
 Andrew Castillo
 Central Ag Products
 Chaffin Orchards
 Bill & Kathy Chance
 Chico Auto Tech
 Chico Farm & Orchard
 Chico Locker & Sausage
 Chico Nut Co.
 Chico Rotary Club
 Chico Scrap Metal, Inc.
 Chuck Patterson, Inc.
 Rhett & Jamie Cinquini
 Clear Creek Enterprises, LLC
 Terry & Cindy Cleland
 Commercial Tire Warehouse
 Robin & Josh Cook
 Corning Ford
 D and R Transport
 Marjorie Daley
 Dave's Tile City
 Denine's Cupcakes
 Nick & Kendra DiGrazia

Tom & Teena DiGrazia
 Diamond Ring Ranch
 Steve Dilg & Jan Cooley-Dilg
 Tom Dixon
 Rocky & Lisa Donati
 Double Diamond Steel
 Bob DuBose
 Brent Duggins
 Duke Sherwood Construction
 Durham Bar-B-Que Club
 Durham Community Foundation
 Durham Rotary
 EXL Healthcare
 End of Frost Dinner
 FDS Farms
 Family Eye Care Optometry
 Farm Air
 Farm Credit West
 First Responder EMS
 Foor Foundation
 Franklin Construction Co.
 Friends of Cameron Carr
 Friends of Kelsi Rice
 Friends of Lauren Ferguson
 Friends of Sofia Pablano
 Funston Industrial Sands
 Carolyn Gallagher
 Bruce & Penny Gallaway
 Tony Gentile
 Golden State Farm Credit
 Gomez Cattle Co.
 Gorrill Land Company
 Great Harvest Bread Co.
 Grzanich Brothers Orchards
 H & S Farms, LLC
 Haslem Livestock Company
 Henman's Pheasant Ranch
 Brad & Vangie Henman
 Hightest Kennels, Inc.
 Felix & Collette Hofer
 Holt Construction, Inc.
 Hotel Diamond
 Joe & Margaret Hughes
 Hunt & Sons, Inc.
 J & G Farming, Inc.
 J. Mardesich Farming
 J.A. Snyder Pacific West, Inc.
 Jackson & Sands Engineering, Inc.
 Dennis Jacobs
 Jessee Heating & Air Conditioning
 Jones Flying Service
 Jose Alvarado Custom Farming
 Kiewit Infrastructure West Co.
 Kimmelshue Orchards
 Kister Ranch/ Rash Homes, Inc.
 Michelle LaGrande
 LaRocca Vineyards
 Scott & Jane Larrabee
 Mark & Meredith Lavy
 Law Firm of Peters, Habib, McKenna,
 Juhl-Rhodes & Cardoza
 Leete Concrete
 Paul & Linda Leete
 Don & Carol Leforce

Legacy by Design
 Jennifer Leonard & Mark Owen
 Les Schwab Tire - Chico
 Les Schwab Tire – Paradise
 M & T Chico Ranch, Inc.
 MGH Enterprises, Inc.
 MJB Welding Supply
 MacMichael Electric
 Maisie Jane's Calif. Sunshine Products
 Matt Davis Insurance Agency
 Doug & Maureen Matthews
 McCorkle Trucking
 McIntosh Steel
 Mead Hulling
 Scott Mellum
 Justin & Jamee Mendonca
 Rocque Merlo
 Roque & April Merlo
 Michael Wilson, DPM
 Mid Valley Title & Escrow
 Mike & Jenn Job Farming
 Mirande Land Leveling
 Modern Building, Inc.
 Moffitt Farms, Inc.
 Clint & Gail Moffitt
 Richard Montarbo
 Nicolaus Nut Company
 Nolta Development
 Nor Cal Solar Clean
 Norfield LLC
 North Valley Ag Services
 North Valley Building Systems
 Northern California National Bank
 Northern Mechanical & Equipment
 Northern Star Mills
 Northgate Petroleum
 Nutrien Ag Solutions
 Old Durham Wood Co.
 Ord Bend Farms, Inc.
 Oro Dam Auto Center
 Oroville Ford-Lincoln-Mercury
 Outback DVBE
 Ed & Cathy Oviedo
 Ed & Karen Owens
 P & R Ranches
 P.M. Dusters
 PBM Supply & Mfg. Co., Inc.
 Paiva Berryhill Orchards
 Paiva Farms
 Paiva Hulling & Shelling
 Patrick Benedict Firearms Training
 Peterson Ranch
 John & Christy Peterson
 Pete & Patty Peterson
 Pine Creek Ranch
 R & S Supply
 R.E. Merlo Farming Group
 Rabobank, N.A.
 Rackley Co.
 Raley's – Chico
 Rob & Kari Ramay
 Rancho Esquon
 Redding Freightliner, Inc.
 Rental Guys

2019 JUNIOR LIVESTOCK AUCTION BUYERS

Richter Construction, Inc.
River West Processing
Rocking R Ranch
Roney Orchards
S & L Food Sales, Co.
Safeway – East Ave.
Safeway – Paradise
Gus Santerre
Santos Excavating
Save Mart Super Market
Greg & Debbie Scheitler
T.J. & Theresa Schneider
Carl & Susan Schohr
Jean Schohr
Select Harvest USA
John & Chuddy Sheppard
Josh & Kathryn Sheppard
Simplot Grower's Solutions
Steve & Stacy Simpson
Sisters Salon
Slightom Orchards
Dennis & Shelley Slusser

Sohnrey Family Foods
Mike Sohnrey
Sylvia Sohnrey
Dave & Kitty Sos
Carole Southam
Matt & Eva-Lis Southam
Spartan Sports
St. Vincent Orchards
Steel-Crete, Inc.
Stephen A. Vannucci, M.D., Inc.
Steve Bunch Plastering
Storey's Truck Service
Storey's Welding & Equipment Repair
Story Heating & Air
Taylor Farms
Lance & Audrey Tennis
The Cartel
Jack Thorpe & Joan Stewart
Tink, Inc.
Tod Kimmelshue for Supervisor
Transmatic, Inc.
Tri Counties Bank – Chico/Durham

Tri County Treatment
Trinity Logistics
Vanella Farm Store
Vanella Farms
Bob & Sue Vanella
Ryan & Carrie Vanella
Wagon Wheel Market
Waterbury Farms
Weather Tools, LLC
Weimer & Sons
Weiss McNair Mfg.
Wheeler Ranch & Feed
White Glove Cleaning
White Horse Farming
Wilbur's Feed & Seed
Willadsen Orchards, Inc.
Wittmeier Auto Center
Wizard Mfg.
World Crop Insurance Services
Wright Family Farms
Wyman Creek Farm

THANK YOU

To the businesses & individuals who generously supported the 2019 Junior Livestock Auction.

Your support is genuinely appreciated!

Please join us Saturday, May 23 at 10:00 a.m. for the 2020 Junior Livestock Auction.

Note to new Buyers: You are invited to become a buyer at the Silver Dollar Fair Junior Livestock Auction.

Please call the Fair Office at 530-895-4436 or 530-895-4666 for a New Buyer Application Form
or forms are available at our website: www.silverdollarfair.org.

Applications must be submitted by noon the Friday before the Auction.

NEW BUYER APPLICATIONS WILL NOT BE ACCEPTED THE DAY OF THE AUCTION!

Please consider supporting local youth with a purchase at this year's Auction.



2020 JUNIOR LIVESTOCK SPECIAL AWARDS & SPONSORS

BEEF CATTLE

Grand Champion Market Steer Banner.....	Golden State Farm Credit
Res. Grand Champion Market Steer Banner.....	Bruce Strickler Family
Champion FFA Market Steer Buckle	Boyes Cattle Company
Champion 4-H Market Steer Buckle.....	Vanella Family in Memory of Jenette Vanella
Champion 4-H Market Steer & Champion FFA Market Steer.....	Silver Trays – Butte County Cattlemen
1 st place Beef Carcass Award	\$100.00 – Butte County Cattlemen
	\$100.00-CSUC Meats Lab/College of Agriculture
2 nd place Beef Carcass Award.....	\$75.00 – Butte County Cattlemen
	\$50.00 - CSUC Meats Lab/College of Agriculture
3 rd place Beef Carcass Award	\$50.00 – Butte County Cattlemen
	\$25.00-CSUC Meats Lab/College of Agriculture
Prospect Steer Class Sponsor	Strickler Livestock
Trophy award	North Valley Building Systems
Group of Three Market Steers- 4-H Club	Cook Family
Group of Three Market Steers-FFA Chapter.....	Lone Pine 4-H
Champion Registered Heifer, Unregistered Heifer & Registered Bull Banner	Chico 4-H
Reserve Champion Unregistered Bull Banner	Clint & Gail Moffitt
Reserve Champion Registered & Unregistered Heifer Banner	Moffitt Farms

DAIRY CATTLE

Junior Champion Dairy Female Banner	First Responder EMS
Senior Champion Dairy Female Banner.....	Hornyak & Khan Families
Supreme Champion Dairy Female Banner	Chico 4-H

SWINE

Grand Champion Market Hog Banner.....	Ben & Mary Jane Bertagna
Reserve Grand Champion Market Hog Banner.....	Sunshine Farms (Gale & Ricardo Carrillo)
Champion 4-H Market Hog Buckle.....	The Parsley Family
Champion FFA Market Hog Buckle.....	Moffitt Farms, Inc.
Group of Three Market Hogs-4-H Club.....	Wheeler Ranch & Feed
Group of Three Market Hogs-FFA Chapter.....	Doug & Staci Kaelin

SHEEP

Grand Champion Market Lamb Pelt	Kimmelshue & Gallion Families
Grand Champion Market Lamb Banner.....	Vanella Farms
Reserve Grand Champion Market Lamb Banner.....	The Livingston Family
4-H Champion Market Lamb Buckle.....	Davis Club Lambs
FFA Champion Market Lamb Buckle.....	Vanella Farm Store
Group of Three Market Lambs – 4-H Club	Kathy Horn
Group of Three Market Lambs – FFA Chapter	Wheeler Ranch & Feed
Champion Wether Sire & Wether Dam Banners	Kimmelshue & Gallion Families
Reserve Champion Wether Sire & Wether Dam Banners	Albrecht Family
Champion Ram & Ewe Banners for Meat Breeds	Haslem Livestock
Reserve Champion Ram Banner for Meat Breeds	Kathy Horn
Reserve Champion Ewe Banner for Meat Breeds	Bertagna Orchards & Vineyards
Champion Ram & Ewe Banners for Wool Breeds	Aggi Cheviots
Reserve Champion Ram Banner for Wool Breeds	Aggi Cheviots
Reserve Champion Ewe Banner for Wool Breeds	Chico 4-H

MEAT GOATS

Grand Champion Market Goat Banner.....	Shasta 4-H
Reserve Grand Champion Market Goat Banner.....	First Responder EMS
Champion 4-H Market Goat Buckle.....	Clint & Gail Moffitt
Champion FFA Market Goat Buckle.....	The Bentler Family
Champion Meat Goat Breeding Doe Banner.....	First Responder EMS
Reserve Champion Meat Goat Breeding Doe Banner	Albrecht Family
Group of Three Market Goats-4-H Club.....	Pine Ridge 4-H
Group of Three Market Goats – FFA Chapter.....	Lone Pine 4-H
Prospect Goat Class Sponsor	Wilbur's Feed & Seed

DAIRY GOATS

Junior Champion Dairy Goat Doe Banner.....	Shasta 4-H
Senior Champion Dairy Goat Doe Banner.....	Doug & Staci Kaelin
Grand Champion Dairy Goat Doe Banner	Doug & Staci Kaelin
Champion Nigerian Dwarf Goat Banner.....	Shasta 4-H
Champion & Reserve Champion Unregistered Dairy Goat Doe Banners	Albrecht Family

2020 JUNIOR LIVESTOCK SPECIAL AWARDS & SPONSORS

RABBIT MEAT PENS	Grand Champion Rabbit Meat Pen Banner.....	C Bar D Feed
	Res. Grand Champion Rabbit Meat Pen Banner.....	Bertagna Orchards & Vineyards
	4-H Champion Market Rabbit Meat Pen Buckle.....	First Responder EMS
	FFA Champion Market Rabbit Meat Pen Buckle.....	5 S Ranch
 SHOWMANSHIP		
Beef Cattle	4-H Beginner.....	Special Award – Gary Steele in Memory of Ellen Steele
	4-H Junior.....	Special Award – Brad & Vangie Henman
	4-H Senior.....	Special Award – Michael Wilson, DPM
	FFA.....	Special Award – Darling Veterinary Clinic
Dairy Cattle	4-H Beginner	Special Award - K & M Family Farms
	4-H Junior.....	Special Award - K & M Family Farms in Memory of Minnetta Krehbiel
	4-H Senior.....	Special Award - K & M Family Farms in Memory of Barbara Froome
	FFA	Albrecht Family
Swine	4-H Beginner.....	Special Award – Chico Locker & Sausage Co.
	4-H Junior & 4-H Senior	Special Award – Durham Parkview East 4-H
		in Memory of Patty Cooper celebrating her love of children & animals
	FFA.....	Special Award – Chico Locker & Sausage Co.
Sheep	4-H Beginner & 4-H Junior.....	Special Award – Nick Bertagna & Dennis Jacobs
	4-H Senior.....	Special Award – Shasta 4-H Club – In Memory of Janee Nickerson
	FFA.....	Special Award – Heart P Livestock
Market/Meat Goats	4-H Beginner.....	Special Award – Shasta 4-H Club
	4-H Junior.....	Special Award – Pine Ridge 4-H
	4-H Senior.....	Special Award – Brad & Vangie Henman
	FFA.....	Special Award – In Memory of Sherry Thomason
Dairy Goats	4-H Beginner.....	Special Award – Bertagna Orchards & Vineyards
	4-H Junior.....	Special Award – Butte County 4-H Council
	4-H Senior.....	Special Award – Ben Toilet Rentals
	FFA	Special Award – Ben Toilet Rentals
Rabbit	Beginning Rabbit Meat Pen.....	Special Award – Dan & Moria Vinay
	Junior Rabbit Meat Pen & Senior Rabbit Meat Pen.....	Special Award – Anonymous Donor
	(Please deliver Thank you letter to Fair Office for Anonymous Donors)	
	FFA Rabbit Meat Pen.....	Special Award - Bertagna Orchards & Vineyards
 LARGE ANIMAL ROUND ROBIN - JUNIOR, SENIOR & FFA ROUND ROBIN CHAMPION BUCKLES.....		
No. California National Bank		

The support of Award Sponsors is genuinely appreciated.
Award recipients should write thank you letters to sponsors.
Addresses are available at the Livestock Office.

Thank
You!

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expos* and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



Livestock Exhibitors, Advisors, Leaders & Parents:

Whether you are exhibiting animals or just admiring them from afar, preventing animal-borne diseases begins with clean hands, gear, and for exhibitors, clean surroundings. The Silver Dollar Fair and the Play It Safe Campaign is asking assistance from Exhibitors, Leaders, Advisors and Parents in procedures that prevent disease. It is our hope with your help we can prevent animal related diseases such as E.coli 0157:H7.

The Fair asks that you practice the following guidelines, and that you help educate the public about these concerns.

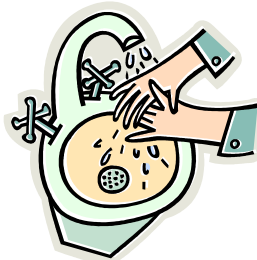
If you have an animal of any kind at the Fair:

- Do not eat or drink in animal areas or Livestock Barns.
- Always wash hands thoroughly before drinking, eating or handling food.
- Always wash hands with soap and water after touching animals, pens and enclosures, and after coming in contact with animal bedding and/or feces.
- Please ask children not to climb on animal pens or other enclosures. Ask children not to sit or play on the ground in animal areas.
- Make sure animal feed/water is not accessible to the public.
- Store tools for waste removal in areas not easily accessible from the public.
- Promptly remove manure/soiled animal bedding from area. When cleaning pens, place used bedding in waste bins.
- Assist in keeping aisles clean and free of animal & bedding waste
- Disinfect animal-area hard surfaces whenever possible.

Remember these important tips and help educate fair-goers with these important tips:

- Keep food and beverages out of animal areas.
- Assist young children in washing hands.
- Toys, pacifiers, spill-proof cups, baby bottles, blankets & other personal items can become contaminated – keep personal items away from the animal's environment. Wash contaminated items before returning to children. It's best to keep them put away in a sealed bag.
- Wipe off wheels of strollers or wagons brought into animal areas. The wheels have touched the ground and must be cleaned before being handled or loaded back into your vehicle.
- Don't allow children to sit or play on the ground in animal areas.

Hand-washing Stations are in several locations in the Livestock Area for your convenience and the convenience of Fair-goers. REMEMBER: Always wash your hands before consuming food or beverages!



The Play It Safe campaign is produced in partnership with the California Department of Food and Agriculture's Division of Fairs and Expositions, Western Fairs Association and the California Fair Services Authority.

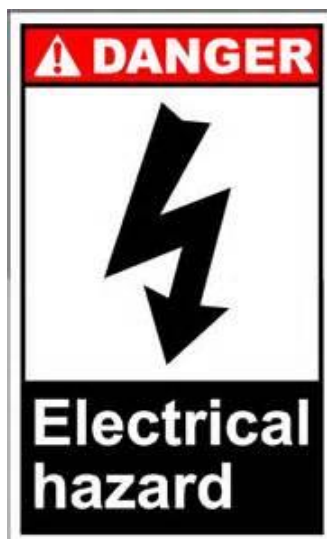
ELECTRICAL EXTENSION CORD & POWER STRIP SAFETY

- **ALWAYS** make sure that cord is rated for the load (amperage) it will carry. Cord size vs. Load rating is as follows: (awg = American wire gauge)
 - 10 awg cord = 30 amps max.
 - 12 awg cord = 20 amps max. (Best size overall)
 - 14 awg cord = 15 amps max.
 - 16 awg cord – 10 amps max.

Note: The larger the awg number the smaller the wire.

- **ALWAYS** make sure the cord is rated for hard usage.
- **ALWAYS** inspect for defects such as fraying or broken insulation, exposed conductors, or missing ground blade.
- **DO NOT** drape/run a cord over/through metal framework, ductwork, pipe, walls or doors. This could damage the cord and cause a shock/fire hazard.
- **DO NOT** use an extension cord that has the unused length coiled or looped. This generates heat and could cause a fire.
- **DO NOT** allow electrical cords to lay on the ground outside of the exhibitor's stall pen or tack space or in any public walk spaces.
- **DO NOT** alter a cord to perform a task it is not designed for.
- **DO NOT** remove the grounding prong from a three-wire cord to fit the plug in a two-pronged receptacle/cord.
- **DO NOT** plug extension cords together to reach an outlet. One appliance per cord unless the cord is rated and factory supplied with multiple plug-ins.
- **DO NOT** use adaptors to plug in extra appliances into extension cords.
- **DO NOT** plug power strips into extension cords. Power strips should be plugged into receptacles only, and extension cords plugged into power strips.
- **DO NOT** enter, alter or attempt to direct wire into any fairground electrical panel.
- **DO NOT** remove and/or replace any circuit breaker
- **DO NOT** use "cam-lock" type connectors to splice single pole conductors.
- **DO NOT** splice extension cords.
- **DO NOT** USE space heaters, electric skillets, toasters, coffee makers, hot plates or any other appliances in livestock barns.
- **NO** storage of flammable or combustible liquids or machines.
- **NO** generators or port-a-coolers or any device run by generators will be allowed in barns or fitting areas. The number of livestock cooling fans may be limited based on space and electrical service available.
- **DO NOT** block or obstruct fire hoses, fire extinguishers or other fire equipment.
- **ALWAYS** report electrical problems to fair management.

CORDS MAY BE CONFISCATED IF THESE RULES ARE VIOLATED.



CLUB & CHAPTER CLEAN BARN AWARDS

Department 39: Divisions 3901 - 3903

The Silver Dollar Fair will sponsor cash awards for the 4-H Clubs and FFA chapters with the best maintained & presented stalls and/or pens in each class listed below. Please see "PLAY IT SAFE" information on page 89 for important information to help protect exhibitors and the public from animal related diseases.

**CLUBS & CHAPTERS DO NOT NEED TO PRE-ENTER THIS DIVISION.
RESULTS WILL BE POSTED AT LIVESTOCK OFFICE ON MONDAY, MAY 25.**

1. All pens and stalls must be cleaned before 9:00 a.m. each day. Exhibits will be judged at least twice daily.
2. First bedding will be furnished by the Fair (1/2 bale shavings for lambs, hogs, meat & dairy goat; 1 bale straw per beef or dairy cattle). Exhibitor is expected to use additional bedding as needed in to keep pens & animals clean. Shavings will be available for Rabbits.
3. Livestock pens/stalls must be suitable for public display & maintained in a clean condition. Animals must be cared for to the satisfaction of Fair Management in order for exhibitor to be eligible for premium awards & participation in the Junior Livestock Auction.
4. Aisles & public walk ways must be kept clean and clear of tack and/or equipment. Exception: animal fitting allowed with permission from Livestock Staff &/or Fair Management. No chairs, tables, displays etc. in the aisles.
5. Bedding removed from pens & stalls must be placed in waste receptacles (bins) provided by the fair. **AISLES MUST BE KEPT FREE OF BEDDING & ANIMAL WASTE.** Manure bins will be provided for used bedding and manure. **THESE BINS ARE TO BE USED FOR BEDDING & MANURE ONLY. NO GARBAGE.**
6. Animals must be kept groomed and clean at all times.
7. Exhibitors must have a stall card providing their name and club. If exhibitor has breeding animals, stall cards must include animal information (breed, sex, id info, etc.) **Signage must remain on pen until after auction for market animals or the organization will not be eligible for award. Signage and breeding and feeder animals must remain on pens until animals are released at 8:00 p.m. Monday, May 25 or organization will not be eligible for award. (see local rule #53)**
8. All stalls, displays and booths are subject to inspection by the State Fire Marshal in regards to fire hazards. Non-Flammable materials must be used for all decorations. No decorative electrical lights will be allowed in livestock barns for pen or display decoration. Background materials for pen decorations must not be of a solid material such as plastic or plywood. Pens behind and to each side of you must be visible and the view of neighboring pens must not be blocked. If materials do not meet flammability compliance they must be removed.
9. Electrical cords will not be allowed to lay on the ground outside of exhibitor's stall/pen/ tack space or in any public walk spaces. The number of fans may need to be limited per exhibitor or animal based on space and electrical service available. SEE ELECTRICAL EXTENSION CORD & POWER STRIP SAFETY on previous page. No generators will be allowed to operate in the livestock barns. NO portable coolers allowed.
10. State and Local Rules apply to all entries.

CLEAN BARN SCORE CARD

CLEANLINESS OF PENS	25%
CLEANLINESS & CARE OF ANIMALS	25%
CLEANLINESS OF AISLES/WALKWAYS	25%
INFORMATIONAL SIGNAGE & DISPLAYS	20%
DECORATIONS	5%
TOTAL	100%

DEPARTMENT 39 – CLUB & CHAPTER CLEAN BARN

DIVISION 3901 - CLEAN BARN AWARD – 4-H & GRANGE

PREMIUMS: 1st - \$25.00 – American System of Judging

Class Name of Class

- 1 4-H & GRANGE Clean Barn – Beef Cattle
- 2 4-H & GRANGE Clean Barn – Meat Goats
- 3 4-H & GRANGE Clean Barn – Sheep
- 4 4-H & GRANGE Clean Barn – Swine
- 5 4-H & GRANGE Clean Barn – Rabbits

DIVISION 3903 – CLEAN BARN AWARD - 4-H/Grange & FFA

PREMIUMS: 1st - \$25.00 – American System of judging

Class Name of Class

- 1 4-H, GRANGE & FFA Clean Barn – Dairy Cattle
- 2 4-H, Grange & FFA Clean Barn – Dairy Goats

DIVISION 3902 – CLEAN BARN AWARD - FFA

PREMIUMS: 1st - \$25.00 – American System of Judging

Class Name of Class

- 1 FFA Clean Ban – Beef Cattle
- 2 FFA Clean Barn – Meat Goats
- 3 FFA Clean Barn – Sheep
- 4 FFA Clean Barn – Swine
- 5 FFA Clean Barn – Rabbits

JUNIOR LIVESTOCK SHOWMANSHIP

Department 40: Divisions 4001 - 4007

1. **Livestock shown in Showmanship must be owned, entered, fitted and shown by the exhibitor, in an appropriate market or breeding class. Only animals owned, fitted and entered by the exhibitor in Junior Department Livestock Classes are eligible to compete in showmanship.**
2. If the exhibitor has a market animal that is weight sifted and as a result may not show in an individual market class, the exhibitor may use this animal for showmanship class if and only if this animal is the only animal the exhibitor has brought to the Fair. See CDFA State Rule Section VII – Junior Department, #30.
3. Exhibitors that choose to show a weight sifted animal that qualifies under State Rules, agrees to remove their animal from the Fair by 9:00 am the morning following their showmanship class. Exhibitor must obtain a release from Livestock Management. Animal IS NOT eligible for the Junior Livestock Auction.
4. ***Exhibitors are required to fit & groom their own animals. See Local Rule #55. Violators will be removed from competition & sale.***
5. Showmanship entries need not be made in advance of show. However, exhibitors shall be on hand and ready to exhibit at the time called for judging. All Junior Livestock Exhibitors are entered in Showmanship classes by the Fair.
6. EXHIBITOR'S AGE AS OF MAY 21 MUST BE ON THE ENTRY FORM. **AGE ON OPENING DAY OF FAIR DETERMINES SHOWMANSHIP CLASS.**
7.
 - FFA & 4-H members show in their specified Divisions.
 - Independent Exhibitors in 8th grade & below will show in the 4-H Division.
 - Independent Exhibitors in 9th grade & above will show in the FFA Division.
 - Grange Exhibitors will show in the appropriate age class in the 4-H Division.
8. All participants presenting animals in the show ring must comply to dress requirements defined in Local Rule #60.
9. 4-H shows first in even years; FFA shows first in odd years.
10. If necessary, Fair management may divide classes to accommodate comfortable conditions in the show ring.
11. Ribbons/ awards only for Beginner and Junior Showmanship Classes. No cash awards for Beginner and Junior Showmanship Classes.
12. First place winners in Beg. Classes may compete in Jr. Classes, and first place winners in Jr. Classes may compete in Sr. Classes.
13. State and Local Rules apply to all entries.
14. First place winners in Junior, Senior and FFA Beef Cattle, Dairy Cattle, Sheep, Swine & Meat Goat Showmanship classes are eligible to compete in Round Robin which will be held **Friday, May 22 at 5:30 p.m.** See "Junior Round Robin Showmanship" section for more information.

SHOWMANSHIP JUDGING AT BEGINNING OF RESPECTIVE DIVISION

Wednesday, May 20	9:00 a.m.	Junior Swine Showmanship
	10:00 a.m.	Junior Meat Goat Showmanship
	5:00 p.m.	Junior Rabbit Meat Pen Showmanship
Thursday, May 21	8:30 a.m.	Junior Sheep Showmanship
	10:00 a.m.	Junior Beef Cattle Showmanship
Friday, May 22	9:00 a.m.	Junior Dairy Cattle Showmanship
	5:30 p.m.	Junior Round Robin
Sunday, May 24	9:00 a.m.	Primary Rabbit Showmanship
	12:00 noon	Primary Goat Showmanship
	Immediately following Primary Goat	Junior Dairy Goat Showmanship

JUNIOR SHOWMANSHIP – Department 40

**PREMIUMS – Senior 4-H/Grange & FFA: 1st- \$10.00; 2nd- \$9.00; 3rd- \$8.00; 4th- \$7.00;
5th- \$6.00; 6th- \$5.00; 7th- \$4.00; 8th- \$3.00**

Beginner 4-H/Grange & Junior 4-H/Grange: RIBBONS/Awards 1 – 8 ONLY

NO ENTRY FEE.

RIBBONS/AWARDS ONLY FOR BEGINNER & JUNIOR CLASSES.

DEPARTMENT 40 – JUNIOR SHOWMANSHIP DIVISION 4001 – 4-H & FFA BEEF SHOWMANSHIP

Class Name of Class

- 1 4-H/Grange Beginner – Beef – Ages 9-10
- 2 4-H/Grange Junior - Beef – Ages 11-12
- 3 4-H/Grange Senior – Beef – Ages 13 & over
- 4 FFA – Beef

DEPARTMENT 40 – JUNIOR SHOWMANSHIP DIVISION 4002 – 4-H & FFA SHEEP SHOWMANSHIP

Class Name of Class

- 1 4-H/Grange Beginner – Sheep – Ages 9-10
- 2 4-H/Grange Junior – Sheep – Ages 11-12
- 3 4-H/Grange Senior – Sheep – Ages 13 & over
- 4 FFA - Sheep

DEPARTMENT 40 – JUNIOR SHOWMANSHIP
DIVISION 4003 - 4-H & FFA SWINE SHOWMANSHIP

<u>Class</u>	<u>Name of Class</u>
1	4-H/Grange Beginner - Swine - Ages 9-10
2	4-H/Grange Junior - Swine - Ages 11-12
3	4-H/Grange Senior - Swine - Ages 13 and over
4	FFA - Swine

DEPARTMENT 40 – JUNIOR SHOWMANSHIP
DIVISION 4004 – 4-H & FFA MEAT GOAT SHOWMANSHIP

<u>Class</u>	<u>Name of Class</u>
1	4-H/Grange Beginner - Meat Goat - Ages 9-10
2	4-H/Grange Junior – Meat Goat – Ages 11-12
3	4-H/Grange Senior - Meat Goat - Ages 13 and over
4	FFA – Meat Goat

DEPARTMENT 40 – JUNIOR SHOWMANSHIP
DIVISION 4005 - 4-H & FFA DAIRY GOAT SHOWMANSHIP (SUN.)

<u>Class</u>	<u>Name of Class</u>
1	4-H/Grange Beginner – Dairy Goat – Ages 9-10
2	4-H/Grange Junior – Dairy Goat – Ages 11-12
3	4-H/Grange Senior – Dairy Goat – Ages 13 and over
4	FFA – Dairy Goat

Dairy Goats not eligible for Large Animal Round Robin

DEPARTMENT 40 – JUNIOR SHOWMANSHIP
DIVISION 4006 – 4-H & FFA DAIRY CATTLE SHOWMANSHIP

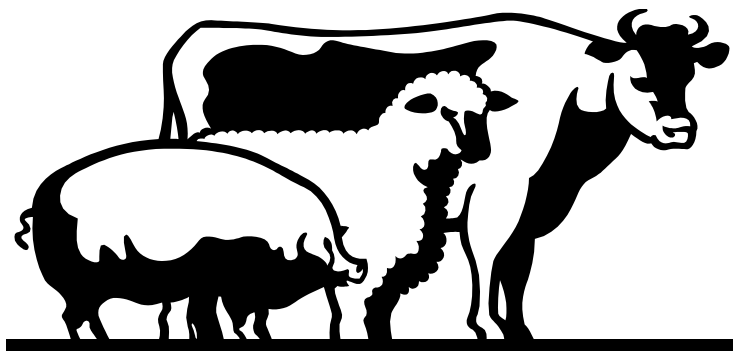
<u>Class</u>	<u>Name of Class</u>
1	4-H/Grange Beginner – Dairy Cattle – Ages 9-10
2	4-H/Grange Junior – Dairy Cattle – Ages 11-12
3	4-H/Grange Senior – Dairy Cattle – Ages 13 and over
4	FFA – Dairy Cattle

DEPARTMENT 40 – JUNIOR SHOWMANSHIP
DIVISION 4007 – JLA RABBIT MEAT PEN SHOWMANSHIP

Showmanship Rules 1 – 13 on previous page apply in addition to rules 1 – 4 below.

1. Division 4007 open ONLY to Junior Livestock Auction Rabbit Meat Pen exhibitors.
2. Exhibitors in Division 4007 are NOT eligible for Round Robin.
3. Meat Pen must meet weight requirements in order to participate in Showmanship classes & must select one animal for judging. Exception: See CDFA State Rules, Section VII, #30
4. ARBA Showmanship Standards may be used.

<u>Class</u>	<u>Name of Class</u>
1	4-H/Grange Beginner – JLA Rabbit Meat Pen – Ages 9-10
2	4-H/Grange Junior – JLA Rabbit Meat Pen – Ages 11-12
3	4-H/Grange Senior – JLA Rabbit Meat Pen – Ages 13 and over
4	FFA – JLA Rabbit Meat Pen



JUNIOR ROUND ROBIN SHOWMANSHIP LARGE ANIMAL

1. Round Robin will begin at **5:30** p.m., Friday, May 22. Location to be announced. No entry fee is required.
2. A **mandatory** contestant meeting will begin at 5:00 p.m. Friday, May 22 in the Jock Roney Arena.
3. To be eligible for Round Robin, the exhibitor must have placed first in either 4-H/Grange Junior Showmanship, 4-H/Grange Senior Showmanship, or FFA Showmanship. The exhibitor must have qualified in 4-H/Grange or FFA Divisions for Beef Cattle, Dairy Cattle, Swine, Sheep and/or Meat Goat Showmanship.
4. Should the first place winner decline, no other exhibitor will be considered.
5. **Qualified exhibitors in 4-H/Grange Junior, 4-H/Grange Senior, and FFA Divisions for Beef Cattle, Dairy Cattle, Swine, Sheep, and/or Meat Goat Showmanship must notify the Livestock Office no later than 5:00 p.m. Thursday, May 21 that they will be participating in Round Robin. Qualified exhibitors in Junior 4-H/Grange, Senior 4-H & FFA Dairy Cattle Divisions must notify the Livestock Office no later than 12:00 noon Friday, May 22 that they will be participating in Round Robin.**
6. An exhibitor placing first in more than one specie must declare which specie they want to represent in Round Robin. The second place exhibitor from the specie not chosen will be eligible to show in Round Robin. Should the second place winner decline, no other exhibitor will be considered.
7. An exhibitor placing first in more than one age division must declare which age group they want to represent in Round Robin. The second place winner in the age group not chosen to represent may be eligible. Should the second place winner decline, no other exhibitor will be considered.
8. Official dress for both groups IS required. See Local Rule #60.
9. All exhibitors will be required to show Beef Cattle, Dairy Cattle, Sheep, Swine, and Meat Goats. Animals will be provided. Contestants will "draw" the animals they will show immediately preceding competition.
10. All show equipment shall be provided by Fair.
11. State and Local Rules apply to all entries.
12. Seating for exhibitors will be in a designated area. Contestants must remain in that area when not in the show ring. Spectators will not be allowed into this area.
13. Judges will score each individual on a point system. In the event of a tie between two or more exhibitors, the tie will be broken in this order. Judge's decisions and placings are final.
 - A. The exhibitor with the highest score on the specie that qualified him/her for Round Robin
 - B. The exhibitor with the most consistent set of scores.

Example: Contestant #1	6	7	10	8	= 31
Contestant #2	8	7	9	7	= 31

Contestant #2 would be the winner
 - C. If there is still a tie, tie will be broken by judge's questions & exhibitor responses as determined by the Judges.

The California State Fair Best of Show Competition is open to exhibitors winning Round Robin Showmanship in the Senior 4-H/Grange and FFA Divisions. To obtain a premium book, entry form, and further information contact: California State Fair, P.O. Box 15649, Sacramento CA 95852, call (916) 263-3146 or go to their website: www.castatefair.org.

SILVER DOLLAR FAIR ROUND ROBIN BUCKLES SPONSORED BY:



Come grow with us!

JUNIOR BEEF CATTLE

Department 41; Divisions 4101 - 4102

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
EXHIBITS RECEIVED: Tuesday May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm
ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"
ENTRIES RELEASED: Monday, May 25 – 8:00 p.m.
ENTRY FEE: \$10.00 per class
PREMIUMS: REGISTERED CATTLE: 1st - \$30.00; 2nd - \$27.00; 3rd - \$24.00; 4th - \$21.00
UNREGISTERED CATTLE: 1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00
AMERICAN SYSTEM OF JUDGING

1. Judging will start at the conclusion of Showmanship and Market Steer Classes on Thursday, May 21.
 2. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties.
 3. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII, Rule #26.**
 4. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules.
 5. Registration papers must be checked by 8:00 p.m. Wed. May 20.
 6. Exhibitors with unregistered entries must check in & confirm entries at Livestock Office by 8:00 p.m. Wed. May 20.
 7. BEEF CATTLE: All Registered Purebred Breeding females 24 months of age or older on the opening day of the fair must: (1) have a calf or (2) show obvious signs of pregnancy or (3) have a veterinarian's certificate of pregnancy or (4) have a veterinarian's certificate stating that the animal is or has been an embryo producing female.
 8. **Junior Exhibitors are required to fit and groom their own animals. See Local Rule # 55.**
 9. All animals MUST be halter broke and manageable as determined by Fair Management.
 10. All beef must be cross tied with neck ropes (double tied).
 11. **Junior Beef Cattle will not be released prior to 8:00 p.m. Monday, May 25 without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display for the duration of the fair.**
 12. GROUPS - Animals used in groups must be owned by one exhibitor, ENTERED as individuals and be of one breed.
- COW/CALF- A cow and her natural calf. Embryo transfer calves are not eligible. Cows must be registered and have a nursing calf at side. Calf may be shown in its appropriate age class, provided it meets all requirements for show. Calves must be eligible for registration with that breed association and papers must be at least pending if competing only in the cow/calf class.
13. State and Local Rules apply to all entries.

ADDITIONAL RULES APPLYING TO DIVISION 4102 - UNREGISTERED BEEF CATTLE

14. Only unregistered purebred or grade beef cattle may be entered. Animals which have been registered by a purebred beef organization cannot be entered in this division.
15. A permanent eartag, tattoo number or brand is required and must be on entry form.

DEPARTMENT 41 – JUNIOR BEEF CATTLE DIVISION 4101 - REGISTERED BEEF CATTLE – All Breeds

Class	Name of Class	
1	Yearling Bull	3/1/18 through 8/31/19
2	Senior/Junior Bull Calf	9/1/19 through 1/21/20
3	Senior Yearling Heifer	3/1/18 through 12/31/18
4	Junior Yearling Heifer	1/1/19 through 4/30/19
5	Summer Yearling Heifer	5/1/19 through 8/31/19
6	Senior Heifer Calf	9/1/19 through 11/30/19
7	Junior Heifer Calf	12/1/19 through 1/21/20
8	Pair of Females –	two females, any age
9	Registered Cow/Calf	Calf born no earlier than 10/19

DEPARTMENT 41 – JUNIOR BEEF CATTLE DIVISION 4102 - UNREGISTERED FEMALES – All Breeds

Class	Name of Class	
1	Senior/Junior Heifer Calf	9/1/19 through 1/21/20
2	Senior Yearling Heifer	3/1/18 through 8/31/19
3	Unregistered Cow/Calf	Calf born no earlier than 10/2019



CHAMPIONS – RIBBONS ONLY

CHAMPION BULL	RESERVE CHAMPION BULL	CHAMPION HEIFER	RESERVE CHAMPION HEIFER
		CHAMPION HEIFER	RESERVE CHAMPION HEIFER

JUNIOR BEEF CATTLE – PROSPECT STEER (Single Feeder Animal)
Department 41: Division 4103

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
EXHIBITS RECEIVED: Tuesday May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm
ENTER IN “LIVESTOCK GATE” – EXIT THROUGH “PIT GATE”
ENTRY FEE: \$10.00 per class
ENTRIES RELEASED: Monday, May 25 – 8:00 p.m.
PREMIUMS: 1st - \$50.00; 2nd - \$30.00; 3rd - \$20.00 • AMERICAN SYSTEM OF JUDGING
Class Sponsor: Strickler Livestock

1. Judging will begin at the conclusion of the Market Steer Judging on Thursday, May 21, 2020.
2. Open to residents, students, & members of recognized Butte County clubs or chapters. Independent exhibitors must have primary residence in Butte County and attend a Butte County school. See Local Rule #41.
3. Prospect Steers will not be released prior to 8:00 p.m. Monday, May 25 without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium monies and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this division must remain on display for the duration of the fair.
4. Prospect steers must be owned solely by & under the exhibitor's care and management for a minimum of 30 days prior to opening day of the Fair as per CDFA State Rule Section VII, Rule #26.
5. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules.
6. Steers must have eartag identification. Eartag number must be on entry form, be on the steer upon arrival and remain on the steer through the Fair.
7. Steers will be weighed between 5:30 and 7:00 p.m. Tuesday, May 19. **Weights will only be used to divide classes and for judging purposes.** There are no weight restrictions in this division. Please wait until Market Steers have been weighed and tagged and let Fair Staff know you are weighing a Prospect Steer, not a Market Steer.
8. Steers ENTERED in Junior Livestock Market classes NOT making the minimum weight requirements may be entered in the Prospect Steer class upon exhibitor's request. The exhibitor must request this change at the Livestock Office immediately after weigh-in, no later than 9:00 p.m.
9. **PROSPECT STEERS ARE NOT ELIGIBLE TO SELL AT THE JUNIOR LIVESTOCK AUCTION.**
10. Exhibitors may participate in showmanship and are eligible for Round Robin.
11. Judging will follow the Market Steer Classes.
12. **Junior Exhibitors are required to fit and groom their own animals. See Local Rule #55.**
13. All animals MUST be halter broke and manageable as determined by Fair Management.
14. All beef must be cross tied with neck ropes (double tied).
15. State and Local Rules apply to all entries.

DEPARTMENT 41

DIVISION 4103 – JUNIOR PROSPECT STEER (Single Feeder Animal)

AMERICAN SYSTEM OF JUDGING 1 – 3

Class Name of Class

- 1 Prospect Steer (All exhibitors)

CLASS PREMIUMS DONATED BY: STRICKLER LIVESTOCK
SPECIAL AWARD DONATED BY: NORTH VALLEY BUILDING SYSTEMS, INC.



JUNIOR DAIRY CATTLE
Department 42: Division 4201

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
EXHIBITS RECEIVED: Tuesday May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm

ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"

ENTRIES RELEASED: Monday, May 25 – 8:00 p.m.

ENTRY FEE: \$10.00 per class

PREMIUMS: 1st - \$30.00; 2nd - \$27.00; 3rd - \$24.00; 4th - \$21.00 • AMERICAN SYSTEM OF JUDGING

REGISTERED, UNREGISTERED & PUREBRED BREEDING FEMALES

1. Judging will begin 9:00 a.m. Friday, May 22, 2020.
2. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties.
3. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII, Rule #26.**
4. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules.
5. Registration papers must be checked by 8:00 p.m. Thurs. May 21.
6. Jr. & Sr. Yearlings in milk must be shown with 2 year olds in both individual & group classes. **PLEASE NOTE: "IN MILK" ON ENTRY FORM.**
7. **Junior Exhibitors are required to fit and groom their own animals. See Local Rule #55.**
8. All animals MUST be halter broke and manageable as determined by Fair Management.
9. All breeds judged together.
10. Unregistered animals must be sired by a registered bull. Exhibitor must provide sire registration number on entry form.
11. Permanent eartag or tattoo number is required and must be on entry form.
12. All breeding females must be known by exhibitor & leader/advisor to be fertile.
13. **Junior Dairy Cattle will not be released prior to 8:00 p.m. Monday May 25 without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the fair.**
14. GROUPS: Animals in groups must be owned by one exhibitor & entered as individuals. Animals entered in groups must be one breed.
15. State and Local Rules apply to all entries.

DEPARTMENT 42 – JUNIOR DAIRY CATTLE

DIVISION 4201 – JUNIOR REGISTERED, PUREBRED & UNREGISTERED DAIRY CATTLE FEMALES

Class Name of Class

1	Junior Heifer Calf	11/1/19 – 1/21/20
2	Senior Heifer Calf	9/1/19 - 10/31/19
3	Junior Yearling Female	3/1/19 - 8/31/19
4	Senior Yearling Female	9/1/18 – 2/28/19
5	Females 2 – 3 years	9/1/17 – 8/31/18
6	Females 3 – 4 years	9/1/16 – 8/31/17
7	Females 4 years old & older	prior to 9/1/2016
8	Pair of Females – any age entered as individuals	
	Must be owned by exhibitor, entered as individuals & be of same breed.	



CHAMPIONS – RIBBONS ONLY
JUNIOR CHAMPION FEMALE SENIOR CHAMPION FEMALE
SUPREME CHAMPION FEMALE

JUNIOR BREEDING SHEEP – REGISTERED MEAT & WOOL BREEDS

Department 43: Divisions 4301 - 4302

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm
ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"
ENTRIES RELEASED: Monday, May 25 – 8:00 p.m.
ENTRY FEE: \$10.00 per class
PREMIUMS OFFERED – REGISTERED SHEEP: 1st - \$30.00; 2nd - \$27.00; 3rd - \$24.00; 4th - \$21.00
AMERICAN SYSTEM OF JUDGING

1. Judging for Junior Breeding Sheep classes to begin at the conclusion of Market Lamb competition on Thursday, May 21.
2. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties.
3. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII, Rule #26.**
4. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules.
5. Registration papers must be checked by 8 p.m. Wed., May 20. Registry is required in the designated breed association for Divisions 4301 & 4302.
6. A veterinarian will be present on the grounds & may conduct random health checks. Animals exhibiting signs of contagious disease will be released. A **mandatory veterinarian inspection** of all breeding sheep and breeding/ prospect goats will take place in a specified location (TBD) on Tuesday, May 19 from 5:00pm-8:00pm. Any animals exhibiting evidence of active, unsightly or communicable disease will be released from the fairgrounds. Please have "slinkies" and/or blankets off for inspection. Vet decisions are final
7. **Junior exhibitors are required to fit and groom their own animals. See Local Rule #55.**
8. Animals must be docked such that the tail (dock) can be lifted. The med-web should be considered the recommended minimum.
9. Sheep showing any sign of prolapse will not be allowed.
10. No muzzles allowed on any sheep.
11. Flock numbers, not registration numbers, shall be used to identify all entries. Flock numbers and breeder's initials, name or association prefix shall be on commercially used tags attached to the ear or tattooed in the ear for yearlings and lambs bred by the exhibitor. Lambs born from a purchased, bred ewe can bear the ear tag of the owner at the time of birth. They do not have to have original breeder's ear tag. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years.
12. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS - SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES".
13. **Junior Breeding Sheep will not be released prior to 8:00 p.m. Monday, May 25 without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the fair.**
14. Entries in GROUP CLASSES must be of one breed, owned by one exhibitor & entered as individuals. Exhibitor limited to 1 entry in group classes.
15. State and Local Rules apply to all entries.

DEPARTMENT 43 – JUNIOR BREEDING SHEEP - REGISTERED

DIVISION 4301 - JUNIOR REGISTERED MEAT BREEDS – All Meat Breeds show together.

Class Name of Class

- | | | | | | |
|---|-----------------|---------------|--|----|--|
| 1 | Yearling Ram | 9/18 to 8/19 | | 7 | PAIR OF RAM LAMBS - 2 ram lambs, bred by exhibitor |
| 2 | Fall Ram Lamb | 9/19 to 12/19 | | 8 | PAIR OF YEARLING EWES - 2 yearling ewes |
| 3 | Spring Ram Lamb | 1/20 to 2/20 | | 9 | PAIR OF EWE LAMBS - 2 ewe lambs, bred by exhibitor |
| 4 | Yearling Ewe | 9/18 to 8/19 | | 10 | YOUNG FLOCK - 1 ram lamb & 2 ewe lambs, bred by Exhibitor. |
| 5 | Fall Ewe Lamb | 9/19 to 12/19 | | 11 | FLOCK-1 yearling or ram lamb, 2 yearling ewes, 2 ewe lambs |
| 6 | Spring Ewe Lamb | 1/20 to 2/20 | | | |

DIVISION 4302 – JUNIOR REGISTERED WOOL BREEDS – All Wool Breeds show together

Class Name of Class

- | | | | | | |
|---|-----------------|---------------|--|----|---|
| 1 | Yearling Ram | 9/18 to 8/19 | | 7 | PAIR OF RAM LAMBS – 2 ram lambs, bred by exhibitor |
| 2 | Fall Ram Lamb | 9/19 to 12/19 | | 8 | PAIR OF YEARLING EWES – 2 yearling ewes |
| 3 | Spring Ram Lamb | 1/20 to 2/20 | | 9 | PAIR OF EWE LAMBS – 2 ewe lambs, bred by exhibitor |
| 4 | Yearling Ewe | 9/18 to 8/19 | | 10 | YOUNG FLOCK–1 ram lamb & 2 ewe lambs, bred by exhib. |
| 5 | Fall Ewe Lamb | 9/19 to 12/19 | | 11 | FLOCK –1 yearling or ram lamb, 2 yearling ewes, 2 ewe lambs |
| 6 | Spring Ewe Lamb | 1/20 to 2/20 | | | |

DIVISIONS A & B CHAMPION RIBBONS ONLY

CHAMPION RAM – RESERVE CHAMPION RAM CHAMPION EWE – RESERVE CHAMPION EWE

JUNIOR BREEDING SHEEP – WETHER DAM, WESTER SIRE & UNREGISTERED SHEEP
Department 43: Division 4303

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm
ENTER IN “LIVESTOCK GATE” – EXIT THROUGH “PIT GATE”
ENTRIES RELEASED: Monday, May 25 – 8:00 p.m.
ENTRY FEE: \$10.00 per class
PREMIUMS OFFERED – UNREGISTERED SHEEP: 1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00
AMERICAN SYSTEM OF JUDGING

IN ADDITION TO RULES 1-15 ON PRECEEDING PAGE, THE FOLLOWING RULES APPLY TO UNREGISTERED SHEEP ENTRIES:

16. By his signature as the owner or agent on an entry form, the exhibitor certifies that the sire of each animal entered in the following classes for grade animals was registered or purebred.
17. Exhibitors with unregistered entries must check in and confirm entries at Livestock Office prior to judging.
18. A permanent ear tag or tattoo number is required.
19. All wether dam & wether sire sheep must be slick shorn within 7-10 days of show day.
20. Sheep shown in the unregistered classes are not eligible to compete in the market lamb show or sell at the Junior Livestock Auction.
21. Purebred and Cross Bred entries will be shown together in one division.
22. Grade crossbred and unregistered sheep to be judged strictly on an unregistered sheep basis.

DEPARTMENT 43 – JUNIOR BREEDING SHEEP

DIVISION 4303 - JUNIOR WETHER DAM, WETHER SIRE, & UNREGISTERED SHEEP

CLASS ENTRY FEE: 10.00

<u>Class</u>	<u>Name of Class</u>	
1	Yearling Ram	9/18 to 8/19
2	Ram Lamb	9/19 to 2/20
3	Yearling Ewe Lamb	9/18 to 8/19
4	Fall Ewe Lamb	9/19 to 12/19
5	Spring Ewe Lamb	1/20 to 2/20

CHAMPIONS – SPECIAL AWARDS

Champion Wether Dam	Champion Wether Sire
Reserve Champion Wether Dam	Reserve Champion Wether Sire



JUNIOR MEAT GOATS
Department 44: Division 4401

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm
ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"
ENTRIES RELEASED: Monday, May 25- 8:00 p.m.
ENTRY FEE: \$10.00 per class
PREMIUMS OFFERED –1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00
AMERICAN SYSTEM OF JUDGING

1. Judging for Junior Meat Goat classes to begin at the conclusion of Market Goat competition on Wednesday, May 20. Market & Meat Goats will show in the Beef Barn Show Ring.
2. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties.
3. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII, Rule #26.**
4. No exhibitor shall receive more than two cash awards in any one class using the American judging system, as per State Rules.
5. All registered, unregistered, purebred, and crossbred goats will be judged together.
6. Exhibitors must check in and confirm entries at Livestock Office prior to judging.
7. A veterinarian will be present on the grounds to conduct health checks. Animals exhibiting signs of contagious disease will be released. A **mandatory veterinarian inspection** of all breeding sheep and breeding/ prospect goats will take place in a specified location (TBD) on Tuesday, May 19 from 5:00pm-8:00pm. Any animals exhibiting evidence of active, unsightly or communicable disease will be released from the fairgrounds. Please have "slinkies" and/or blankets off for inspection. Vet decisions are final
8. **Junior exhibitors are required to fit and groom their own animals. See Local Rule #55.**
9. A permanent eartag or tattoo number is required.
10. Horned, tipped or de-horned animals are permissible.
11. No bucks permitted.
12. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES.
13. Goats shown in the meat goat show are not eligible to compete in the market goat show or sell at the Junior Livestock Auction.
14. **Junior Meat Goats will not be released prior to 8:00 p.m. Monday, May 25 without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the fair.**
15. State and Local Rules apply to all entries.

DEPARTMENT 44 – JUNIOR GOATS
DIVISION 4401- JUNIOR MEAT GOAT

<u>Class</u>	<u>Name of Class</u>	
1	Jr. Doelings	11/1/19 – 3/21/20
2.	Sr. Doelings	5/1/19 – 10/31/19
3.	Yearling Does	9/01/18 – 4/30/19
4.	Senior Does	9/01/17 – 8/31/18

CHAMPIONS - RIBBONS ONLY
CHAMPION FEMALE RESERVE CHAMPION FEMALE



JUNIOR MEAT GOATS – PROSPECT MEAT GOAT (Single Feeder Animal)

Department 44: Division 4402

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.

EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm

ENTER IN “LIVESTOCK GATE” – EXIT THROUGH “PIT GATE”

ENTRIES RELEASED: Monday, May 25 – 8:00 p.m.

ENTRY FEE: \$10.00 per class

PREMIUMS OFFERED: 1st - \$25.00; 2nd - \$20.00; 3rd - \$15.00

AMERICAN SYSTEM OF JUDGING

Class Sponsor: WILBUR'S FEED & SEED

1. Judging will start at the conclusion of the Market Goat classes on Wednesday, May 20, 2020.
2. Open to residents, students, & members of recognized Butte County clubs or chapters. Independent exhibitors must have primary residence in Butte County and attend a Butte County school. See Local Rule #41.
3. One Prospect Goat entry per exhibitor. Exception: If a market goat does not meet weight requirements and is sifted at the scale, that goat may show in the prospect class. If the exhibitor has 1 prospect goat already entered, the weight sifted goat entry would be allowed as well.
4. **Prospect goats must be owned solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 30 consecutive days prior to the opening day of the Fair as per CDFA State Rule Section VII, Rule #26.**
5. A veterinarian will be present on the grounds & may conduct random health checks. Animals exhibiting signs of contagious disease will be released. A **mandatory veterinarian inspection** of all breeding sheep and breeding/ prospect goats will take place in a specified location (TBD) on Tuesday, May 19 from 5:00pm-8:00pm. Any animals exhibiting evidence of active, unsightly or communicable disease will be released from the fairgrounds. Please have “slinkies” and/or blankets off for inspection. Vet decisions are final
6. Prospect feeder goats must have eartag identification. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X “SHEEP AND GOAT HEALTH RULES”. Official identification must be on goat upon arrival/check-in and must remain on the animal through the Fair. Identification number must be on entry form or provided to Fair Office prior to arrival.
7. Prospect goats must weigh less than 60 lbs. to be eligible for feeder class. Prospect goats will be weighed **after** the market goats & lambs Tues, May 19. Weights are used to divide classes and for judging purposes. Please let Fair Staff know you are weighing a Prospect Goat, **not** a Market Goat.
8. Goats entered in Jr. Livestock Market classes NOT meeting the minimum weight requirements may be entered in the Prospect Goat class upon exhibitor's request. The exhibitor must notify the Livestock Office immediately after weigh-in and no later than 9:00 p.m.
9. **PROSPECT GOATS ARE NOT ELIGIBLE TO SELL AT THE JUNIOR LIVESTOCK AUCTION.**
10. Exhibitors may participate in showmanship and are eligible for Round Robin.
11. **Junior Exhibitors are required to fit and groom their own animals. See Local Rule #55.**
12. Prospect goats are wethers and does only. No bucks allowed.
13. Does exhibited in the Prospect Goat Divisions may not be exhibited in the breeding Divisions or vice versa
14. Horned, tipped or dehorned animals are permissible.
15. Feeder goats must show milk teeth. Feeder goats will be mouthed at the scale.
16. **Prospect Feeder Goats will not be released prior to 8:00 p.m. Monday, May 25 without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium monies and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this division must remain on display for the duration of the fair.**
17. State and Local Rules apply to all entries.

DEPARTMENT 44

DIVISION 4402 – JUNIOR PROSPECT GOAT (Single Feeder Animal) weighing less than 60 lbs.

Class Name of Class

1 Junior Prospect Goat

CLASS PREMIUMS DONATED BY: WILBUR'S FEED & SEED



JUNIOR DAIRY GOATS
Department 45, Division 4501 - 4502

ENTRY FORMS DUE: Wednesday, April 15, 2020, 5:00 p.m.
EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 p.m. MUST BE IN PLACE BY 7 pm
or Sunday, May 24 by 10 a.m. SEE RULE #4 BELOW
ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"
ENTRIES RELEASED: Monday, May 25 – 8:00 p.m.
ENTRY FEE: \$10.00 per class
PREMIUMS – See Division information • AMERICAN SYSTEM OF JUDGING

1. Judging to begin at the conclusion of the Primary Goat Showmanship on Sunday, May 24. Judging order:
Primary Dairy Goat Showmanship 12:00 noon (See information on next page)
Dairy Goat Showmanship immediately following
Dairy Goat Breeding Classes following Showmanship
2. Open to residents of Butte, Colusa, Glenn, Plumas, Sutter, Tehama and Yuba Counties
3. **Breeding Livestock projects must be owned solely by & under the exhibitor's care and management for at least 30 days prior to the opening day of the Fair as per CDFA State Rule Section VII, Rule #26.**
4. **Dairy Goat exhibitors may choose to bring their animals to the fairgrounds on Tuesday, May 19 space permitting. If animals arrive on Tuesday, they must be in place by 7:00 p.m. Otherwise, animals must be brought to the fairgrounds on Sunday, May 24 between 6:00 and 10:00 a.m. No vehicles are allowed on the grounds after 9:00 a.m. (see local #12). Preferred day of arrival must be on entry form. If Fair Management determines space does not allow Tuesday arrival, exhibitors entered will be notified. **Regardless of day of arrival, animals will be released 8:00 p.m. Monday, May 25.****
5. A veterinarian will be present on the grounds to conduct health checks. Animals exhibiting signs of contagious disease will be released. A **mandatory veterinarian inspection** of all breeding sheep and breeding/ prospect goats will take place in a specified location (TBD) on Tuesday, May 19 from 5:00pm-8:00pm. Any animals exhibiting evidence of active, unsightly or communicable disease will be released from the fairgrounds. Please have "slinkies" and/or blankets off for inspection. Vet decisions are final. Animals brought on Sunday will be inspected prior to show.
6. Registry is required in the designated breed association. See State Rules for eligibility. **Registration papers must be checked by 10:00 a.m., Sun., May 24. Animals may not show if papers have not been checked. No exceptions.**
7. American Dairy Goat Association rules will apply, provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture. Filing of an entry implies acceptance of these rules.
8. Animals to be inspected.
9. No bucks allowed. No horns permitted.
10. Major clipping must be done prior to the fair.
11. Junior exhibitors are required to fit and groom their own animals. See Local Rule #55.
12. **Junior Dairy Goats will not be released prior to 8:00 p.m. Monday, May 25 without special written permission from Fair Management. Exhibitors that remove animals prior to that time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Animals entered in this department must remain on display the duration of the fair.**
13. Entries in GROUP CLASSES must be owned by one exhibitor and entered as individuals. All animals in groups must be of one breed. One entry per exhibitor per class in groups.
14. State and Local Rules apply to all entries.
15. Wethers entered in Division a, Classes 7 & 8 do not have to be registered, but MUST be Nigerian Dwarf goats.
16. **IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES.**

DEPARTMENT 45 – JUNIOR DAIRY GOATS

DIVISION 4501 - REGISTERED DAIRY GOATS - All Breeds Judged Together

PREMIUMS: 1st- \$30.00 2nd- \$27.00 3rd- \$24.00; 4th - \$21.00

Class Class Title

1	Intermediate Doe	2/16/20 to 3/21/20	7	Wethers, Nigerian Dwarf - over one year of age
2	Senior Doe	1/01/20 to 2/15/20	8	Wethers, Nigerian Dwarf - under one year of age
3	Senior Yearling Doe Not In Milk	during 2019	9	Dam & Daughter - Dam must be named & owned by exhibitor
4	Yearling Milker Doe	born during 2019	10	Produce of Dam - 2 does, produce of same dam
5	Does, Two years, under three	born during 2018	11	Dairy Herd - 3 females owned by exhibitor
6	Does, Three years & over	born during 2017 & earlier		

CHAMPIONS - FEMALES - RIBBON AWARDS

JUNIOR CHAMPION DAIRY SENIOR CHAMPION DAIRY GRAND CHAMPION DAIRY CHAMPION NIGERIAN DWARF WETHER

DEPARTMENT 45 – JUNIOR DAIRY GOATS

DIVISION 4502 - JUNIOR DAIRY UNREGISTERED GOATS – All breeds judged together

PREMIUMS: 1st- \$20.00; 2nd- \$16.00; 3rd- \$14.00

Class Name of Class

- | | |
|---|------------------|
| 1 | Milking Does |
| 2 | Non-Milking Does |

CHAMPIONS – RIBBONS ONLY

CHAMPION UNREGISTERED FEMALE

RESERVE CHAMPION UNREGISTERED FEMALE

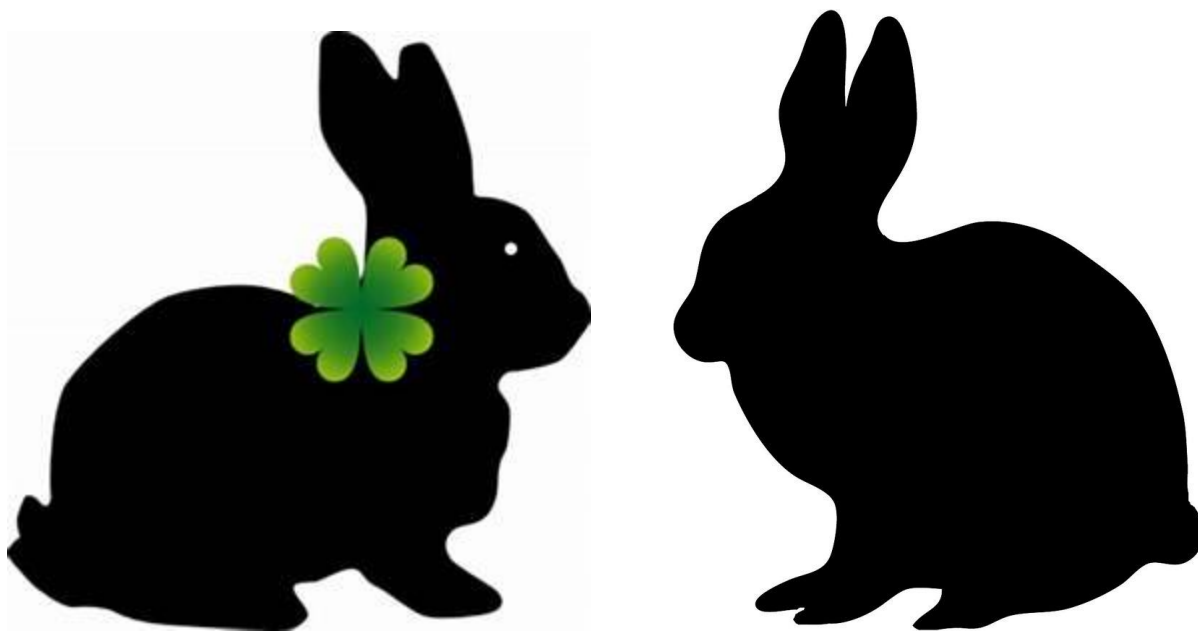
PRIMARY GOAT SHOWMANSHIP

1. The exhibition and non-competitive judging of the project will be held Sunday, May 24 beginning at 12:00 noon in the Cassidy Pavilion.
2. Pre-entry is not required. Participant shall enter/sign-up beginning at 11:30 a.m. Sunday, May 24 at the Livestock Office. Parent/Guardian must sign a release of liability/Hold Harmless statement provided by the Fair. These forms will be available when participant enters. Exhibitors must be on hand at the time the class is called.
3. Primary Goat Showmanship projects are for youth 5 through 8 years of age, youth shall not have passed their 9th birthday by December 31 of the current Fair year.
4. PRIMARY MEMBERS ARE ELIGIBLE TO SHOW ONLY SMALL BREED GOATS. Silver Dollar Fair defines small breeds as Nigerian Dwarf and Pygmy Goats. Youth must be a resident of Butte County, attend a Butte County School, or be a member of a Butte County Club or Chapter.
5. Animals cannot be brought to the Fair prior to 8:00 a.m. on Sunday, May 24. **Animals and exhibitors should enter through the “Livestock Gate”.** **NO VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 9:00 a.m.** (See Local Rule #12). After 9 a.m. animals must be walked onto the grounds. Goats come in & are removed Sunday, May 24.
6. **Only animals used exclusively for Primary Goat Showmanship will be released after Judging on Sunday, May 24. Please obtain a livestock release from Livestock Office &/or Fair Management.**
7. Animals may not be penned on the Fairgrounds overnight. **Pens are available upon request for the day.**
8. There will be one division, one class. No entry fees. Participation ribbons only. No cash awards.
9. Animal does not have to be owned by the exhibitor, but it must be in the care of the exhibitor.
10. This is not a competitive class. However, the judge will look at over-all grooming appearance of the animal, sound animal health, ability of youth to lead and control the animal, knowledge by youth of feeding and other animal facts and the neat appearance of the youth.
11. Primary Goat Projects are designed to be cooperative projects involving the whole family. They are **not intended to be a competitive** breeding or market animal project.
12. State and Local Rules apply to all entries.



PRIMARY RABBIT SHOWMANSHIP

1. The exhibition and non-competitive judging of the project will be held Sunday, May 24 beginning at 9:00 a.m. in the Rabbit Barn area.
2. Pre-entry is not required. Participant shall enter/sign-up beginning at 8:30 a.m. Sunday, May 24 at the Livestock Office. Parent/Guardian must sign a release of liability/Hold Harmless statement provided by the Fair. These forms will be available when participant enters. Exhibitors must be on hand at the time the class is called.
3. Primary Goat Showmanship projects are for youth 5 through 8 years of age, youth shall not have passed their 9th birthday by December 31 of the current Fair year.
4. Youth must be a resident of Butte County or attend a Butte County school.
5. Rabbits that are not on display during the Fair in the Rabbit Barn must not be brought to the Fair prior to 8:00 a.m. Sunday, May 24. Animals and exhibitors should enter through the "Livestock Gate". NO VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 9:00 a.m. (See Local Rule #12) Animals must be brought onto the grounds in cages/carriers, unless rabbits are part of the Rabbit Display during the Fair.
6. The rabbits that **are not** on display in the Rabbit Barn will be released after the judging is completed. **Only rabbits not registered for display that are used exclusively for Primary Rabbit Showmanship will be released after judging on Sunday, May 24. A release must be obtained from the Livestock Office &/or Fair Management.**
7. Organization affiliation is not necessary to participate. If youth is a member of a youth organization, they should wear the uniform of that organization. If youth is not a member of a youth organization, they should dress appropriately for animal judging.
8. There will be one division, one class. No entry fee. Participation ribbons only. No cash awards.
9. Rabbits do not have to be owned by the exhibitor, but it must be in the care of the exhibitor.
10. This is not a competitive class. However, the judge will look at over-all grooming appearance of the animal, sound animal health, ability of youth to show the animal, knowledge by youth of feeding and other animal facts and neat appearance of the youth.
11. Primary Projects are designed to be cooperative projects involving the whole family. They are **not intended to be a competitive** breeding or market animal project.
12. Local and State Rules apply to all entries.



MARKET STEERS
Department 51: Divisions 5101 - 5102

ENTRIES OPEN: September 18, 2019

ENTRIES CLOSE: January 22, 2020 at 5:00 p.m. (120 day ownership deadline)

EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm

ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"

ENTRY FEE: \$15.00 per class

MARKET STEER SHOW BEGINS AT 10:00 a.m. THURSDAY, MAY 21

Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)

Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

1. Market Steer entries open Sept. 18, 2019 and close 5:00 p.m. January 22, 2020. 45 steer entries will be accepted. If more than 45 entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 45 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE # 67 FOR COMPLETE INFORMATION.

2. Exhibitor is limited to one market animal entry. Fair Management will assign tie stalls for animals. Clubs and/or individuals may not move to other pens without written permission from Fair Management. Steers may "tie out" in areas marked as such while stalls are being cleaned. However, animals shall be in their assigned space during Fair hours.

3. Open to residents, students & members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence and that attend a school in Butte County. For complete eligibility information see Local Rules #61-65.

4. By signing the entry form, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction, and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules 76-77.

5. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers inform them of the terminal sale rule prior to sale day.

6. Market steers must be owned solely by & under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 120 consecutive days prior to opening day of Fair as per CDFA State Rule Section VII, Rule #26. **See Local Rule #69 for photo requirement/proof of ownership.**

7. Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a backup animal that is another exhibitor's primary animal entry. Under no circumstances, can a backup animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #75. Bill of sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals.

8. Market Steers will be weighed between 5:30 p.m. and 7:30 p.m. Tuesday, May 19. After weighing, market steers may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales will be allowed on the grounds.

9. **Market Steer weight limit: 1000-1350 lbs. Maximum weight 1450 lbs. Steers that weigh less than 1000 lbs. or more than 1450 lbs. will be disqualified at the scale and will not be eligible for Junior Livestock auction. Exhibitors will be paid for up to 1350 lbs.**

10. Steers not meeting the weight requirements and **not** participating in Showmanship must be removed from the grounds immediately after weigh-in. Exception: See Prospect Steer, rule # 8. Animals sifted for health reasons must be removed immediately.

11. Exhibitors are required to submit a completed Drug Use Form for market animals. Form must be submitted to the Livestock Office before animal is shown in market classes. No animal will be allowed to sell at the Junior livestock Auction unless the Drug Use Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer, and may be responsible for any additional costs. See Local Rules 76-77.

12. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.**

Absolutely NO groomers allowed, other than the exhibitor. Instruction may be given, but EXHIBITOR MUST DO THEIR OWN FITTING unless permission is given by Livestock Office for physical assistance. SEE LOCAL RULE #55

13. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:

- a. the animal is determined by the Judge as “not market ready” and thereby disqualified from the Jr. Livestock Auction.
- b. the animal has been released by Judge or Fair Management for safety or health purposes.
- c. an exhibitor has been disqualified by the Fair for rule violations.
- d. an animal has been released by Fair Management for approved purposes.

Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs.**

14. Judging starts at conclusion of Showmanship Classes on Thurs., May 21. Showmanship begins at 10:00 a.m. Market steers sifted by the judge must be removed from the Fairgrounds by 9:00 a.m., Fri., May 22 & must have a release signed by Livestock Management.

15. Exhibitor must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. See Local Rule #88.

16. **Only animals judged “market ready” are eligible for auction.**

17. All animals MUST be halter broke and manageable as determined by Fair Management.

18. All beef must be cross tied with neck ropes (double tied).

19. No heifers permitted.

20. Exhibitor must provide a Bill of Sale or Brand Inspection slip for steers. A brand inspection or out billing from a sales yard must be made out to the exhibitor, showing 120 day ownership or signed statement that animal was dropped from exhibitor's cow & raised by exhibitor.

21. 4-H shows first in even years; FFA shows first in odd years.

22. Independent Exhibitors in 8th grade & below will show in the 4-H Division and exhibitors 9th grade & above will show in the FFA Division.

23. Grange Exhibitors will show in the appropriate age class in the 4-H Division.

24. There will be a 6% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor's gross sale price. See Local Rule #95.

25. After steers have been sold at the Junior Livestock Auction, exhibitor should return their animal to their assigned pen. Exhibitor is responsible for feeding & watering steer Sat. night. Halters may be picked up at the Livestock Office after 9 am the day after the Auction.

26. State and Local Rules apply to all entries.

DEPARTMENT 51 – MARKET STEERS

DIVISION 5101 - FFA MARKET STEERS

RIBBON AWARDS ONLY

CLASS ENTRY FEE: 15.00

Class Name of Class

- 1 FFA Market Steers
Weight limit – 1000-1350 lbs. Maximum weight – 1450 lbs.
Exhibitor will be paid for up to 1350 lbs.

DEPARTMENT 51 – MARKET STEERS

DIVISION 5102 - 4-H/GRANGE MARKET STEERS

RIBBON AWARDS ONLY

CLASS ENTRY FEE: 15.00

Class Name of Class

- 1 4-H/Grange Market Steers
Weight limit - 1000-1350 lbs. Maximum weight – 1450 lbs.
Exhibitor will be paid for up to 1350 lbs.

MARKET BEEF SCORECARD

MARKET READY: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades.....**BLUE RIBBON**

NOT MARKET READY: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower..... **RED RIBBON**

“MARKET READY” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Blue Ribbon).

“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Red Ribbon).

MARKET STEER CARCASS CONTEST

Steers shipped to the designated processing plant are automatically entered in a Carcass Contest. Data will be provided by the processor. Evaluation of carcass results will be held at CSUC at a time and date to be provided at a later date

Carcass Contest is sponsored by:

CALIFORNIA STATE UNIVERSITY CHICO COLLEGE OF AGRICULTURE & MEATS LAB

&

BUTTE COUNTY CATTLEMEN

**2019 Grand Champion & 4-H/Grange Champion
Kendra Gomez – Wyandotte Grange**



Buyer: Richter Construction

**2019 Reserve Grand Champion &
& 4-H/Grange Reserve Champion
Alexandra Robinson – Nord Cana 4-H**



Buyers: MJB Welding and Double Diamond Steel

**2019 FFA Champion
Melody Hervey – Chico FFA**



Buyer: Bob DuBose

**2019 FFA Reserve Champion
Erika Sos – Chico FFA**



Buyer: Northgate Petroleum

Photography by Camber Corron

**MARKET STEERS
FFA CHAPTER/CLUB GROUP OF THREE MARKET STEERS
Department 51: Division 5103**

1. Group of three market steers shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by owner.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Steers will be shown following the Champion Drive in each Division.
5. Pre entry is not required. Club or Chapter will enter at ring. No entry fee.

DEPARTMENT 51

DIVISION 5103 – CHAPTER/CLUB GROUP OF THREE MARKET STEERS

RIBBON AWARDS 1ST – 4TH

Class Name of Class

1. FFA Group of Three Market Steers



Class Name of Class

2. 4-H/Grange Group of Three Market Steers



MARKET LAMBS
Department 52: Divisions 5201 - 5202

ENTRIES OPEN: January 2, 2020
ENTRIES CLOSE: March 23, 2020 at 5:00 p.m. (60-day ownership deadline)
EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm
ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"
ENTRY FEE: \$15.00 per class
MARKET LAMB SHOW BEGINS AT 8:30 a.m. THURSDAY, MAY 21
Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)
Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

1. Market Lamb entries open Jan. 2, 2020 and close 5:00 p.m. March 23, 2020. 210 market lamb & market goat entries (combined) will be accepted. If more than 210 lamb & goat entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 210 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE #67 FOR COMPLETE INFORMATION.
2. Exhibitor is limited to one market animal entry. Fair Management will assign pens for animals. Clubs and/or Individuals may not move animals to other pens without written permission from Fair Management.
3. Open to residents, students, or members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence in Butte County. For complete eligibility information see Local Rules #61-65.
4. By signing the entry form, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction, and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules 76-77.
5. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers inform them of the terminal sale rule prior to sale day.
6. Market lambs must be owned solely by & under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 60 consecutive days prior to opening day of Fair as per CDFA State Rule Section VII, Rule #26. **See Local Rule #69 for photo requirement/proof of ownership. Market lamb entries must provide copy of Bill of Sale showing 60 day ownership, name of breeder and complete scrapie identification information by 60 day ownership deadline.**
7. Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing, Photos and identification information must be marked accordingly. No exhibitor may enter or show a backup animal that is another exhibitor's primary animal entry. Under no circumstances, can a backup animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #68. Bill of sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals.
8. Market Lambs will be weighed between 5:30 pm and 7:30 pm Tuesday, May 19. After weighing, market lambs may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales will be allowed on the grounds.
9. **Market lamb weight limit: 110-150 lbs. Maximum weight 160 lbs. Lambs that weigh less than 110 lbs. or more than 160 lbs. will be disqualified at the scale and will not be eligible for the Junior Livestock Auction. Exhibitors will be paid for up to 150 lbs.**
10. Lambs not meeting the weight requirements and **not** participating in Showmanship must be removed from the grounds immediately after weigh-in. Animals sifted for health reasons must be removed immediately.
11. Exhibitors are required to submit a completed Drug Use Form for market animals. Form must be submitted to the Livestock Office before animal is shown in market classes. No animal will be allowed to sell at the Junior livestock Auction unless the Drug Use Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer, and may be responsible for any additional costs. See Local Rules 76-77.
12. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.**
Absolutely NO groomers allowed, other than the exhibitor. Instruction may be given, but EXHIBITOR MUST DO THEIR OWN FITTING unless permission is given by Livestock Office for physical assistance. **SEE LOCAL RULE #55**

13. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:

- a. the animal is determined by the Judge as “not market ready” and thereby disqualified from the Jr. Livestock Auction.
- b. the animal has been released by Judge or Fair Management for safety or health purposes.
- c. an exhibitor has been disqualified by the Fair for rule violations.
- d. an animal has been released by Fair Management for approved purposes.

Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs.**

14. Judging starts at conclusion of Showmanship on Thurs., May 21. Showmanship begins at 8:30 a.m. MARKET LAMBS SIFTED BY THE JUDGE MUST BE REMOVED FROM THE FAIRGROUNDS BY 9:00 a.m., FRI., MAY 22 AND MUST HAVE A RELEASE SIGNED BY LIVESTOCK MANAGEMENT.

15. Exhibitor must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. An assistant to “place legs” or help with bracing is not allowed. See Local Rule #88.

16. **Only animals judged “market ready” are eligible for auction.**

17. Market lambs are wethers and ewes only.

18. Ewes exhibited in the market lamb Divisions may not be exhibited in the breeding Divisions or vice versa.

19. 4-H shows first in even years; FFA shows first in odd years.

20. Independent Exhibitors in 8th grade & below will show in the 4-H Division and exhibitors in 9th grade & above will show in the FFA Division.

21. Grange Exhibitors will show in the appropriate age class in the 4-H Division.

22. There will be a 6% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #95.

23. A veterinarian will be present at the scale during weigh-in to conduct health checks.

24. Any animal exhibiting Club Lamb Fungus or any contagious disease will be sent home.

25. Lambs must show lamb's teeth. All lambs will be mouthed at the scales.

26. All market lambs must have been slick shorn from the knee and hock up 7-10 days before official weigh-in. Fleece not to exceed 1/4" in length. Lambs with excessive wool will not be weighed until shorn to meet the satisfaction of the weighmaster.

27. **Tail Docking:** To qualify for exhibit market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. See State Rules.

28. Lambs showing any stage of prolapse will not be allowed.

29. The use of muzzles on market lambs is prohibited at all fairs.

30. State and Local Rules apply to all entries.

31. **IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS - SEE STATE RULES SECTION X “SHEEP AND GOAT HEALTH RULES”.**

DEPARTMENT 52 –MARKET LAMBS
DIVISION 5201 - FFA MARKET LAMBS
RIBBON AWARDS ONLY
CLASS ENTRY FEE: 15.00

Class Name of Class

- 1 FFA Market Lambs
Weight limit – 110-150 lbs. Maximum weight – 160 lbs.
Exhibitor will be paid for up to 150 lbs.

DEPARTMENT 52 – MARKET LAMBS
DIVISION 5202 - 4-H/GRANGE MARKET LAMBS
RIBBON AWARDS ONLY
CLASS ENTRY FEE: 15.00

Class Name of Class

- 1 4-H/Grange Market Lambs
Weight limit - 110-150 lbs. Maximum weight – 160 lbs.
Exhibitor will be paid for up to 150 lbs.

MARKET LAMB SCORE CARD

MARKET READY: USDA Prime or Choice quality with 12th rib back fat range .16 -.35, average or greater conformation & cutability. **BLUE RIBBON**

NOT MARKET READY: Good or lower quality grade with 12th rib back fat range <.16or >.35; underfinished lambs grading USDA good or lower, below average conformation or cutability..... **RED RIBBON**

“MARKET READY” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Blue Ribbon)
“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Red Ribbon)

**2019 Grand Champion & FFA Champion
Lexi Vanella– Durham FFA**



Buyer: Peterson Ranch

**2019 Reserve Grand Champion & 4-H/Grange Champion
Mason Kaelin– Biggs 4-H**



Buyer: Mike and Jenn Job Farming

**2019 FFA Reserve Champion
Paige Alexander – Durham FFA**



Buyer: Michael Wilson, DPM

**2019 4-H/Grange Reserve Champion
Joseph Schohr – Manzanita 4-H**



*Buyers: Jean Schohr, Tom & Teena DiGrazia,
and Nick & Kendra DiGrazia*

Photography by Camber Corron

**MARKET LAMBS
FFA CHAPTER/CLUB GROUP OF THREE MARKET LAMBS
Department 52: Division 5203**

1. Group of three market lambs shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by owner.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Market Lambs will be shown following the Champion Drive in each Division.
5. Pre entry is not required. Club or Chapter will enter at ring. No entry fee.

DEPARTMENT 52

DIVISION 5203 – CHAPTER/CLUB GROUP OF THREE MARKET LAMBS

RIBBON AWARDS 1ST – 4TH

Class Name of Class

1 FFA Group of Three Market Lambs



Class Name of Class

2 4-H/Grange Group of Three Market Lambs



MARKET HOGS

Department 53: Divisions 5301 - 5302

ENTRIES OPEN: January 2, 2020

ENTRIES CLOSE: March 23, 2020 at 5:00 p.m. (60-day ownership deadline)

EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm

ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"

ENTRY FEE: \$15.00 per class

MARKET HOG SHOW BEGINS AT 9:00 a.m. WEDNESDAY, MAY 20

Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)

Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

1. Market Hog entries open Jan. 2, 2020 and close 5:00 p.m. March 23, 2020. 270 market hog entries will be accepted. If more than 270 hog entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 270 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE #67 FOR COMPLETE INFORMATION.

2. Exhibitor is limited to one market animal entry. Fair Management will assign pens for animals. Clubs and/or Individuals may not move animals to other pens without written permission from Fair Management.

3. Open to residents, students or members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence in Butte County. For complete eligibility information see Local Rules #61-65.

4. By signing the entry form, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction, and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules 76-77.

5. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers inform them of the terminal sale rule prior to sale day.

6. Market hogs must be owned solely by and under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 60 consecutive days prior to the opening day of the Fair as per CDFA State Rule Section VII, Rule #26. **See Local Rule #69 for photo requirement/proof of ownership.**

7. Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a backup animal that is another exhibitor's primary animal entry. Under no circumstances, can a backup animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #68. Bill of sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals.

8. Market Hogs will be weighed between 5:30 p.m. and 8:00 p.m. Tuesday, May 19. After weighing, market hogs may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales allowed on the grounds.

9. **Market Hog weight limit: 210-280 lbs. Maximum weight 290 lbs. Hogs that weigh less than 210 lbs. or more than 290 lbs. will be disqualified at the scale and will not be eligible for the Junior Livestock Auction. Exhibitors will be paid for up to 280 lbs.**

10. Hogs not meeting the weight requirements and **not** participating in Showmanship must be removed from the grounds immediately after weighing. Animals sifted for health reasons must be removed immediately.

11. Exhibitors are required to submit a completed Drug Use Form for market animals. Form must be submitted to the Livestock Office before animal is shown in market classes. No animal will be allowed to sell at the Junior livestock Auction unless the Drug Use Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer, and may be responsible for any additional costs. See Local Rules 76 & 77.

12. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.**

Absolutely NO groomers allowed, other than the exhibitor. Instruction may be given, but EXHIBITOR MUST DO THEIR OWN FITTING unless permission is given by Livestock Office for physical assistance. **SEE LOCAL RULE #55**

13. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:

- a. the animal is determined by the Judge as “not market ready” and thereby disqualified from the Jr. Livestock Auction.
- b. the animal has been released by Judge or Fair Management for safety or health purposes.
- c. an exhibitor has been disqualified by the Fair for rule violations.
- d. an animal has been released by Fair Management for approved purposes.

Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs.**

14. Judging starts at conclusion of Showmanship Classes on Wed. May 22. Showmanship begins at 9:00 a.m. MARKET HOGS SIFTED BY THE JUDGE MUST BE REMOVED FROM THE FAIRGROUNDS BY 9:00 a.m., THURSDAY, MAY 23 AND MUST HAVE A RELEASE SIGNED BY LIVESTOCK MANAGEMENT.

15. Exhibitor must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. See Local Rule #88.

16. **Only animals judged “market acceptable” are eligible for auction.**

17. Market swine are barrows and gilts only.

18. Exhibitor must provide breeder/place of purchase by the 60 day ownership deadline. Bill of sale must be provided upon request.

19. All Market Hogs eligible for the Junior Livestock Auction will be tattooed at a time of Fair Management discretion. Tattooing will be done after market judging is completed and before the Junior Livestock Auction.

20. 4-H shows first in even years; FFA shows first in odd years.

21. There will be a 6% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #95.

22. State and Local Rules apply to all entries.

DEPARTMENT 53 – MARKET HOGS
DIVISION 5301 - FFA MARKET HOGS
RIBBON AWARDS ONLY
CLASS ENTRY FEE: 15.00

Class Name of Class

- | | |
|---|---|
| 1 | FFA Market Hogs
Weight limit – 210-280 lbs. Maximum weight - 290 lbs.
Exhibitor will be paid for up to 280 lbs. |
|---|---|

DEPARTMENT 53 –MARKET HOGS
DIVISION 5302 - 4-H/GRANGE MARKET HOGS
RIBBON AWARDS ONLY
CLASS ENTRY FEE: 15.00

Class Name of Class

- | | |
|---|--|
| 1 | 4-H/Grange Market Hogs
Weight limit – 210-280 lbs. Maximum weight – 290 lbs.
Exhibitor will be paid for up to 280 lbs. |
|---|--|

MARKET HOGS SCORECARD

MARKET ACCEPTABLE: U.S. No. 1 & No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity, and production traits..... **BLUE RIBBON**

NOT MARKET ACCEPTABLE: Any hog of below average conformation including U.S. number 3, U.S. number 4, & utility grade hogs. **RED RIBBON**

“MARKET ACCEPTABLE” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Blue Ribbon)
“NOT MARKET ACCEPTABLE” ANIMALS ARE NOT ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Red Ribbon)

**2019 Grand Champion & 4-H/Grange Champion
Mayci Benedict- Wyandotte Grange**



Buyer: Jones Flying Service

**2019 Reserve Grand Champion & FFA Champion
Carson Vanella- Durham FFA**



Buyer: Chico Nut Company

**2019 4-H/Grange Reserve Champion
Brenden Johnson – Manzanita Grange**



Buyer: Pine Creek Ranch

**2019 FFA Reserve Champion
Cameron Carr – Gridley FFA**



Buyer: Friends of Cameron Carr

Photography by Camber Corron

**MARKET HOGS
CHAPTER/CLUB GROUP OF THREE MARKET HOGS
Department 53: Division 5303**

1. Group of three market hogs shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by owner.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Market Hogs will be shown following the Champion Drive in each Division.
5. Pre entry is not required. Club or Chapter will enter at ring. No entry fee.

DEPARTMENT 53

DIVISION 5303 – CHAPTER/CLUB GROUP OF THREE MARKET HOGS

RIBBON AWARDS 1ST – 4TH

Class Name of Class

1. FFA Group of Three Market Hogs



Class Name of Class

2. 4-H/Grange Group of Three Market Hogs



MARKET GOATS

Department 54: Divisions 5401 - 5402

ENTRIES OPEN: January 2, 2020

ENTRIES CLOSE: March 23, 2020 at 5:00 p.m. (60 day ownership deadline)

EXHIBITS RECEIVED: Tuesday, May 19 6:30 am – 7:00 pm. MUST BE IN PLACE BY 7 pm

ENTER IN "LIVESTOCK GATE" – EXIT THROUGH "PIT GATE"

ENTRY FEE: \$15.00 per class

MARKET GOAT SHOW BEGINS AT 10:00 a.m. WEDNESDAY, MAY 20

Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)

Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

1. Market Goat entries open Jan. 2, 2020 and close 5:00 p.m. March 23, 2020. 210 market lamb & market goat entries (combined) will be accepted. If more than 210 lamb & goat entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 210 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE #67 FOR COMPLETE INFORMATION.
2. Exhibitor is limited to one market animal entry. Fair Management will assign pens for animals. Clubs and/or Individuals may not move animals to other pens without written permission from Fair Management.
3. Open to residents, students or members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence in Butte County. For complete eligibility information see Local Rules #61-65.
4. By signing the entry form, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction, and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of Auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules 76-77.
5. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS** No registration papers will be provided by the seller. Buyer of animals through the auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers inform them of the terminal sale rule prior to sale day.
6. Market goats must be owned solely by & under the exhibitor's care and management and under the supervision of the organization in which the project will be shown for 60 consecutive days prior to opening day of Fair as per CDFA State Rule Section VII, Rule #26. **See Local Rule #69 for photo requirement/proof of ownership. Market goat entries must provide copy of Bill of Sale showing 60 day ownership showing name of breeder and complete scrapie identification information by 60 day ownership deadline.**
7. Replacement (back-up) animals of the same specie will be allowed as approved by Fair Management only if the ownership information is submitted prior to entry closing (photos, breeder information, bills of sale, etc.) within an immediate family, and is not another exhibitor's primary animal. If an exhibitor has more than one market animal, they must declare a "primary" and a "back-up" animal prior to entry closing. Photos and identification information must be marked accordingly. No exhibitor may enter or show a backup animal that is another exhibitor's primary animal entry. Under no circumstances, can a backup animal be shared outside an immediate family or with a group of exhibitors. For ownership deadlines see Local Rule #68. Bill of sale showing exhibitor ownership or signed statement that animal was dropped from exhibitor's cow, gilt, ewe or doe & raised by exhibitor must be presented by entry closing deadline for all back-up animals.
8. Market goats will be weighed between 5:30 and 7:30 p.m. Tuesday, May 19. After weighing, market goats may be divided into weight lots within the pound limitations as desired by the management for convenience in judging. No private scales will be allowed on the grounds.
9. **Market Goat weight limit: 60-105 lbs. Maximum weight 115 lbs. Goats that weigh less than 60 lbs. or more than 115 lbs. will be disqualified at the scale and will not be eligible for the Junior Livestock Auction. Exhibitors will be paid for up to 105 lbs.**
10. Goats not meeting the weight requirements and **not** participating in Showmanship must be removed from the grounds immediately after weigh-in. Exception: See Feeder Goat, Rule #8. Animals sifted for health reasons must be removed immediately.
11. Exhibitors are required to submit a completed Drug Use Form for market animals. Form must be submitted to the Livestock Office before animal is shown in market classes. No animal will be allowed to sell at the Junior livestock Auction unless the Drug Use Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer, and may be responsible for any additional costs. See Local Rules 76-77.
12. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.**
Absolutely NO groomers allowed, other than the exhibitor. Instruction may be given, but EXHIBITOR MUST DO THEIR OWN FITTING unless permission is given by Livestock Office for physical assistance. SEE LOCAL RULE #55

13. Once a market animal has been weighed in and has met weight requirements, the animal will not be released to exhibitor except for the following:

- a. the animal is determined by the Judge as “not market ready” and thereby disqualified from the Jr. Livestock Auction.
- b. the animal has been released by Judge or Fair Management for safety or health purposes.
- c. an exhibitor has been disqualified by the Fair for rule violations.
- d. an animal has been released by Fair Management for approved purposes.

Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs.**

14. Judging starts at conclusion of Showmanship Classes on Wed. May 20. Showmanship begins at 10:00 a.m. Market Goats sifted by the Judge must be removed from the fairgrounds by 9:00 a.m., Thurs. May 21 and must have a release signed by Livestock Management. Market/Meat Goats will show in the Beef Barn Show Ring.

15. Exhibitor must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. An assistant to “place legs” or help with bracing is not allowed. See Local Rule #88.

16. **Only animals judged “market ready” will be eligible for the auction.**

17. Market goats are wethers and does only. No bucks allowed.

18. Does exhibited in the market goat Divisions may not be exhibited in the breeding Divisions or vice versa.

19. 4-H shows first in even years; FFA shows first in odd years.

20. There will be a 6% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor’s gross sale price. See Local Rule #95.

21. A veterinarian will be present at weigh-in to conduct health checks. Any animal exhibiting any contagious disease will be sent home.

22. Either horned, tipped, or de-horned animals are permissible.

23. Market goats must show milk teeth. All market goats will be mouthed at the scale.

24. State and Local Rules apply to all entries.

25. IMPORTANT: SCRAPIES IDENTIFICATION REQUIREMENTS: SEE STATE RULES, SECTION X "SHEEP AND GOAT HEALTH RULES.

DEPARTMENT 54 – MARKET GOATS
DIVISION 5401 – FFA MARKET GOATS
RIBBON AWARDS ONLY
CLASS ENTRY FEE: 15.00

Class Name of Class

- 1 FFA Market Goats
Weight Limit – 60-105 lbs. Maximum weight - 115 lbs.
Exhibitor will be paid for up to 105 lbs.

DEPARTMENT 54 – MARKET GOATS
DIVISION 5402 – 4-H/GRANGE MARKET GOATS
RIBBON AWARDS ONLY
CLASS ENTRY FEE: 15.00

Class Name of Class

- 1 4-H/Grange Market Goats
Weight Limit – 60-105 lbs. Maximum weight – 115 lbs.
Exhibitor will be paid for up to 105 lbs.

MARKET GOAT (CHEVON) SCORECARD

MARKET READY: USDA Prime or Choice quality with 12th rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average or greater conformation & cutability..... **BLUE RIBBON**

NOT MARKET READY: Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability..... **RED RIBBON**

“MARKET READY” ANIMALS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Blue Ribbon)

“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION (Red Ribbon)

**2019 Grand Champion & FFA Champion
Hailey Albrecht – CORE FFA**



Buyers: Roney Orchards and A&S Ranches

**2019 Reserve Grand Champion & 4-H/Grange Champion
Marli Benedict- Wyandotte Grange**



*Buyers: Vanella Farm Store and
Patrick Benedict Firearms Training*

**2019 4-H/Grange Reserve Champion
Ella Hughes- Manzanita 4-H**



Buyer: Joe and Margaret Hughes

**2019 FFA Reserve Champion
Zane Naphan – CORE Butte FFA**



Buyer: A&S Ranches

Photography by Camber Corron

**MARKET GOATS
FFA CHAPTER/CLUB GROUP OF THREE MARKET GOATS
Department 54: Division 5403**

1. Group of three market goats shown in preceding market classes and owned by members of the one chapter or club.
2. Animals must be shown by owner.
3. One group entry per chapter or club. Open to Butte County FFA Chapters, Butte County 4-H Clubs & Butte County Grange Clubs only.
4. Group of Three Market Goats will be shown following the Champion Drive in each Division.
5. Pre entry is not required. Club or Chapter will enter at ring. No entry fee.

DEPARTMENT 54

DIVISION 5403 – CHAPTER/CLUB GROUP OF THREE MARKET GOATS

RIBBON AWARDS 1ST – 4TH

Class Name of Class

1. FFA Group of Three Market Goats

Class Name of Class

2. 4-H/Grange Group of Three Market Goats



JUNIOR LIVESTOCK AUCTION RABBIT MEAT PENS

Department 55: Divisions 5501 - 5502

ENTRIES OPEN: February 3, 2020

ENTRIES CLOSE: April 21, 2020 at 5:00 p.m. (30 day ownership deadline)

EXHIBITS RECEIVED: Wednesday, May 20 12:00 noon – 4:00 pm. MUST BE IN PLACE BY 4 pm

ENTER IN "LIVESTOCK GATE" & CHECK IN AT RABBIT BARN

RABBIT MEAT PEN JUDGING BEGINS AT 5:00 p.m. WEDNESDAY, MAY 20

ENTRY FEE: \$15.00 per class

Animals judged "MARKET READY" are eligible for the Jr. Livestock Auction (blue ribbon)

Animals judged "NOT MARKET READY" are NOT eligible for the Jr. Livestock Auction (red ribbon)

1. Rabbit Meat pen entries open February 3, 2020 and close 5:00 p.m. April 21, 2020. 40 Rabbit Meat pen entries will be accepted. If more than 40 rabbit meat pen entries are received at 12:00 noon on the 5th business day after opening, the Fair shall institute a lottery to draw 40 exhibitors for the primary list. A second lottery will determine waitlist order. PLEASE SEE LOCAL RULE #67 FOR COMPLETE INFORMATION.
2. Exhibitor is limited to one market animal entry. Fair Management will assign pen/cage space for meat pens. Clubs and/or individuals may not move to other pens/cages without written permission from Fair Management.
3. Open to residents, students, or members of recognized Butte County clubs or chapters, or Independent Exhibitors with primary residence in Butte County. For complete eligibility information see Local Rules #61-65.
4. Rabbits, three of the same approximate age and same breed and variety, and not over 10 weeks of age will comprise ONE meat pen.
5. By signing the entry form, the exhibitor/seller in the Jr. Livestock Auction agrees to abide by and be responsible for all the rules set forth concerning the Jr. Livestock Auction, and agrees that it is a requirement for the market animal to be sold at the Jr. Livestock Auction destined for harvest. There will be no live pickup of auction animals. NO EXCEPTIONS. Once an animal has been shown in a market class and determined by the judge to be "market ready" or "market acceptable" it is consigned to the Auction and cannot be withdrawn by the exhibitor or buyer. The exhibitor/seller guarantees the animal they are selling through the auction on the day of the sale, to be healthy, sound, disease free, and in compliance with all State & Federal animal health regulations concerning use of pharmaceuticals and withdrawal period. See Local Rules 76-77.
6. **The Junior Livestock Auction is a TERMINAL SALE.** Animals sold at the Junior Livestock Auction shall be sent to a contracted processing plant for harvest. There will be **NO LIVE ANIMAL PICKUP, NO EXCEPTIONS.** No registration papers will be provided by the seller. Buyer of animals through the Auction shall not negotiate resale of animals during the sale. Transfer of animals from one buyer to another will not be permitted through the sale office. When soliciting new buyers inform them of the terminal sale rule prior to sale day.
7. Rabbit Meat Pens must be owned at least 30 consecutive days prior to May 21. If members of an Organization, exhibitors must be enrolled in the Rabbit Project for 60 consecutive days prior to May 21 as per CDFA State Rule Section VII, Rule #26. **See Local Rule #69 for photo requirement/proof of ownership.**
8. Meat Pen Rabbits must be identified by permanent ear tattoos. Individual tattoo numbers must be listed on entry form and must match tattoos in rabbit's ear when checked in. Photos of rabbits (primary and backup) with tattoos must be submitted to Fair Office no later than 5:00 p.m. April 21, 2019 (30 day ownership deadline).
9. **Minimum weight for each rabbit is 3 ½ pounds to maximum weight for each rabbit of 5 ½ pounds. Rabbit Meat Pens are sold by the PEN.** Rabbits may be weighed prior to judging at the discretion of Fair Management.
10. Exhibitors are required to submit a completed Drug Use Form for market animals. Form must be submitted to the Livestock Office before animal is shown in market classes. No animal will be allowed to sell at the Junior Livestock Auction unless the Drug Use Form has been submitted and any withdrawal periods have been met. If drug residue is found in an animal carcass during processing, the exhibitor may be held responsible for repayment to Junior Livestock Auction Buyer, and may be responsible for any additional costs. See Local Rules 76-77.
11. **JUNIOR EXHIBITORS ARE REQUIRED TO FIT & GROOM THEIR OWN ANIMALS.** **Absolutely NO groomers allowed, other than the exhibitor.** Instruction may be given, but EXHIBITOR MUST DO THEIR OWN FITTING unless permission is given by Livestock Office for physical assistance. **SEE LOCAL RULE #55**
12. Once a market animal has been weighed in & met weight requirements, the animal will not be released to exhibitor except for the following:
 - a. the animal is determined by the Judge as "not market ready" and thereby disqualified from the Jr. Livestock Auction.
 - b. the animal has been released by Judge or Fair Management for safety or health purposes.
 - c. an exhibitor has been disqualified by the Fair for rule violations.
 - d. an animal has been released by Fair Management for approved purposes.Under no circumstances shall a Jr. Livestock animal leave the grounds without an official release signed by Fair Management. Once an animal has been released and leaves the grounds, the animal is not eligible for the Junior Livestock Auction. **Exhibitors that remove animals without official permission are considered in violation of rules and subject to sanctioning which may include disqualification of entries, awards returned, premiums and/or auction proceeds not paid and/or exhibitor not being allowed to show at future Silver Dollar Fairs.**
13. Jr. Livestock Auction Meat Pen judging will begin at 5:00 p.m. Wednesday, May 20. EXHIBITOR MUST PRESENT ANIMALS FOR JUDGING.
14. **Only animals determined by the Rabbit Meat Pen Judge to be "market ready" are eligible for auction.**

15. 4-H shows first in even years; FFA shows first in odd years.

16. Exhibitor must show their own animal unless they are unable for physical challenges. Assistant handlers will only be allowed if exhibitor is unable to show &/or sell their own animal and has been given written approval by Fair Management. See Local Rule #88.

17. There will be a 6% commission on all livestock sold through the Junior Livestock Auction, to be automatically deducted from the exhibitor's gross sale price. See Local Rule #95.

18. After rabbit meat pens have been sold at the Junior Livestock Auction, exhibitor should return their animals to their assigned pen. Exhibitor is responsible for feeding & watering rabbits through 6:00 p.m. Monday, May 25 (end of fair).

19. State and Local Rules apply to all entries.

DEPARTMENT 55 –RABBIT MEAT PENS (JUNIOR LIVESTOCK AUCTION)

DIVISION 5501 – FFA RABBIT MEAT PENS

RIBBON AWARDS ONLY

Class Entry Fee: \$15.00 per pen

Class Name of Class

1 FFA Meat Pen, Standard Breeds – 3 ½ - 5 ½ lbs.

DIVISION 5502 – 4-H/ GRANGE RABBIT MEAT PENS

RIBBON AWARDS ONLY

Class Entry Fee: \$15.00 per pen

Class Name of Class

1 4-H/GRANGE Meat Pen, Standard Breeds – 3 ½ - 5 ½ lbs.

“MARKET READY” RABBIT MEAT PENS ARE ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION - Blue Ribbon
“NOT MARKET READY” ANIMALS ARE NOT ELIGIBLE FOR THE JUNIOR LIVESTOCK AUCTION - Red Ribbon

2019 Grand Champion & 4-H/Grange Champion
Cailin Dockendorf – Chico 4-H



Buyers: Andy & Janet Bertagna and TJ and Theresa Schneider

2019 Reserve Grand Champion & FFA Champion
Elena Richards- Chico FFA



Buyer: North Valley Building Systems

2019 FFA Reserve Champion
Vegas Rodrigues– Biggs FFA



Buyer: Mike and Jenn Job Farming

2019 4-H/Grange Reserve Champion
Bella Nelson – Independent



Buyer: Camp Committed

Photography by Camber Corron