

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Organization \_\_\_\_\_

# SILVER DOLLAR FAIR

2357 Fair Street • Chico, CA 95928

(530) 895-4436 or 895-4666

www.silverdollarfair.org

adult

youth  
(check one)

<b><u>YOUTH ONLY</u></b>	
Age: _____	
Grade: _____	
Date of Birth: _____	

## ALL DIVISIONS EXCEPT LIVESTOCK

	Leave Blank	Dept. Number	Division Number	Class Number	Description	Entry Fee
1						
2						
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<b>• ALL EXHIBITORS (Youth or Adult) COMPLETE THIS SECTION •</b>			<p>Amount Enclosed <input type="text"/></p> <p>Receipt Number <input type="text"/></p> <p>Exhibitor Number <input type="text"/></p>
<p>Consult Exhibitor Handbook for Department, Division &amp; Class Numbers, Entry Fees, &amp; Entry Closing Dates. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event excepting only that caused by the sole active negligence of the Fair. Please accept these entries subject to the rules &amp; regulations as published in the official Exhibitor Handbook of the Silver Dollar Fair.</p>			
Written signature of owner or agent _____	Date _____	Email Address _____	
Signature of Parent of Legal Guardian (Youth Exhibitor only) _____	Printed Name of Parent of Legal Guardian (Youth only) _____		
<b>• YOUTH EXHIBITOR INSTRUCTORS COMPLETE THIS SECTION. • EXHIBITOR COMPLETE ABOVE SECTION •</b>			
<p>The undersigned states herewith, that he/she is a recognized supervisor of the Project of which the above entries are a part; that to his/her personal &amp; actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding and accepts for their organization/school the rules and regulations as published in the official Exhibitor Handbook governing the same and agrees to be governed by them. The exhibitor is a member of:</p>			
Organization _____	Signed _____	Date _____	
	Instructor/Chapter Advisor		