

# SILVER DOLLAR FAIR

2357 Fair Street • Chico, CA 95928  
 (530) 895-4666 or 895-4436  
 www.silverdollarfair.org

## YOUTH EXHIBITORS ONLY:

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

Club or Chapter \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Age on Jan. 1 \_\_\_\_\_ Age on 1st Day of Fair \_\_\_\_\_

Reg. Papers checked by: \_\_\_\_\_ Except Entry # \_\_\_\_\_

## LIVESTOCK ENTRY FORM

Leave Blank	Dept. Number	Division Number	Class Number	Breed	Description of Entry	Sex	Date of Birth Mo/Day/Year	Tattoo or Eartag ID	Registration #	Sire Registration #	Dam Registration #	Name of Breeder	Entry Fee
					Name of animal (& rider for horse show)								
1													
2													
3													
4													
5													
6													
7													
8													
9													

**• ALL EXHIBITORS (Youth or Adult) COMPLETE THIS SECTION •**

Consult Exhibitor Handbook for Department, Division & Class Numbers, Entry Fees, & Entry Closing Dates. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in the program or event excepting only that caused by the sole active negligence of the Fair. Fair Management shall not be responsible for accidents or losses that may occur to any exhibitors or exhibits at the Fair. The exhibitor(or parent/guardian of minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, the exhibitor or to the exhibitor's property. Submission of entries indicates acceptance of all conditions and rules of the State of California and the Silver Dollar Fair.

→ \_\_\_\_\_  
 Written signature of owner or agent

\_\_\_\_\_ Date \_\_\_\_\_ Exhib. Federal ID# (if eligible to win \$600 or more in premiums)

→ \_\_\_\_\_  
 Signature of Parent of Legal Guardian (Youth Exhibitor only)

\_\_\_\_\_ Printed Name of Parent of Legal Guardian (Youth Exhibitor only)

→ \_\_\_\_\_  
 email address (parent of exhibitor or adult exhibitor):

Upon signing the official entry form & initialing where indicated, the exhibitor agrees to all rules of the competition in which they enter and are responsible for viewing and understanding all rules and instructions in the Silver Dollar Fair Exhibitor Handbook and State Rules for Calif. Div. of Fairs & Expositions prior to competition.

**• YOUTH EXHIBITOR INSTRUCTORS/LEADERS COMPLETE THIS SECTION. • EXHIBITOR COMPLETE ABOVE SECTION •**

The undersigned states herewith, that he/she is a recognized supervisor of the Project of which the above entries are a part; that to his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding and accepts for their organization/school the rules and regulations as published in the official Exhibitor Handbook governing the same and agrees to be governed by them. The exhibitor is a member of:

Club or Chapter \_\_\_\_\_ Signed \_\_\_\_\_ Date \_\_\_\_\_  
Instructor, County Agent, or Local Leader

NUMBER OF ANIMALS	
TOTAL ENTRY FEES	
Other applicable fees (Horse drug fees, etc.)	0
AMOUNT ENCLOSED	

Receipt Number \_\_\_\_\_  
 Exhibitor Number \_\_\_\_\_