

SILVER DOLLAR FAIR

2357 Fair Street • Chico, CA 95928
 (530) 895-4666 or 895-4436
 www.silverdollarfair.org

YOUTH EXHIBITORS ONLY:

 Last Name First Name

 Mailing Address

 Physical Address (if different from above) County

 City Zip Phone Number

 Club or Chapter

 Date of Birth Grade

 Age on Jan. 1 Age on 1st day of Fair

LIVESTOCK ENTRY FORM

must be submitted by entry deadlines

 Reg. Papers checked by: Except Entry #

1	2	3	4	5	6	7	8	9	Description of Entry		Sex	Date of Birth Mo/Day/Yr.	Tattoo or Eartag ID	Registration #	Sire Registration #	Dam Registration #	Name of Breeder	Entry Fee
									Leave Blank	Dept. Number								

• ALL EXHIBITORS/PARENTS COMPLETE THIS SECTION •

Consult Exhibitor Handbook for Department, Division & Class Numbers, Entry Fees, & Entry Closing Dates. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in the program or event excepting only that caused by the sole active negligence of the Fair. Fair Management shall not be responsible for accidents or losses that may occur to any exhibitors or exhibits at the Fair. The exhibitor (or parent/guardian of minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others, the exhibitor or to the exhibitor's property. Submission of entries indicates acceptance of all conditions and rules of the State of California and the Silver Dollar Fair.

NUMBER OF ANIMALS

TOTAL ENTRY FEES

Other applicable fees
 (Horse drug fees, etc.) 0

AMOUNT ENCLOSED

→ _____
 Written signature of owner or agent

_____ Date Exhib. Federal ID# (if eligible to win \$600 or more in premiums)

→ _____
 Signature of Parent of Legal Guardian (Youth Exhibitor only)

_____ Printed Name of Parent of Legal Guardian

Parent/Gaurdian Email address: → _____

Upon signing the official entry form & initialing in the box on the left, the exhibitor agrees to all rules of the competition in which they enter and are responsible for viewing & understanding all rules & instructions in the Silver Dollar Fair Exhibitor Handbook & State Rules for Calif. Div. of Fairs & Expositions prior to competition.

• YOUTH EXHIBITOR INSTRUCTORS/LEADERS COMPLETE THIS SECTION. • EXHIBITOR COMPLETE ABOVE SECTION •

The undersigned states herewith, that he/she is a recognized supervisor of the Project of which the above entries are a part; that to his/her personal & actual knowledge the statements regarding the same are true; and he/she further states that he/she has read and has full understanding and accepts for their organization/school the rules and regulations as published in the official Exhibitor Handbook governing the same and agrees to be governed by them. The exhibitor is a member of:

Receipt Number

Club or Chapter _____ Signed _____ Date _____

Exhibitor Number

Instructor, County Agent, or Local Leader